AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SEEING JESUS.

BY THEODORE L. CUYLER, D.D.

Lord made his single triumphal entry into

Jerusalem. Palms were waved before him and

the shouts of the multitude greeted his ears.

with the demoniac yell: "Away with him!

Crucify him! Crucify him!"

About five days before his crucifixion our

SAINT JOHN, N. B., FRIDAY, APRIL 2, 1880.

[EDITOR AND PROPRIETOR.

WHOLE No. 1366.

CHRISTMAS 1879.

VOL. XXVII.-No. 14.

NEW GOODS LOGAN'S,

Mantle Cloths, Cloth Jackets, SHAWLS,

LADIES' FUR CAPS, MUFFS and TIES,

FUR TRIMMING.

Childrens' Fur Jackets, PLAIN AND FANCY RIBBONS, Velvets and Velveteens,

2 TO 4 BUTTON

FRENCH KIDGLOVES

Wool Shawls, Promenade Scarfs, Clouds, Squares, &c.

PEACOCK AND SCOTCH

SINGLE, DOUBLE AND SHADED BERLIN

Any description of Plain and Fancy GOODS.

Stock kept up by fresh arrivals every week.

Fredericton, December 12, 1879.



Closing Business!

Cash Sale

DRESS GOODS,

&c., &c., &c.

THE SUBSCRIBER intends closing his business in this City on the 1st day of May next.

GOODS WILL BE Sold at Prices

THAT WILL INSURE A

Complete Clearance!

Of the whole Stock by that date.

GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING,

MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE SAME AT

All who are owing the subscriber are re- trate the efficacy of prayer, quested to call and pay, and all who hold Accounts against me will please present the same for pay-

McPEAKE,

FREDERICTON, February 27, 1879.

The Intelligencer.

SABBATH SCHOOL LESSON.--April 11. BY PROF. J. A. HOWE. THE INVITATION OF CHRIST.

GOLDEN TEXT: "Come unto me all ye that labor and are heavy laden and I will give you rest. Matt. 11: 28. Notes and Hints.

"Then began he to upbraid." It is important to notice that Christ does not upbraid until he has made plain his character, enforced his claims and urged men to receive him. He upbraids men for despising mercy. " Most of his mighty works." Most of his miracles. It is a singular Queen Street, Fredericton. works." Most of his miracles. It is a singular fact that we have no account of any miracle The "mighty works" were his miracles. "They repented not." Even Christ did not always melt DRESS GOODS, the stubborn heart, as he preached. Does not this show who decides the question of repentance, the stubborn heart, as he preached. Does not and what responsibilities attend freewill?

" Woe unto thee !" Not a wish, but a prophecy of the inevitable woe that such obduracy invites. 'Chorazin, * * * Bethsaida." The former city was about two miles north of Capernaum; the latter was probably near the place where the Jordan empties into the sea of Galilee. "Which were done in you." In the region about Capernaum the teachings and works of Christ were more numerous than in any other region. " Tyre and Sidon." Pagan cities. Sidon

was one of the oldest cities of Phænicia. Tyre, a daughter of Sidon, was also an ancient and he Mediterranean, north-east of Jerusalem. Tyre was, at this time, a populous and wealthy maritime city. "Would have repented." Nevertheless it was better for the world that Christ should confine his labors to the Jews; for the Gospel would spread more rapidly, and his treatment of me." be better shown to be of God, if it came through worn by the poorer people for clothing. express great grief the Jews also threw ashes and dust on their heads. Such mourning for

sin would indicate deep contrition. " It shall be more tolerable." On the principle that accountability corresponds to our opportunities and light. Luke 12: 48. "At the day of judgment." The reference here is to the day when men shall stand at the bar of God. The earthly judgments on these cities were not much unlike. The cities were both destroyed.

"Capernaum." The city where Christ lived, the most favored of all cities. " Exalted to heaven." By the presence, teachings and works of Christ. "To hell." To the "underworld," or, as the original reads, "to Hades." Capernaum and the neighbouring cities were so utterly overthrown that their very sites have not been identified with certainty. "Sodom." To the Jews, Sodom was a symbol of any wicked place almost as much affected as her husband. The visited with awful judgments. Not those in result was they connected themselves with the pagan and heathen lands, but those in Christian Baptist Church, and became noted for their lands have most to fear.

Luke, on the return of the seventy, as they made their report to him. Luke 10: 17, 21. "O were always pointed to as living evidences of Father, Lord of heaven and earth." Jesus does the wonderful power of God's redeeming grace. not speak of God as his Lord, but as his Father. This address is made in glorifying the holy principles of revelation which God as a sovereign had followed. "Hid these things." The true character and origin of Christ's teachings, works Jacob. OPPOSITE NORMAL SCHOOL and powers. God hides from the proud and reveals to the simple, from the obstinate and disobedient, and reveals to the humble and obedient. God does not "hide" capriciously, by

mere will, but righteously. "Wise and prudent." Not those who are such before God, but who are such in the eyes of was told to us by one who knows it to be true, oehind that memorable utterance: "We would snow, saying, "Now brother the story just as it oehind that memorable utterance: "We would snow, saying, "Now brother the story just as it oehind that memorable utterance: "We would snow, saying, "Now brother the story just as it oehind that memorable utterance: "We would snow, saying, "Now brother the story just as it oehind that memorable utterance: "We would snow, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now, saying, "I show brother the story just as it oehind that memorable utterance is now as it oehind the story just as it oehind the men and in their own eyes. 1 Cor. 1: 26-29. "Babes." Those whose will it is to know and do God's will. Emptied of self-confidence, passive in spirit, hungering to be taught of Godthese "babes" receive the truth as it is in Jesus.

"All things were delivered." The full control Gospel will live of the Gospel. of human life which Christ had. All his power The salary, so-called, may not be adequate to clouds move off, and in the New Testament we "And I will if I spend all the afternoon dig-Christian." as Mediator was given him by the Father; and all supposed needs, many of which are not neces- see Jesus only in his supernal glory. Paul ging. that hath seen me," said Christ, "hath seen the and friends will cheerfully tax themselves in mere countenance. It means the form, the some good reason."

"Labor and are heavy laden." All who have no peace of heart, all who are burdened in spirit. "Yoke." Enter my service, and be joined with grading to both. The clamor for legal honesty many first and the said that the said that the said that the said that the meeting hour."

"I didn't fancy a bed under the daisies," he said to a friend, who asked him why he changed, in viewing the needs of men and the love of the furnace, right after dinner, and have the at"And you will surely make a rousing fire in grading to both. The clamor for legal honesty he has manifested God to mankind and made the said that the said the said that the said that the said that the said that t ness and good will to men.

1. Opportunities measure our responsibilities. ary promises, written or verbal.

5. The gracious invitation to us all.

A SLAVE'S PRAYER.

to some friends in this city, and they, of course, untrue as it is unwise, had a great deal to say about the life and char. The deficiency column in the Annual Confersaving faith is that which sees Jesus, and acclose. and we have been fortunate enough to obtain of the pastor. In truth the dreaded figures prepared a formula of truth and made the ac- light of the chapel was improving.

the discipline which all slaves were subjected to subject as from indisposition on the part of the version had been produced by a revelation of after the meeting, and said, 'It was so short; logian at the oarlocks.

tisement meekly, and went away without a of his flock.

praying, and for the master who had just a short | numerical strength of his society. master for the wrong he had done his slave, and their gifts must not be entirely withheld. In most eloquent preaching a pious sham.

Forgive them, forgive them."

finished the master slipped away and wandered Christian duty. was replaced by one of humble resignation.

earth has come over you?" His reply was: "Mary, I have inhumanly chastised an angel, for Jacob is surely one of them." Then he told her all, and she became "At that time." This was said, according to their upright walk in life and their noble chari-Christian virtues. Wherever they were known,

It is hardly necessary for us to say that Jacob was never chastised again. His master often remarked afterward that he would almost as There was never another misunderstanding

between Jacob and his master and mistress. He would not receive his freedom, for he said he wished to live and die on the old homestead. We can assure our readers this is no fancy sketch. We have given the story just as it and whose word has never been questioned.

SUPPORT OF THE MINISTRY.

claim, without entering into a formal contract semane, dying for sinners on Calvary, and And the good sexton went his way. liberty to devise liberal things, because they are | pride of the portico in the dust." assured that their work is only to pass an opinion The great aim of the Gospel is to make men side. of his master and mistress.

the stewards are to see that the full strength of the charely path all the way to the chapel door, and somethe church is developed. On this principle, energetic preachers are more liberally paid than chief propositions of Christianity as much as a system of salvation, but it is not the system that saves. Ninety-nine hundreths of our congregations believe the church is developed. On this principle, how light as day.

And when Deacon Day and wife, and three life it be said that journalists should not over-

to the credit of some_charges that no deficit is atoner. The Son of Man must be lifted up; place must needs be uninviting.

never given the subject of religion any serious utmost and yet the desire of the brethren has Paul was scrupulously careful never to play the to the Lord. How he did praise him for this He will live longer and happier than if he chose the first aim of all Christian parents is to place thought. He was a prosperous farmer, and, as not been realized. The charge which has sought theologian at the expense of the Christ-preacher. Goodly temple? Well, I was just going to journalism.—Youth's Companion. civil war had not desolated the land and changed to provide a liberal support and has honestly He determined to know nothing save Jesus pronounce the benediction when Sister Simms the condition of the "peculiar institution," of failed to reach the desired figure is more to be Christ and him crucified. Wherever he stood called for 'How Charming is the Place.' And course owned a number of slaves. Among the envied than those who have placed their minis- whether before scowling Pharisees, or witty did you notice, wife, when we got to P. S.—Shop Furniture, including Plate Glass number was a colored man named Jacob, who ter's salary at starvation rates, but without Athenians, or Roman proconsuls, or poor crip-

in those days, and his master was a man of people. Convince true Christians of their duty Christ to him. About all he tells us of that it seemed as though the clock went on the galviolent temper and unreasonable prejudices, and they will be ready to respond to all reason- conversion was that he "saw the Lord in the lop the moment we came in. Why did you One evening Jacob came in from work, and his able calls. Whenever the congregation can way," and the Christ thus manifested to him close so soon? What if it was after the time? master being in a very ugly frame of mind, comprehend the necessities and rights of their had made a new man of him. So careful is he Can't you have another meeting this week?" objected to something he had done, and chastised minister, he will not be neglected, especially if that everybody shall understand just what his him-severely for it. Jacob received the chashe shows a deep interest in the spiritual welfare religion means that he emphatically says: "I faithful Mr. Nicols had to do with the good live; yet not I, but Christ liveth in me."

duties. The next morning he got up looking pulpit the financial condition of the church is some pulpits to be found in this fact, that they to set it down that good broad clean paths, and very solemn and troubled in mind, and refused not without advantages, and if all the members do not converge all their shafts of light upon the other things, are a means of grace. to eat his breakfast. It was such an unusual of our societies were acquainted with the exact one local point, and that point the atoning, They came. - Church and Home. thing for him to refuse to eat that his master | workings of our system their liberality would loving Saviour? People gather into church on concluded that he was "sulking," and expressed be increased and painful deficiencies would be Sunday-weak, weary, tempted, hungry, and the opinion to his wife that he had not been lessened. As an illustration of the evils of mis- conscience-smitten. Having made a sad failure severe enough with him the night before. He apprehensions in these matters, the per capita in their own attempts, they want some model to therefore concluded to watch Jacob, and if he notion has deluded many into insufficient giving, teach them how to live. Feeling the sharp saw more signs of "sulkines," as he called it, he when if the proper view had been taken, the prick of sin through their own consciences, they would chastise him again. He ate his breakfast requisite sums would have been raised. Persons want some one to forgive their evil-doing, and and walked out to see what Jacob was doing, proposing to act on the plan of individual to deliver them from the power of besetting sins. wrought in either of the two cities next named. but at first could not find him. Finally he went averages have failed to consider that when a Some come to church with aching hearts, and near the corn-crib, intending to throw a few ears specific call is made some of the membership or long for a comforter. Others are under conof corn to some calves in the lot, and just as he congregation are distant, that many are unable or viction, and all the Articles of Westminster started to open the door he heard a voice, and unwilling to contribute, and that in the calculation on which the wheels revolved. It might be done easily, and quickly, and remain unobserved, quick eye observes there; but speak all the pleasure of the work before your and paused to listen. Then he discovered that it lation the remaining members of the family have them relief. They want to be saved, and somewas Jacob's voice, and being curious to know been overlooked. Bishop Janes very properly body must do it. From the depths of their what the former had to say, remained motion- said: "The Lord does not intend to save the souls the cry is: "We would see Jesus." O less. After listening to the voice a few moments | world by a per capita tax." The conscience of | beloved brethren, is it not the single purpose of he was seized with amazement, for Jacob was a Christian should not be measured by the our ministry, first, last, and all the time, to be just holding up Jesus the sin-bearer, Jesus the time before wrongfully punished him. It was Only when the ministry is willfully and wo- life-giver, Jesus the consoler, Jesus the soula pathetic appeal, full of humble simplicity and ful inefficient are the stewards of the Lord ex- saver, and to be ever crying to our people: a grand uselfishness. The burden of it was that cused from contributing to the best of their "Behold the Lamb of God!" If we fail in the good Lord would pardon the high tempered ability, and even then, as a matter of expediency, making our congregations see Jesus, then is the

that He would fill his heart with a love for the the itinerant plan of supplying pastors, the peotrue, the beautiful and the good. "Do not ple can raise an effectual protest against un- such leverage as we get from the example of the prosperous city. They were near each other, on the Mediterranean, porth-east of Jerusalem, was also an ancient and judge my poor sinful master for his wrong to worthy or improper appointments by retaining the means of temporal support, and there are Redeemer. Sin is never so hateful as when error of his ways and bring him to Thy feet, and contingencies conceivable where the church seen in the light of Christ. No lightnings teach him," he continued, "to feel as I do when- Nevertheless, many puerile excuses are assigned for human guilt. And when the soul cries out ever I hear the story of the sufferings of Thy for refusing to support the pastorate. Some for deliverance from this exceeding sinfulness, Son on Calvary's cross, I will not complain of brother has been offended; the pastor, on some we have nothing to do but to fix the eye and occasion has passed by without the customary thought and prayer and trust of the inquirer Then he prayed for his mistress, and asked nod of recognition; some rival firm in trade or upon him who says: "Look unto Me, and be tter for himself, but the end of his prayer was, | language and spirit of the pulpit has been sus- | understand what it is to love and obey such a | ceptible of misinterpretation; the asperities of person as Jesus Christ.

Almighty God, for both his master and his mis- complaint which the pastor can not and perhaps men of the world see so little of Jesus in the tress became changed beings from that time should not correct, that are regarded as sufficient daily lives of some Christian professors. The until his death. As soon as the prayer was reason for neglecting what is manifestly a Master demands that every one of his followers be "a witness" for him. Well has it been said they shall see Jesus.

THE SEXTON AND THE PRAYER MEETING.

BY UNCLE CHARLES.

The minister took especial pains to be on the best terms with the sexton, who is a means Within a week the "hosannas" were followed grace—or disgrace—to the church.

Well, they two worked together, talking over worker who had just raised a dead man at most.

The chief purpose of the inspired Scriptures is will you not? Have the sidewalks shovelled instead of irritate; who feed the fires instead of to reveal Jesus Christ to darkened, sin-cursed off, and make a broad path all the way to the throwing water upon them, and who are as humanity. Through the whole Word he is chapel door. Mrs. Thomas says she can't at-So long as the church maintains its normal much the central, conspicuous object as the tend our meetings; she can't wade through the grumble, nobody would be damaged by the "So it seemed good." It seemed good to God vitality provision will be made for the temporal Jungfrau is from the vale of Interlaken. In the when he chose this as his law of hiding or revealing. This was a wise, fair and gracious results what some preachers the Messiah somewhat, as the morning mists

did not clear away the walks, and she caught very men should cease throwing sand and begin the Messiah somewhat, as the morning mists

did not clear away the walks, and she caught very men should cease throwing sand and begin pouring on oil. They might be a power for

when his mediatorial work is done, this power sities; but the Lord will so care for those who gives the core-idea of the Gospel when he says "And then, please, be particular always to will be given back again, 1 Cor. 15: 28. by his call are exclusively devoted to Christian that God, who commanded the light to shine out ring the bel!, and ring it at just the time, and

The maintenance of the Gospel should always He taught this himself, when he said that no ting her noisy children raise Cain in the kitchen, position, and went into business.

me in service. "Meek and lowly." Not ambitious nor proud was our Saviour. How true and beautiful his words as descriptive of his prehension of the facts, and of the true spirit of cate and partly comprehend the sublime contribution of the facts, and of the true spirit of cate and partly comprehend the sublime contribution. The matter of ministerial support, as if it were him visible. "He that hath seen me hath seen mosphere of the chapel as agreeable as in our the facts, and of the true spirit of cate and partly comprehend the sublime contribution."

The stranged stranged to marking and matter the figuration of the facts in our the facts. They were looking unto Jesus the bound of the facts, and of the true spirit of cate and partly comprehend the sublime contribution.

The stranged stranged to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support, as if it were him visible. "He has mannested dod to marking and matter of ministerial support in the matter of ministerial sup own character. "Find rest." Peace of heart. Christian evangelism. Pledges for the payment ception of an Omnipresent and Almighty Spirit, come. Then please sweep and dust, and put the Yet he could not stand the drain upon his Burden is light." It is not that of guilt, fear, of religious obligations are more frequently met the masses of men can only be moved by an hymn-books and everything in the best order. nerves and mind which the morning paper discontent, but that of love, devotion, unselfish- than those which are purely secular, and we impersonation who is within their grasp. Jesus, The Worthington's find fault with the untidibelieve that a larger per cent. of church sub- the God manifest in human form, walking ness of the chapel, and stay away because of it, from chronic invalidism. scriptions is collected than of any other pecuni- among the poor as their sympathizing brother, they say. Please also clean the globes of the We have in mind two successful magazines. healing the sick, weeping beside a grave, holding chandelier, and make them clear as crystal." All who have been connected with them have C. Grades of punishment, as well as guilt, The Methodist plan of estimating the pastor's little children in his arms, praying in Geth-

3. God is not hidden from the humble, but which would be valid in the civil courts, possesses bursting the tomb as the Resurrection and the And the Thursday evening came, and seven The chief editor of one of the magazines has many advantages, and secures a more liberal Life, this Incarnate Jesus (as Lord Macaulay o'clock. Just then the bell pealed loud and been compelled, for months, to give up all work. 4. God is known by Christ, and seen in Christ, support for the Gospel than would otherwise be once said) "humbled the prejudices of the long above the din of Mrs. Smith's household Another leading editor broke down completely,

minds a very remarkable incident in his career, church or of inexcusable inefficiency on the part | the sinner to the Saviour. Christ himself never | the print of the hymns seemed so plain, or the | the strongest man.

the current of a man's life is changed almost in receipts become equal, it may be time that the When he presented the vital truth of the from that chapel," she said. And she wondered They outlive two generations of editors.

'My willing soul would stay

meeting. If the people come out next week word of complaint and attended to his usual Our method of frequently publishing from the Is not one case of the comparative failure of this way, and seem to enjoy it all so, we ought

HINDERING WORKERS. Fault-finding does not deserve much credit but few realize how much harm it does. A person who can help but little, is sometimes able wife, or a wife with her husband, let it never, to hinder a great deal. It requires but very never be done before others. A rebuke under little talent to stand in the way of others' use- such circumstances is always untimely. To do fulness. It would require but small ability for it fittingly at any time requires wisdom, tact a roguish boy standing by a machine, to sprinkle and grace. If an author shows you a book of a little sand upon the oiled and polished axles his, or an artist invites you to look at his latest on which the wheels revolved. It might be painting, do not first point out the errors your but that sand, mingling with the lubricating sant words you can of the work before you, and oil, and being carried around on the axles, would then, unless you have some very good reason decrease the speed, consume the power, cut the for saying something else, unless there is some axles, injure the boxes, hinder the work, and positive gain to be hoped for through your speakderange and ruin the machine. If the boy was trying to introduce pebbles or rocks into the lips "—at such a time—"is wise." machine he would do less damage, for they would be observed and could be easily removed, but the or have made it, through what you have spoken mischief would come from introducing the sand, in hearty sincerity to others, do not console so fine that it makes its way everywhere, so yourself with the thought that they are true small that no one would notice it.

never have shown great ability to plan or execute hence, prudent words. The speaking of untimely anything of importance. Their main forte seems | words may be a crying fault of yours-a fault to be sanding axles. They can get in the way to be recognized and battled, and by God's help of others; they can hinder, find fault, pervert, corrected. The more you think it is not so, the save him from himself." "If thou will but would be justified in restricting the supplies. blast sin like the view of the Son of God dying and sow jealousy, dissension and suspicion as the soul gries out. invisibly and as effectually as a boy can sand | ting sin. the journals of a machine. No one suspects what they are doing; nor can any one fasten their misdeeds upon them, but the air grows the Jews to the world. "Sackcloth and ashes."
Sackcloth was a coarse cloth made of goat's hair, and worn in time of mourning. It was also and worn in time of mourning. It was also and worn in time of mourning. It was also and worn out it is to down and obey such a lark Happiness to rise heavenward through and enterprises falter, fail and are abandoned. Every Subsequent events proved that Jacob's lowly a political contest thrust themselves into the There is another cause for the small number one notices that things go hard, and that some-Subsequent events proved that Jacob's lowly prayer ascended straight to the throne of the prayer ascended straight to the prayer as a second to the prayer for a general cleaning up and then, lo and be- with such persistence as men employ in a secu-

> over his farm for hours, his heart being disturbed Let pastors and people be prompted by noble that "the Christian is the world's Bible." There by emotions it never felt before. In the afternoon he repaired to the house, and his wife was and there will be less embarrassment in this pure, noble, godly life, which is born of his this work. Consider the Christian is the world's Biole. There gence, talent, grace nor godliness are absolutely necessary for the accomplishment of the pure, noble, godly life, which is born of his this work. thunderstruck at the wonderful change in his difficult work of raising adequate means for the spirit. Nothing so repels, disgusts, and hardens this work. Conceit, envy, jealousy, sourness, quality of your thoughts; therefore guard accompany and his sections of the spirit. appearance and his actions; that haughty over- support of the Gospel. That the finances may bearing look recovered as daily contact with those who bearing look, peculiar to himself, was gone, and be successfully managed it is needful that preach profess Christianity only to make it odious. Let ers be earnest and laborious, and that members us all be watchful; for it is certainly possible to much religion for a man to find fault; some men nature. His wife could only ask: "William, what on be thoughtfully and conscientiously liberal.— live so closely to Christ that when men see us have been known to find fault who did not have any. It requires no long apprenticeship or great skill to throw sand on axles; a man who does not know enough to oil a machine properly,

> could sand it quite effectually. Here, for instance, is a church where there are a few people who try to do something, and a number who succeed in doing nothing except grumbling because what is done is not done in a different way. Here is a person who from love to the cause of Good desires to labor earnestly, Jesus was a carpenter, and the spiritual fabric energetically, and effectually in the Master's He built endures. The apostles wrought and the many little items that go to make the church work; but by the time he is well under way, wrote in the spirit of construction. I wish that At the close of the memorable day of ovation pleasant or otherwise—such as heat and light, others who have never succeeded in accomplish-"certain Greeks"—who were probably proselytes and air, and cleanliness, and order, and paths, ing anything of importance, are ready to throw "Have edifices." "Let all things be done to to Judaism, because they had come up to wor- and a thousand other points which, if carefully sand on the axles, and neutralize all his efforts, edify him." "Let every one please his neighbor remarked afterward that he would almost as ship at the feast—came to the Apostle Philip, observed, build the church up, though the scon think of striking the Almighty Himself as ship at the feast—came to the Apostle Philip, observed, build the church up, though the until the workers are discouraged and the work to edification."—Chicago Standard. and said to him : "Sir, we would see Jesus." It preaching be very common-place. People do abandoned, after which the sand-throwers reis idle to conjecture their motive. Perhaps care for such things as much as for great sermons, lapse into a condition of quietude. They have their curiosity was awakened to see the miracle- and they will go where they can find them done what they could, which was simply to hinder makes the sun shine. We shall then serve Him Bethany to life. Perhaps they had problems to One Thursday morning, the sexton called at is, "I told you so; I knew that nothing would darkness. It is sure to come. Only let our solve, doubts to be settled, or sins to be forgiven. It was snowing and blowing. The be done." Most churches have a surplus of light be God's light, and our darkness be God's Let us hope that honest yearning of heart laid anxious pastor looked out upon the drifting these sand-throwers, who could be spared; and darkness, and we shall be safe at home when if in their place could be substituted a few of the great nightfall comes .- F. W. Faber. "Now, brother Nicols, you'll see to it early, those men who oil the machinery, who lubricate

desire or expect, but they who truly preach the Gospel will live of the Gospel.

They might be a power for good, and good men might be thus spared one keep my promise?"

They might be a power for good, and good men might be thus spared one keep my promise?"

JOURNALISM AND HEALTH.

"Knoweth the Son." "Fully knoweth him," is meant. We know Christ "in part." No creatise essential for the body. Such support is not the light of the knowledge of the glory of God in the glory of G ture could thus associate himself with God. always received as quarterage or even as perquite face," in come last Thursday because the bell didn't ring; place on a morning paper. Many envised him received by faith—this is the way, and the only "To whomsoever the Son will reveal him." "He sites from the congregation served, yet society this striking passage, signifies more than the she supposed the meeting was postponed for his position. But he did not find it a "bed of way, to holiness and heaven.—David Winters. roses." Smoky, ill-ventilated editorial rooms, The healthy Christian life finds its inspiration, Father." The Father was in Christ and Christ some form that God's chosen messengers may in the Father. Hence to the believer in Jesus, fare as well as the average of their fellows.

"You need have no more fear about the bell. In the father was in Christ and Christ some form that God's chosen messengers may figure, the person of the Incarnate Son of God. It has been dead of the figure, the person of the Incarnate Son of God. It has been dead of the figure, the person of the Incarnate Son of God. It has been dead of the figure, the person of the Incarnate Son of God. It has been dead of the figure, the person of the Incarnate Son of God. It has been dead of the figure, the person of the Incarnate Son of God. It has been dead of the figure, the person of the Incarnate Son of God. It has been dead of the figure, the person of the Incarnate Son of God. It has been dead of the Incarnate So

has been expensive.

granted. Estimating committees thus feel at synagogue, the doubts of the academy, and the hubbub, and she was soon on her way, hymn- and went away for a year's rest. A third visited book in hand, and her dear boy Arthur by her | Europe for recreation, and found himself so sick | on the rightful claims of their minister, while see Jesus. It contains a system of salvation; Mrs. Thomas was surprised to find a broad Two more have been driven to long vacations,

Not long since an old gentleman of Harrison those who are inefficient. Deficiencies are not they believe that two and two make four, or that daughters, took the long-neglected chairs near work themselves, the reply is, that a first-class County, Ky., was gathered to his fathers, after always the result of stinginess. Some at least Washington was the first President of the the minister that evening, they didn't have to journalistic position demands just that. The having attained the age of seventy-five years. have given liberally and an indiscriminate charge United States. But that faith works no heart draw their shawls tightly around them, and journalist must write, whether he feels like A notice of the old gentleman's death was mailed of dishonesty against the congregation is as change, delivers no one from the power of sin, grind their feet upon the floor to keep them writing or sleeping. The article must be by your fingers. That is, let your workings and secures no hope of Heaven. The only warm, and look at the clock for the meeting to finished by an appointed time. The body and and your walkings be Scripture expositions, as brain may refuse to work, then the will must be living epistles read and known of all men. acter of their deceased friend. The circumstan- ence Minutes, is by many regarded as an evi- cepts Jesus, and joins the soul to Jesus. It Good old faithful Father Jeremiah declared called upon to make them work. Such a strain, ces of the old gentleman's death recalled to their dence of moral delinquency on the part of the joins person to Person, that he was certainly getting his second sight, kept up day after day for months, breaks down Many writers live to a green old age, but

the particulars connected therewith. The truth may represent only that the liberal expectations ceptance of that formula the one condition of When the Worthington's went home from such are seldom found in the ranks of first-class of the story we can heartily vouch for, because of good people have not been realized. In cal- salvation. His constant loving call was, "Come the meeting that night, Miss Laura began to journalists. The poet, the novelist, or the it comes from a source perfectly reliable. We culations for Christian effort arrangement should unto ME"; his emphatic declaration was, "He put the sitting-room to rights, "for somehow writer who wr give it to show how it sometimes happens that always be made for a deficiency. If claims and that believeth on Me hath everlasting life." things here seem all topsy-turvy since coming when the body and brain protest against it.

the twinkling of an eye, as it were, and to illus- claims should be raised. Hence, it is nothing Atonement, it was by presenting himself as the why she had always supposed the prayer meeting Young men are inclined to look upon the sunny side of journalism. It seems so easy and recur, and there's the rub. The circumstances occurred when the gentleman was comparatively a young man and comparatively a young man and comparatively a worldly in the tweet species would in the tweet species and in the first of the people to meet, and in the first of the pletely worldly in the truest sense of the word. Neither himself nor his wife were members of any church, and up to the time mentioned had generosity of the church has been necessary to pay the amount fixed upon, while in other cases the any church, and up to the time mentioned had generosity of the church has been taxed to the before the cross of the crucified Lamb of God! when he would get through his gratitude good business prospects, had better follow them.

Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe, will be sold at a Bargain.

In such a frame as this,'—

Was known to be a very pious man, and whose much effort have paid dollar for dollar.

Proof Safe, will be sold at a Bargain.

In such a frame as this,'—

Delinquencies in matters of finance as often at once. "Now we move," said Scott. "Yes, may be partly concealed by the shelter, and at once. "Now we move," said Scott. "Yes, may be partly concealed by the shelter, and at once." "Now we move," said Scott. "Yes, may be partly concealed by the shelter, and a very large Fire was known to be a very pious man, and whose much effort have paid dollar for dollar.

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UNTIMELY WORDS.

A frightened child is to be soothed, not scold

ed. Any rebuke which it deserves is not to be given while it is almost wild with terror. A espondent man needs, for the hour, words of cheer rather than merited reproof. A clergyman who valued highly his loving wife's criticisms upon his words and manner in the pulpit, asked her not to tell him what she had noticed out of the way, when he was fresh from his exhausting service: but to say all the encouraging words she could to begin with, saving her list of blunders until he had recovered sufficient nervous force to meet bravely their disheartening array. If a husband would find fault with his

And if you find that you have had trouble, words, kindly intentioned words; but consider There are men in the Church of Christ who well if they were fitting words, timely words-

RANDOM READINGS.

Duty is the little blue sky over every heart lark Happiness to rise heavenward through and

hold, the axles are found covered with sand. lar life, that he did not, by augmenting know-It requires very little ability in a man to fill ledge and progressive steps, rise to the realm of

The happiness of your life depends upon the

I'm apt to think the man That could surround the sum of things, and

The heart of God and secrets of His empire, Would speak but love. With him the bright

Would change the hue of intermediate scenes, And make one thing of all theology." The spirit of the whole Bible is to build

word "edify" were simpler. It is a noble idea.

Let us serve God in the sunshine, while He others from doing anything, and now their song all the better in the dark, when He sends the

> The Master's loving eye doth see Each earnest effort in His name, Though shrouded in obscurity And all unknown to worldly fame. Upon each brow His hand shall set A glittering, fadeless coronet; Then who would faint, or fear, or stay From harvest toil? "Go, work to-day!"

A man is not saved because he is better than other men, but because he is in Christ and Christ is in him. He who is lost is not lost because he is worse than other men, but because he is Some years ago a young man went to New not in Christ and Christ is not in him. Christ's

most successful missionaries we find little record

Forgotten by thy fellows-liest thou here

Half buried in the sand. The advancing tide Shall never bear thee to the ocean wide. Daily it creeps, with awed whispers, near, As though it mourned by loneliness and pride. Often its fiercest billows thou defied, But sailing home without a thought of fear Some hidden rock betrayed to ruin drear. Earth has its quicksands as the water hath; How oft we weather tempests out at sea, And sailing into port with canvas free Some sunken danger wrecks our prosp'rous

Then like you stranded vessel, down we lie-Upon the sands of life alone to die.

Translate the sense of Scripture into your lives, and expound the Word of God by your works. Interpret it by your feet, and teach it

We all think we know just what to do in a grave emergency, but when it comes we are always so taken by surprise that we do something very different. And we are all of us better able to give a sharp and deserved rebuke to a piece of impertinence when we think it over two occurs. Our after-thoughts are very wise, and if certain experiences would only recur, we should be ready for them; but they never do

No man can honestly or hopefully ask to be their children in circumstances where the temptations (which they are apt to call "opportuni-Sir Walter Scott was once crossing a stream | ties") may be as great and many as possible, in a skiff. The man pulled one oar only. "That where the sight and promise of " all these things" oar's faith," said he. Then with the other only. in Satan's gift may be brilliantly near, and of the concurrent crowd .- Ruskin.