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HALL, ic and Broker.

#### E WM. STREET

IMS PROMPTLY N CASH. May, 1866, including One Million, Nine

FIVE MILLION

Thousand Dollars

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1819. SURANCE CO

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MPANY ing, Fire Premiums neck, at the time In-herwise the Under-

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CE WM. STREET, ALL,

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MPANY, est Troy, N. Y. BELLS and CHIMES. FUR TRIMMING, roved Patent Mount s. july 11-1y.

RVILLE, LAND, N. B.

OUNDRY, of Copper and with the best



The Intelligencer.

SABBATH SCHOOL LESSON .-- FEB. 29.

BY PROF. J. A. HOWE.

OUR FATHER'S CARE.

NOTES AND HINTS.

that having or getting wealth, but that making

wealth our master and our God is opposed to

God. To serve wealth, rather than make it

" Take no thought for your life." The mean-

serve us and our God, is a common danger.

some Pagan god of wealth. Christ does not say it is an easy name.

notice that Christ is especially speaking to dis- do not want to hear them at all-while those very

ciples whom he had called to forsake their busi- names are attractive to you. Why the difference?

ness and become fishers of men, and to others It is because I happen to know persons by those

who, for his sake, would lose their property. names who are cross, and sour, and snappish

The folly of taking these words literally as they and queer, while the persons you used to know

stand, a moment's thought will show. "Life by those names are attractive. As we cannot

more than meat, dc." What is here a question, dissociate a name from the person who holds the

Luke makes a positive affirmation. "Meat" name, that consideration makes Christ's name so

here means food. " Is not life a greater gift of unspeakably beautiful. No sooner is it pro-God than food ? and if he gives the greater, will nonneed in your presence than you think of

careth for you. 1 Pet. 5; 7.

Matt. 6 : 24-34.

# Religious Smielligencer,

## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

#### Rev. J. McLEOD,]

VOL. XXVII.-No. 8.

CHRISTMAS

1879.

-AT-

LOGAN'S.

Mantle Cloths,

**Cloth** Jackets,

SHAWLS,

LADIES' FUR CAPS,

MUFFS and TIES,

Childrens' Fur Jackets,

PLAIN AND FANCY RIBBONS,

Velvets and Velveteens,

2 TO 4 BUTTON

FRENCH

GOODS

NDW

#### "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1360.

### SAINT JOHN, N. B., FRIDAY, FEBRUARY 20, 1880.

fill me with his own presence, for we never can tributed, every Sunday school class taught, every be my Lord, my pardon, my peace, my duty ; to do an equal share, and to always live weary eyelids they would inevitably be sealed in tell to others that which we have not ourselves school founded, every church established, is ex- life, my joy, my salvation, my heaven! "Bless- up to an agreement." death. For a time he went bravely along his

THE CLOSET'S REWARD.

First, the name of Jesus is an easy name. name has already been spoken under the Chinese that is above every name." "Hallelujah ! ference together. Tell them your plans, and freezing chill at night, there fell a weight upon Sometimes we are introduced to a person whose wall and in Siberian snow-castle, in Brazilian Unto Him that sitteth upon the throne, and sometimes ask their advice; they will thus open his brain and eyes which was irresistible. In name is so long and unpronounceable that we grove and in Eastern pagoda. That name is to unto the Lamb, forever and ever. Amen, and their hearts to you, and will ask your advice. vain he strained his utmost to shake off that have sharply to listen, and to hear the name swallow up all other names. That crown is to amen, and amen." given to us two or three times before we venture cover up all other crowns. That empire is to

GOLDEN TEXT : Casting all your care upon Him ; for He to speak. But within the first two years the absorb all other dominions.

"Jesus, I love thy charming name,

'Tis music to my ear ; Fain would I sound it out so loud

That heaven and earth might hear.'

little child clasps its hands, and looks up and "All crimes shall cease, and ancient frauds shall says, "Jesus," Can it be, amid all the families fail. "Two Masters." Two of opposite character in this church, there is one household where the Returning Justice lift aloft her scale ;

are meant. This impossibility is attempted by little ones speak of "father," and "mother," Peace o'er the world her olive wand extend, those who think they will not be against Christ, and "brother," and "sister," and not of "the nor yet be Christians. " Hate the one and love name which is above every name ?" Sometimes

Queen Street, Fredericton. evil; to hate evil is to love good. The child the name. But can you imagine any freak of aside the weeds, and you see the faded inscripthat will; for he loves that which is opposed to intellect in which you could forget the Saviour's tion on the tombstone. That was the name of a inner nature craves, soul-rest. We should not If you are a farmer, do not overwork your Still further : I remark it is a beautiful name. ing is, " be not over-anxious, or primarily con- You have noticed that it is impossible to dissocerned for the earthly life." Jesus would have ciate a name from the person who has the name. us put that first which is first. We are to So there are names that are to me repulsive-I

But the name of Christ is to endure forever. It no carping critic to listen to our crude utterances. others. visiting the spirits in prison; other Giottos to plead with a power like that of Moses which can is possible to avoid it; that the day should be A readiness to confess a fault or sin. Ps. appal our sight with the crucifixion. The name move the Almighty.

Cowpers to sing His love. It will be preserved in costly and magnificent architecture. Protes-tantism is yet to have its St. Mark's and St. Peter's. That name is to be preserved in the literature of the world, for already it is embalm-literature of the world, for already it is embalm-

tending the power of Christ's name. That ed be his glorious name forever. The name Teach your children to confide in you by con- dreary path ; but with the deepening shade, and

The girl who tells all her heart to her mother fatal heaviness, and in that crisis his foot struck has a shield and a protection about her which against a heap that lay across his path. He

can come only with a mother's advice and stooped to touch it, and found a human body counsel. half buried beneath a fresh drift of snow. The

" He that seeth in secret shall reward thee openly." Give your children your confidence in the af- next moment his arms were clasping a perishing "What profit shall we have if we prav unto fairs of your business. They will thus take an brother. He chafed his hands, chest and brow, Him ?" This question, which fell from Jewish interest, and become co-workers with you. If and breathed upon the cold lips the warm breath And white-robed Innocence from heaven de- lips, betrays a heart that is a stranger to some you enlist their respect, then their sympathy of a living soul, pressing the silent heart to his of the richest developments in Christian ex- and co-operation, they will quite likely remain own generous bosom. The effort to save the the other." Not to love the good is to choose we forget the titles of our very best friends, and Still further. It is an enduring name. You perience. Living within the vail pays down. to take up your work when you have done, other brought back to himself life, and warmth, evil; to hate evil is to love good. The child we have to pause and think before we can recall clamber over the fence of the graveyard and pull There is a reward of the closet. and will go ahead perfecting what you have and energy. By saving his brother he saved Curtained from the world, we have what our commenced. himself.-Church Union.

it. So when we do not love the will of God, designation? That word Jesus seems to fit the man who once ruled all that town. The mightwe love what is opposed to his will, and so hate tongue in every dialect. When the voice in old iest names in the world have either perished or calling; we must be "diligent in business." drive them off to the cities. Arise at a reason-

DRESS GOODS, we low what is opposed to his will, and so hate his will. "Cannot serve God and mammon." The Syriac word for money or riches. It has the spectrum of the spectrum been erroneously thought to be the name of in all ages, in all languages, and the world over, Louis XVI, of France, Catherine of Russiamighty names once that made the world tremble, often hard work, and which can best be done in and other amusements, have a happy time dur- prayer may be engaged in without any evidence but now none so poor as to do them reverence, the closet. Here we can wait upon God with- ing the remainder of the day. There is no of sincerity on the part of the one who prays; and to the great mass of the people they mean out distraction. There is no restraint from the reason why a farmer's family should be deprived but prayer in the closet indicates real devotion absolutely nothing; they never heard of them. fear of man that brings a snare, no captious ear, of recreation and amusement any more than and worship.

A desire to be searched by the Spirit of God. will be perpetuated in art, for there will be other Earnest wrestling, flowing tears, deep-drawn Teach your children the value of the Sabbath Ps. exxxix. 23, 24. Also a willingness to be Bellinis to depict the Madonna; there will be sighs to relieve the heart's agony-the world as a day for the spiritual improvement of the reproved or rebuked by our brethren. Ps. exli. other Ghirlandjos to represent Christ's baptism; may call it all weakness-but they are unseen mind; that on the Sabbath morn the ordinary 5. These are good evidences that one is sincere there will be other Bronzinos to show us Christ by the world. The stammering tongue may work of the week should not be resumed if it in his profession of the religion of Christ.

appal our sight with the crucitizion. The name will be preserved in song, for there will be other Rome says, "Confess to the priest." The some kind, or exercise that will ennoble and Perhaps there are no better evidences of a Alexander Popes to write the "Messiah;" other closet is the true confessional, the safe retreat spiritualize the nature. While rest and recrea- sincere heart than a willing and hearty confes-Dr. Youngs to portray His triumphs; other for a confidential talk with the Searcher of tion may be a part of the day's programme, sion of wrong-doing, with a request to be Cowpers to sing His love. It will be preserved hearts. We can there make that frank and true philosophy dictates that the spiritual facul- forgiven. And where there is an absence of

God than food i and if he gives the greater, will he not also give the less?" is the usual interpre-tation of this passage. Abbott thinks Christ meant to teach here, that, as the soul is more than to teach here, that, as the soul is more than meant to teach here, that, as the

#### EVIDENCES OF SINCERITY.



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s New BRICK STORE, nilding to GOLDEN on hand LEATHER and Curriers' Tools &c., &c. VM. PETERS.

and sold on Com W. P. OR SALE. ntly situated on the es from Woodstock, rchased immedi cres, fifty of which boded with an excelnd a good Sugary. all House, partially emises. The Farm ear on the Medux-

deorge I. Taylor, in G. F. ESTEY, Fredericton.

ady! WICK AC 1880, and also the Tariff

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THE

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Practical Lessons.

s inconsistent with faith.

SERMON.

BY REV. T. DEWITT TALMAGE.

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r against him.

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West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL COATINGS,

"By taking thought." This means "taking laughing eyes, and as the little one struggled to anxious thought about it." "One cubit." The go to him, flung out his arms around it, and imcubit was about eighteen inches long. Some pressed a loving kiss on its brow, and said, "Of writers prefer to read "age" instead of "stature." buch is the kingdom of heaven." Beautiful in awful conflagration, and the citizens came out "I would not," says one, "be hired out of my The Greek word can have either meaning. It name—Jesus! It stands for love, for patience, hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hours of pleasure, such free and entire hear that name in the thunder of falling tower such hear that name in the thunder of falling tower such hear that name in the thunder of falling tower such hear that name in the thunder of falling tower such hear that name in the thunder of falling tower such hear that name in the thunder of falling tower such hear that name in the thunder of falling tower such hear that name in the thunder

the lilies." Dr. Thompson, in "The Land and out of tears, and then again they look like gleam-the lilies." Dr. Thompson, in "The Land and out of tears, and then again they look like gleam-the balaces and the stocketh closer and the palaces and the stocketh closer and the palaces and the balaces and the balaces and the balaces and the balaces and the palaces and the balaces and the Book," thinks the large Hulch lily is here meant. It is described as a very beautiful though twisted out of the straw on which he name that is above every name." "Blessed though twisted out of the straw on which he a leaf from life's journal that would tell the well as in other parts of Palestine. Here we on which his people shall reign. Sometimes I have a view of our Lord's sympathy with the beauties of nature. "Even Solomon in all his alory." The magnificence of Solomon was, to

which God had decked the flower of the field. binders, and put them around the page where when we speak in general terms. " Cast into wreathe it on the wall. Let it drop from harp's the oven." The Eastern oven is either fixed or portable. The former is used by bakers. The latter is the one here noticed. It is made like ball scenn to breathe it and mountain and sea. latter is the one here noticed. It is made like a jar, widening at the bottom, and having a jar, widening at the bottom, and having a

this the supreme object. Put this above all else. The Saviour came into the world to plant and build up the kingdom of God; that is, to promote the reign of God in the hearts of men. That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." That we are to seek first of all. "His righteous." The treasures of the more of the fever, only turns to Jesus." And the red cheek which you to Jesus." The rearrest of the world while the source of th

1. Neutrality is impossible, all are for God

2. Anxiety when we are in the path of duty, 3. God does all that nature does. 4. God can care for the morrow ; he has cared

tate, and bless, as this name of Jesus. That one art the sun that never sets !"

meant to teach here, that, as the soul is more than food, meat or life, it should be the chief object the one who, though banqueting with heavenly all and more than all, that name will be em-

food, meat or life, it should be the chief object of solicitude. The former view seems more in hierarchs, came down to breakfast on the fish harmony with what follows. of solicitude. The former view seems more in harmony with what follows. "The former view seems more in hierarchs, came down to breakfast on the fish harmony with what follows. "The former view seems more in hierarchs, came down to breakfast on the fish harmony with what follows. "The former view seems more in hierarchs, came down to breakfast on the fish harmony with what follows. "The former view seems more in hierarchs, came down to breakfast on the fish harmony with what follows. "The former view seems more in hierarchs, came down to breakfast on the fish harmony with what follows. "The former view seems more in hierarchs, came down to breakfast on the fish harmony of all the good of earth that rough men had just hauled out of Genessa-the dust of his feet, walked footsore on the road in the memory of all the good of earth ever forget who freed the dust of his feet, walked footsore on the road in a dust life great ones of heaven. Will the dust of his feet, walked footsore on the road in the memory of all the good of earth ever forget who freed the dust of his feet, walked footsore on the road in a forget who brought him home? No! No! To be were are not to attribute to mature, but to God, all that is done through nature. This is his general providence. Intervent to cod, all that is done through nature and how he looked down into the babe's in the coked of heaven, and how he looked down into the babe's in the coked of heaven, and how he looked down into the babe's in the coked of heaven. This is his general providence. This is his general providence.

teach them that .- Hill's Manual.

"What a privilege to carry Everything to God in prayer !"

ANNULING A MARRIAGE. Y ARPNS<br/>work and that men are not anxious to increase<br/>bis said that men are not anxious to increase<br/>their stature, but are to prolong their life.<br/>WOOLSIn the orteen work can have center meaning. To<br/>their stature, but are to prolong their life. On<br/>their stature, but are to prolong their life.<br/>the other hand, we do not speak of adding a<br/>ubit to life, but 'may to stature. "Consider<br/>the other work can a brother.' I hardly know how to con-such hours of pleasure, such free and entire<br/>case of divorce by a court appointed by the<br/>proge. Prince Albert of Monaco was married<br/>to stature. "Consider<br/>the other hand, we do not speak of adding a<br/>ubit to life, but 'may to stature. "ConsiderA well governed tongue is an evidence of a<br/>communion with God, as I have here." "In<br/>prayer," says Martyn, "I had a most precious<br/>view of Christ as 'a Friend that sticketh closer<br/>than a brother.' I hardly know how to con-A well governed tongue is an evidence of a<br/>communion with God, as I have here." "In<br/>prayer," says Martyn, "I had a most precious<br/>view of Christ as 'a Friend that sticketh closer<br/>than a brother.' I hardly know how to con-A well governed tongue is an evidence of a<br/>communion with God and his people. Heb, temples burn, we have Jesus left !" "Blessed template with praise enough his adorable ex- about five months the wife suddenly announced chap. xi.

Have you ever made up your mind by what same sweet trath !

name you will call Christ when you meet him But the closet door is not the limit of the Princess of Monaco commenced a suit before the crite.

glory." The magnificence of Solomon was, to the Jewish imagination unequalled." His costly and the groan of Calvary; and again I sound it, and the groan of Calvary; and again I sound it, or the Messiah, or will you take some of the reward thee *openly*." He who lives within the mother had exercised pressure in order to induce the Jewish imagination unequalled. His costly and it is all a-ripple with gladness and a-ring or the Messiah, or will you take some of the reward thee openly." He who fives within the mother had exercised pressure in order to induce It was George Herbert who said a handful of her to consent to become the wife of the Prince good life is worth a bushel of learning. from your Bible ? Wandering some day in the and read of all men." Moses went down from her to consent to become the wife of the Prince good life is worth a bushel of learning. "The grass." Flowers are reckoned as such when we speak in general terms. "Cast into the oven." The Eastern oven is either fixed or "The Eastern oven is either

hole for drawing out the ashes. The loaves claim in full chant: "Blessed be his glorious in the firmament, and shine as a star forever thirsty brother, four hundred swordsmen with ing of Cardinal Caterini as president, and he will honor you.

where placed both inside and outside. Grass and dry twigs were often used for fuel when wood was scarce. "*O ye of little faith.*" Shown in their anxiety about the things that God does so plentifully supply to lower creatures. This want of faith in the content of God, the wealthy as well as the near as dear forever." Wandering some day of faith in the content of God, the wealthy as well as the near as dear forever." Wandering some day of faith in the content of God, the wealthy as well as the near as dear forever." Wandering some day of faith in the content of God, the wealthy as well as the near as dear forever." Wandering some day of faith in the content of God, the wealthy as well as the near as down as the near as down as the face of grave. The sum as the face of grave. The plantific the face of grave. The sum as the face of the exhausted in-valid, to the Sunday school girl, to the sum as the face of plant for the sum as a star forever thirsty brother, four hundred swordsmen with and ever, and the lustre of a useful life shall him. With his halting thigh, Jacob limps along. But see, Esau's angry brow relaxes! How his face lights up ! Down drops his sword. The brothers are locked in a loving embrace! Ah! Jacob had wrestled at the onvinced that the marriage would and the face of grave of every one to improve, if they but appreciate the power of every one to improve, if they but appreciate the power of system and

of faith in the care of God, the wealthy as well as the poor may show. "*Therefore take no* valid, to the Sunday school girl, to the exhausted in-thought." In view of God's care of all his works we need not become anxious, worried, distracted applicable to those who go forth to do the will of God in ways that prevent the getting of wealth. Suppose Paul, or Peter, or John had down of God! "*The Genetiles.*" All not Jews. Where, the heathen. They, not knowing God.

Here, the heathen. They, not knowing God, have more excuse for so doing than disciples have. "Seek ye first the kingdom of God." "Make this the supreme object. Put this above all and the fever is worse and worse, until in some thou art the Shepherd of the Everlasting Hill. the lion's den; yes, and he prays himself out affair, on which sat Cardinals De Pietro the chill comes on. -Rutherford.

*added.*" All necessary things shall be secured thought was the mark of the fever, only turns have poured into it. The song full. The ranks providences. "He shall call upon me, and I the Prince was more active than on the former is more lack of heart than of brain. The world in seeking God first. The history of trade, of peace, of Christian nations proves this to be true. Providences. The shall call upon me, and I full. The mansions full. Heaven full. The mansions full deliver him and honor him." I will deliver him and honor him." Frue. Providences. The shall call upon me, and I full. The mansions full. Heaven full. The mansions full. Heaven full. The mansions full. The mansions full. Heaven full. The mansions full. The mansions full. The mansions full. The mansions full deliver him and honor him." I will deliver him and honor him." Full further : It is a mighty name. Boths-Still further : It is a mighty name. Roths-child is a potent name in the commercial world. Cuvier in the scientific world. Irving a power

Cuvier in the scientific world. Irving a power-ful name in the liferary world. Washington an influential name in the political world. Wel-lington a mighty name in the military world; but tell me any name in all the earth so potent to cure, and lift, and thrill, and rouse, and agi-Cuvier in the scientific world. Irving a power-in heaven, noon on the river, noon on the river, noon on the hills, many, from degraded manhood or womanhood, delivered their sentence. They annul the not to boil over than

word unhorsed Saul, and flung Newton on his At this point I am staggered with the thought which makes the man of prayer a marvel. He while her opponent in the suit has gained the you promised the pastor ? And then, too, how face on ship's deck, and to-day holds a hundred that notwithstanding all the charm in the name is panoplied with helmet and sword and shield. day in the other two points. million of the race with omnipotent spell. That of Jesus, and the fact that it is so easy a name, Fiery darts fall harmless at his feet. Calamity It is worth while placing thus on record a months 1-Religious Herald. name in England to-day means more than Vic- and so beautiful a name, and so potent a name, comes : the world looks on to see him fall. case in which the church of Rome carried out

healthy, happy, prosperous and successful, and A reliance upon Christ for strength against temptation and sin. Ps. cxviii. 6 ; Phil. iv. 13. A delightful contemplation of heavenly things

in the midst of labor, care and the trials of life.

The cellences." How many closet-lovers could give Her child was born some nine years ago, and the mother kept possession of it. In 1878 the sincere, and will never be regarded as a hypo-

RANDOM READINGS.

The closet is the secret of spiritual strength, therefore, been decided in favor of the Princess, time, and how about your failing to pay what much have you given to missions within twelve

minds of men, that when it is neglected I do not

A name which is above every name. --Phil. ii 9. NEW YORK. SCOTCH AND CANADIAN. Co., SUITINGS CASHMERE SUITABLE VESTINGS PARLOR'S **Overcoatings** IN CHURCHES Meltons, Beavers, Pilots, Napps, and Elyseians. ORGANS. Also, an extensive and general stock of and price lists S and PIAN OS O of our Instrus last two yez.s. he very liberal friends and the aim and endea ction to all our GOODS NOW READY FOR INSPECTION. MCPEAKE, QUEEN STREET. FREDERICTON, October 17, 1879 .. The Container and the

toria; in Germany means more than King William. I have seen a man bound hand and foot in sin Satan his hard taskmaster, in bond. The principal part of family religion is prayer, the situation. Emergencies are sprung upon This is one of Paul's rapturous and enthusi- foot in sin, Satan his hard taskmaster, in bond- syllables. Oh! come this day and see whether him; for the moment the balance trembles, but interfering.-Watchman. astic descriptions of the name of Jesus. There age from which no human power could deliver there is anything in Jesus. I challenge those the equilibrium is not lost. How can he pass are merely human names that thrill you through him, and yet at the pronunciation of that one of you who are farther from God to come at the so composedly through the checkered scenes of and through. Such a name was that of Henry word he dashed down his chains and marched close of this service and test with me whether life? His closet tells the secret. Shut him out Clay, to the Kentuckian ; William Wirt, to the out forever free. I have seen a man overwhelm- God is good, and Christ is gracious, and the Holy from this, and he is Samson shorn of his locks. Virginian; Daniel Webster, to the New Eng- ed with disaster, the last hope fled, the last light Spirit is omnipotent. I challenge you to come The crowning recompense of the closet will be to pass through this world but once; if, there- at all. - Tillotson. lander. By common proverb we have come to gone out; that name pronounced in his hearing, and kneel down with me at the altar of mercy. its final reward. "The Son of man shall come fore, there be any kindness I can show, or any "A good many Christians pray that the world believe that there is nothing in a name, and so the sea dropped, the clouds scattered, and a sun- I will kneel on one side of the altar and you in the glory of his Father, with the holy angels. good I can do, let me do it now; I must neither may be converted, and then sit down to wait parents sometimes present their children for burst of eternal gladness poured into his soul. kneel on the other side of it, and neither will Before him shall be gathered all nations." It defer nor neglect it, for I shall not come this for God to answer their prayers. But if they baptism regardless of the title given them, and I have seen a man hardened in infidelity, defiant rise up until our sins are forgiven, and we as- will be the "Grand Review." The books will way again. not thinking that that particular title will be of God, full of scoff and jeer, jocose of the judg- scribe, in the words of the texts, all honor to be opened. Every prayer in secret, every tear either a hindrance or a help. You have no right to give to your child a name that is lacking either in contrastion of that name blanch, and then in con in enphony or in moral meaning. It is a sin cower, and quake, and pray, and sob, and groan, name.

for you to call your child Jenolakim or Piglath- and believe, and rejoice. Oh ! it is a mighty Pileser. Because you yourself may have an ex- name ! At its utterance the last wall of sin asperating name is no reason why you should will fall, the last temple of superstition will

give it to those who come after you. But how cramble, the last Juggernaut of cruelty crash to Oh that God this morning, by the power of his often we have seen some name, filled with jar- pieces. That name will first make all the earth Holy Spirit, would roll over you a vision of gon, rattling down from generation to genera- tremble, and then it will make all the nations that blessed Christ, and you would begin to tion, simply because some one a long while ago sing. It is to be the password at every gate of weep, and pray, and believe, and rejoice ! You Teach your children how to work ; how to -then why fret ? happened to be afflicted with it. Institutions honor, the insignia on every flag, the battle-shout have heard of the warrior who went out to fight obtain a living by their own efforts. Teach them Remember that the excesses of our youth are and enterprises have sometimes without suffici- in every conflict. All the millions of the earth against Christ. He knew he was in the wrong, the nobility of labor, that they may respect and drafts upon our old age, payable with interest ent deliberation taken their nomenclature. are to know it. The red horse of carnage seen and while waging the war against the kingdom honor the producer.

Mighty destinies have been decided by the sig-nificance of a name. While we may, through death, are to fall back on their haunches, and pierced him in the heart, and lying there, his little walking interrogation point. To it all is much. It is just so with a frog on the jump; right behaviour and Christian demeanor, outlive the white horse of victory will go forth, mount- face to the sun, he caught a handful of the new. Explain the reason. Your boy will some he can't remember when he was a tadpole, but the fact that we were baptized by the name of a ed by Him who hath the moon under his feet, blood that was rushing out in his right hand, day repay this trouble by teaching some other other folks can. despot, or an infidel, or a cheat, how much and the stars of heaven for his tiara. Other and held it up before the sun, and cried out, "O child.

that a construction in the second second

better it would have been if we all could have dominions seem to be giving out; this seems to Jesus, thou hast conquered !" And if, to-day, Teach your children the evil of secret vice, for a man may die old at thirty, and young at Dr. Talmage assumes that the power that started life without any such incumbrance! be enlarging. Spain has had to give up much the arrow of God's Spirit piercing your soul, you and the consequences of using tobacco and eighty; nay, the one lives after death, and the kept the hons from hurting Daniel will save the When I find the Apostle, in my text and in of its dominion. Austria has been wonderfully felt the truth of what I have been trying to spirituous liquors; teach them to be temperate, other perished before he died. other parts of his writing, breaking out in as- depleted in power. France had to surrender now and forever orderly, punctual, prompt, truthful, neat, faith- "When for your help the wretched lift their eyes." street. On which the New York Herald criptions of admiration in regard to the name some of her favorite provinces. Most of the to the Lord who bought you. Glorious name! ful and honest. of Jesus, I want to inquire what are some of the thrones of the world are being lowered, and I know not whether you will accept it or not; Encourage your child to be careful of personal A traveller was crossing a mountain height preacher have got his simile had Daniel gone of characteristics of that appellation. And oh ! most of the sceptres of the world are being short- but I will tell you one thing, here and now, in appearance; to return every tool to its place; alone, over almost untrodden snow, Warning his own will into that Persian menagerie and that the Saviour himself, while I speak, might ened; but every Bible printed, every tract dis- the presence of angels and men, I take him to to always pay debts promptly; to never shirk a had been given that if slumber pressed down his played 'bull ?"

portion of Scripture, and this is so necessary to keep alive a sense of God and religion in the

#### THINK OF THESE THINGS.

see how any family can in reason be esteemed a A benevolent Quaker once said : "I expect family of Christians, or indeed have any religion

are farmers, they never pray that God will When I see leaves drop from the trees in plough their corn fields, and then get up on the

friends swarm around me in abundance, but in Knowledge of books is not the most imporfrom agony to ecstacy, from clouds and darkness the winter of my need they leave me naked. tant knowledge, but the time has come when He is therefore a happy man that hath a friend every business man and every society woman in his need, nor is he less happy that hath no needs all the book knowledge within reach. A need of a friend. college education is becoming more important God will always support his own just cause every year.

by means unknown to the wisest of his creatures

When Christ was about to leave the world, he made his will. His soul he committed to his Father; his body he bequeathed to Joseph, to be decently interred ; his clothes fell to the solthirty years after. Success in life is very apt diers ; his mother he left to the care of John ; but what should he leave to his poor disciples, who had left all for him ! Silver and gold he had none, but he left them that which was in-

Life must be measured by action, not by time ; finitely better,—his peace.

Blessed translation ! From prayer to praise, "His worth if all the nations knew, to eternal sunshine. - Christian at Work. Sure the whole earth would love Him too."

#### HINTS TO PARENTS.

Always speak in a pleasant voice.