

boisterous, and some of them required and
 ived sharp treatment from the conductor.
 ur oaths were fearful, and their obscene talk
 id put any one, not utterly destitute of decency,
 e blush. It was not difficult to discover the
 e of the rough actions and the filthy and pro-
 utterances of the poor creatures. They had

[illegible]

church, and cordially invited all present to help support the object.

In a very short time an amount of more than \$100 was passed to the Chairman, who in a few words exhorted the ladies of the church and friends present to the effort thus made, and thanked all for the aid and generous manner in which they had contributed.

The evening thus pleasantly spent was brought to a close by music rendered by Miss White and her sister, and a benediction by the pastor.

C. C. C.

presented to a Catholic con-
in 1877, the numbers of the members in
countries in the world may amount to
millions. These ramifications extend
at the army, into the literary associations
ly among the industrial and laboring
Although the small number of three thou-
this order, including foreigners established
seems quite insignificant, but if we
know their real strength, count the allies in
regiments, and they will run to nearly a
The Jesuits proper are simply a corps of
To be complete, we need to know the staff
troops that respond to their call and
commands. Now, these so-called "con-

THE RAIN.

signed at a cowardly dread of the plain truth, and with that distrust of the public, characteristic of despots, only "official" accounts of the evidence on which the sentences were based have been allowed to be published; and of course official accounts are only accurate and complete so far as the authorities think it safe to make them so. Of the accused persons, two were condemned to death, and the rest to various severe penalties, ranging from twenty years' hard labor in the mines to four years' hard labor in a factory. The least of these penalties is terrible, the severest of them

shod is perpetuated by the "man of sin" from one generation to another. By it and through it the "sham pope" is bolstered up. "I, therefore," speaking of the Pope and popery, said: "I wish I could hear the thunder-claps against the pope and popery, and that every word was a thunder-bolt!" The Kingdom of Christ is a kingdom of mercy and goodness: the kingdom of the pope is a kingdom of lies and damnation. "Age does not seem to improve the thing. "Lies and damnation" how he!" Is there a bigger lie than the assumption of the sham pope? It may be said saying so is no use. True, but what say the Scriptures? There is not a scrap of evidence in them to prove Peter a pope.

no of the work if it is to be attractive. It must
love the atmosphere of affection. It must not dis-
point the expectations of those who come to it
inspiring life encouragement in effort, sympathy
trouble, and help in all things that are good.
The church that will wield the greatest power, the
ideal church, is not mainly a body of commu-
nion, but a band who will "do good and forget
to communicate" in all good things; who will
love in act the declaration of the Lord Jesus, that
"it is more blessed to give than to receive." It
will be effective for good, in proportion as it is not

The Church, and cordially invited all present to liberally support the object.

In a very short time an amount of more than \$50 was passed to the Chairman, who in a few words congratulated the ladies of the church and friends on the effort thus made, and thanked all for their willing and generous manner in which they had contributed.

The evening thus pleasantly spent was brought to a close by music rendered by Miss White and accompanied by the pastor.

THE CANADIAN GOSPEL

[illegible]

Sir. H. I
to Bradlaug
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