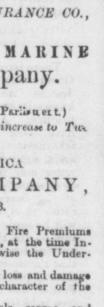
880.				
RINE CY.				
LL, and Broker				
M. STREET				
S PROMPTLY ASH.				
, 1866, including Million, Nine				
E MILLION				
ousand Dollars				
ance Co.				
COMPANY,				



els, cargoe, and imercial World. ice, on terms and WM. STREET



Ohe



## Smielligencer.

## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1382.

VOL. XXVII.-No. 30.

Rev. J. McLEOD,]

THOMAS LOGAN,

Fredericton,

GOLDEN TEXT: In thee shall all the families of the earth be blessed. Gen. 12: 3.

portion of his

GOODS, DRY

is now open and ready for inspection.

English, American and Canadian Goods

OF EVERY DESCRIPTION, COMPRISING :

-AND-

-AND-

Balik, a tributary of the Euphrates.

SILKS AND RIBBONS, Laces, Gloves, Hosiery, Prints, Cottons,

the heart would be.

and home for his glory.

4. God rewards parents in their children.

FAMILY RELIGION.

BY REV. L. R. DUNN, D. D.

5. There are many ways of building an altar

The Intelligencer.

SABBATH SCHOOL LESSON .-- August 1.

BY PROF. J. A. HOWE.

THE CALL OF ABRAHAM.

Genesis 11: 31-32; 12: 1-10.

ing and training of parents. Nor was it ever designed so to do. In the divine economy, the parents are responsible to God for the religious training of their children ; and they cannot, by any possibility, shift that responsibility to others, no matter how capable they may be. At the best, the Sabbath School can only supplement religious teaching in the family, and furnish that teaching to those who have no Christian home. When, therefore, professedly Christian parents excuse themselves from this heaven-enjoined

duty, on the ground that their children attend the Sabbath School, they are perpetuating an NOTES AND HINTS. "Terah." The father of Abraham, having act which can only work disaster to their house is home in Chaldea, in the city or town of Ur. holds, and bring upon them the displeasure of The precise location of Ur is not certainly known; Almighty God. It was not only because Abraancient tradition, however, connects it with the ham believed God, but that, acting according to modern Orfa. Sarai his daughter-in-law." Of his faith, he "commanded his children and his household to keep the ways of the Lord, to do that Abraham called her his sister. Josephus that Abraham called her his sister. Josephus that be and judgment," that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that Abraham called her his sister. Josephus that he was called "the that the was called "the that the was called "the that he was called "the that the was called the that the was called "the that the was called the that the was called "the that the was called the that the was called "the that the was called the the that the was called the that the was called the that the that the was called the that the was called the that the was called the the that the the that the that the the that the the that the that the that the that the the that the thet the that t thinks that she was the same person as Iscah, friend of God," and "the father of the faithful." the daughter of Haran. Verse 29. In that The teachings of the Word of God are very

case she would be the niece of Abraham. plain and explicit upon this point. "Train "To go into the land of Canaan." The motive up a child in the way he should go, and when or end of this emigration we are ignorant of. he is old he will not depart from it." Fathers "Came unto Haran." This is called Charran, are commanded to "bring up their children in n Acts 7: 4, and Carrae by the Greeks and the nurture and admonition of the Lord." These Romans. It is the same place as the modern and kindred portions of the divine Word clearly Harran, which is situated on a small river called | indicate what is duty in this matter.

But, notwithstanding these plain and easy-to-"The Lord had said unto Abram." "The be-undestood portions of Scripture, very many Lord said to Abram" is a more correct render- utterly ignore their duty in the training of their ing. "Out of thy country." That is out of children, In many instances, religion is an al-Chaldea, not out of Ur. "From thy father's most unheard-of thing at home. The father's house." He was called to forsake all his kindred, business cares press upon him, and he has no even his own brother's. He was now living in time, and, often, no taste for religious services Haran, a place that may have been named after in the family. The mother, also, is so busied his brother. "Unto a land that I will show with household cares, or with the claims of addressing ten thousand anxious hearers. thee." That is, unto the land of Canaan. "And fashionable society and fashionable life, that she

thou shalt be a blessing." By his descendants can give little or no attention to these things.

ONE SINNER. [From The Truth.]

SAINT JOHN, N. B., FRIDAY, JULY 23, 1880.

some work which excites public attention, no-thing remains for them to do. It may serve to correct this serious mistake, if we remember that it swarms instantly with fishes! Another is supported by the instantly with fishes is a supported and as he called him, a flower or a bit of ribbon, a his marvelous discourses we owe to his interviews with various persons, one by one, whom he met on his pathway to the cross. Indeed, Lord teaching the great doctrine of regeneration

the uplifted Christ. If he had been unwilling

and such a sinner?

they descry a stranger waiting for them. "Have A TOUCHING STORY.

ye any food ?' Supposing him to be some Once I knew a working man, a potter by Galilean who had come down early to purchase business, who had one small invalid child at There are Christians who imagine that if they fish, they call out in reply "No!" At once home. He wrought at his trade with exem plary cannot address crowds, if they cannot engage in the mysterious stranger says to them "Fling fidelity, being always in the shop with the open-

morning and another miracle is suggested as fragment of crimson glass, indeed anything that father's or a mother's prayer. Not long ago a dealing with individual souls, and that many of instantly, and John cries out "It is the Lord." would lie out on the white counterpane and give little boy lay at the gate of death, and his father Love has keen insight. It was the apostle of color in the room. He was a quiet, unsenti- began anxiously to ask him about his soul. love, the man who nestled nearest to Christ's mental Scotchman; but never went he home at When your little ones are dying, then you think bosom at the paschal supper, who first recognized nightfall without some toy or trinket, showing about their souls. Why, then, do you not talk the order of advancing his cause, and hastening the Master. We must not strain this passage he had remembered the wan face that lit up so to them about their souls when they are in the Master. We must not strain the passage, "He Master. We must not strain the passage, "He that loveth not, knoweth not God, heard the testimony of the Baptist concerning" for God is love." Jesus manifests Himself for God is love." Jesus manifests hearts are soonest and oftenest to those whose hearts are and by he moved that whole shop into positively his father of the time when that father had eth Nathanael." So it should be still: Jesus world. As a mother's eye can recognize the upon their wheels, and painted diminutive picfinds one sinner; and that saved sinner ought features of her son after years of absence, so the tures down the sides before they stuck them in the blood of Jesus Christ could cleanse me from eye of a true believer can recognize his Lord. the corners of the kiln at burning time. One my sins, and that if I was not cleansed my soul In the third chapter of John we have our It is both our fault and our loss that we do not brought some fruit in the bulge of his apron, would be for ever lost. Then, father, I prayed "by night" to one man; and this is followed of tener see Jesus in hundreds of cases through and another some engravings in a rude scrap- Jesus to forgive my sins, and my blessed Saviour

And what blessed surprises He often gives They put them in the old man's hat, where he His holy name because he had forgiven me. to labor for the conversion of one sinner, if he us! For example, we are overtaken by sudden found them; so he understood all about it. And have gone every day by myself and prayed, had pleaded the necessity for rest at the time trial that bursts on us like a night-storm. Our I tell you seriously, that entire pottery ful! of sometimes aloud, and He has answered my pewhen men sleep, there is no telling what we boat seems likely to founder. We cannot under-when men sleep, there is no telling what we boat seems likely to founder. We cannot under-titions ; and when I have done wrong I always would have lost in the omission of these precious stand why the trial came, or for what purpose as the months drifted, becoming gentle and asked for his forgiveness. verses, that have brought life and gladness to a this tempest has struck us. As soon as we cast kind, and some of the ungoverned ones stopped The father did not know all this before, and countless multitude. But he spoke to that one ourselves down in humble, penitential prayer, swearing, as the weary look on the patient you, perhaps, do not know all the answers that sinner by night with no less interest and earnestsinner by hight with no less interest and earnest ness than he would have shown, if he had been addressing ten thousand anxious hearers. In the fourth chapter it is said, "He must In the fourth chapter it is said, "He must

with his own eyes.

Him beneath the disguise. The two disciples should find our greatest comfort in lavishing the

of every important event in our spiritual his-

DISAGREEABLE PEOPLE.

There are many people who are very disagree-

able, even exasperatingly so, who are not

characteristics which make one unpleasing are

faults, and so of course when known should be

corrected. And yet there are cases when the

In the fifth chapter we see him noticing an tory. Have we had some special success in our

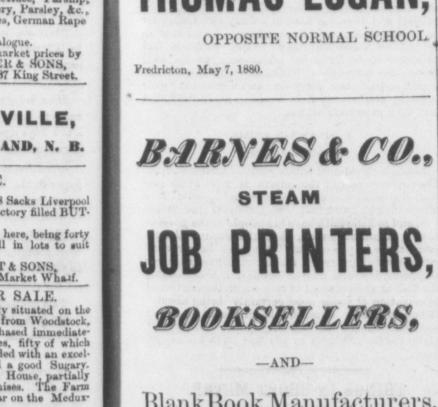
needs go through Samaria," but the only "needs" through the driving gloom, we find that all this plank to dry; thus he could come later and go friend said to me the other day, "I have so thou shall be a blessing." By his descendants can give little or no attention to these things. Abraham was to bless the world. It is plain to Often, where there is the ability to do so, the

in our heart in the battle of life, in its cares, duties and trials. It is our strength in efforts for the salvation of others. Then to us "to live is Christ and to die is gain." Rest not without the presence of an indwelling Saviour.

## FAMILY PRAYER.

Many a child can trace its salvation to a by the wondrous unfolding of the love of God for a lost world, and salvation through faith in this solemn thing was not to be talked about. that night before I went to bed, and I praised

had been watching it and permitting it-and coffin came out of the door of the lowly house, hold since I have been more faithful in praying the much of the dogmas of her religion into their reveals a truth which Grecian culture and phi-ninds as she can possibly do. Or, where such ability does not exist, the children are left withyou in your prayers and to teach you to pray. Jesus says, " If ye, then, being evil, know how to give good gifts unto your children, how much CHRISTIAN FRUITFULNESS. more shall your Heavenly Father give the Holy A friend, young in the Christian life, said to Spirit to them that ask Him !" Ask God for



BlankBook Manufacturers, orge I. Taylor, in F. ESTEY, Fredericton. **BLANK BOOKS** 100 half-barrels NT & SONS, 8 South Wharf, RULED, PRINTED AND BOUND TO ANY

RT,

LAW, et, Fredericton.

IL, &c.

EW BRICK S ling to GOI hand LEAT d Curriers' . &c. I. PETER: nd sold on W

C Cc

FREET. THE

SUITA

PARL

AND

CHURC

RGANS.

E ORG

FOR

mar 31—1y

PATTERN AND STYLE.

THEY HAVE FURNISHED THEIR PRINTING

-AND-

all that this book was in existence hundreds of whole care of the children is relegated to a Ro- as the Christ to a sinful and sorrowing woman, all that this book was in existence hundreds of whole care of the children is relegated to a Ro-years before Christ. Hence, here is a distinct man Catholic nurse, whose aim is to infuse as groping her way in the dark for something that versity and tempest we might not have had a logical tempest and tempest a logical tempest and tempest a logical tempest and t versity and tempest, we might not have had a hundred stalwart working-men from the pot-straight if we only oil the wheels of life with theory of the inspiration of the Scriptures. minds as she can possibly do. Or, where such Abraham has, indeed, blessed the world. *"I will bless them that bless thee."* "Thee," here, probably includes the descendants of Abra-here, probably includes the descendants of Abra-here a probably inclu Abraham has, indeed, blessed the world.

here, probably includes the descendants of Abra-ham. "In thee," in the next line, does not so many have grown up without religious prin-bam. "In thee," in the next line, does not so many have grown up without religious prin-through the dark and cries ont influences of Him. Love can see green to its grave that small burden of a child, grand words that God wants, but honest ham. "In the person, but in the family of Abra- ciples, and without even the elements of common into even the elements of common with his common into even the elements of common with his common into even the elements of common into even the elements of common with his common into even the elements of common with his common wit ham. The distinct reference is to Christ through morality ? Is it any wonder that in the very of God. What would we have missed, if he had my Lord !" whom all the world is blessed. The favor of bosom of nominal Christian homes, men have thought it beneath him to seek that one sinner, We ought to write this sentence at the foot God, or his disfavor, comes to the man who blesses or curses Abraham as he appears in bezzlers of public funds, dishonest, and, convicted

impotent and friendless man ; and the wonder- church, or Sunday School, or any enterprise of *"All the families of the earth."* Abraham was, by the Messiah, our Redeemer, to bring glorious things to all the earth. We are, to-day, illus-trations of the truth of this promise. Here, too, of criminal offenses, are suffering the consequenis a promise of the prevalence of the gospel; otherwise, all the families of the earth will not when their business was prosperous, and tembe blessed. "The souls that they had gotten." That is, vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote to the religious culture of those who had vote the number of vote to the religious culture of those who had vote the vote to the religious culture of those who had vote the vote the religious culture of those vote to the religious culture of those who had vote the vote the vote the vote to the vote to the religious culture of those vote to the vote to be blessed.

the slaves and servants whom they controlled, been committed to their care.

"Into the land of Canaan they came." To do Oh, when will parents learn that it pays well taining forty-seven verses, we owe to the fact preaching. "The Lord gave the increase." this Abraham had to cross the Euphrates; from to take time to pray and sing, and read God's that Jesus looked with loving sympathy upon a Jesus has many disguises, love can discover store of spiritual wealth to give to others, and which fact the name Hebrew, meaning the Word in the presence of their children, and in poor, helpless cripple. the Word in the presence of their children, and in connection with family worship! When will So the whole of the sixth chapter, containing found Him out at Emmaus, because they wel-store of wisdom and knowledge, and kindly

crosser over, is supposed to be derived. "Abram passed through the land unto Sichem." they learn that the time given to the acknow- seventy-one verses, takes its rise in a conversa- comed Him in and besought Him to "abide services on those about us who need them. The place was not then called Sichem, but came ledgment of God and to His service is not lost tion with Philip about five barley loaves and with them." Christ sometimes conceals Himto be afterwards. The word means "shoulder," hence it may have reference to a ridge of land those who are now wrecked and ruined had denear the site of Sichem. Sichem was situated voted more time to the service of God, and had the souls of men, and as the medium for com- in the garret of some old bed-ridden saint. And sustaining food, and then gives only his carcass between Ebal and Gerizim.

"The plain of Moreh." Literally, the oak (or tere birth) of Moreh." "The Lord appeared of life the best of comparative comunto Abram." Probably in a dream. This is fort. But if men do not, will not, acknowledge am the bread of life : he that cometh to me shall least of my brethren, ye do it unto ME." If we thousand times his own weight of sweetness, the first record of the direct appearance of God God, how can they expect to enjoy His favor never hunger; and he that believeth on me shall went offener on such errands of charity, and gives it for the pleasure and profit of man. to men, since the fall. "Unto thy seed." That and benediction ? How can they expect their never thirst.... Verily, verily, I say unto you, we should oftener be able to exclaim "It is the Would God we had more Christian bees-

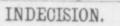
OPPOSITE NORMAL SCHOOL is, unto the Israelites. This was not fulfilled children to grow up to be God-fearing, moral, He that believeth on me hath everlasting life. Lord !" for more than four hundred years. "There he temperate, a comfort to their parents, and a I am that bread of life." for more than four hundred years. "There he temperate, a comfort to their parents, and a builded an altar." Under the oak where God blessing to all around them, unless they dilimet him. This was a custom of very early date. gently teach them God's Word, and earnestly verses, is due to his grace manifested to one sin- to the shore of the Better Country, let us be on fullest source of joy, in walking in the steps of

This altar would stand as a monument of Abra- pray with and for them? The laxity, both in ner, taken in the act of adultery, and dragged the look-out for the waiting Saviour on the look-out for the waiting Saviour on the look out for the waiting ham's piety, and meet the eye of the idolaters of the land. Undoubtedly he offered sacrifices us, is truly lamentable, and calls for earnest to God. "Who appeared unto him." As Abra- thought and prayer. There is absolute need of of Moses. "But Jesus stooped down, and with will it be to hear Him say "Come, ye blessed, their own selfish will, and walking in their own THE HOUR BEFORE YOU GO TO CHURCH.-I

ham set up an altar where God manifested his a revival of family religion. favor to him, so we should do." How full, then, Next to the utter neglect of family religion, out the Scriptures is the symbol of death, and "It is my Lord !" of monuments of praise the home, the church, is the careless, indifferent, heartless manner in he was writing the sentence of death against her which worship in the family is often performed. accusers, against herself, and against himself as "Unto a mountain on the east of Bethel." No In many families they have only "a word of the substitute of sinners, that perfect grace particular mount, but the mountainous region prayer," and that word hastily and irreverently might flow forth along the channel of unsullied JOB PRINTERS, particular mount, but the mountainous region is probably meant. Bethel means "house of God." It was a place named by Jacob at a later period. "Hai." Hai was about five miles east Od." It was a place named by Jacob at a later period. "Hai." Hai was about five miles east of Bethel. Both were in the tribe of Judah. thing is hurried through as if it were a relief to herself away from One who could pity and save; "There he builded an altar." This was done for the purpose of making sacrifices to God. get it out of the way as soon as possible. In Such family worship there are no hallowed assofor the purpose of making sacrifices to God. The Jewish law, at the time of Moses, prohibited this custom. It led to paganism, to the worship of the heavenly bodies. "Called upon the name of the heavenly bodies. "Called upon the name of the heavenly bodies. "Called upon the name of that all the ministers of our churches had not, a man born blind. He was passing by to escape different sides of one's disposition : but there are of the Lord." That is, to invoke the name of that all the ministers of our churches had not, the stones of his infuriated enemies, but he different sides of one's disposition; but there are hybrid the stones of his infuriated enemies, but he certain traits of character which are always

begun. At the family worship, the lesson for the day was carefully read by the family, each one with a copy of the Word of God in hand. and I know them, and they follow me: and I begun. At the family worship, the lesson for place for our faith : "My sheep hear my voice, and I know them, and they follow me: and I begun to think they haven't done their duty un-less some flaw is brought to view, and can always and I know them, and they follow me: and I 2. Such sacrifices win great reward from Him. 3. Implicit faith in God is a prerequisite of Then followed a few questions from the Cate- give unto them eternal life; and they shall see a better course for you than the one you have horrible sin of taking animal life every time he chism to the younger members of the family, never perish, neither shall any pluck them out taken. the singing of a hymn of praise, led by the of my hand."

Do not say, "That would take up too much of the Lord Jesus Christ, and to stimulate his your pastor, or doctor, or sister church-member. Young people, have you ever broken the mi- King Henry III. used to say he would rather time." The whole service, without any haste, taithful followers to more earnest effort in behalf They never "mince matters," and tell you with croscope? When sin has been pointed out to spend one hour with God in prayer than hear time." The whole service, without any haste, did not occupy fifteen minutes. The head of that family is a man of large business. He has



"I never realized before that indecision was in reality opposition," said a young man, after death unto life." The whole of the chapter, con- about the number of conversions under his hoard for ourselves, but should be ambitious to listening to a sermon from the words, " Choose ye this day whom ye will serve."

"There is no middle ground," said the preacher. You are this moment choosing to serve God, or choosing to oppose him. The mere failure to choose his service leaves you in opposition. 'He that is not with me is against me,' are words from the lips of the Saviour.

For weeks this young man had considered himself a seeker after truth, ready to receive spent more hours in prayer, both in secret and municating the grandest truth. Nothing was when we go there on a visit of love, pretty soon in return. We should not be like him, but Christ whenever the way became plain; but these words convinced him that his indecision was ter opposers.

From that day he was a changed man. Placng his will on the side of God, he found his faith taking hold of the promises, and soon he believers who have laid aside self-seeking and was walking in hopeful and loving communion

Reader has your indecision thus far kept you

his finger wrote on the ground." Dust through- unto Me !" and love shall exultingly answer steps. If we had more such Christians, the de- have in my eye at present the hour before you partments of labor would not suffer, and halt, go to church on the Sabbath forenoon. I am and limp as they do now for support, and anxious about it. The note struck then is likely become subjects of infidel ridicule, but would be to give tone to your spirits all the day. Redeem grandly sustained. Is Christ to be expected to it. Redeem it as much as you can from family say "well done" to those who have had little duties. Redeem it wholly from "plaiting of fruitfulness compared with their means and op- hair and putting on of apparel." Redeem it

wholly from vain conversation. How very much the power of the minister's preaching demands on the preparing of the hearer's heart. If you come up to the church with your mind crowded with trifles and puffed up with vanity

the Lord in prayer and other worship. Wherever Abraham went he worshipped his God. He de-voted time and money to building monuments of God's tender mercy. PRACTICAL LESSONS. 1. God sometimes calls men to leave kindred and home for his glory. the Lord in prayer and other worship. Wherever and home for his glory. the Lord in prayer and other worship. Wherever source and money to building monuments of God's tender mercy. PRACTICAL LESSONS. and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and other worship and home for his glory. the Lord in prayer and this state of things. the stones of his infuriated enemies, but he prayer before the active duties of the day were and home for his glory. the Lord in the face of danger long enough to give the stones of his infuriated enemies, but he prayer before the active duties of the day were and home for his glory. the day were and this position, and the prayer spectra duties of the day were place for our faith : "My sheen hear my value. the stones of his were spectra duties of the prayer spectra duties of the area and the prayer spectra duties of the day were they will find something to condemn. They place for our faith : "My sheen hear my value. the stones of his were spectra duties of his were spectra duties of the area more the prayer spectra duties of the area duties of the day were the the face of a

took food, in spite of all his religion-he flung Men, not having being able to cure death.

Then, again, there are some who glory in from him the microscope and broke it into a misery and ignorance, have imagined to make

RANDOM READINGS.

positively sinful, although, as a general rule, the portunities ?-Bible Banner. THE BRAHMIN AND THE

MICROSCOPE.

organ, and prayer, closing with the Lord's prayer, in which all joined. It -was good to be there.

<text><text><text><text><text><text><text></text></text></text></text></text></text></text>			that family is a man of large business. He has the brain or all he had been of the brain of	
			Tt was wall said by that great and good man   have being of the orall, of a beloved Son, and the Spirit of grace, have you have been and have	
	CK STORE	OFFICE AND BOOKBINDERY WITH	Dr. Chalmers, that "The decay of family reli- which he superintends before going to the city under the quickening and transforming power cancer, or some terrible manady of other."	
<ul> <li>NEW TYPES &amp; PRESSES</li> <li>ARD</li> <li>ARD<th>GOLDEN</th><th></th><th>gion is the sure precursor of national degeneracy." for the business of the day, and there of the Holy Gloss, into a devoted minister of it is never pleasant to be with jealous of sus-</th><th></th></li></ul>	GOLDEN		gion is the sure precursor of national degeneracy." for the business of the day, and there of the Holy Gloss, into a devoted minister of it is never pleasant to be with jealous of sus-	
<ul> <li>And a many and a particular data and a final da</li></ul>	EATHER	NEW MYDER & DEERE	The history of the church and the world cer- is constantly employed from six to eight hours consecrated missionary of the cross. The Holy picious people, and be obliged to set a watch was not this breaking the microscope? When	
<ul> <li>And many many many many many many many many</li></ul>	CARLES STATES IN BRANKING		tainly demonstrates the truth of this assertion, in active and exciting commercial affairs. Oh, Ghost took Philip away from preaching to a over word and deed, lest some subject be intro- reproved for a burst of temper, or an act of when Latimer was on trial for neresy, he	
<ul> <li>And a many is a m</li></ul>	ERS.		The family is the foundation of the church and is no bad more of such family working and solaten of a pen being the tapestry.	
<ul> <li>First Class Machiner,</li> <li>And Matterlands,</li> <li>And Matterlands,</li> <li>And Matterlands,</li> <li>And Preparation, the matting, the mation, the matting, t</li></ul>	on Com.	-AND-	the State. As the family is, so is the church, family training what a nation we would have, and none can tell the result that followed the construed into as light.	
<ul> <li>First Class Machinery</li> <li>And Matterials,</li> <li>And Matterials,</li> <li>And Matterials,</li> <li>And Matterials,</li> <li>And Re PREPAREN to Do ALKINSOF</li> <li>Constant device of the addity, will the device of the addity, will the device of the addity of the add</li></ul>	W. I.	and the state of the second	the community, the nation And as the religion what a church there would be the of by changing the subject or accusing another? word he spoke was taken down, and he says that	
<ul> <li>And we chouse a method, we show that there are no so and there are no so and</li></ul>		First Class Machinery	of the Bible is interwoven with the very fibre O ve ministers of the Cosnel lift up you voice we know that "there is joy in the presence of kindness and even common civility to gain the Was not this breaking the microscope ? When he was very careful what words he uttered. Be-	
<ul> <li>AND MATERIAS,</li> <li>AND MATERIAS,</li> <li>AND MATERIAS,</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND ARE PREPARED TO DO ALL KINGON</li> <li>AND MATERIAS,</li> <li>AND MATERIAS,<!--</th--><th>0</th><th>THE CLASS Machinery</th><th>and fabric of the morality the property and like a transport of the angels of God over one sinner that repent want the angels of God over one sinner that the angels of God over one sinner the angels of God over</th><th></th></li></ul>	0	THE CLASS Machinery	and fabric of the morality the property and like a transport of the angels of God over one sinner that repent want the angels of God over one sinner that the angels of God over one sinner the angels of God over	
<ul> <li>AND MATERIALS,</li> <li>AND ARE PREPARED TO DO ALL KINS OF</li> <li>AND ARE PREPARED TO DO ALL KINS O</li></ul>			I peace of the nation, so in proportion as its inflit - professing the value of the	
<ul> <li>And a manual decimance is a set of the standing of th</li></ul>	P.	and the same a loss and and and and a second	I ence is exerted, its presence and power are tell, the tamily alter is made the most attractive   IIIII of the subject, rather than settle the duestion   Vears can not make their strength dates	
AND ARE PREPARED TO DO ALL KINDST AND ARE PREPARED TO DO ALL KINDST ARD ARE PREPARED		AND MATERIALS,	It is precents obeyed, and its principles embodied point in your baseholds! On if the alter has converten the transferred by these and are usually descined by these and are usually descined by the second second by the second b	
AND ARE PREPARED TO DO ALL KINSOT WARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT MARK IN THEIR LINE OF BUSINESS. ARA RE PREPARED TO DO ALL KINSOT M	225.0		in the character and life of the family, will be either been thrown down or fallen down or falle	
<ul> <li>And Are Precade to to to All Kinson</li> <li>And Are Precad to to the All Arean All Kinson</li> <li>And Are Precad</li></ul>			the elevation, the purity, and the stability of and build it again unless God "pour out His multitude of sins." (James 5: 20.)	
work in their states of the free states of the f	TADLE	AND ARE PREPARED TO DO ALL KINDS OF	Their neth loth hand the der worth " upon you have among " the	
<ul> <li>More works in their line of BUSINESS.</li> <li>Works in their line of BUSINESS.</li> <li>And homes, will, socare of that are data defaces at the upblic morality and in the spiritality and the printality and in the spiritality and there is a degay in the faither so at each of the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more in the spirit of the divergence of this question of them. If is print deformed the more is print the spirit divergence of the spirit d</li></ul>	TADLI.	· · · · · · · · · · · · · · · · · · ·		
<ul> <li>Wak is THEIR LINK OF BUSINESS.</li> <li>Wak is the autor of the public is and is allow and the failed is and optication of the chards.</li> <li>Wak is the autor of the public is and optication of the chards.</li> <li>Wak is the autor of the public is and optication of the chards.</li> <li>Wak is the autor of the public is and optication.</li> <li>Wak is the autor of the public is and optication.</li> <li>Wak is the autor of the chards.</li> <li>Wak is the autor of the public is and optication.</li> <li>Wak is the autor of the public is and optication.</li> <li>Wak is the autor of the public is and optication.</li> <li>Wak</li></ul>		the second se		
A construction of the control of	FOR	WORK IN THEIR LINE OF BUSINESS.	If all effects in the public morality and virtue of conscious from observation and facts that have dwelling in us! It is the joy of the Christian BY REV. THEODORE L. CUYLER.	
Alors And the properties of the prive of the church. The prive of the prive of the prive of the church. The prive of the prive of the prive of the church. The prive of the prive of the church. The prive of the priv	States and Restate	and the second	I the community, and in the spirituality and some to my knowledge that there is a decay in After His resurrection our Saviour had but the third is a decay in After His resurrection our Saviour had but the there is a decay in the spirituality and it is	
<ul> <li>Now, no one at all acquainted with the presentation of the status of the function of the status of the status of the function of the status of the status of the function of the status of the status of the function of the status of the status of the status of the function of the status of the stat</li></ul>	PLAN		I purity of the piety of the church. I family religion : and because I found with the power of every child of God Dunyan, with intersistince zear, preached	
<ul> <li>Method State State State Churches of the Protestant Churches of an interesting of the Protestant Churches of the state at a decline and because are to bis Chirade state at the state at th</li></ul>	LOR'S		Now no one at all acquainted with the pre- that anless we are quickly in Bedford-	
Control from the serve of the s		the second s	I sent status of the Protestant Churches of our sectors of this question there will have a immediate set of His own I the faith of the good of His own I the restor-	
CHES Old Books Rebound. NS. CANS. Barnes & Co., where the constraints of an intermines of which there is a reging on in the families of which there can be no family religious in a very stage proportion of the attern very stage proportion of the state of an intermines of the very stage proportion of the state of an intermines of the state of the very state and the very stage proportion of the state of the very state and the very stage proportion of the state of the very state and the very stage proportion of the state of the very state and the very state an	AND		Leonntry, can doubt that such a decline and de-lit not already began " to be seen " auton of Charles II., he was thrown into prison,	
Refine the second of the secon			Leav are going on in the families of which they avery of pational degeneracy " The encounted after he enlisted as a where he remained twelve years. During his	
but in a very large proportion of them. It is very evident that there can be no family religion. At some future time, without family prayer and family religion. It is equally evident that very many family altars have been rudely overthrewn by the spirit of indifference or worldliness, or anglest. but in a very large proportion of them. It is very evident that there can be no family religion. At some future time, struction. It is equally evident that very many family altars have been rudely overthrewn by the spirit of indifference or worldliness, or anglest. but in a very large proportion of them. It is very evident that there can be no family religions. Wesley's society, and was instrumental in the onversion of three's hundred of the soliters in the army under the number of the soliters of the commentation. It is some of the orthodox people of Yale college be- the commentation. It is some of the orthodox people of yale college be- there the number of the soliters of birth and education. It is some of the orthodox people of yale college be- the cortex area as si	RCHES	Old Books Rohound		
VS. VS. VS. Value of a mily religion without family regigion without family regigination. The second version of three latter vers of Franklin's life without family reginatio	NUM- ST	Old DOOKS Rebound.	Woolog's society and was instrumented in the course and then we wood that Loons and when noerty was offernily validion. At some future time sion changes and then we wood that Loons	
Barnes & Co., which ut family prayer and family religious in- struction. It is equally evident that very many family altars have or worldliness, or al- lowed to fall into ruins by carelessness or neglect. In the ruit encoder of the orthodox people of Yale college be- be and accord. The intervences of the orthodox people of Yale college be- their utterances.		the area on a summer and a state	I very evident that there can be no family religion with your normission of thread hundred of the coldiers in to this disainles the coldiers in to this disainles the	
ANS. Barnes & Co., Struction. It is equally evident that very many in the spirit of indifference or worldliness, or all low do fall into ruins by carelessness or neglect. When the sum rule provident that were the spirit of indifference or worldliness, or all low do fall into ruins by carelessness or neglect. The silences of Scripture are as significant as their utterances.	vs.	the second s	without family prayer and family religious in point in the amore under the Dake of Manihorouch Irom preaching, he constantly replied : "If you	
Barnes & Co., family altars have been rudely overthrown by indifference or worldliness, or al- be entitled to more pity than we give if we knew in the safer side, to exer- be on the safer side, to exer-				
CANS. Barnes & Co., the spirit of indifference or worldliness, or al- be entitled to more pity than we give it we knew be entitled to more pity than we give it we knew be entitled to more pity than we give it we knew to be on the safer side, to exer- walking about the field exposed to shot and in- gave no light, but God has been pleased to put	1. A. A.		family altars have been rudely overthrewn by	
deed, would we not be on the safer side, to exer- walking about the field exposed to shot and in- gave no light, but God has been pleased to put	GANS.	D	the spirit of indifference or worldliness, or al- During the latter years of Franklin's life us feeling that Christ was with them do not know. There might have how lide with	
deed, would we not be on the safer side, to exer- walking about the field exposed to shot and in- gave no light, but God has been pleased to put		Barnes & Co.	a lawed to fall into ruins by carelessness or neglect, some of the orthodox people of Yale college be- The silences of Scripture are as significant as the interest and there might have been light with-	
			walking about the field exposed to shot and in gave no hight have been sun that	
			I deed, would we not be on the sater side, to exer- warking about the new exposed to shot and in- gave no agat, but these two things together-suprise and light	