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[EDITOR AND PROPRIETOR.

VOL. XXVII.-No. 35.

SAINT JOHN, N. B., FRIDAY, AUGUST 27, 1880.

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The Intelligencer.

SABBATH SCHOOL LESSON .-- Sept. LOT'S ESCAPE FROM SODOM

Genesis 19: 12-26. GOLDEN TEXT: Remember Lot's wife. Luke 17: 32.

NOTES AND HINTS.

nouncement that God will punish the impeni- or ten minutes, use it to the full. An English stranger." tent. Sinners are told to "flee from the wrath scientist learned a language in the time his wife "O, Kate," continued the dying girl, while

"As one that mocked." That is, as one in jest. tions possible to men and women who have other having seen, I have loved." He was agitated, both by reason of the attack work in life.

them. Some convicted sinners have had his friend or make up for yourself a list of books. waters under which lie pearls; Lilian has dived to have struck him that a practical way of endexperience. They have needed to be hastened Take an epoch and read its history, its literature, deep, and made the treasure her own."

ners is wise indeed. Looking back is the first not from reading. Macaulay looks formidable, ian. step towards going back. When well out of but it is astonishing how, when the charm of a Sodom, we need still to look on and up. book makes itself felt, the pages seem to grow

"Escape to the mountain." The mountains of shorter, and how a degree of persistence possible Moab are meant. "Oh, not so, my Lord." Lot even to an undisciplined mind will take one Religion is not a theory, it is a life; as such,

OPPOSITE NORMAL SCHOOL. word for soul is sometimes rendered life. "Then the Lord rained upon Sodom, * * * The busy reader must not only carry his book undoubted maturity in the divine life; it is not is well if no bitter regrets mingle with the tears trival in comparison with their own doings. brimstone and fire." By brimstone and fire with him, he must make his study wherever he to be depreciated by us as unwarranted by God's we shed upon their white faces. Oh, life is in- Men commit sins that touch the very marrow burning brimstone is meant. The fall of ignited happens to be. A book photographs itself on a word, or as necessarily misleading. But it is secure, and the brightest and most promising of of right and wrong, yet are scrupulously consulphur, or a volcanic eruption, or the lightning scientious in matters of form and the laws of setting on fire the bitumen which abounds in the to it. To sit in a railway car, and by opening ous errors are often unconsciously transmitted and fade. And when one dies, how anxious we society. Men there are who are guilty of the most country there, would either of them satisfy the the pages of a book to transport one's self in a through imperfect human language. country there, would either of them satisfy the country there, would either of them satisfy the the pages of a book to transport one's self in a through imperfect human language.

The dust of life is laid and its fewer cool to the cities.

The dust of life is laid and its fewer cool to the cities are to do him homage! We speak of his virging which while he live?

> sent the fire. "Those cities." Four cities were overwhelmed in this deluge of fire. Deut. 29: 23. "His wife looked back." This caused her TWO WAYS OF READING THE BIBLE. to linger, and so she was overtaken by the storm of fire. It is thought that, killed by the sulphurous vapor and heat, she was afterwards in-

1. The sin of nations always cries to God for the feeble reply.

2. Men are warned to hasten that they may escape from the doom of sinners. 3. Salvation consists in coming out of Sodom

and in not looking back. 4. This is our hour of mercy, our time for might surely listen, if she were too weak to read

HINTS FOR HOME READING.

THE ART OF READING. Every intelligent traveler who travels with a one short chapter!

purpose outlines his route, selects the places of "There must be something wrong here," NEW TYPES & PRESSES, certain area of territory in a given period his Word of God." Such was the hard thought of God." Such was the hard thought of Word of God." Such was the hard thought of God." method. He cannot afford to gratify his vag-rant impulses by loitering at one point and an-

though she scarcely knew how to begin. other as his moods suggest. Reading is mental traveling through regions Reading is mental traveling through regions and install into their far more various and attractive than any which should have thought that now, when you are so should have thought that now, when you are so far more various and attractive than any which the longest routes of terrestrial journeyings afford. The tourist annihilates space, the reader ford. The tourist annihilates space, the reader the Scriptures."

It has lead us into the kest darkness, the arts noble feelings and principles while you to bear mental and physical suffering daily, to hearts noble feelings and principles while you to bear mental and physical suffering daily, to have thought that now, when you are so ill, you would have found special comfort in take up the innumerable duties of the house hold or of the workshop to go forth like. A breath of the second destroys both space and time. The world of the Scriptures." thought and action is spread out before him, and his greatest difficulty is apt to be that he them, and, with a soft, earnest gaze on her

AND ARE PREPARED TO DO ALL KINDS OF does not know how to traverse it. He wastes cousin, replied : his time in short and unprofitable excursions when he might be taking account of the anti- feeding on one verse all the morning." Many people expend in desultory reading

time and effort that, wisely directed, would made Lilian, slowly; but Kate cut her short. them masters of epochs and literatures. The the utmost economy of time one can secure the liveth; the verse is, 'Whom I shall see for myrichest results. Reading habits are generally self, and mine eyes shall behold, and not anformed, as are other habits, unconsciously. One other." already read much can form good reading habits, 'not another?'" asked Lilian. and so acquire the art of reading, as easily as "Why, of course it means-well, it just any other habits can be formed, and no easier. means, I suppose, that we shall see the Lord Attention to a few rules for a reasonable time ourselves," replied Kate, a little puzzled by the

We cannot all be scholars, because scholar- sidered those words," answerd Kate. "Have ship demands uninterrupted hours and a continu- you found out any remarkable meaning in that ous and absorbing attention which in most cases 'not another?" ous and absorbing attention which in most cases the difficulty to me," replied the demands of active life make impossible; but the demands of active life make impossible; but anyone who has access to books may become anyone who has access to books may be accessed as a little access to books may be accessed as a little access to books may be accessed as a little access to be

infringing on daily duties, if he only knows how ently; and then I searched in my own Bible, to set about it. An element of the first import- and found that the word in the margin of it is ance is time. Many busy people declare they like that in the German translation have no time for reading; but they are mistaken. "I never look at the marginal references,"

They have all the time there is, and some of the said Kate, "though mine is a large Bible and world's busiest men have found that enough to has them." make themselves accomplished in one or more "I find them such a help in comparing Scripdepartments of knowledge. The trouble is not ture with Scripture," observed Lilian. lack of time but wasteful habits in regard to it. Kate was silent for several seconds. She had

Many persons entertain the notion that one been careful daily to read a large portion from must have regular and definite hours of the day the Bible; but to "mark, learn, and inwardly The angels who appeared to Abraham and or week set apart for reading in order to accom- digest it," she had never even thought of trying d him of the coming judgments on Sodom, plish anything valuable. There never was a to do. In a more humble tone she now asked ent on to the house of Lot, in Sodom. A greater mistake. The busiest life has margins her cousin : mob surrounded the house who were only determed from violence by being struck blind. of time which may serve, like the borders of the old missals, to enrich and exalt the compliance of the Bible instead of 'another,' in that

"The men." The angels who appeared as monplaces written between. Fifteen minutes difficult text?" men. "Any besides." That is, any other rela- in the morning and as many in the evening de- "A stranger," replied Lillian; and then clasptives besides those in the house. Lot did have voted faithfully to reading will add appreciably ing her thin wasted hands, she repeated the other relatives, as is shown by verse 14. "For in the course of a few months to one's store of whole passage on which her soul had been feedwe will destroy this place." The anouncement knowledge. Always have a book at hand, and, ing with silent delight, "Whom I shall see for here made is no more distinct than is the an- whether the opportunity brings you two hours myself, and my eyes shall behold, and not a the death of her mother she became entitled to

to come." "Because the cry of them is waxen kept him waiting for the completion of her even- unbidden tears rose to her eyes, "if you only great." The wickedness of men appeals to God ing toilettes; and at the dinner given to Mr. knew what sweetness I have found in that verse his hands, devoted it chiefly to worrying his selves distinguished, and yet are but little known in got a license and opened a saloon. The people selves distinguished, and yet are but little known in got a license and opened a saloon. as a just ruler for judgment. That appeal goes Froude in this city some years ago Mr. Beecher all this morning while I have been in great wife, according to his custom. One day he stole up from every wicked community and every said that he had read through that author's bodily pain. I am in the Valley of Shadow—her purse containining some money, which he ment They claim that they have gone to the wicked life. God is slow to anger and of great | brilliant but somewhat lengthy history in the I shall soon cross the dark river; I know it; intervals of dinner. Every life has pauses but He will be with me, and 'not a stranger,' four day's spree; he was drunk all the time, ligious questions of the day, when they have ligious questions of the day, when they have "And spake unto his sons-in-law." How large between its activities. The time spent in local He is the Good Shepherd, and I know His and got into delirium tremens, in which state "And spake unto his sons-in-tail." How large between its activities. The time speke in the family of Lot was, we do not know, but travel in street-cars and in ferries is a golden that a rightly exercised Christian would have that a rightly exercised Christian would have "Are you the man who sells were the family of the family of Lot was, we do not know, but travel in street-cars and in ferries is a golden to definite the family of Lot was, we do not know, but travel in street-cars and in ferries is a golden to definite the family of Lot was, we do not know, but travel in street-cars and in ferries is a golden to definite the family of Lot was, we do not know, but the family of Lot was, and the lot was also we have the family of Lot was, and the lot was a store, the merchant would ask. the family of Lot was, we do not know, out travel in street-cars and in lettles is the evidently he had more children than were at opportunity, if one will only resolutely make when I open my eyes in another world, it is the pacity to do anything but stagger about and that a rightly exercised Christian would have thought beneath his notice. The deep man, home or than went out of the city with him. the most of it. It is not long spaces time but home or than went out of the city with him. the most of it. It is not long spaces time but home or than went out of the city with him. Saviour my own tried Friend, and 'not a Francisco where Under some excitement he went to his sons, the single purpose that turns every moment to Saviour, my own tried Friend, and 'not a From Quebec they went to San Francisco, where, and efficiently a "leader" in the things that per-

on his house, and by the character and mission In order to have a book always at hand one drops, overflowing, fell down-her pallid cheeks; of his visitors. Perhaps this fact made his must decide in advance what he is going to read she had spoken too long for her strength. But When drunk one day he let fly at her from his

God's purposes, often seem to speak of things good literary scholars. They are never quite "Lilian has drawn more comfort and profit of his children, but missed his aim. He drank decided what to get and generally end with the from one verse—nay, from three words in the straight on until delirium came, as usual. He "Hastened Lot." On the morning of the next first volume that comes to hand, which is likely Bible, than I have drawn from the whole Book," next resolved to remove the family to London, day Lot was less inclined to depart. His ex- to be something of only passing interest, if not reflected Kate. "I have but read the Scrip- England, and took ship accordingly. During day Lot was less inclined to depart. The second of the looked on his entirely worthless. Therefore by all means tures—she has searched them. I have been the voyage across he kept up a high state of property and business, reluctant to part with adopt some system. Get from an experienced like one floating carelessly over the surface of

by the men of God, to be urged on, lest they its art, its discoveries; take a literature and Let me earnestly recommend the habit of his wife overboard. He pulled her from her words are found in every calling and department fall back and perish. "While he lingered." master it, author by author, with the aid of choosing from our morning portion of the Bible berth by the hair; the passengers interferred of life. "Necessity being the mother of inven-Even then it was hard for him to sever the a good general history; or make a list of the some tew words to meditate over during the day. and took her away: but George swore he'd do tion," our going into the "necessity" of the behind." This advice applied to convicted sin- any kind without some persistency, certainly comb."-A. L. O. E.; in the Advocate and Guard-

THE REST OF FAITH.

did not trust, he did not see that if God miracu- through the most formidable histories. | it has its verbal, natural expression. But all lously delivered him from Sodom he would not To get the best results from reading one must human utterances are deficient, especially when let him die in the mountain. Lot begged not give himself up to it. For the time being every divine things are to be unfolded. The current When the judge heard this tale of eight years men find themselves in straits of right and to be sent there, as if God had erred in counsel. object but the printed page must be forgotten. religious phrases of our time should be brought, Oh, let me escape thither." Zoar was so small One must be entirely abstracted from his sur- therefore, to the test of holy writ. In doing a place that Lot pleaded that it might be ex- roundings. This suggestion will not be easily this, it is not required of us to reject, summarily, empted from the coming judgments, and be a adopted as those already given. It involves an every expression that does not conform to the city of refuge for him. His request was granted. amount of mental discipline which one naturally exact language of Scripture. Guided by the Zoar means "little." It is supposed to have shrinks from. There is, however, the widest Holy Spirit, there may be, and doubtless often been south of the Dead Sea. "My soul shall difference in results between reading with a mind are, combinations of Scripture words most helplive." The meaning is, "I shall live," or, "my continually diverted by the things that are going ful and inspiring.

It is the fact that God sent a destructive and fiery judgment on the cities that is important. He undoubtedly used natural instruments for this end; the use was supernatural, and so was the second microscopic and labor. Godly full the formulation of the destructive and for the modern version at rest from responsibility and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, for heaven and labor. Godly of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which, while he lived, of charity over his vices, which was a rest from responsibility and labor. Godly heaven and halpor. The heaven are all instruments for heaven an The habit of abstraction is readily but not result accomplished.

The habit of abstraction is readily but not result accomplished.

The habit of abstraction is readily but not readily but not readily bearance and kindness with which we now against partisanship, and yet the next day bearance and kindness with which we now result accomplished.

The habit of abstraction is readily but not readily b Lord," or more literally," the Jehovah sent from dering, call them resolutely back, and fix them portant to remember that our Lord speaks often his heart ached and cried out for human arraign a brother for heterodoxy who themselves tendency of our hearts towards that eternal

fire from God the Father. It probably is a it possible. Once formed, the reader is inde-Hebrew way of saying that Jehovah himself pendent of his surroundings.—Christian Union. emption from temptation and other manifold may not take up the broken threads of life that How much all men need to realize, "Would you like another chapter, Lilian, the supreme brightness that it would build an forgiving, loving and kind. dear ?" asked Kate Everard of the invalid cousin, to nurse whom she had lately come from Hamp-"Not now, thanks, my head is tired," was rupted by misconceptions, which the very choicest | wide world fonder nor happier than she. to herself. Kate was never easy at mind unless she persued at least two or three chapters daily,

besides a portion of the Psalms, and she had several times gone through the whole Bible from beginning to end. And here was Lilian, whose days on earth might be few, tired with

Rest is not quitting this busy career; Rest is the fitting the soul to its sphere.

"Lilian," said Kate, trying to soften her

"And what is that verse?" asked Kate.

hold or of the workshop, to go forth like Abra- them. Lilian's languid eyes had closed, but she opened ham, not knowing whither. Be it so! Like Be kind to the sad, the sorrowful, the unforhim, every step of the way will be sweet, holiest tunate, the erring, and the fallen. Kind words rest to our souls. That rest is "the rest of and kindly acts cannot hurt them, and may do "I do—they are my support; I have been faith." The sun shall no more go down for them a world of good.—Presbyterian Journal. such a traveller. Pillowed upon the bosom of Jesus, yet mounting still higher with unfalter-"'Whom I shall see for myself," began ing footsteps-up, up, the steeps of life to the final goal-we shall enter at the last upon that "I know that verse perfectly—it is in Job;

"Really, I have never so particularly con-idered those words," answerd Kate. "Have

A TALE OF MARRIED MISERY.

ing, eight years ago, on which Miss Caroline Thorp, the daughter of a solicitor, was led to the altar by George Bacon, who there vowed to love and cherish her all the days of her life. The bride of eight years ago, for whom the marriage bells then made sweet music, appears in the witness chair in the matrimonial court and told the story of her wedded life. She is now a broken-hearted looking woman, with three children, who came to ask the judge, in the Lord, one such man is worth more than an acaname of humanity, to undo the marriage that demy full of savants with all their learning poor endeavor into sublime valuation. What woman, in the midst of tears and sobs related her piteous history to this effect: Soon after George Bacon become her husband he took to drink, and commenced the career of neglect and cruelty which he contistently adopted toward her in various parts of the world. Upon the sum of £400. With this the husband, wife and family proceeded to Quebec. On the voyage out, George, having much leisure time on called deep, but are shallow. They name themexpended in whisky and gambling. He had a bottom of all disputed facts involved in the reand warned them. It was time to be excited. account that makes great and fruitful acquisistranger;' I shall at last see Him whom, not if possible, his treatment of his wife was worse than it had been in Dublin or in Quebec. It wasn't George's fault that he wasn't the mere murderer of his wife and child in San Francisco. words seem less weighty to his children. So next. For lack of this kind of forethought many the feeble sufferer's words had not been spoken flavor of his piety will still be sweetening and into something better than that of making her head; he discharged another barrel at one stimulating the souls of his fellowmen,—United into something better than that of making

instituted a suit in the Dublin matrimonial ings of our moral sense, but few do or can.

court for a judicial separation from this brute. Conscious of the workings of the moral faculty,

misery that ever came before him.—Selected. BE KIND TO THE LIVING.

life shall be saved." In the Old Testament, the on around one and reading with a mind intently There is a phrase of this kind-"The rest of and bloom of health and spirits; to-morrow we ready to denounce sins that are not their sins and absorbingly fixed on the subject in hand. faith." It is just now employed by many of bend in auguish over their still forms; and it to pass judgement in condemnation on matters

ills, which are, and always will be, incident to is gone and weave them into a web of hope and our human probation. Much less does it de- joy: but towards those who are still left to us, scribe the occupancy of some glorious mount of who have ears to hear, and hearts to throb with One needs conscience in matters of business, transfiguration, where the soul is so dazzled by pain and grief, we may be generous and just, another in common honesty, another in the use the angel of prayer," how

inclosure apart from practical life—an elevation | Do not wait, till the faithful, devoted wife, from whose summit new heights of grace are who has tried so hard to make your life pleasnot visible. Whoever uses this expression, ant and comfortable, is dead, to show her kindto be constantly hearing the Bible read? Lilian word of God, is in imminent peril. Let us see heeded upon her ear, have been her's while livto it, that our religious life is not secretly coring, there would have been no woman in all this

> forms of speech known to the religious world Do not wait till the hands of the tired, patient mother are folded over the heart that has so But, now, what is the blessed meaning of "the often thrilled with joy or beaten wildly with rest of faith?" It is that full, conscious, surpain on your account, to do her honor. By the a shedding of sins would take place in society, with it, and constrained by it, even as we know

Be especially kind to the little ones. The Such rest comes only to the soul that treads a rough world at the best. Surround them the path of obedience. That path may be full with an atmosphere of love, and instill into their

LEARNING AND PIETY.

rest which "remaineth for the people of God." cially some Christian writers, there is nothing self and the best of human merits, and make fore Him, and by an appearance of devotion to them masters of epochs and literatures. The art of reading is to read in such a way that with art of reading is to read in such a way that with liver of reading is to read in enjoyment, nor consummated revelations. On-ward! upward! in the songs of those who "rest impairs conscience"

But this once done, the yoke being put on, have nothing to do with him. What triding the new principle of life being established, there with divine things! It impairs conscience formed, as are other habits, unconsciously. One who is just beginning to read, or one who has who is just beginnin the "beatific vision." O, bright land, so restful even in anticipation, thou art not very far away! scholarship, and the all and singular that is avoided, is light. Nature in her pride and fluence essential to their success.—Wm. Jay. When our weary feet shall press thy sacred soil, comprehended in the literature of the Scriptures selfism could do nothing to win heaven. when our eyes shall feast upon thy ever-widen- and associated studies. So enamored do they All her service and toil were only the opera- Let Him write what He will upon our hearts Barnes & Co., Attention to a few rules for 4 reasonable time when our eyes shall feast upon the ever-widen ing landscape, one voice shall rise above the action of self—merely a bartering of human right-like become of these pursuits, that simple piety loses hundred times, she had never once dwelt on its process for the righteousness of Christ. But Hewn from the rock by His selecting grace, meaning. and relieves one from any further conscious effort. The art of reading cannot be conveyed in
fort. The art of reading cannot be conveyed in a little, "that the last three words are merely of the conveyed and inspiring motive, a new estimate comes in.

The art of reading cannot be conveyed in a little, "that the last three words are merely of the conveyed in a little, "that the last three words are merely of the conveyed in t

world and the church have been indebted to the counted in the Christian inventory, now love The tearful eye at first may read the line men who have given their minds this kind of can do nothing so small as to be overlooked. "Bondage to grief!" but He shall wipe away There is a joy in good fortune. There is a far direction. They have been part of its glory. All is now done, not as once in the name of self, The tears, and clear the vision, till it read to whom it turns in times of danger for light and plane. There may be a little room for such

made mad by much learning, and, in the real of The course of life may flow on much as before. The bells of St. Peter's Church, in Dublin rang out a joyous peal on the bright May mornimportance. The life of Christ in the soul, created. nourished and cherished there as an experience, We have seen a flower not unlike a million and exhibited in the daily walk and convesation, others, but that one blossom was worth the is of more value than all the technical study whole million. It held a charm of association. and philosophy that may be gained in a lifetime. It enfolded a secret of love. And this love was He is the happiest man who has the most of it, something which perhaps only two hearts could and the best one besides. And as to influence find in the symbol; only these two could upon the world in the way of commending the measure it. So when we do in Christ's name,

> try, in whom a vigorous piety is wanting. For this reason, amid the growing disposition | ing discipleship. to test everything by criticism, there ought to No encouragement could go beyond this. No be a more urgent care to cultivate that higher motive could be stronger to take us out of the life of faith and devotion to the Lord. There barrenness of self into the fruitfulness of doing are hundreds of religious philosophers who are all to the glory of Christ .- G. Clark, D.D. accounted "leaders" in the line of scholarship, who yet weigh but little in the way of the profounder experiences of the Gospel. They are

tain to the Gospel, is one who, having a good knowledge of the Scriptures, has proved the goods. truth of them by his communion with God; and when the hard terms and pedantic philoso-

SALVOS.

ing the matrimonial trouble would be to throw is the growing use of sophistry. Jugglers with bonds, and "come out from among them." If standard books on some subject that interests At a mother's meeting which I attend, each of it yet before the end of the voyage. In London above facts leads us to the conclusion that handle which fits them all. a man would escape from sin and sinners he must take decisive steps.

It yet before the end of the voyage. In London your the women in her turn gives a text to be remembered daily by all during the week; and week, sometimes only 18d, for the support of week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and week, sometimes only 18d, for the support of the week is and we week is an analysis of the wee "The Lord being merciful unto him." Mercibut week, sometimes only 18d, for the support of the age and greatly differ as to its needs. If to evil than in many formal prayers.—William ful in sending him warning, in urging him to flee, in being patient with his slow, reluctant flee, in being patient with his slow, reluctant flee, in being patient with his slow, reluctant form resolutely adsteps. "Escape for thy life." Near the borders here to it. This may involve some effort at indeed spirit and life, and to the humble, conof Satan's kingdom there is danger. "Look not first, but one cannot get substantial results of trite heart, "sweeter than honey and the honey to ill-use her. He usually beat her with a land business plans. Another, that the morals opposition to it.—Julius Muller. poker, until he pawned it. In September of and religion are defective, while the rest would last year he dragged her out of bed by the hair advance nine hundred and ninety-eight different and kicked her brutally. At last she summoned views. Our view is that the age needs conscience, him before the police magistrate for his violence, individual and public, in every department and he was sent for twelve months to Clerken- of life. All men believe in something we call

> suffering he gave a decree for separation, observ- wrong and influenced by the policy of the age. ing that it was about the worst case of married Salvos for troubled consciences are common, and men are fruitful in the inventive power of creat-We live in a world where nothing is sure. Master to the judgement hall, but would not go that relates either to their souls or bodies .-To day our friends are about us in the freshness in "lest they be defiled." So, there are men ever | Wesley.

"O that some power the gift would give us,

To see ourselves as others see us. of the tongue, and so on, and on.

In all phases and forms of indulged wrong men seek salvos through sophistical argumentation. Misrepresentation in business, matters "The rest of faith," in the sense of delightful ness. No funeral pomp, no costly monument of difference, in matters of morals, religion and indolence, or of fancied deliverance from trial, with loving words inscribed thereon, will make church, are common, and their enormity softened or of absolute security from spiritual declension, up for past neglect. Could the fond kisses that by ingenious saivos. It is in vain for men to by ingenious saivos. It is in vain for men to be ingenious saivos. disappointment. She knew that Lilian was slowly sinking under an incurable disease, and slowly slowly sinking under an incurable disease, and slowly slo slowly sinking under an incurable disease, and wash their hands in innocency, who have start- at rating, what could be more suitable to the dying than word of God is in imminent peril. Let us see beginning the country with the ed trains of wrongful influences, who are guilty on the golden altar the vials odorous with the of prejudiced judgments, who are blinded by prayers of the saints." Are we praying "evensalvos of sophistry, and who vainly imagine, like ing, morning, and at noon," praying "seven times Pilate of old, that when they choose, they can a day;" or, indeed, "without ceasing?" Then come out before the people and declare, "They are we swelling the volume of that perfume

If men could roll off their sins thus easily, what We may know the love of Christ, and be filled

of Christ in the service of His disciples. As can they do if there be nothing before them but the multitude thronged His path, borne on by air to beat at? It will make a sound and that is a great enthusiasm, our Saviour turned to give them the honest warning that the cross lies in front of true discipleship. He did not hide the sterm assume of Historian forms and the sterm assume of the sterm as the sterm assume of the sterm as the stern aspect of His service for the sake of hearts-more time in trying to make themselves winning converts. He even put the test in the appear before men what they are not, than in extreme form of losing one's life for His sake. trying to make themselves appear before God The seed-corn must consent to go down into the what they are .- Rev W. Arnot. If we may believe some Christians, and espe- clay, that it may live again. Man must give up What an insult is offered to God to come be-

a single article, and two or three practical suggestions to busy people must be the limit of the gestions to busy people must be the limit of the gestions to busy people must be the limit of the gestions to busy people must be the limit of the grave ments.

| Christian were valueless as works before. Whereas pride One that shall shine forever to His praise, It would be hard to tell how greatly the and Phariseeism could do nothing worthy to be And thus fulfill our deepest heart-desire.

vindication. But there is such a thing as being marked changes as shall surprise the looker-on. that which is scholarly and nothing more, of for- But Christ knows, and the new life of the Chrisgetting other things which are of vastly more tian knows that a marvellous secret has been

truth and in persuading men to believe in the and for His love, any service however small, and showy accomplishment of proof and pedan- in self, and for self, is the meanest pebble, becomes a pearl, a diamond in the service of lov-

A GOOD PLAN.

there are good, and resolved not to have anyment. They claim that they have gone to the thing to do with him; they would buy nothing but lived a superficial life, gleaning amid debris regarded him in every way. When he went to

> "Are you the man who sells whisky in our town ?"

"Well, then, sir, I can not sell you any

He could not get mail at the post-office for any one but himself without a written order. drunkards, and is now a good citizen.

Another man opened a saloon there, and the people treated him the same way. He soon closed, and we don't think there will ever be another attempt made to open a saloon in Butler-

RANDOM READINGS.

Sin has a great many tools; but a lie is the

God is better served in resisting a temptation

It is with youth as with plants; from the first fruit they bear we learn what may be expected in future. — Demophilus.

He who is false to the present duty breaks a well prison, where he is at present. The wife conscience, but to define it or analyze the work- thread in the loom, and will see the effect when the weaving of a lifetime is unravelled. The time for reasoning is before we have ap-

proached near enough to the forbidden fruit to look at it and admire. - Margaret Percival. Nothing relative to God's children is too great, ing soothing syrup. The defamers of the life nothing too little for His attention. He has and character of the Lord Jesus Christ, when His eye continually, as upon every individual they had decided on judicial murder, dragged the person of his family, as upon every circumstance

Good, when He gives, supremely good, Nor less when He denies; E'en crosses from His sovereign hand,

Are blessings in disguise.

the Jehovah. Some commentators have thought that this meant that God the Word sent the leaves of the Jehovah. Some readers will find the Jehovah. Some commentators have thought of his bessed gift of "rest" to weary souls!

In the Jehovah of the Jehovah of his bessed gift of the Jehovah of his bessed gift of "rest" to weary souls!

In the Jehovah of his bessed gift of the Jehova thirst is prayer. Ever approach your Creator and you will never cease to pray. Do not think it is necessary to pronounce many words .--

> The poet Longfellow tells of "Sandalphon, "He gathers the prayers as he stands,

And they change into flowers in his hands, Into garlands of purple and red, And through the great city immortal Is wafted the fragrance they shed."

which Jesus delights to receive. - Church Union.

render of self to God; it is that sincere, unmemory of all the loving offices which she has but the very salvos employed to silence conby experience the coolest refreshment of a founquestioning acceptance of his perfect will in all performed for you from infancy all the way up things—not in word only, but in the deepest retained to manhood, or womanhood, keep your love for faculty of the human soul. The awaking hour of this tain whose depths we cannot fathom, and rejoice faculty of the human soul. The awaking hour of this tain whose depths we cannot fathom, and rejoice faculty of the human soul. Every intelligent traveler who travels who had never during her purpose outlines his route, selects the places of interest which he desires to visit and carefully apportions his time. If one is to traverse a certain area of territory in a given period his certain area of territory in a given period of God." Such was the hard thought in the deep and ardent, dutifully respect and revolutions, it is that interest the tender love ward preparation for life's responsibilities, who had never during her life ward preparation for life's responsibilities, who had never during her life ward preparation for life's responsibilities, who had never during her life ward preparation for life's responsibilities, who had never during her life ward preparation for life's responsibilities, ward preparation for life's responsibilities, whether of patient waiting or of eager activities. One has most truthfully said:

Word of God." Such was the hard thought to make her last days restful, happy, and of its wilful delusions.—Central Christian Advo-How very much the power of the minister's

preaching depends on the preparation of the hearer's heart. If you come up to the church 'A CUP OF COLD WATER ONLY." with your minds crowded with trifles and puffed The cup of water at the end of the tenth with vanity, what can the ministers do? They chapter of Matthew stands for the appreciations can do nothing but beat the air. What else

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(OLD STAND),