AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

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SAINT JOHN, N. B., FRIDAY, AUGUST 20, 1880.

[EDITOR AND PROPRIETOR,

WHOLE No. 1386.

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AINT JOHN, N. B. often do we realize that?

The Intelligencer.

SABBATH SCHOOL LESSON.--August 29. BY PROF. J. A. HOWE.

ABRAHAM'S INTERCESSION. Genesis 18: 16-33.

nmand his children." What an excellent which I had been.

do aggravated forms of wickedness cry to God the exactitude.

perish," that he seeks for reasons in view of my mind in looking over one, two, three, or which he pours out to suit himself, and not to which he can stay judgments and secure repent- four of these pages was, "Oh, what a grinding, match any desert that is in us. We should pour are correlated, and their reciprocal influence is Friend, their only God and Saviour. His favor never come to the bottom of these depths. How in Chap. 19: 1, of going into Sodom. "Stood what a wretched blossom it is! It is not a fair cause they are good more or less, and not even or asceticism in the Bible, or in healthy human Reader, do you thus know God, and Jesus ocean caves! But there are unsearchable riches in Chap. 19: 1, of going into Sodom. "Stood yet before the Lord." Abraham stood and communed with him who had just announced his purpose. Read "Jehovah" for "Lord," here, and in every other place in this lesson where and in every other place in this lesson where the world of the whole the world of the w purpose. Read "Jenovan" for "Lord, here, and in every other place in this lesson where the word occurs. "Drew near." In the spirit the word occurs. "Drew near." In the spirit of proven he drew near to Lebevel. So we are of prayer he drew near to Jehovah. So we are in the newspapers, though sometimes it is betexhorted, "draw nigh to God and he will draw nigh to you." This intercession of Abraham shows something of the spirit of Him who wept over Jerusalem "That be far from thee."

Notice the boldness with which Abraham pleads

Notice the boldness with which Abraham pleads

The description of the spirit of Him who were a family had and single with the some a strong sense that he is in a sphere of the river of life. It will not cease in death, lost child crying in the street, and I should quiet to the bonds which now confine the word of the river of life. It will not cease in death, lost child crying in the street, and I should quiet to the bonds which now confine the bonds which now confine the tree of in the newspapers, though sometimes it is better, which will flow on, in an ever-deepening and widening current, till it mingles with those of the river of life. It will not cease in death, lost child crying in the street, and I should quiet to the bonds which now confine the consideration.

Sabbath-descration and all iniquities, Strong and widening current, till it mingles with those of the river of life. It will not cease in death, lost child crying in the street, and I should quiet to the bonds which now confine the earth of the will be the consideration.

Sabbath-descration and all iniquities, Strong and widening current, till it mingles with those of the river of life. It will not cease in death, lost child crying in the street, and I should quiet to the life of the properties.

If I were in a far country where a family had widening current, till it mingles with those of the river of life. It will not cease in death, lost child crying in the street, and I should hear a the consideration.

If I were in a far country where a family had widening current, till it mingles with those of the river of life. It will not cease in death, lost child crying in the street, and I should hear a the consideration.

If I were in a far country where a family had widening current, till it mingles with the should hear a the country wh Notice the boldness with which Abraham pleads such is not the fate, the necessity of it, and that it was a Brooklyn child, and the shadows It will be but a laying off of its earthly taber-Notice the boldness with which Abraham pleads at the "throne of grace." "I will spare all the place for their sakes." Notice how far the inplace for their sakes." fluence of good men goes. How great the reason here for seeking righteousness of character. Also, consider the willingness of God to

sake." God will bear with the sins of thousands blessed one to me. that he may protect a few of his own from

1. The secret of the Lord is with them that 2. The sins of states and cities cry to God for

3. God pays respect to the intercessions of 4. The debt of the wicked to the righteous, and of all to Christ our intercessor.

Church every Sunday, the devout congregation world where the very finest things are not deam made to say, "I believe in the communion rided, are not called sentimentalisms, but are ROMAN CATHOLIC DOCTRINES AND of saints." Now, we do not say this often, and the very flavor of life.

about the great Heart of which all love is born; burdens lighter by thinking of the blessedness the clergy. -Council of Canstance. and the Church in every age has taught its which awaits us by and by, when all our troubles Let the public school system go to where it and destiny." members to feel themselves as already belonging to that communion, and as surrounded by them as by a cloud of witnesses. One writer in the land does not come by nature, nor does it come our whole heart and soul.—Catholic Visitor.

He looked at me keenly for a few and, pressing my hand warmly, said:

our whole heart and soul.—Catholic Visitor.

"I thank you, sir; I believe I have New Testament calls upon us to maintain our by volition; it comes by practice and the devel- It is utterly wrong to circulate the Scripture a new idea." conflict and press on toward victory. But how opment of sympathy. I do not understand how in the vulgar tongue.—Archbishop Ximenes.

where you think your children are. Or if you narrow section of the race.

of us exercise our imagination in conceiving soul out of heaven. When I did realize it I re- Priest Hecker.

Lord here speaks after the manner of men, since he knew before the state of Sodom and its desert. "Whether they have done, &c." Jehovah desert. "Whether they have done, &c." Jehovah desert. "Whether they have done, &c." Jehovah desert. "They were strongly attached loving Saviour.

It. One whole page of every one of our dames, you know, might be called the "jail page." It has criminal news all the way through; and I loved him. They submitted to His will and begin and sin, and that all of us are going to the same glorieus heaven under the convoy of the same loving Saviour. goes to prove these cities, to see if they are as the bars! Then there is the hospital page. I do not, in my family, measure out love to apostolic authority against the publication, dis-OPPOSITE NORMAL SCHOOL bad as they seem to be. Even now, if they re- There is recorded this accident and that accident, my children by what they are: I love them by tribution, reading, and possession of books of They esteemed Him above worldly friendship, honeycomb. How great is the goodness he hath pent, he will save them. Instead of that, how this horrible death and that horrible death. What I am. Not how much they can hold, but the Holy Scriptures translated into the vulgar possessions, and honors. They followed him laid up for them that fear him! Just as the ever, they will meet him with violence. "If Then there is the wrangling page—the page of finding fault and of misrepresentation. Then here is here described as working shows that he is "long-suffering," "not willing that any should "long-suffering," "not willing that any should page of the seeks for reasons in view of this horrible death and that horrible death. Then there is the wrangling page—the page of finding fault and of misrepresentation. Then here is a column in which are very pleasant of the finding fault and of misrepresentation. Then here is a column in which are very pleasant his messages from the fullness of his own nature, which he pours out to suit himself, and not to which he pours out to suit himself, and not to the finding fault and of misrepresentation. Then here is a column in which are very pleasant his messages from the fullness of his own nature, which he pours out to suit himself, and not to the finding fault and of misrepresentation. Then here is a column in which are very pleasant his messages from the fullness of his own nature, which he pours out to suit himself, and not to the finding fault and of misrepresentation. Then here is a column in which are very pleasant his messages from the fullness of his own nature, which he pours out to suit himself, and not to the full how much I can pour out, is the measure of my love for them; and we ought to rise to that same feeling which exists in God toward us, who takes his messages from the fullness of his own nature, which he pours out to suit himself, and not to the full himself.

Well, it makes heaven not simply a refuge for weariness, but a very powerful motive to exertion, to bring down upon men consciously the thought of prophets, and martyrs, and holy men and holy women. It inspires a desire for exaltation above all the littlenesses of life. Sometimes when I find my thoughts going wrong, sometimes when I think I am uncharitable or severe, I transfer myself to the great not such thoughts as these strike discord through all that company; Would they not be intolerable there? If you are an heir of eternal glory you Now in this company the control of the control 'In the creed which is recited in the Episcopal it is a comfort to me to think that there is a atmosphere.—Beecher.

is garnered there—an exceeding great com- the land was an inspiration and a joy. Though ments? If so, which of them? We have, in the Revelation of John, some of it helped to wear out the weariness of the before swine. - Cardinal Hosius.

If you have had children, and they have gone communion of God's people in the disembodied and we repeat we are not .- Shepherd of the and has perplexed thousands of others who overup from you, heaven is bright around the spot state who has shut himself up in this life to a Valley.

your own life, and they have gone, your heart to suppose that anybody had gone to heaven ex- O'Connor. will not let you rest until you can, in some way, cept those who had been converted according to God's tribunal and the Pope's tribunal are the destiny of a soul. From that hour this to a carriage, attempting to draw it through the go after them; and then you love to enter into the strictest New School view of conversion. the same. All other powers are his subjects.— man's grasp upon heavenly things grew stronger the holy city to search and find them again, and The rest I used to leave out in my calculation. Muscovius.

covenant with Abram, (when his name was jous, are, that have passed by the gates of sorrow, such ideas as being an affront to divine mercy. this country, and that State religion is to be regulator of human relationship, and the instruchanged from Abram "father of height," and left sin behind them, and how great is the But, though earth is the practice-ground for Roman Catholic .- Priest Hecker. or "exalted father," to Abraham, "father of family of them? The power of such a concepthe heavenly state, how much is there of coma multitude,") of the origin of the rite of cir- tion as this depends a great deal both upon the munion of the saints here? How much do we prac- sition, which is wisely designed for the promocumcision, and of the coming to Abraham of the affections and upon the imagination of the per- tice it? How much do we warm toward peo- tion of the true faith. -Boston Pilot. three men mentioned in our lesson, intervenes between the last lesson and this.

"The men." The three angels who appeared "The three angels who appeared "The men." The men." The three angels who appeared "The men." The three angels who appeared "The men." The men." The three angels who appeared "The men." The men." The three angels who appeared "The men." The men." The men." The men. The men at the tent of Abraham in the form of men. subtle essence of faith itself. You cannot take going out with affinity, with kind benevolence I would as soon administer the sacraments to From a comparison of verses 21, 22, 33, with a step unless you can imagine something that and with longing desire, toward human beings a dog as to Catholics who send their children to Chap. 19: 1, the probability is that one of these you cannot see. The foundation of any com- wherever they are and whatever they are, gather- the public schools .- Priest Walker. three was the angel of Jehovah who is often munion with the great invisible host above us ing something of the fragrance and something of The Pope has redeemed the clergy from the

meaning is, started with their faces toward cannot commune with them as we do with each strongest affection for those who are directly as-Sodom, went towards Sodom. "Sodom." A other in the flesh. Our eye does not behold sociated with us in church fellowship. It is not accept the State as educator. New York of God," says the apostle, "and every one that my astonishment to behold the whole congregacity at the lower end of the Dead Sea, the site them. The ear receives no message from them. natural that we should; for they play upon our Tablet. of which is now covered with the water of the We do not speak to them with any ideas which consciousness more than others do; but then We declare, affirm, define, and pronounce it sea. It was a prosperous and a wicked place, we hear. Nevertheless, we can commune with there is no reason why we should not be in necessary to salvation for every human creature and, perhaps, wicked because prosperous; for them. We can go to them in times of trouble affinity with those that belong to the next church, to be subject to the Roman Pontiff.—Cardinal God's chiidren in the sense intended, they would "calling and election" is to quite a different so it often is with cities and states. "Abraham and distress. We can, by the exercise of the and to the next. There is no reason why I Manning. went with them." By the laws of oriental politeness he was bound to do this. See 1 Sam. 9: into communion with the saints.

Accursed be those very crafty and deceitful should not be in communion and sympathy with the Spirit, and their life would have the Congregational Churches, with the Baptist societies, which thrusts appeared in loving Christ. This proves that the ride. If you will reason with these people, they "Well, what is the profit of it? It is a great | Churches-which are also Congregational-with | the Bible into the hands of inexperienced youth. "And the Lord said." The "Jehovah" is the profit to me, whether it is to you or not. The the Methodist Churches, with the Presbyterian -Pope Pius IX. original. If it is here meant, as is most problast time I returned from England the storm | Churches, with | As the Church commands the spiritual part | the Son of God and Saviour of the world. able, that one of the three angels said this, the never let go from the time we left Liverpool till the Lutheran and Moravian Churches, and with of man directly, she therefore commands the remark was either a soliloquy, or was an address | we entered Halifax—fifteen days; and the true life of God from earliest childhood, Why, bless you sir! that's what we have him to the other two angels. In either case the stroke of the waves against the ship was like no reason why I should not, in my thoughts, fly itta Catholica. Lord is here represented as deliberating like a man. "Which I do." Which I am intending day. The whistle of the wind, the grinding of is a church of God, and say, "There is a company of deposition against any sovereign when reto do. "Seeing that Abraham." Since Abraham the timbers, and the rush and swash of the good of the spiritual order. the objects to be loved. This is true of all who was to be the father of nations, this lesson would water were not very musical to me. But as I able minister working in a Catholic Church in Brownson's Review. teach him to educate his descendants to beware lay alone on my back in the cabin—for I did South Brooklyn. God bless that brother! I All those who take from the Church of Rome, But in the case of the adults, knowledge of ness, while all the while he is living so as to of the sins which provoke the judgments of Je- not get off from it during all the time-I im- understand there is a band of sainted women and from the See of St. Peter, one of the two God must precede the existence and exercise of frustrate all these prayers, is sowing among hovah. "Be blessed in him." That is, by the agined all the scenes I had been through in my there dispensing charities among the poor, the swords, and allow only the spiritual, are branded spiritual life. We cannot love one in whom thorn Messiah who was to come from him. The ex- life; in imagination I was often in Brooklyn, ignorant and the outcast. They are my co- for heretics.—Baronius. ample of Abraham now blesses us and all Chris- in my church and in the prayer-meeting; I workers, and I rejoice in them. It is a great If the Catholics ever gain—which they surely whom we do not know. This is true of even tian nations, and, through Christian nations, all went to my birthplace frequently; I imagined thing for us to have conscious sympathy with will do, though at a distant day—an immense intellectual knowledge, for faith cometh by hearwhere my friends were and what they were do- all the different kinds of Christians in the numerical superiority, religious freedom is at an ing, and hearing by the Word of God. But especi- which to build our faith and hope. "Who-"For I knew him." "For I have known ing; I followed out a hundred lines of imagin- world, no matter how much they may be end .- Archbishop of St. Louis. him," is the literal rendering. Since Jehovah ation, made up partly of memory; and, really, separated. You can separate men by a creed, Heretics, schismatics and rebels to the said by means of this that we can truly know God or them, I will like him unto a wise man, which foreknew the fidelity of Abraham he chose him on some days I could forget where I was, in 1e- by a liturgy; but there is nothing on earth that Lord the Pope, or his aforesaid successor, I will, Christ; and this knowledge is essential to life. built his house upon a rock."—The Armory.

it wants to love. thing it is in the sight of God, for children to be trained in virtue and piety. "Keep the way of trained in virtue and piety. "Keep the way of the mercy-seat, if we are to stand in the evil to the mercy-seat, if we are to stand in the evil day. Then we shall be able to say, like David: "The proud have had me greatly in derision, yet in his duty. He is chosen to be father of many able to go in and close the door, and shut out ought to be impervious. No wall ought to be magistrates or officers .- Jesuits' Oath. nations only on condition of continued fidelity all care and trouble, and then, by the imagina- so high that it cannot fly over. Not only that, Our school instruction must be purely materio the will of Jehovah.

"Because they cry, &c." The sins of Sodom imaginative, when you come to the reality you ing to another, "We are so and so, and we are anity is mentioned at all, he must be spoken of will of Christ. His Word is the authority before his coffer, or in the bowels of the earth. When and Gomorrah are said to "cry" to Jehovah will find your imagination has not exaggerated. much nearer the truth than you are; and yet as one of the men who figured prominently in which we bow, and on which we rely for hope, bis wants are supplied, all that remains is only to for punishment; that is, they present to him a It will not have reproduced the exactitude; but we acknowledge that you have some excellencies." history. - Western Watchman. moral demand for it. Especially and always not only is it not in excess, but it falls short of There should be no measuring, no comparison, No Bible shall be held or read except by braces the element of love. To know Christ is more than serviceable is superfluous and needno anything at all except the admission that all priests. No Bible shall be sold without a license, truly is to love him, and if we truly love him, less, and the man is only rich in fancy. Nature for judgment. "I will go down now." From I took up the paper to-day and looked through of us are alike born in weakness and in want, except upon the pains and penalties of that mor-Mamre to Sodom it was literally "down." The it. One whole page of every one of our dailies, that all of us are struggling through temptation tal sin that is neither to be forgiven in this knew him when he was incarnate. They also luxury, independence—it is the god of this

the slightest thought of what they were. ties, and restore him to his parents!

AND ARE PREPARED TO DO ALL KINDS OF suppose it to be the intent of our Master that it does not seem to me that it is of very much im- writers are taken from a cotemporary. We begins, no one can tell. The human affections between you and that poor drowning man, It natural, which is useless. A person that can not every child that has entered by love into the portance what becomes of him here. A man have neither the time nor the opportunity to are not only used in the Holy Scriptures to type was not his fault that he missed the rope. He find fault is either possessed of a remarkable faith of Jesus Christ is to believe that he is to may so lose, at least for a time, his earthly verify them all, though we have no doubt they the divine, but are in actual experience made did all ke could; he clutched at that rope with gentle nature, or is demented. Indeed many become a part of a vast company, which no identity, and may so associate himself with all are given accurately enough. They are entirely the channel for its communication.

all the strength of despair; and who blames him demented people are the greatest fault-finders on because he missed it? But, ah! it is not so record. As to the subject of fault-finding, they joyfulness—the great company of the victorious. What heaven is, or exactly what its topography was not above the reprobation of the fault-finder.

When a few more days are the past. If it can be shewn that any of them was not above the reprobation of the fault-finder.

When a few more days are the past. If it can be shewn that any of them passed, when there have been a few more tears are garbled or falsified, we shall be glad to afford give me pleasure; but it is human excitement, you choose: but instead of laying hold of Christ was not above the reprobation of the fault-finder. is, nobody knows. All we can say about it is shed, all will be well." I know that is what I that there is a great somewhere, and that into felt when I was on the sea. I used to say, rection and to allow the evidence in its support sceptical physician, who stood gazing upon the wishing and hesitating and putting off. "Ye and eat "with publicans and sinners." None it have been gathered, from age to age, more "Nine days gone, thank God." I never went to be adduced. If they correctly indicate, as we exercises in the altar one night during a camp- will not come to me that ye might have life," are too high to be above the rebukes and chasthan men can count of those that have risen back to think how many times I had been sick believe they do, the spirit and aspirations of all meeting in California. above the flesh, its weaknesses and its degrada-tions, and have grown in the spirit into nobility, and have grown in the spirit into nobility, and have grown in the spirit into nobility, and it is more; it is both lem, lingering about the door, eatching an echo of the fault-finder, like the trade of death, is and purity, and love, and service, and so into "Nine days gone, and probably in three days 1 should be on the alert. Will any Roman Catho-human and divine. It pleases God to make one of its music—and yet shut out! Better, far supplied with customers, and must be until "the beauty. All that is worth gathering out of time shall see the land." The very thought of seeing lic in Ontario say that he repudiates such senti- a channel for the other. In this way souls are better, never to have heard of Jesus, than to last man" of the poet is under the sod. Indeed

the state of the s

Religious liberty is merely endured until the and that what we call the natural and the superhave had friends that were as dear to you as I thought it was wicked, when I was a boy, opposite can be carried into effect.—Bishop natural, the human and the divine, are not two

How many of us go beyond that ? How many man I began to realize, what it was to leave a stitutions over the grave of Protestantism .-- ness and joy of his life.

named in the Old Testament and who speaks as is so much imagination as can conceive of such the joyfulness just in proportion as they are obedience due to princes; therefore kings are no if he were Jehovah. Ex. 3: 2, 4, 6. Judges existences, and of such an excess of glory as that 6: 11, 12, 21-23. "Looked toward." The in which they dwell. It is very plain that we should feel the We hold education to be a function of the The essence of this life.

The essence of this life. The essence of this life.

to be the progenitor of Christ. "That he will producing all the pleasant scenes in the midst of can separate one heart from another heart that to the utmost of my power, persecute and wage The knowledge is essential to life. The lack of We must be driven more to our Bibles, and war with .- Bishops' Oath.

the Lord." Not the way of idols which was when he is in the storm here, under care and the way; I can keep out everything but birds over again, in their pastorals, and we Jesus Christ whom Thou hast sent." then, as now, a way of superstition, unrighteousness and crime. "That the Lord may bring, &c." wings of the imagination, into a cloudless land, now have persecuted me without a cause this knowledge has in it, beside the historical heart standeth in awe of Thy word." Notice that the covenant of the Lord with and of dwelling with those that are in a pure they would find their way over. And to the due to any heretical king, prince or State named element and intellectual perception, spiritual Abraham will not be binding if Abraham fail and perfect felicity. It is a great refuge to be affections which God gives his people no creed Protestant, or obedience to any of their inferior discernment and approval of Christ as the Son of

THE SOCIAL INSTINCT.

wearisome, struggling, quarrelsome world this upon others the richness of our nature, not be- one of the marvels of Infinite Wisdom and Good- was more to them than that of all the kings of many millions of dazzling pearls and gems are "And the men." That is, the two mentioned is!" If the newspaper is the blossom of life, cause they are orthodox, more or less; not benot let die—flowers that bloomed in a desert. water, which will flow on, in an ever-deepening Sabbath-desecration and all iniquities, Strong ter. Also, consider the willingness of God to hear the prayer of his servants. "For ten's they communicate; but that certitude is a very parents, and carry him back to them, without what hear the prayer of his servants."

Spirit of the just, be made perfect. You will posed them to the perils that must always at they communicate; but that certitude is a very parents, and carry him back to them, without what hear the prayer of his servants. "For ten's they communicate; but that certitude is a very parents, and carry him back to them, without what hear the prayer of his servants."

The prayer of his servants they communicate; but that certitude is a very parents, and carry him back to them, without what hear they communicate is a very parents, and carry him back to them, without what hear they communicate is a very parents, and carry him back to them. whether written in his word or in the nature of ticipation of new discoveries and higher attain- The New York Independent gives the follow-But suppose they were my dearest friends? man. The system, though dying, yet lingers; but it is doomed, and the experiment will not and suppose the lost child were club-footed, or and really it is experience of eternal life.—American Messenger. otherwise crippled? With how much more be made again. The Christianity of the cloister alacrity would I minister to that child's necessi- will live only in history and poetry. The Christianity of the future is that which, following its Now, there are in no community any children so crippled, so imperfect or so poor that Christ into all the dark places of the earth, and, inso crippled, so imperfect or so poor that Christ into all the dark places of the earth, and, inhead into the sea; and look! you can see his believe in the chaotic Nebula, self-existent Evolver of heaven and earth, and the differentia-

Now in this communion of the saints, begun God has ordained and blessed, the true and per- caught the rope when he was so near it!

Though now divided by the stream, The narrow stream of death.

The interblending of human and divine love then, when I might have come!" I am afraid we do not think of it often; but I When a man is once fairly joined to that state The following extracts from Roman Catholic of God. Where the one ends and the other a Christian? Then there is one great difference It is easier than wishing. Besides is is more

converted. Thought kindles thought, heart re- come so near to him, and yet, at last, to hear sod and earth do not hide the pulseless dust so day by day it was delayed, yet the expectancy To give the Bible to the laity is to cast pearls sponds to heart, and the blessed spirit of the him say, "Depart, I never knew you!" Lord enters the soul, made receptive and responvivid pictures of the transport, of the joys, that cannot be silenced, breaking out into songs, into cannot be silenced, breaking out into songs, cannot be silenced, breaking out into songs, cannot be silenced, breaking out into songs, cannot be nature which are as much the work of God as sisted in doing nothing; according to Jesus, it science void of offence toward God and man." glorifications, rolling through space, and around not make our lives brighter and our cares and The laity have no jurisdiction and power over the creation of the soul, and which are correlated consisted in doing good. That man spends his Ah, there is a conscious peace and rest of soul,

anybody can really have a sense of the great | We are not advocates of religious freedom, him over a difficulty that had perplexed him, cence and cheerful devotion.

look the facts that man's moral nature is a unit, ystems, but one. It was a turning-point in

The social instinct, regarded in the light of The account of Hagar, of the renewal of the what this great company, this army of the victor- bounded with an irresistible rebound against all There is, ere long, to be a State religion in these suggestions, is seen to be not merely the ment of earthly pleasure, but the channel through ceptive soul. The same chords that respond to human sympathy and affection vibrate also to

ETERNAL LIFE. BY REV. WM. E. WESTERVELT.

loveth is born of God, and knoweth God." Our tion quietly sitting inside." Lord said to the Jews, "If God were your There are many churches who are far from father, ye would love me." If they had been thinking that it is their place to push. Their have had eternal life, for they would have been sphere. In fine, by nature and by grace, they true life has in it the power of spiritual discern- will tell you that you greatly mistake when ment, for they would have recognized Jesus as you expect them to do the pastor's work. Is

love must have existed before the exercise of for !-- Working Church. discernment and recognition. It was in waiting are regenerated in infancy.

we do not confide, and we cannot confide in one

and this because they knew him. They knew eyes upon it, so Christ has laid up unsearchable was able to keep them and all their interests. them. Unfathomable oceans of grace are in The moral nature is a unit. The affections He was to them their chief, greatest, truest Christ for you. Dive and dive again, you will

does not love them, and that you can afford to stead of nursing its reveries in solitude, carries head just above the waves! There! he has tion of its original homogeneous Mass its first despise or neglect them. Because they are the knowledge of the risen Jesus and the love caught hold of the rope those men have thrown begotten Product, which was self-formed into able or severe, I transfer myself to the great company of the saints above, and say, "Would company of the sain ren and sisters; and it is your duty to love and ing, aching, yearning, human heart.

Ah, that huge wave has carried him farther out!

Self-organized into plants and animals: reproduced in the absence of the social relations which in the absence of the social relations which is a social relation of the social relations.

more of Jesus! Oh, that I had come to him in Death Everlasting."

says Christ . (John v. 40.)

in their nature and action to man's whole being Sabbath best, and best commemorates the Lord which all may enjoy, and is a precious boon of the Christian Sabbath, who is busiest in do- given to mortals. It is indeed a "higher life" He looked at me keenly for a few moments, ing good. This is the well expressed opinion of which none can know the value, unless they of Dr. James Hamilton, and it is founded on have once possessed it. If they do, all is well "I thank you, sir; I believe I have caught the example of Christ himself who shewed that -" then let the hurricane roar." But do not the Sabbath was not a day for grim looks, silent for once think that will stop the fault-finding. And he had. This view of the matter tided lips or folded hands, but a day of active benefi- Nothing will do that but death, or a sound con-

THE PARSON'S DREAM

The pastor of one of the up-town churches in New York, relates the following singular dream: "Sometime ago, I dreamed that I was hitched mud which covered the street in front of my and stronger, until the sublime and blessed house. How or why I had been assigned to Then I did not realize, but when I became a We will take this country and build our in- verities of the Christian faith became the sweet- that position, I could not explain, but there I was, pulling with all my might as though I had been the best carriage-horse in the town. I had reached a point not far from the church, when the mud seemed to get deeper and deeper, and the carriage to draw so heavily that I gasped for breath, and almost sank down exhausted This seemed the more, inexplicable, when looking back, I saw the entire congregation behind the carriage, apparently pushing it along. But the more I tried, the harder it became, till I finally was forced to stop and examine the difficulty. I went to the rear, where I supposed was the congregation, but nobody could be found. I called, but no answer. I repeated What is it? Life in this connection is more the call several times, but still no reply. By than existence, and eternal life is more than and by a voice called out "Hallo!" and looking eternal existence. Life here is well-being. It up whom should I see but one of the deacons looking complacently out of the window, and The essence of this life is love. "Love is upon going to the door of the carriage, what was

> he not expected to take the burden of the church In John the Baptist, Jeremiah, and Samuel, who work upon his own shoulders and bear it along ?

RANDOM READINGS

The Christian who prays for grace, for holi-

We need to cultivate this position to stick ally is it true of spiritual apprehension. It is only soever heareth these sayings of mine, and doeth

it is destruction. "My people perish for lack to the mercy-seat, if we are to stand in the evil have I not declined from Thy law." "Princes Eternal life is a form of knowledge. But have persecuted me without a cause, but my

God and our only Saviour. It is practical in its what he can use. If he possesses a thousand peace and support. This knowledge really em- keep or to give away, but not to enjoy. What loved him. They submitted to His will and be- world that urges us to demand more. - Wm Jay.

Precious friend and unchangeable priest is through trial, suffering, imprisonment, and death, miser lays up his money, that he may feast his whom they believed, and were persuaded He riches, that he may supply all our needs out of at this moment hid in the deep recesses of the

councils, in prayer-meetings, and a vast number to his weaker neighbor.

a burlesque of much of the childish unintelligible jargon that passes muster as philosophy with a good number in the present day: "I OFFICE AND BOOKBINDERY WITH

There are a great many depths in the Word of God which we seldom or never search out.

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The discipline of the family on been the was so near it!

"And he so near being search!" says one selfshomes, and finally reflicted, rationalized, and perfected in Man. He descended from selfishness, to suppose the tendency of Christian friendship and the in the think we allow the wear of the feel development of religious character is each of the word of the family on earth and search of the saints, begun on earth."

ALMOST SAVED! Reader, do you not hear the law of developing Sociology. The whole family on earth and below it is a great inspiration to generosity of the how selfshiness, to the the wise almost one of Civilization, we are prepared to the the ment which is a great inspiration to generosity o now it is too late! Lost! lost forever! Oh if Saints, the survival of the Fittist, the Presis-I might go back to earth again, and hear once tence of Force, the Dispersion of the Body and

is one of the wonders and mysteries of the grace Dear reader, you are almost pursuaded to be If you want some easy thing to do, find fault. deeply as to secure even then its escape from the fiery darts of its Nemesis. All that one can do

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