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VOL. XXVII.-No. 19.

SAINT JOHN, N. B., FRIDAY, MAY 7, 1880.

Oh, Thou that changest not, abide with me."

WHOLE No. 1371.

# THOMAS LOGAN, Fredericton,

Respectfully announces to the public that the largest portion of his

# **New Spring Stock**

# GCCDS,

is now open and ready for inspection.

English, American and Canadian Goods

OF EVERY DESCRIPTION, COMPRISING

SILKS AND RIBBONS,

Laces, Gloves, Hosiery, Prints, Cottons, Flannels.

CARPETINGS,

in 1,  $1\frac{1}{2}$ , 2, and 3 yards wide.

WINDOW POLES

# Gilt Cornices.

LACE CURTAINS

AND-

# CURTAIN NETS.

Parks' Cotton Warps

IN ALL COLORS, ALWAYS ON HAND. My Motto is "Good Goods and Firm Prices."

Fredericton, May 7, 1880.



# Cash Sale

SILKS, VELVETS,

DRESS GOODS,

THE SUBSCRIBER intends closing his business in this City on the 1st day of May next.

GOODS WILL BE

### Sold at Prices THAT WILL INSURE A

GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING, MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE

# LOW PRICES!

SAME AT

quested to call and pay, and all who hold Accounts were borne in on the east wind. The gourd the bar, in the sick room, in the editorial chair, more," said Hogarth, "and my picture is done." particularly enjoying the singing. against me will please present the same for pay- that sheltered Jonah was scattered by the east somewhere, you will have to go through a simi- Then he added the broken palette of a painter. Mr. Oakheart organized a Sunday school in

### P. McPEAKE,

FREDERICTON, February 27, 1880.

# The Intelligencer.

SABBATH SCHOOL LESSON .-- May 16. BY PROF. J. A. HOWE. THE MARRIAGE FEAST

Matt. 22: 1-14. GOLDEN TEXT: As many as ye shall find, bid to the riage. Matt. 22: 9.

NOTES AND HINTS.

robation, discussed in Rom. 9.

have great power and glory.

" A certain king." This king represents God. from three to six days.

" Sent for his servants." Those who invited the Jews to come to Christ. Hence, John the had bidden to prepare for Christ. In the East, invitations to a proposed feast are sent out; does not say that God secretly did not will to

" Other servants." Those who went forth after the ascension, the apostles and evangelists spoken of in Acts. " All things are ready." Notice, this feast was made for the king's son, to honor whom these men were invited to the feast. All things were ready for honoring Christ, and for planting his kingdom in the earth.

sordid and earthly, minded earthly things. Gospel we know .. See Acts 6: 9-12; 8: 3; 9: 1, 2. "When the king heard." God was despised and rejected by the Jews. They mur-Roman army is here called "his army," because it executed his vengeance. "Burned up their city." Jerusalem, which, in the year 70, A. D. was taken and burned by Titus. Many thousands of Jews then perished.

" Were not worthy." The grace of God is THOWAS LOGAN, therefore into the highways." The places where the people were, the market places, or the squares where the streets meet. These people repre-

OPPOSITE NORMAL SCHOOL. "Gathered together all." The apostles and it a great mystery. "Both bad and good." All men that ever lived, and one of the most useful, manage our own affairs. We have helm, and com-

> "When the king came in." This refers to the moral inspection and judgment of professed diswere provided for all the guests. Not to put one on, and still go into the company was presumption. The wedding garment represents the holy character which Jesus gives to all who have faith in him.

" How camest thou in hither not having a wed-Glosing Business! "How camest thou in hither not having a wedding garment?" He was at fault. His presumption and his self-righteousness were without excuse. He had not submitted to Christian out excuse. He had not submited to Christ. His faith was intellectual not spiritual. To the spirit of Christ he was a stranger; " and if any have not the spirit of Christ he is none of his. "He was speechless." So, at the judgment, will

wicked; is to be deprived of all the blessed profiles of the same and present wind in the day of the east wind." Mind you, he does not say that the wind will not blow one's own conscience and moral depravity. "Weeping and gnashing of teeth." Without are "Weeping and gnashing of teeth." Without are "This may be the very opportunity for which countries the east wind is just as important as important as important as important as important as incomplete and present wind in the day of the east wind." Mind you, he does not say that the wind will not blow from that those who love God." So we decipher the hiero-through summer heats, autumnal storms, and the variety opportunity for which through summer heats, autumnal storms, and

garment of salvation. 5. There will be no excuse in the judgment, if we are not clothed in a wedding garment.

# SERMON.

THE EAST WIND.

"He stayeth his rough wind in the day of the east wind."—Isaiah xxvii. 8. relaxing, but the east wind is irritating and full him and hugs himself, roars aloud, halloos, jumps, the end of all things. He put on canvas a shatof threat. Eighteen times does the Bible speak cries, changes from crying, halloos, and jumps tered bottle, a cracked bell, an unstrung harp, a his first visit, and his wife and son, the only against the east wind. Moses describes the thin again."

wind. And in all the six thousand summers, lar process, you cannot escape it. Keats wrote Then he died. But trouble will paint mightier connection with the mission, and was so old-fash-

condition. I feel I am uttering a most practical, floral shapes. Oh! my friends, I have to tell subject, bless Him for the east wind? useful truth here, one that may give relief to a you this morning, the hardest, sharpest, most great many Christians who are worried and de- cutting, most piercing sorrows of this life may despised and rejected by the Jews. They mur-dered his only begotten Son. Hence God redered his only begotten Son. Hence God rejected and punished them. "His armies." The tal depression, himself fell sick and lost his retailed the shall be assuaged, they shall be graduated. ligious hope, and he would not believe his pastor God is not going to allow you to be overthrown. when the pastor told him that his spiritual de- A Christian woman, very much despondent, was pression was only a consequence of physical holding her chid in her arms, and the pastor depression. Andrew Fuller, Thomas Scott, trying to console the woman in her spiritual de-William Cowper, Thomas Boston, David Brain- pression, said: "There, you will let your child

ard, Philip Melancthon, were mighty men for drop." "Oh, no," she said, "I couldn't let the the people were, the market places, or the squares the people were, the market places, or the squares of the people were, the market places, or the squares of the people were says he does not think that Saul was insane child, as you take care of your child? God He improved the privileges he was now enjoy- my Master thinks it best to favorably answer boots before entering the house.

and increase upon me. I tell nobody, but I am coast, and we are helpless in the gale, and we ciples. It may take place at death. "Had not the relief of weeping as I used to. My days are We say with the poet; on a wedding garment." Wedding garments Almighty God seems to hide his face, and I am Almighty God seems to hide his face, and I entrust the secret to hardly any earthly being. know not what will become of me. There is

doubtless, a good deal of bodily affliction min gled with this, but it is not all so. I biess God, nowever, that I never lose sight of the cross; and, though I should die, without seeing any personal interest in the Redeemer's merits, I thank you for a word at your leisure. My door

be saved; of those thus called they only are chosen who accept, in spirit, the gracious will of him who calls.

Practical Lessons:

In the corn-cribs of Egypt. What did it do for Samuel Rutherford?

By who that accomplished anything for church or state? I was this summer in the pulpit of held, as I have seen it in my drives, and I hope. I will come over next Sunday and try to seemed to hear a voice saying, 'Unworthy dissement to hear a voice say and transmitted to hear a voice say and transmitted to hear a voice say and the corn-relation to hear a voice 1. Christ desires to have his kingden embrace with all the crimes in the catalogue except one.

| Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the control of the control of the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying, chworthy distributed by the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Seemed to near a voice saying the catalogue except one. | Se 1. Christ desires to have his kingdon embrace all men.

2. Men accept or reject the grace of God for themselves.

3. The consequences of rejecting it are sorrowful.

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3. The consequences of rejecting it are sorrowful.

4. Christ desires to have his kingdon embrace all men.

5. Men accept or reject the grace of God for themselves.

6. Men accept or reject the grace of God for themselves.

7. There's that old store-house up the river has it done for you? Since the loss of that all liminating his wrinkled face. "It has not a foreign journal a report of one of Gorge White-ful.

7. There's that old store-house up the river you have seen now whing and persistent with all the crimes in the catalogue except one, that of drunkenness," and a woman arose in the sating Rest." What did it do for Richard Baxter? Saints a mission, it there is any suitable passing, "There's that old store-house up the river you done," said the old man, with a glad smile himself, and you have heard how willing his wrinkled face. "It has not a foreign journal a report of one of Gorge White-ful."

7. There's that old store-house up the river you have found on the shining gates of the city. What did it do for Richard Baxter? What did it do fo field's sermons—a sermon preached a hundred loss of that property, you have found out that tract our goods are shipped as soon as they are I have, therefore called you in to confer with than the world knows of. The men and women the reporter's chief idea was to caricature it, and lost your health, you feel as never before a rapt warm weather lasts, certainly. Colonel Martin, building.

> DELIVERED IN THE BROOKLYN TABERNACLE, BY
> REV. T. DEWITT TALMAGE
>
> "Here the preacher clasps his chin on the pulpit cushion; here he elevates his voice; here wind. It has driven you into the harbour of The young student found a goodly and wellhe lowers his voice, holds his arms extended, God's sympathy. bawls aloud, stands trembling, makes a fright Nothing like trouble to show us that this ed, but after he had distributed among the people ful face, turns up the whites of his eyes, clasps world is an insufficient portion. Hogarth was the hymn books-which also contained a simple

scribes the breaking of the ships of Tarshish by through all that process, in your occupation, in lying dead in the clouds, the moon in her last however, nearly all the congregation decorously, All who are owing the subscriber are re- the east wind. The locusts that plagued Egypt your profession, in your store, in your

right beside it the criminal record of the State, will have trial of some sort. You have had it have courage. The Romans went into the good, that he rose entirely above the diffidence you will find that those were the best days, for already. Why need I prophesy? I might bet- battle, and by some accident there was an in- and awkwardness that accompanied his efforts public morals which were under the north or ter mention an historical fact in your history. clination of the standard upright at first, and threatened to impair his usefulness weak and meek, but he is not meek because he is west wind, and those were the worst days for You are a merchant. What a time you had meant forward march; the inclination of the as a preacher. The marked change in this direct weak, public morals which were under the east wind. with that old business partner. How hard it standard meant surrender. Through the negli- tion was soon noticed by the learned professors, The points of the compass have more to do with was to get rid of him. Before you bought him gence of the men who carried the standard, and and they said to one another, "there is not in strength of passion. No being without passion. the world's morals and the church's piety than out, or he ruined both of you, what magnitude the inclination of it, the army surrendered. all the classes in the Institute a student whose you have yet suspected. Rev. Dr. Archibald of annoyance. Then after you had paid him Oh! let us keep the standard up, whether it be progress is so marked, or who gives such a fair apathy, since it demands feeling. Meekness is Alexander, eminent for learning and for consedown a certain sum of money to have him go blown by the east wind or the north wind, or promise as a pulpit orator." And so it was, not stoicism, is not that self-control which comes cration, when asked by one of his students at out, and to promise he would not open a store the south wind. No inclination to surrender, while he was unselfishly, and with his whole from the culture of the mind, and is produced by Princeton whether he always had full assurance of the same kind of business in your street did Forward into the conflict. Though the proviof faith, replied: "Yes, except when the wind he not open the very kind of business as near to dences may be adverse, whether they come from unconsciously benefiting himself. blows from the east!" Dr. Francia, Dictator you as possible, and take all your customers as the north, the east, the west, no As winter came on, he persevered in his labour This parable aims to show how it is that the of Paraguay, when the wind was from the east, fast as he could take them? And then, knowing surrender. Gentiles, under the Gospel, receive eternal life made oppressive enactments for the people; but your frailties and weakness, after being in your made oppressive enactments for the people; but your frailties and weakness, after being in your made oppressive enactments for the people; but your frailties and weakness, after being in your and the Jews are rejected. Here we have an when the weather changed, repented him of business firm for so many years, is he not now the "Sorrowing Tree," the peculiarity of which nearly impassable. The old store-house was now illustration of the principles of election and rep- the cruelties, repealed the enactments, and was spending his time in making a commentary on is it never puts forth any bloom in the daytime, not only incommodious, but quite uncomfortin good humor with all the world. Before 1 what you furnished as a text? You are a but in the night puts out all its bloom and all its able. But willing hands soon banked the rough from his birth, is despicable; and when he ac-"Spake unto them." Unto the people in the overtake the main thought of my subject this physician, and in your sickness or in your abtemple. "By parables." In order to present morning, I want to tell Christian people they sence you get a neighboring doctor to take your Christian character puts forth its sweetest blosthe truth to them in a striking way, and at the ought to be observant of climatical changes. Be place in the darkness of sickness, the darkness of sickness, the darkness of sickness, the darkness of sickness is the fruit of the Spirit." It is a

same time to convince them. "Kingdom of on your guard when the wind blows from the self into the favor of that family, so that you of financial distress, the darkness of bereaveheaven." The kingdom which Christ was in- east. There are certain styles of temptations forever lose their patronage. Or you take a ment, the darkness of death. "Weeping may worshippers were kept as comfortable as was had it nor taught it. Roman virtue was preaugurating and which, for centuries, the Jews that you cannot endure under certain styles of patient through the stages of a fever, and some endure or a night, but joy cometh in the mornhad been expecting the Messiah to come and weather. When the wind blows from the east, day the impatient father or husband of the sick ing." Across the harsh discords of this world weather grew colder, and the snow increased, most virtuous man who used his powers of establish. Then, they thought the Jews would if you are of a nervous temperament, go not one rushes out and gets another medical practiamong exasperating people, try not to collect tioner, who comes in just in time to get the from the lip, music that throbs from the harp young teacher away from his post, or his loving bad debts, do not try to settle old disputes, do credit of the cure. Cr you are a lawyer, and and rustles from the palms, music like falling congregation from greeting him with a hearty unforgiveness, and hatred have been taken by "A marriage for his son." A marriage feast not talk with a bigot on religion, do not go you come in contact with a trickster in your water over rocks, music like wandering winds welcome. is meant. In the East such feasts are continued among those people who delight in saying irrit- profession, and in your absence, and contrary among leaves, music like carolling birds among those people who delight in saying irritating things, do not try to collect funds for a to agreement, he moves a non-suit, or the dis- forests, music like ocean billows storming the ing, as Mr. Oakheart, with his basket of Sundaycharitable institution, do not try to answer an missal of the case; or the judge on the bench, Atlantic beach: "They shall hunger no more, school books and papers, tracts and religious insulting letter. If these things must be done, remembering an old political grudge, rules neither thirst any more, neither shall the sun periodicals on his arm, emerged from the drifted is despicable in man is absolutely sublime, when Baptist, the seventy, and the apostles. "Them do them when the sun shines and when the wind against you every time he gets a chance, and light on them nor any heat; for the Lamb that road and came into view of the little village, he superinduced upon his character by the Holy that were bidden." The Jews whom the prophets is from the north, or the south, or the west, but says with a snarl, "If you don't like my deci- is in the midst of the throne shall lead them to saw, with consternation, the old store-house Ghost. He abstains from injuring his enemy not when the wind is from the east. You say sion, take an exception." Or you are a farmer, living fountains of water, and God shall wipe where the meetings had been held, wrapped in not because he does not feel the injury done that men and women ought not to be so sensi- and the curculio stings the fruit, or the weevil away all tears from their eyes." I see a great flames. The building had no chimneys, and the himself, nor because he has not power or skill to then, when the feast is ready, those invited are tive and nervous. I admit it; but I am not gets into the wheat, or the drought stunts the Christian fleet approaching that harbor. Some heated stove funnels that morning had ignited take vengeance, nor because it is politic to suffer called to it. Hence the servants go twice to talking about what the world ought to be, I am corn, or the long-continued rains give you no of the ships come with sails rent, and bulwarks the roof, through which they passed. The boards wrong for a season but because it is pleasing to talking about what the world is. While there opportunity for gathering the harvest. Your knocked away, but still affoat. Nearer and were like tinder, and the fire once started in his Heavenly Father that he should overcome are persons whose disposition does not seem to best cow gets the hollow-horn. Your best horse nearer the high wind, there was nothing to do but let it evil with good. Our highest example of conhave them come, but that they refused his sincere be affected by changes in the atmosphere, nine gets foundered. A French proverb says that eternal anchorage. Haul away, my lads! burn. His devoted friends ran to meet him, summate meekness is in our Lord Christ. The out of ten are mightily played upon by such in- "trouble comes in on horseback and goes away Haul away! Some of the ships had mighty and gathered about him with tears and lamentafluences. Oh! Christian men, under such cir- on foot." So trouble dashes in on you suddenly. tonnage, and others were shallops easily lifted tions. "There is no place where we can hold such as no other man ever endured. He thrilled cumstances, do not write hard things against But oh! how long it was in getting away. off the wave. Some were men-of-war and armed our meetings now," said they. "No one will to the core of his soul in being spit upon. Then yourself—do not get worried about your fluc Came on horseback, went away on foot. That of the thunders of Christian battle, and others ever care enough for us again to come out here did Jesus, being more insulted than any other tuating experience. You are to remember that is the history of nearly all your troubles, Again were unpretending tugs, taking others through and preach to us, and teach our children, as you man could be, having far more might and power the barometer in your soul is only answering and again and again you have experienced the have, Sabbath after Sabbath. What shall we over his enemies than ever any other man did

the barometer of the weather. Instead of sitting power of the east wind. It may be blowing never ventured out into the deep seas of Chrisdown and being discouraged, and saying, "I am from that direction this morning. My friends, tian experience; but they are all coming nearer our young men and maidens will fall into vanot a Christian because I do not feel exhilar- God intended these trials and troubles for some the wharf-brigantine, galleon, line-of-battle- rious temptations, and our little children soon comtempt the invitations to believe in Jesus as ant," get up and look out of the window and see particular purpose. They do not come at ran-ship, long-boat, pinnace, war frigate—and as forget the Sunday-school!" their Messiah. This was their first feeling tothe young, self-appointed home missionary their the weather-vane pointing in the wrong quarter. dom. Here is the promise: "He stayeth his they enter the harbor I find that they are driven their utmost grandeur when they endure temwards the call to come to him. "Went their and then say," Get thee behind me, Satan, thou by the long, loud, terrific blast of the east wind."

The young, self-appointed home missionary their utmost grandeur when they endure tember to be the say of the east wind. The young, self-appointed home missionary their utmost grandeur when they endure tember to be the say of the power of the sake of the prince of the power of theair; get out of my house; In the Tower of London, the swords and It is through much tribulation that you are to but a heavy heart and perturbed mind accomsordid and earthly, minded earthly things.

"The rest. That is, those Jews horsed on the east wind; away!" However ranged into huge psssion-flowers and huge sunwho were not indifferent became violently hostile to Christian life, "Entreated them spitefully." How word and blessed Him for which was filled with blinding snow, at every soul will never be independent of physical straightfully." How word and blessed Him for which was filled with blinding snow, at every soul will never be independent of physical straightfully." to Christ. "Entreated them spitefully." How the Jews persecuted the early preachers of the Jews persecuted the early preachers of the light of this fresh gust of wind, he said over and over to

"Nearer, my God, to Thee, Nearer to Thee. E'en though it be a cross That raiseth me : Still all my song shall be Nearer, my God, to Thee, Nearer to Thee.'

### TIMBERVILLE MISSION.

BY MRS. ANNIE A. PRESTON.

throw off the robe of Christian character, and the solemn pine woods, yet not more than three quest, and at once was ushered into the lady's we catch cold; but the sharp east wind of trouble or four miles from the Institute. The situation library. He found Miss Porter to be much makes us wrap around us the warm promises. was altogether unique and romantic. An in- younger than he had supposed, and his first im-The best thing that ever happens to us is trouble. telligent and communicative old man, who was pression was, as she gracefully rose to receive the cold; frost and snow are friends to the seed, That is a hard thing, perhaps, to say, but I remeasuring a pile of lumber near one of the saw-him, in her soft, gray dress, and spoke in a though they are enemies to the flower. Adhope that I shall be found at his feet. I will peat it, for God announces it again and again— mills, said, in response to some pleasant remark sweet, gentle voice, that he had never seen so versity is indeed contrary to glory, but it bethe best thing that happens to us is trouble. of the young student!

under Napoleon, an engineer, in digging for the ment here, is a good enough place to live in—all and said, as she resumed her own seat: whosoever will may have it. In the twentyfifth of Matthew, men are represented as trying
to excuse their neglect of Christ, by asking, in
substance, "when saw we thee in need?" This
substance, "wh your immortal soul. Appealing to God for help, friends, many of the handwritings of God in our at the Institute, the other side of the mountain, down here, waiting the summons to dinner, the He moved my soul to it who sought for me; "Cast him into outer darkness." Outside the palace was darkness. The kingdom of heaven palace was darkness palace was darkness. The kingdom of heaven palace was darkness palace was darknes is one of light and joy. To be cast out of the Psalmist said broke the ships of Tarshish ship- Rosetta Stone of divine inspiration, and the ex- here we are literally starving for the Word of is one of light and joy. To be cast out of the kingdom is to be cast out of the kingdom is to be cast into the society of the wicked; is to be deprived of all the blessed privileges of those within, is to be shut up to privileges of those within, is to be shut up to privileges of those within, is to be shut up to privileges of those within is to be cast out of the word of the wind in the glorious planation, and the explanation all comes out, and the mysteries the shut up to p

"Weeping and gnashing of teeth." Without are sorrow and rage; within are gladness and praise.
"Many are called, &c." Because they do not accept the call. The invitation is given to all men to be saved; all are called to come and be saved; of those thus called they only are be saved; of those thus south the decidence of the corn-cribs of Egypt. What did it do for be saved; of the corn-cribs of Egypt. What did it do for be saved; of the corn-cribs of Egypt. The call must sometimes blow into the call thus the saved the hiero-glyphics. Oh: my friends, have you ever called the winter snows, on your way to that little 'mission' which you's had organized, without giving you a standard the winter snows, on your way to that little 'mission' which you's had organized. The corn-cribs of the corn-cribs of Egypt. The call thus the s

and twenty or thirty years ago. It seemed that earthly instruments are insecure. Since you finished. That building would do while the these are some of the reportorial interlinings of the sermon of George Whitefield. After calling him by a nickname indicative of a physical defeat in the average of the sermon of George Whitefield. After calling humbled you, has enlarged you, has enlarged you, has enlarged you, has loosened to save the room. Besides, we will have no object the sermon of George Whitefield. After calling humbled you, has enlarged you, has enlarged you, has enlarged you, has loosened for seats. I and my son will fix them up, and there are boards in plenty your resources, has equipped you, has loosened for seats. I and my son will fix them up, and there are boards in plenty their charities, are more numerous than even the room. Besides, we will be the room of the reportorial interlinings of anticipation of eternal release. Trouble has humbled you, has enlarged you, has enlarged you, has loosened the room of the reportorial interlinings of anticipation of eternal release. Trouble has humbled you, has enlarged you, has enlarged you, has loosened to save the room of the reportorial interlinings of anticipation of eternal release. Trouble has humbled you, has enlarged you, has enlarged you, has loosened to save the room of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the proprietor of our works, will have no objection of the your grasp from this world, and tightened your clear out and sweep the room. Besides, we will tered into explanations.

ordered assemblage at the time and place appoint-The north wind is bracing, the south wind is his hands behind him, clasps his arms around about done with life, and he wanted to paint responsive service—that he carried over in a little sign-board of a tavern called the World's End, ones who were disposed to join in the responses

autumns, winters, and springs of the world's ex- his famous poem, and the hard criticism of the and more skilful than Hogarth's pictures the ioned as to teach the children the Westminister east wind. Now, if God would only give us a poem entitled "Jerusalem Delivered," and it we want something permanent to lay hold of, seemed to relish this compact and careful digest climate of perpetual nor wester, how genial, and had such a cold reception it turned him into a and we grasp with both hands after God and of Scripture truth and living, as expounded and kind, and placid, and industrious, and Christian raving maniac. Stillingfleet was slain by his say, "The Lord is my light, the Lord is my somewhat simplified by the young student, and

of love, in the face of many difficulties. The birth. Some are born humble, some soft, some

himself, "What must now be done with these poor souls at Timberville?"

The high, piercing wind went down with the sun, and Oakheart paused to take breath at the foot of the hill, where, on its summit, in the midst of the village, stood the plain brick walls sympathy. of the Institute. Looking up at its long rows Tell of your own faults rather than those of of windows, now reflecting the ruddy sunset, he others. revelation had visited his sad heart, "Why is place. my soul so cast down? God is rich, and he is a helper. If he regards my mission work with help others in theirs. offered to all and it tests all. They who receive it are worthy, they who reject it are unworthy of a place at the heavenly feast. Notice that reprobation is our own work. "Go ye that reprobation is our own work. "Go ye that highways." The places where the highways." The places where

"Gathered together all." The apostles and other converted Jews were astonished that the Cospel was designed for Gentiles. They called the full for them that he was continually casting about in mind to discover the means whereby distance removed from the road stored and one of the means whereby distance removed from the road stored and one of the means whereby distance removed from the road stored a pretty of drop. I suppose God lets the east won't let you drop. I suppose God lets the east won't let you drop. I suppose God lets the east wind blow just hard enough to drive us into the full for them that he was continually casting about it." Just beyond him, at some harder to do little pleasant things. about in mind to discover the means whereby distance removed from the road, stood a pretty Do not keep your good manners for company, it a great mystery. "Both bad and good." All men under the Gospel become "children of the kingdom" by faith in Christ. In faith they accept Christ, and are made new creatures.

They dated and good." All be a devoted from the road, stood a pretty pass, and chart, and quadrant. Give us plenty of stone cottage, the residence of Elizabeth Porter, for the good he was receiving, by improving, in sadness and melancholy of heart stick close by while there comes a Caribbean whirlwind up the second contact.

They dated men that ever lived, and one of the most useful, sat down and wrote: "Though I have endeavor by the manage our own affairs. We have helm, and company, stone cottage, the residence of Elizabeth Porter, sea room and we sail on and sail on; but after a while there comes a Caribbean whirlwind up the himself.

They dated and good." All be the wind and good in anners for company, stone cottage, the residence of Elizabeth Porter, sea room and we sail on and sail on; but after a while there comes a Caribbean whirlwind up the himself. During one of his frequent long walks, at the about passing the gate of her grounds, an old help, if you would have them to do the same to very much sunk indeed, and I wish I could have cry out for harbor. All our calculations upset. beginning of his theological studies, he came man-servant came out and accosted him, saying, you. upon a little collection of small, ill-constructed "My mistress desires to speak with you, sir, When pained by an unkind word or act, ask tenement houses, huddled about two or three and would be pleased to have you come in." ourselves "Have I not often done as badly and sash and blind factories, upon the banks of a Oakheart was very much surprised at the desired forgiveness?" The south wind of mild providence makes us busy, picturesque stream in the very heart of summons, but of course, complied with the re-

lovely a woman. She seated him in an arm- friendeth grace. - Richard Baxter. is bolted at the time I am writing this, for I am When the French army went down into Egypt "O! Timberville, as folks call our little settlefoundation of a fortress, came across a tablet but as regards one thing: We have no religious "A thought has just come into my mind, and that what they are consecrated to is not joy or What was the matter with the Dean of Carwhich has been called the Rosetta Stone. There privileges. The children are growing up in taken complete possession of it. Now, when sorrow, but a divine idea and a profound obeditation of the complete possession of it.

Sundays I have allowed you to pass my door, But not so much that I on thee took hold

at once, and is to-day filled by a worshipful There are thousands in Christian lands who congregation, many of whom were born of God never hear a sermon, or read the Bible with within the walls of the old store-house, as well a desire to understand it; they never enter the as in this beautiful sanctuary itself, Orcin Oak- house of God; they are living like heathens; heart was never obliged to walk to his mission their days are so devoted to toil for the necessaries again, for Miss Porter's carriage was always sent of life that they have very little time to spend in for him. And I wonder will it detract from or examining evidences of Christian religion, if they add to the interest of this sketch in the minds of were disposed to do so; but they have immortal ears blasted by the east wind. The Psalmist de- Well, my brother, if that good man went falling down, a shipwreck, the horses of Phœbus or unite in singing the hymns. In a few weeks, the majority of our readers when I record the souls to save, and as we often meet them we might simple fact that he subsequently married this beinstrumental in their salvation if they could see noble, Christian lady? At least, it will be in us living sermons-walking evidences that the proper for me to add that Dr. Oakheart, after Gospel of Christ has power to renew and sanctihe came to be president of a college, used to say, fy humanity. "I ascribe all the success and happiness that istence, the worst wind that ever blew is the poem literally killed him. Tasso wrote his falling, failing, mouldering, dying world. And Assembly's catchism. Both old and young to the fact that I believe in God and his promises!"

# MEEKNESS.

Meekness is not weakness. A man may be

sion can be meek. Meekness, therefore, is not

No man is naturally meek. Some people are born servile. They are Uriah Heeps from their weak, some lymphatic. No man was ever born meek. That natural characteristic which most resembles meekness, which a man may have quires it by practice it is villainous.

The meek man is a man out of whom pride, the Spirit of God. He knows his rights; he maintains them quietly. He feels through all his soul an injury done him; but never seeks

Cowards and weaklings can never be meek ;

AT HOME. Be prompt at every meal. Take little annoyances out of the way.

When any good happens to any one, rejoice. When others are suffering, drop a word of

said aloud, as if a sudden and most comforting, A place for everything and everything in its

Hide your own little troubles, but watch to

very eccentric. Now, as the young student was Always speak politely and kindly to your

### RANDOM READINGS

I sleep most sweetly when I have travelled in

All truly consecrated men learn, little by little, we be, if we have not the spirit of Christ; for liste? Had he got to be a worse man. No. which has been called the Hosetta Stone. The baseline and the spirit of Christ; for liste? Had he got to be a worse man. No. which has been called the Hosetta Stone. The baseline and suggestion of a work or duty to be done any suggestion of whosoever will may have it. In the twenty- The physicians said that the state of his that Rosetta Stone. Scholars, by studying out are getting into a very ungodly way of living and eomes to me in that way, I am in the habit of

A profane coachman, pointing to one of his horses, said to good Henry Townley, who was

you about the immediate erection of a suitable who go about on quiet missions, reading the newspapers-it is part of the glory of their work A pretty, substantial little church was built that they do not .- Anon.

We have heard of a mine subject to sudden inundation from a subterranean stream. To protect the miners a bell was made to ring automatically until the water rose to a point of danger, then it ceased toring. That silence indicated we would all be! But it takes Almighty grace to be what we ought to be under the east wind.

P. S.—Shop Furniture, including Plate Glass
Under the chilling and wet wing of the east

We would all be! But it takes Almighty grace in the form of Henry VIII. love, the Lord is my fortress, the Lord is my fortress, the Lord is my such a heartfelt interest was evinced in all show the fence around his house, and our age week by week. He framed his his heart is not united and fixed on God, and warning. Happy he who gives such heed to Mirrors, Reflecting Mirrors, and a very large Fire wind, the most of the world's villainies, frauds. which had been destroyed by an excited mob, friend, keep your spirits up by the power of homilies with great care and conscientiousness he is disquieted in vain. How small a thing that awful stillness as leads him to renew his cries outrages, suicides, and murders have been hatch- rebuilt, because he wanted the fence to remain Christ's Gospel. Do not surrender. Do you during the intervals of study, and delivered will do it! He needs no other than his own to Him who never refuses to answer the cry of ed out. I think it you should keep a meteoro- as it was, a reminder of the instability and not know that when you give up, others will them to the little band of listeners with so much leart; it may prove disquietment enough to it- logical history of the days of the year, and put uncertainty of the popular favor. And you give up? You have courage, and others will feeling, and with such a prayerful desire to do self; his thoughts are his tormentors.—Leighton.