## Smielligencer, elinious AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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## "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1356.

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VOL. XXVII.—No. 4.		SAINT JOHN, N. B., FRIDAY, JANUARY 23, 1880.	in site
CHRISTMAS	The Intelligencer.	funeral of a God ? Besides that, Christ had only other case of Charlotte Corday attempting to groaned under the tyrannies of Robespierre and three things : That man was not aware of what	POW
UNRIGIMAD		memory of the world, and how in the fresh leaother man of Labor Barry attempting to feed the Jacobin Ciub. The last group of the suf-	I have re
1080	SABBATH SCHOOL LESSONFEB. 1.	memory of a Saviour's death could Paul be ex- ultant? Oh ! it was because Paul saw in that Death and Christ in a grapple and Death the here to there to the here to the here to the here t	onvince the s
1879.	BY PROF. J. A. HOWE. TRUE DISCIPLES.	death his own deliverance, and the deliverance victor. The black flag would have floated on parts care to the guillotine. The of other fathers have unconsciously the same fail	iled to
	Matt. 5 : 1-16.]	of a race from still worse disaster; he saw the all the graves and mausoleums of the dead, and gap into which the race must plunge, and he hell would have conquered the forces of heavon the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold i bet will all the graves and mausoleums of the dead, and the scaffold is bet will all the graves and mausoleums of the dead in the scaffold is bet will be all the graves and mausoleums of the dead in the scaffold is bet will be all the graves and mausoleums of the dead in the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the graves and the scaffold is bet will be all the gra	laster an badside.
and the second	GOLDEN TEXT: Ye are the light of the world. Matt. 5: 14.	saw the bleeding hands of Christ close it. The and cantured the remnarts of God, and Satar, the scalled the remnarts of God, and Satar, the scalled the remnarts of God.	tters was
NEW GOODS	Notes and Hints.	spear in his sight kindled into a torch to light of beavan and it would have a did would ha	ther who onths in
	"Seeing the multitudes." Great numbers came to Jesus to be healed, to see his miracles	s him heavenward. The persecutors saw over the throne and some of Col in the during on No. Locabiast I to Bown with the harsh, rude way of speaking. It is almost cer-	his has be
-AT	and hear his doctrines. All were filled with a	Latin: but Paul saw over the cross of Christ down of Christ down of Christ and it was buried with each other in upon these rescuers, so each other and other children as their father has	Argume
LOGAN'S.	desire to know what he, as the probable Messiah, would require. Matt. 5: 23-25. "A mountain."	2 only one word "Explation ?" He heard in force that it created in all the great days of taken are taken the carts were talked to them. It is no more certain that a	unnot con ulpit and
	Read "the mountain." Tradition ascribes the	eternal torture taken by another Paul said where God's children take a single abover very hight these monsters of persecution were that it will eatch its parent's tones. If we could were	orld, in a
Jueen Street, Frederictor	1. place of the delivery of this sermon to a moun- tain called the "Horns of Hattin." It is situ-	to himself, "Had it not been that Christ volun- teered in my behalf, those would have been my is risen" Hang that lamp among all the tombs	us joy, the
	ated west of the lake, about seven miles south-	mayled hands and feet, my cashed side, my of my doad. Hand it may have an one artice chapping there hands for joy as his head with it in their childhood.	Ah! br an pull o
	west of Capernaum. The mountain has two peaks, with a broad plain between them. Christ	crimson temples." Men of great physical endur- ance have sometimes carried very heavy buildens. The darkest Friday afternoon of the world's ing against the sates of the secutioner's basket. Then the ing against the sates of the secutioner's basket. Then the to the children were weakening the bond be-	eart, and
RESS GOODS	went only so far up the mountain as was neces- sary in order to be seen and heard. "When	three hundred much for his wife. It was plain to see	hich will loneline
	he was set." Like most teachers of the day, he	and they have still said: "My strength is not of its resurrection joy. The Good Friday of yet tested; put on more weight." But after a bitter memories becomes the Easter of deliver-	g river t
Mantle Cloths,	taught sitting. " <i>His disciples.</i> " Not only the twelve, but all who accepted him as the Master.	while they were compelled to ery out, "Stop! ance.	o live in ormal br
<b>Cloth</b> Jackets	" Blessed." " Happy." " Poor in spirit."	; I can carry no more." But the burden of Christ "Ye mourning saints, dry every tear sacrifice ; but, blessed be God, this morning we had surrounded him was in normal dama in the love unv	nwaverin esus.—A
	Not those who are wanting in energy, purpose, high ideals, but those who are	den of hunger and thirst and bereavement, and Behold the place; he is not here;	sus.—A
SHAWLS,	free from all self-righteousness and who hunger	i i i i i i i i i i i i i i i i i i i	
LADIES' FUR CAPS,	for bread, the bread of life. Luke here says, "Blessed are ye poor." There is a dispute as	of his poor old mother, and on the top of those The Lord is risen; he lives again."	The gre
HADIES FUR OATS,	to which is the more correct reading. "Theirs	conting him "Stop " you any with is more than we have than we have the whereas sin reigned unto afford to make my children familiar with such time	om some
MUFFS and TIES,	is the kingdom of heaven." They most readily enter that kingdom and possess its joys. That	Christ can bear no more." But Christ says: do the left. If in accident or battle we must through Jesus Christ our Lord."	No one
MARTINA MARTINA	kingdom is entered here.	this entire Jewish nation and after that coll on being nearer the heart, we may not do much of	ne of wh
FUR TRIMMING	"That mourn." That mourn for sin. Also, they that mourn by reason of affliction may be	me the sins of the inhabited earth, and then the violent work of life with that hand without "MY PEACE." "HOW MUCH OWEST THOU?"	nd which ing.
Childrens' Fur Jackets,	meant. " Comforted." The comfort of penitents	past, so far as those sins have been forgiven :" in full play, has the mightiest of all earthly wea-	A missi
PLAIN AND FANCY RIBBONS	is found in forgiveness; of bereaved and afflict- ed disciples in the promises of God and in the	I and the angels of thou, seeing the awful press-11 and the awful press-11 and the angels of thought characterized as " inv peace i	egro in a
	" refining and elevating effects of "godly sorrow." "The meek." The gentle, the sweet-spirited.	blood rushing to the nostril and lin seems to any honor. Hiram sat at the right hand of Solo- the shadow of anticipated sources as well and in	it answe
Velvets and Velveteens,	"Inherit the earth." All its best things are	out, "Enough : He can endure no more" But how and the the term " He is a right- the present experience of suffering. That sha- Among the members of my class was an old A	And beli
And a distance of the second se	I theirs Out of the life on outh they got son	In a greater burden; roll and and stanger burden; roll and the stanger burder and blacker with each succeed. Welch lady Mrs O	and lam

OWER OF HOLY EXAMPLE. e read that Benjamin Franklin tried to

e the farmers of his day that plaster enhe soil. All his philosophical arguments to convince the farmers; so he took and formed it into a sentence by the . The wheat coming up through those was about twice as rank and green as the heat, and the farmers could read for in letters of living green the sentence. s been plastered.

ments, and culture, and fine sermons convince sinners, they want to read in nd pew, in our utter separation from the n our contentedness of mind and victori-, the clean-cut truth, This has been reand sanctified by the Holy Ghost.

brother, sister, the pierced hand of Jesus I out the thorn of depravity from your nd open there a running stream of joy ill flow on through your pain, or poverty, iness, or persecution, or trial, like a coolr through a desert of sand. It is grand in a state where hallelujahs form the breathing of the soul. It is the joy of ring faith, and repose in the blood of Adv. of Holiness.

## RANDOM READINGS.

reatest evils in life have had their rise mething which was thought of too little nce to be attended to .-- Bishop Butler.

he ought to remind another of misforwhich the sufferer does not complain ch there are no means proposed of allevi-

sionary in Jamaica once asked a little a missionary school, "Who are the The child answered, "Those who give wers to rough questions."

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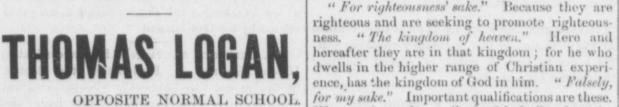
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WORSTED AND DIAGONAL

theirs. Cut of the life on earth they get con- Christ says : "Roll on a greater burden; roll ha be filled." Shall have the full conscious approval

The second was supplied that its

SERMON.

BY REV. T. DEWITT TALMAGE.

THE HERO OF THE AGES.

" Pure in heart." That state of heart which cherishes only healthful, chaste, elevating, sancti-

strive to allay bitterness, strife, contention. A) strive to allay bitterness, strife, contention. A sector of the door, and, single-handed and alone, you him and shout "Victory !" The oldest inhabi-selfish man cannot be a peace-maker. "Children open the door, and, single-handed and alone, you that of her you never say a grander dest than bi-tant of her you never say a grander dest than biof God." Literally, "sons of God." They shall contend against that troop—you fling this divine tant of heaven never saw a grander day than the contend against that troop—you fling this divine tant of heaven never saw a grander day than the fore-knows it, is keenly sensitive to the apbe so called because peace-making is of the very spirit of God. Men who quarrel disregard the wishes of God; men who make peace have the same wishes as God, and so are like him.

righteous and are seeking to promote righteous-ness. "The kingdom of heaven." Here and hereafter they are in that kingdom; for he who

*Great is your reward.* Not because the endurance purchases the reward, but shows a quality of faith worthy of reward. "So perse-cuted they the prophets." See Jer. 20:25; See Jer. 20:25; their injonities will L remember, will L remember, will L remember, and the depths and the depths of the sea. "Their sins and the depths in forget me down here in An the depths in Tribulation of the sea. "Their sins and the depths is going on in heaven, I have some the depths of the sea. When a sin is pardoned, it is gone out of existence. "Their sins and the depths is going on in heaven, I have some the depths of the sea. When a sin is pardoned, it is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "Their sins and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depths is gone out of existence. "The sing and the depth is gone out of existence. "The sing and the depth is gone out of existence. "The sing and the depth is gone out of existence. "The sing and the dept

"The salt of the earth." Those who save society and mankind from moral putrefaction, light of the world." Christians, by their example,

"Who is he that condemneth ? It is Christ that died; yea, rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."-

theirs. Cut of the life on earth they get con-tentment, gladness and good-will toward men. Christ says: "Roll on a greater burden; roll tentment, gladness and good-will toward men. Christ says: "Roll on a greater burden; roll tentment, gladness and good-will toward men. Christ says: "Roll on a greater burden; roll tentment, gladness and good-will toward men. Christ says: "Roll on a greater burden; roll right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and Lafayette was Washington's right-hand man, "and Lafayette was Washington's right-hand man," and right right-hand man, "and right right-hand man," and right righ roll ou me the sins of all the succeeding ages; right-hand man, and now you have the meaning a dense pall of grief enveloped the sufferer. Yet poral affairs, but the Father tried his child by

"Hunger and thirst." Desire greatly, pre-lominantly. The holiest of aims is this. "Shall on me the agonies of hell, ages on ages, the lominant han, and now you have the meaning a dense pall of grief enveloped the sufferer. Yet of Paul when he speaks of Christ who is at the in that upper chamber, on that night, with the taking away from her the light of her eyes, as furnaces, and the prison-house, and the tortures." That is what the Bible means when it guest of heaven. He has a right to sit there— tant, Jesus speaks his peace, and proposes to one by one, so that she lived "alone, yet not thinks innocent pastime foolish, has either to of God. Such are so happy that no outward says, "He bore our sins, and carried our sor- the hero of the universe. Count his wounds- bequeath it a priceless legacy to his disciples. alone." "The merciful." The benevolent, kind and "Twas little she could do," for poverty, as is suffering purchased my deliverance; God never side; five wounds. Oh! you have counted despised hamlet of Nazareth, is now the home-often the case, was accompanied by sickness—so that playfulness is inconsistent with greatness.

of need on earth, man will return to the merci-if God is satisfied with me, then what do all the at the severer wounds in the temples, each thorn ciples, by whom he is presently to be deserted. Subsisted. Parish authorities added to it at ful the mercy which they have shown to others. In the hour of need on high, God will show them In the hour of need on high, God will show them all your witnesses," says Paul; " show all your the scar of a wound gotten thy; to-night he is to be mocked and spit upon, I often visited her in her little room, and often thy; to-night he is to be mocked and spit upon, I often visited her in her little room, and often ledge has any vigor or immortal hope except in

cherishes only healthful, chaste, elevating, sancti-fying thoughts. "See God." In effect, not literally see him. "Whom no man hath seen, nor can see," says Paul, meaning literally see.

Normal productionNormal productionNo we are ten thousand ; surrender ?" And you pass by in cohorts of splendor, they will look at express, of which we may not conceive, is to be "I have brought you your ticket, Mrs. O-

of God." Literally, "sons of God." They shall weapon into their midst, you scatter those sins one when Christ took the right hand of God. proaching suffering, and yet serenely discourses "No! no! I'll see that your name stands all

of our past life? What have we to do with throw the cry to the elders before the throne, must have been in it a divine repose which no shelf, you will find the Lord's money." those obsolete things ? You know how hard it and they toss it to the choir on the sea of glass finite mind can fully comprehend. is for a wrecker to bring up anything that is until all heaven shall lift it—some on the point of It was his peace, for it differed in quality His cause what you absolutely need. I can't vides for and protects all his children ? In him

hereafter they are in that kingdom; for he who dwells in the higher range of Christian experi-ence, has the kingdom of God in him. "Falsely, for my sake." Important qualifications are these. OPPOSITE NORMAL SCHOOL. for my sake." Important qualifications are these. We may be spoken evil of "falsely" and not be We may be spoken evil of "falsely" and not be We may be spoken evil of "falsely" and not be blessed ; but blessed are we when our love for darkness, and launched from scene, an aged woman said : "If all that is to vision should burst upon the last sanctified soul. And so I took it, and murmured blessings on the feet of the worshippers, and the court-yards blessed ; but blessed are we when our love for Jesus provokes men to slander and persecute us. "Great is your reward." Not because the

> Chro. 24: 21; Mat. 23: 35; Heb. 11: 36-38. their iniquities will I remember no more." wonder God don't forget me down here in An- for it was secured as the result of a battle in From other tragedies men have come away ex-hausted and nervous and sleepless; but there is tioch, and in the prison, and in the shipwreck. which he had been crowned victor, and was there are so many sailors, so many wayfarers, therefore a conquered peace.

by their character, truth, works and influence. one tragedy that soothes and calms and saves. so many prisoners, so many heart-broken men, His words to his disciples were, "These things by their character, truth, works and influence. "If the salt have lost his avor." If you have come to be Christians only in name, "having the form of godliness but denying its power." If so the thunder of falling rocks, the the form of godliness but denying its power." If so the thunder of falling rocks, the the form of godliness but denying its power." If so the thunder of falling rocks, the the form of godliness but denying its power." If so the thunder of falling rocks, the the form of godliness but denying its power." If so the power of a holy life. As good old the curtain of the night falling at midnoon was the form of godliness but denying its power." If so the power of a holy life. As good old the curtain of the night falling rocks, the in it no elements in common with the world." the form of godliness but denying its power." If so the power of a holy life. As good old the curtain of the night falling rocks, the in it no elements in common with the world." the form of godliness but denying its power." Here is evidence that Christians may depart depart depart or here is evidence that Christians may depart depart depart of the saints by study and prayer, and the world. It has better than pious talking, and a holy and to diffuse that knowledge in solid instrucfrom the faith and be cast out. "Good for no- the pit, the spectators; the tragedy, a crucifix- will take a mighty attorney to plead my cause Christ presents the antithesis...." in Me, peace; example than the best of verbal appeals; for the free." But inst at that moment in the mom thing." The salt in Palestine is taken from in the world, tribulation; the inthing." The salt in Palestine is taken from mines, and if exposed to the rain and sun, loses and thought. If you go through the picture mightier than the surges that dashed his ship by me to my disciples." its saltness and becomes unfit for any use. "The galleries of Versailles you will find a great change mightier than the surges that dashed his ship by me to my disciples." there. I said to a friend who had been through into Melita, swifter than the horse he rode down Christ's peace was not only his to enjoy, but included in the latter.

doctrine and spirit, show the world the way of those galleries this summer, "Are they as they ing thought of Christians can obtain it "Under whose preaching were you converted?" doctrine and spirit, show the world the way of happiness. "A city set on a hill." So Christians were before the French war?" and I was told have an advocate. A poor lawyer is worse than of a portion of his own. It does not come to smilling reply : "It was under A not Many's asked. "Cause it's gold. Don't you know the happiness. "A city set on a hill." So Christians will attract the attention of men. They cannot there was a great change there; that all that will attract the attention of men. They cannot the present of a portion of his own. It does not come to will attract the attention of men. They cannot the present of a portion of his own. It does not come to there was a great change there; that all that then have an advocate. A poor lawyer is worse than no lawyer at all. We must have one who is able them have no present of the present o be Christians and not have it known. "Candle." her was the means of leading her to the Second Christ's the free with the means of leading her to the Second Christ's the free with the means of leading her to the Second th be Christians and not have it known. "*Candle.*" Lamp. "*Candlestick.*" Lamp-stand. The lamp was a shallow, oval cup, not a candle. full of the oil of love, faith, grace, and the hands busy in the directions mentioned in some of the beatitudes. beating the triumph-beating the triumph the triu in insurance case, another in criminal cases, him and in him. Of him beggars can obtain it led to the great change in himself when he had

another in land cases, another in will cases, and only beggars. The consciously poor are en- before been so wild and thoughtless, whether it I must give you the second cause of Paul's and his success generally depends upon his stick- riched, the rich in their own and the world's was through any sermon or book that he had heart of wal relieved in the symbol of a Christian life. So long as the exhilaration. If Christ had stayed in that grave, ing to that speciality. I have to tell you that esteem are sent empty away. we never would have gotten out of it. The grave would have been dark and dismal as the Consideration it is to the Christian believer who have been dark and dismal as the Consideration it is to the Christian believer who have been dark and dismal as the Christian believer who have been dark and dismal as the Consideration tells of a

grave would have been dark and dismal as the conciergerie during the Reign of Terror, where the carts came up only to take the bad case of the the carts came up only to take the victime ont the carts came up only to take the victims out nal acquittal. We must have him for our advo-to the second of Christ's words, in the word ye shall have first led you to think Roman palace, because it was believed that the second of the seco

hand of God, who also make the intercession for us."— Romans vii, 34. "This is the last sermon I shall ever preach," said Christinas Evans on the 13th of June, 1838. Three days after he expired. I do not know Three days after he expired to the product of the produ what his text was, but I do know that no man opened, if there be no light from the resurrec- Christ, our advocate, will not dare to plead our the agonies of Calvary could not disturb. Such never, until I sought an interview with him. EVERY DAY CHRISTIANITY.-Real Christiancould choose a better theme, though he knew it tion streaming into it. But Christ stayed in innocence. Some times the attorney in court a one has indeed heard and heeded Christ's in- But there was such a manifest principle, such a ity is earnest life-work. As electricity permewere the last time he should ever preach, than the tomb all Friday night and all Saturday, all tries to prove an alibi. He says, "This prisoner vitation-" Come unto Me, ye that labour and sweetness of disposition, such a heavenly-mind- ates steel, so it permeates every act and departthe subject I present this morning. Paul flung Saturday night, and a part of Sunday morning. was in some other place at the time." Such a are heavy laden, and ye shall find rest to your edness, in his whole life and demeanor as made ment of life. It gives a vigorous impulse to this challenge of the text at the feet of all eccle- He stayed so long in the tomb that he might fit plea will not do in our case. The Lord formed souls; rest indestructible as the peace which me feel that he had a source of peace and hap- every noble quality. It makes every toil honest siastical and civil authority—synagogues and Neros. He feared neither swords nor lions, whole nights in the grave, so that he saw how iniquity. It is impossible to prove an alibi. Neros. He feared neither swords nor lions, earth nor hell. Diocletian slew seventeen important it was to have plenty of light, and t thousand under his administration, and the He has flooded it with his own glory. It is the prisoner, and say he is irresponsible on that had such peace in possession, but could give it and more dissatisfied with myself every time 1 new man of the old. It throws meaning and world has been full of persecution, but all the early Sunday morning, and we start up to find account. That plea will never do in our case. in infinite measure to his disciples in all ages ? saw him. And though, as I said, he never grandeur into every small act of Christian duty Was it because he was physically strong? Oh, gilding the dew, and the shrubs are sweet as the against the dictates of our own consciences; we "IN SUCH TONES."

and to watch for it.

sympathetic. "Obtain mercy." In their hours suffering purchased my deriverance; God never collects a debt twice; I have a receipt in full; wrong. These are not half the wounds. Look less leader of a pauper band of persecuted dis-

THE POWER OF A HOLY LIFE.

where the former is from the heart it is virtually the missionaries," said Billy ; and he put his fat

believe it, we shall one day give but an ill and lame account of our watching and praying if by an odd inversion of the command, all that we do is first to pray against a temptation,

grow wiser, or is past the ability to do so; and

Human happiness has no perfect security but freedom ; freedom none but virtue ; virtue none the principles of the Christian faith, and in the sanctions of the Christian religion .- President

overpassed. Whereas, in reality, there is no point where it is not perilous to halt. We can only escape a fall by climbing continually higher.—Jacqueline Pascal.

God in the idea that he is only to be obeyed and "But the Lord does not wish you to give to feared? Why not view him as one who prothey may trust and with him there is safety.

> A CHINESE PROVERB .--- "When sabres are rusty, and spades bright;

" Then prisons are empty, and granaries full ; "When the steps of the temples are worn by

"When physicians go on foot, and bakers on

"The empire is well-governed."-Jules Verne, n Tribulations of a Chinaman.

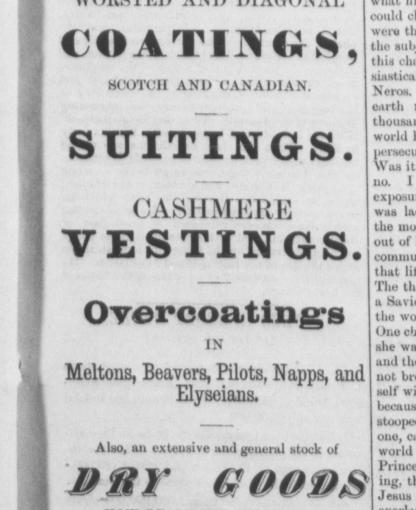
Not to read or study at all is to tempt God ; but to do nothing but study is to forget the ministry ; to study only to glory in one's knowledge It is the power of a consistent Christian ex- is a shameful vanity ; to study in search of the

hand on a little gold dollar, as he counted the

"A burning heart" was by Ambrose made

spoke to me on the subject of religion until I and benevolence. It makes men honest. It sought an interview and spoke to him, yet his makes them tender-hearted and kind. It makes whole life was a constant sermon to me, and the care-worn, and weary, and afflicted, patient, gave me no rest until I became a Christian !"--- It makes home a holy of holies to social life. It makes the judge just, the merchant honest, the servant faithful, the student diligent, the wealthy generous. the poor industrious and cheerful, the strong watchful and helpful, and lights the heart of the dying saint with hopeful flashes of er, overhearing me, sent word to me not to speak rected to give the child bread from the crumb talking and writing about "spreading the truth;" basket, and as the little fellow was walking as it that were the most important duty of the " Is it our father-your father-my father?" people as that it has not been told in right ways, and hence has not been inculcated-wrought commit ourselves in the present age is not spreading truth but teaching it-instilling it,





NOW READY FOR INSPECTION. P. MCPEAKE. QUEEN STREET. FREEDRICTON, October 17, 1879.

ersecution of the world could not affright Paul. the grave of Christ. We find the morning sun We sinned against light, against knowledge, -E. S. W. in Standard.

no. I suppose he was very much weakened by foot crushes them. What a beautiful place to knew what we were doing. What then shall exposure and maltreatment. Was it because he be buried in ! Wonder they did not treat Christ the plea be ? The plea for our eternal deliverance was lacking in sensitiveness? No; you find as well when he was alive as they do now that will be Christ's own martyrdom. He will When I was a boy, my Sabbath school teacher Baptist Weekly. the most delicate shades of feeling playing in and out of his letters and his sermons. Some of his soldiers who stand guarding the dead. But communications burst into tears. What was it hark to the crash-an earthquake. The soldiers sin and death and hell. Constable, knock off playing soldier was a favorite pastime for us that lifted Paul into this triumphant mood ? fell back as though they were dead, and the the shackels-let the prisoner go free." "Who boys. We formed a company in the grove and The thought of a Saviour dead, a Saviour risen, stone at the door of Christ's tomb spins down is he that condemneth? It is Christ that died, "trained," I being captain. Fully sensible of a Saviour exalted, a Saviour interceding. All the hill, flung by the arm of an angel. Come yea, rather that is risen again, who is even at the importance of my position, I issued my or- clergyman of this city and solicited a piece of Not a few persons, says "John Gossip," wellthe world has sung the praise of Princess Alice. forth, O Jesus ! from the darkness into the sun-the right hand of God, who also maketh inter-the right hand of God, who also maketh inter-

she was in the room where another was dying, Joseph's garden. Christ comes forth radiant, But why all this gladness on the faces of these in such tones.

and the Court physician said to her: "You must and as he steps out of the excavation of the rock, sons and daughters of the Lord Almighty? I The other day I had occasion to call upon a slowly away and shifting the gift between his hour. It seems to me, however, that the most Meltons, Beavers, Pilots, Napps, and and the court physician said to her? I bound and in the dis-not breathe the breath of this child, or you your-I look down into the excavation, and in the dis-know what you are thinking of : A Saviour dead, farmer living a little out from my parish. It injustra called him hold and in the dis-necessary thing is, not the spreading of the self will die." But seeing the child mourning tance I see others coming, hand in hand, and a Saviour risen, because of the death of her brother, the mother stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and in sympathy kissed the little cession of the pious dead. Among them are stooped down, and the pious dead one, caught the disease, and perished. All the world sings the heroism and the self-sacrifice of Princess Alice, but I have to tell you this morn- excavation of the rock until the last one has pleading above you, and a glorious heaven before ren as one ever sees. Child-like, they would ing, that when our race was dying, the Lord stepped out into the light, and I am bewildered, you, how can you be despondent about anything? often interrupt our conversation with some tale

Jesus stooped down and gave us the kiss of his and I cannot understand the scene until I see "But," says some man in the audience, "all of their sports. At every such interruption the everlasting love, and perished, that we might Christ wave his hand over the advancing pro- that is very true for all those who are inside the father spoke to them in the harshest tone of crying, at the same time holding up his crust of is sadly true, have as yet heard but little of the live. "It is Christ that died." Can you tell me how the tender-hearted Paul could find any-me how the tender-hearted Paul could find any-ton and the life; he that believeth in me, was surprised and pained. He could not have the tender heart of thing to rejoice at in the horrible death scene though he were dead, yet shall he live." And come out of the prison-house into the glorious spoken more harshly to the cattle in his barnof Calvary? We weep at funerals, we are sympa- then I notice that the long dirge of the world's sunlight of God's mercy and pardon, and come yard-indeed, he spoke to his children as he such stuff to eat when you have got so many that the most important work to which we can derer steps upon the scaffold we pray for his de- " come forth !" O! my friends, if Christ had It was in the last days of the Reign of Terror, once recalled the picnic and my teacher's ad-

parting spirit, and how could the great-hearted not broken out of the grave, you and I would the year 1793. Hundreds and thousands had monition, " not to speak in such tones." Paul find anything to be pleased with at the never come out of it. It would have been an- perished under the French guillotine. France Thinking about it since, I am certain of these cords are swept by kindness.

A SERMON PREACHED TO A PREACHER.

A little shoeblack called at the residence of a the life everlasting.

would speak to the cattle in his barnyard. I at good things for yourself ?"

Gratitude is the music of the heart when its by practical example, and in every other good into the minds and hearts of men.