1880.

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SON are prepared to ected Stock of Goods ar's Presents, consistered Variety, Jewel wer and Plated, Eye ceel, and Frameless is of Every Descripticils and Gold Pensanufacture—Bronzes All of which will be All Kinds of Jewel

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OIL, &c.

45 King Street.

NEW BRICK STORE nilding to GOLDEN on hand LEATHER and Curriers' Tools

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Good Brands,

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SAINT JOHN, N. B., FRIDAY, MARCH 5, 1880.

WHOLE No. 1362.

# 1879.

VOL. XXVII.—No. 10.

### NEW GOODS LOGAN'S,

Queen Street, Fredericton.

DRESS GOODS, Mantle Cloths, SHAWLS,

LADIES' FUR CAPS, MUFFS and TIES,

FUR TRIMMING, Childrens' Fur Jackets, Velvets and Velveteens,

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### Wool Shawls,

Promenade Scarfs, Clouds, Squares, &c. PEACOCK AND SCOTCH

YARNS SINGLE, DOUBLE AND SHADED BERLIN

Any description of Plain and Fancy

## GOODS.

Stock kept up by fresh arrivals every week.

OPPOSITE NORMAL SCHOOL. Fredericton, December 12, 1879.



# Closing Business!

### Cash Sale

DRESS GOODS,

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THE SUBSCRIBER intends closing his business i 1st day of May next.

GOODS WILL BE

## THAT WILL INSURE A

Complete Clearance!

Of the whole Stock by that date.

GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING,

#### MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE

SAME AT

## LOW PRICES!

### MCPEAKE,

P. S.—Shop Furniture, including Plate Glass tercession for us. Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe, will be sold at a Bargain.

FREDERICTON, February 27, 1879.

### The Intelligencer.

SABBATH SCHOOL LESSON .-- March 14.

BY PROF. J. A. HOWE. THE FALSE AND THE TRUE.

Golden Text: "But be we doers of the word, and not heavers only." - James 1: 22. Notes and Hints.

long conceal his corruption. He will reveal his should repent and turn to God, and do works Lord Jesus." ravening" spirit when occasion offers.

if now repented of, may be purged away; if the people, and to the Gentiles.

Upon this testimony, it is prop

" Not every one that saith unto me, Lord, Lord." | Christ. Christ is still speaking of hypocrites; not of the self-deceived, but of those who deceive others. Enter into the kingdom of heaven." The kinglom where God reigns. That kingdom is entered here by submission to Christ. It is not entered by calling Christ Lord, but by submission to Christ as Lord. " Doeth the will." He that yields to the will of God must show it by doing

"That day." The day of judgment. "Prophesied in thy name." Allusion to talse prophets may here be made. Prophecy is used in the Scriptures to denote religious teaching, as well fortelling. 1 Cor. 14: 3 To prophesy in Christ's name would here mean to discourse on ligious themes, under the direction or authority of Christ. "Cast out devils." By the invocation of Christ's authority this was done. That they had succeeded in the attempt to do this was rather a proof that devils were subject to Jesus Christ, and God the Father, who raised Mr. Ingersoll, and other souls shut up in car- possibly stand the strain of attending the prayer- family to know just what each day's bill of fare shall be a highway out of Egypt to Assyria, and Christ, than that those who cast them out were subject to him. " Done many wonderful works." The works showed to men the power of Christ; they did not show the workers to be anything after man. For I neither received it of man, more than exorcists and under-workers. We are not to suppose that a revival always proves Jesus Christ.' the holiness of the religious teacher who con-

"Then." That is, in the day of judgment. prophet will be publicly made, that all may see that he receives according to his deserts. "Ye that work iniquity." This shows that Christ is here speaking not of those who sincerely sought to be disciples, but of those who hypocritically claimed to be Christians while living in sin. Now they hear Christ say, "You are not for me but against me"; then, if they repent not,

they will hear him say, "depart from me."
"Whosoever heareth \* \* \* \* and doeth." The emphatic thought here is in the word "doeth" Not knowing, but doing his will is righteous-

"Foolish man." Sin is folly as well as guilt."

#### CHRISTIANITY IN COURT.

"Ye are my witnesses, saith the Lord." SAUL OF TARSUS ON THE STAND.

Had he opportunity to know the truth whereof being.

knowledge, Here he is competent.

may examine him in either the Hebrew or come themselves and fetch us out." reference to himself he testifies: I was born a Mars Hill, and then at Jerusalem, before the two hundred male and female teachers besides seed when practical duty is neglected."

to the name of Jesus of Nazareth; which things wisdom, the same heroic courage.

"By their fruits ye shall know them." testimony had a great publicity. It was made knows nothing of? Churches have no excuse for allowing wicked before kings and councils; the facts challenged Hear him: "I am crucified with Christ; men to occupy their pulpits. They have no scrutiny; before Agrippa it was declared that nevertheless I live; yet not I, but Christ liveth retired business men. They are such as were reasonable requirements, and is fully competent right to neglect to apply, and to stand by the the things were well-known, that "they were in me; and the life that I now live I live by once active in the pursuits of life, but who by to judge of the performance of every duty—they esults of this test of character. The wolf must not done in a corner." It was the testimony of the faith of the Son of God, who loved me and some change of circumstances or of mind have cannot complain if their husbands and sons learn necessary. All the difficulties and jealousies

That is, that appears to own Christ for a master. What great facts are testified? At mid-day crucified." "I count all things but dross for the busy struggles of a toilsome life, and now submit to the discomforts of the home table. ommissioned to preach his religion to the Gen- my Lord." due time." The resurrection of Christ, and his born soul can singrevealing himself to men, is the pillar of the acts that God requires. That is the proof Christianity. Paul testifies to this truth as a matter of positive knowledge. Can this testimony be impeached? I ask earnest attention of the candid here; for on this point the truth of

We will hear Paul upon another, though the good fight! tion, he adds: "For I certify you, brethren, opened the blind eyes at Damascus! that the gospel which was preached of me is not neither was I taught it, but by the revelation of

Here, again, is a positive testimony of a revelation made by Jesus Christ. If this is true, Christianity is true. Did Paul testify to a fact "I never knew you." Never accepted you as a disciple. This refusal of Christ to own the false impostor? Christianity is true. Did Paul testify to a fact in his experience, or was it the invention of an impostor?

Acts and in the Epistles, is the most unaccounttruth of his testimony, that the vision of Da-

"On the sand." Unstable and temporary are He at once enters upon this new line of duty

I know whom I have believed." That Christ of danger, toil, persecution; and yet such a life for 450. Labor and material had so increased had been quickened from the dead, and was a of joy and triumph! What an example of in- living Saviour, was a fundamental fact; and to trepid taithfulness! What a consecration of life the Lord gave all. In six years more there that, Saul is prepared to testify by positive to duty! What boldness in the reproval of stood the two houses, and, after all was paid for. wrong, and yet how tender to the erring! What | there were about \$25,000 left, after these five against me will please present the same for pay- ingly mad against them," and "persecuted them in Pisidia, and to Pergia, where he is stoned in the year, and received the same number back. even to strange cities." Thus his competency and left for dead; see his faithfulness in reprov- These orphans were received from their earliest cannot be impeached. Such a witness would be ing the narrowness of Peter, and his separation days sometimes three months old, and gener-It has already been stated to the Court that the fully at midnight; see the moral hero in his re- were about seventeen years of age, then they facts of the Christian religion are on trial: (1) ply to the authorities, who sent permission that were placed as domestic servants, in Christian That Christ suffered for our sins; (2) that he he might secretly leave the city: "Nay, verily; families, or were trained as teachers. The boys rose again; (3) that he ever liveth to make in- after having whipped us openly, uncondemned, are kept till about 15, and are then apprenticed

Pharisee, of the tribe of Benjamin, in Tarsus, a infuriated multitude and governers and kings, in the orphan houses. The staff of helpers city of no mean name. "I verily thought with and finally in Rome, the center of the pagan number 108 persons. The donations received myself that I ought to do many things contrary world, we see the same consecration, the same wives who are saddened with the knowledge with the kn

also I did in Jerusalem," and then at DamasBehold the man! I pray Mr. Ingersoll, and simply by prayer of faith, no less than \$4,250,find or manufacture plausible reason for dining land owned by his ancestors. At this moment, all honest skeptics, to look at this sublime life at a lunch house or restaurant instead of at home. Where lies the blame? Sometimes doubt salem in such a stream of emigration that some witness, showing that he had no blinding bias divine Christ! Hear him testify: "Of the Jews were proposing to arrest it by asfor Christ and his religion. Let us hear his tes- five times received I forty stripes, save one. —He had never put them to shame. The five kitchen. And why? In most instances it is not sisting the pauper emigrants to turn to their for Christ and his religion. Let us hear his testing the pauper emigrants to turn to their timony concerning his conversion. Before King Thrice was I beaten with rods, once was I orphan houses were immense buildings. They from straitened circumstances. The poor can own countries. The Jewish Chronicle, while Agrippa and the Roman Governors, Felix and Festus, he testifies: As I went to Damascus, a day I have been in the deep; in journeyings and above 1,700 home table and a public one, and with the rich home table and a "Of false prophets." Chrysostom says, "by false prophets I think he shadows out not the false prophets I think he shadows out not the heretics, but them that are of a corrupt life yet lieve in this way, when I came near to Damas- heathen, in perils in the To give an idea of the greatness of this work, band so far away as to make it impossible, or Jerusalem were reckoned two years ago to have wear a mask of virtue, whom the majority are won't to call by the name of imposters." "Sheep's above the brightness of the sun, shining round false brethren; in weariness and painfulness, in costs \$10,000. The speaker had spoken these clothing." In the garb of saints. Innocency is about me, and them which journeyed with me: watchings often, in hunger and thirst, in fastput on as a cloak. "Ravening wolves." No and "I heard a voice speaking unto me in the ings often, in cold and nakedness. . . Even to tablishing orphanages, but that they might have all the inmates of the family will feel not only mated at £60,000 (\$300,000) a year. Dr. better description of a religious hypocrite was Hebrew tongue, Saul, Saul, why persecutest this present hour we both hunger and thirst, greater faith in God. Let men say what they that there is no place like home but no table to Moody Stuart said, at the late General Assemever written The wolf puts on the sheep's skin, thou me?" "And I said, Who art thou, Lord?" and are buffeted, and have no may, and call themselves great thinkers, and be found anywhere so tempting as that which is bly of the Free Church, quoting a very remark-And the Lord answered, "I am Jesus, whom certain dwelling-place; and labor working with deny the power of prayer; according to the "By their fruits." An infallible test, and thou persecutest. But rise, and stand upon thy our own hands: being reviled, we bless; being Word of the Lord they are wicked men and one that all churches can apply. Good men feet; for I have appeared unto thee for this purpersecuted, we suffer it; being defamed, we enbear different fruit from wicked men. He that pose, to make thee a minister and a witness. treat; we are made as the filth of the world, and if there was calls all to the dining-room that her table is should arise out of the accumulated ashes of dedoes wickedness is wicked. Distinguish, how- both of those things which thou hast seen, and and are the offscouring of all things unto this one particle of untruth in them he should, he spotlessly clean, attractively arranged and ap- solation which covers Palestine, an era of glory ever, between mistakes of judgment and defects of those things in the which I will appear unto day." Now, hear his exultant triumph: "And said, have been long ago voted as one who does Cloth Jackets, of character. It is easy to see the difference. of those things in the which I will appear that the people, and from now, behold, I go bound in the spirit unto Jernot tell the truth; but he had called upon perturbations of characters. It is easy to see the difference. The indicates the people, and from the people, and from the people, and from the people, and from the people in the people i A good tree," &c. The influence of character is the Gentiles, unto whom now I send thee, to usalem, not knowing the things that shall be sons to come forward and say if at any time, according to the character. A good man will open their eyes, and to turn them from dark- fall me there: save that the Holy Ghost wit- either directly or indirectly, he had called on any make his tables look attractive and make sure those of England, although it was remarked that show good intentions, will show unselfish aims, ness to light, and from the power of Satan unto nesseth in every city, saying that bonds and one and asked them for anything, and no one is that every article of food called for is prepared the time for this was not yet." In addition to will use good means, will be in sympathy with God." - "Whereupon, O King Agrippa, I was afflictions abide me. But none of these things able to say. It is the plainest, clearest proof in the most acceptable manner. If one finds the growing desire of the Jews to return to all that is good, and so will bear good fruit in not disobedient unto the heavenly vision: but move me, neither count I my life dear unto my that can be made that the living God is the livshewed first unto them of Damascus, and at self, so that I might finish my course with joy, ing God—that he is living to answer prayer now soup with too little seasoning or as salt as brine; hasten their return, there was, he thought, "Corrupt tree," &c. A corrupt man cannot Jerusalem. . . . and to the Gentiles, that they and the ministry which I have received of the as well as four thousand years ago.

love for evil, his evil aims, his selfish, harmful, meet for repentance." "Having therefore ob- At another time he testifies to the Corin- stated that the Christian public of Ottawa must tained help of God, I continue unto this day, thians: 1 take pleasure in my infirmities, in have deemed it an inestimable privilege to have "That bringeth not forth good fruit is hewn witnessing both to small and great, saying none reproaches, in necessities, in persecutions, in heard from Mr. Muller's own lips the wonderful down." In the end, the false, hypocritical man other things than those which the prophets and distresses for Christ's sake." "Persecuted, but story of his life and trust. He was particularly is sure to be overthrown. In this world his Moses did say should come; that Christ should not forsaken; cast down but not destroyed." impressed with the object for which the institu-PLAIN AND FANCY RIBBONS, sin finds him out; in the next world it destroys suffer, and that he should be the first that should "Sorrowful, yet always rejoicing; as poor, yet have learned a complete cosmopolitanism during have learned a complete cosmopolitanism during his soul. Notice this: the corruption in man rise from the dead, and should shew light unto making many rich; as having nothing, yet miss the lesson which it was Mr. Muller's great that their responsibility as far as the meals are some eighteen centuries, a nation at once Europossessing all things."

Upon this testimony, it is proper to remark | Do you not see in this life something above that it has the tone of sincerity and truth. The nature ?- a vitalizing power that the world

one who had just been the most bitter enemy of christ.

"I determined to know nothing among you save Jesus Christ, and him lead lives of leisure. They have had enough of at restaurants, and patronize them rather than would be avoided; for the Jew is at once of no he saw Christ, had heard the voice, and was the excellency of the knowledge of Christ Jesus live on the fruit of the labor of other years. If the wife first understands how to manufacture what, before many years, must become the

of his epistles he testifies to the same fact. pean of triumph is here! Sin is conquered; the business, or if he can be more useful by so do-Have I not seen Christ Jesus ?" "Last of all world is beneath his feet! It is a divine energy, ing, or if he is no longer able to perform the ache was seen of me also, as of one born out of an indwelling Christ in his soul! If the new- tive duties of life. But there are members of in her power, without the least danger of being phrates Valley Railroad, and to a French Com-"Oh, the rapturous height

Of that holy delight \* Which I felt in the life-giving blood; Of my Savior possessed, I was perfectly blessed, As if filled with the fullness of God!"-

him from the dead." And, in the same connec- nality, might have a glimpse of that light that meeting or the class-meeting; and as for the will be.

### GEORGE MULLER.

THE STORY OF HIS LIFE.

Mr. Muller then continued his account of the unexpected gifts he had received, and said hav- have hardly the time. They are not in the of her life-duty. ing got on thus for many years, all at once it active work. They are a kind of retired became, necessary to leave the four rented houses | Christians. of truth to support it; nay, more, I declare that and thus abandoned the work or build, because this life, detailed with such particularity in the there were no other houses to be had for rent in lent enterprises of the clumb. Then were traveling together from any part of Bristol or the neighborhood, for lent enterprises of the church, They used to Penafiel to Salamanca. Being tired and thirsty, able in the world's history, on the supposition that Paul was an impostor. But admit the local feet and for the cause of missions. But refreshed themselves, they caught sight of a stone local feet and for the cause of missions. But refreshed themselves, they caught sight of a stone local feet and for the cause of missions. But refreshed themselves, they caught sight of a stone local feet and for the cause of missions. But refreshed themselves, they caught sight of a stone local feet and for the cause of missions. But refreshed themselves, they caught sight of a stone local feet and for the cause of missions. But refreshed themselves, they caught sight of a stone local feet and for the cause of missions. been frequently blessed in its main object, even now no one must look at them as an example. upon which was cut the following sentence in to Christ.—McCheyne. mascus was true, and all is perfect consistency.

Further, I affirm that this wonderful life can be reading the record of the work. After long farm is not quite paid for yet. They will give into a later paid for yet. They will give into a later paid for yet. They will give into a later paid for yet. Further, I affirm that this wonderful life can be explained only on the hypothesis that Paul's for 126 orphans, but for 300, because a great for the work. After long joke," laughed the younger of the two, "here is something, of course; but not just now. They buried the soul—the soul buried! How I should not appear to all the world. many were waiting for admission. But such a prefer to wait and see. They cannot tell why like to know the character who could write such ness, is Christianity. Notice, here, the freedom, the inclusiveness of the word "whosoever."

"Wise man." He acts reasonably, consistently.

"On a rock." Building on Christ is building on tetrand principles of virtue and grace.

"It he day of trial, the man who has platted himself on the principles of virtue and grace. "It fairer after every storm.

"He are revealing to do one ternal principles of virtue and grace. "It fairer after every storm.

"He are every storm.

"He are after every storm.

"He acts reasonably, consistently. The day of trial, the man who has platted himself on the principles of Christ is the stimony by his fairer after every storm.

"He are the every storm.

"He acts reasonably, consistently. The day of trial, the man who has platted himself on the principles of Christ is the stimony by his fail to prove the other than the principles of this witness' history. "I have a planted himself on the principles of Christ is the pastor of this witness' history. "I have a come and grace. "It is keeping is not continement, but protection. When you commit your ways to Him He does to the building much or pretending to do very much of epart, he does not always, the this testimony has all the criteria of save himself to prayer. He prayed five days—the building save finished and God for it, and asked for more; next day several hundred ducats and a card on a card of the burlens for some years (just when, they do do to say); but now—yes, well, they are retired. Principles of this witness' history. "The next day several hundred ducats and a card on which the burlens for some years (just when, they do do they or with the land, \$75,000. The speaker stay to lide ost, with the land, \$75,000. The speaker stay to lide ost, with the land, \$75,000. The speaker stay they be a planted himself to prayer. He prayed five days—they they are not doing much or prevented they are not troubled about these matters, for building would cost a large sum, and it really they should be troubled about these matters, for a comical epitaph," and he arose to go away. not be to blame for not knowing, out, knowin of duty, he "conferred not with flesh and blood." After all was paid for, there was several full the loss of some of their friends in eternal per- journey, carrying with him the "soul of the great things, but a multiplicity of little things. opened, before it was filled, and so many appli- dition. They do not care if the church is out of licentiate. pleasures, honors, riches, as a basis of character.

"It fell." Men wanting in holy character cannot stand the trial of God's great day.

Even before that time there to destroy.

He stops not stand the trial of God's great day.

Even before that time there apostles; he is now an before that time there are overthrown; for they before that time there are overthrown; for they are overthrown; for the other are the church as one time to was fined and so many application. They do not care it the church is out of the theorem the house of call of the affairs of the was fined and so many application.

To be faithful in that which they are overthrown and they are overthrown and they are overthrown. They are the follows and they are overthrown and the trial of the church as one to the church as one to the church and they are overthrown and they are overthrown.

To be faithful in that which they are overthrown and they are overthead.

To be faithful in the church is out of the church and they not stand the trial of God's great day. Even before that time they are overthrown; for they oppose both God and nature. "The people were astonished." The world has been astonished." The world has been astonished. Why should be hesitate? Why astonished." The world has been astonished ever since at the grace and wisdom of his teachings. "Doctrine." Literally, "teaching." They taught as interpression of the saw the stribes." They taught as interpression of the saw the stribes. "None of these things was the stribes." They taught as interpression of the saw the stribes. "None of these things was the stribes." Why should he hesitate? Why share its fate? Was not this the reason why the case. He was the most cool, calm, deliber at business man they knew—habitually so. He house for their possessions?—"For where your never took any steps in the dark. For three will your heart be also." They will yield a far more valuable harmonic to preach the funeral sermon of one of these resources." Sold at Prices "Not as the scribes." They taught as interpreters and commentators of others. Christ taught as one who had the right to speak, or who had the right to speak the scribes. They taught to speak the function that he was playing the impostor; but the prayer, in order that he might not be influenced to speak the scribes. They are took any steps in the dark. For there will your heart be also." The tent is the supposition to preacher's life is house for their possessions?—"For where your possessions tion that he was playing the impostor; but the perfection of consistency, on the supposition that he spoke the truth. His conduct and his testimony are straightforward. There is no testimony are straightforward. There is every turning aside or concealment. There is every more orphans, but finally this 700 became 850.

This required not less than \$220,000, but his heart was of good cheer—he expected great the cash of the first was of good cheer—he expected great the cash such an extraordinary call—such a miracle as confounded in regard to his expectations, After and rusted, moth-caten or corrupted along with heart is best in public duties who is most frethat at Damsacus—would be likely to produce a seven years there was another house for 400 of the faithful servant of Christ who died at his these? How many men are literally buried in quent in private exercises. The Christian religion is on trial. The Court controlling, an over-mastering, influence upon more, and all was paid for. In three years more post. Yes, he can even stand up in the pre- business; and how many are buried in anxiety has heard the testimony of the twelve first apos- all his future life. This vision would accom- there stood another house for 450 more orphans, has heard the testimony of the twelve first apostal administer a dread and awful warning to the living. But what shall be dotthere before the testimony of the twelve first apostal administer a dread and awful warning to the sure on the other. What a degredation is this see and what we possess—onr power, our know-Saul of Tarsus—Paul, the great apostle to the Saul of Tarsus—Paul, the great apostle to the soul that was made by God, and might ledge, and our affections; so that the soul in Saul of Tarsus—Paul, the great apostic to the Gentiles? Will you question his competency aspirations; it would color all his hopes and en-Genthes! Will you question his competency and some that hold constant fellowship with things eternal and some that hold constant fellowship with things eternal and some that hold constant fellowship with things eternal and out life, without action and without power, and the constant fellowship with things eternal and out life, without action and without power, and the constant fellowship with things eternal and out life, without action and without power, and

and kings acknowledge the power of his logic. ever ring in his heart, and transform his whole 900 waiting for admission; therefore the question? tion was, "Lord, wilt Thou have me to build! he is called to testify? He declares himself: And so every step of his subsequent history further?" Finally he decided, after much prayer I have seen the Lord. I have heard his voice. abundantly attests. Never was there such a life and hesitation, to build two houses more, each could lift so high, upon which Christ could work power. His soul, as it gravitates towards God, But is he not disqualified by being a party in yearning for those lost in error! Follow him houses had cost not less than about \$600,000. Pastor. Religion must come to the front when Redeemer, raised so high that he may lift up to emptiness of the heart from which it speaks. interest? No, that cannot be alleged, for he in his first missionary tour with Barnabas. See The orphanages were now able to receive at the lowliest of those who believe in his interest? No, that cannot be alleged, for he was the most violent persecutor of the Christian quested to call and pay, and all who hold Accounts quested to call and pay quest

the retired Christians 1—Telescope. If we rush into a constant round of working, men that are Romans, and sent us to prison, do to Christian masters, who are paid about \$70 without a corresponding increase in prayer, Let us bring Saul of Tarsus into Court. You they now thrust us out privately? Let them as a premium with each boy; but those who the work will wane away like the flame of a are converted and show talent, are trained as lamp when the oil is expended. "Still, spiritual Greek language, for he is master of both. In At Athens, before the court of Areopagus on teachers for the day schools. There are about contemplation," says Dr. Arnot, "soon runs to

WHERE IS THE BLAME?

In our large towns and cities there are many tion. Altogether the speaker had received, that their husbands are happiest when they can indescribable yearning in the Jew toward the prepared and presided over by the wife and able statement which was recently made by one mother. Even if she has the most competent of the Jewish organs in England, namely: "If petizing in its provisions.

> after a few trials that the coffee is poor, or the their own land, and signs of desire elsewhere to that the meats are badly cooked and worse carved another element in the hope of the world's -mangled rather; that the steaks are tough, peace being cemented by their occupying the or raw, or cold; that the bread is sour, or lands of their fathers. streaked or clammy—and this not once or twice, A leading London Journal has recently thus

At the close of the address, Rev. Mr. Cameron

RETIRED CHRISTIANS.

This class of church members do not wish to

but almost invariably-how long would be be adverted to this: "The possession of Palestine induced to partronize that place? If wives trust and a part of Syria by a people who have reand not-to-be-disputed authority not only over any means a bad arrangement. It might not the parlor but over every department in the be impolitic on the part of the European powers Everybody knows there are here and there house, demanding implicit acquiescence in all to assist in placing so influential a people in so

We suppose a business man has the right to ture each dish that she allows to be set before Syrian difficulty. tiles, and that he obeyed the call. In several Ecce Homo!—Behold the Man? What a retire if he cannot be useful any longer in active her family, herself, and is, by this knowledge, The Jewish Chronicle says: "The report that the church who act in a manner which suggests overburdened, to surpass in attractivenes, if not pany for the Jaffa-Jerusalem line, has been very the thought that they have surely retired. They in absolute culinary excellence, any place of favorably received by the Jews in Jerusalem,

As if filled with the fallness of God!"—
day is cold, or hot, or rainy, or the roads are ever anything elaborate or intricate is wished how much more the aged Paul, who had fought bad, they remain at home. They have no seat for, is an accomplishment for any lady to be Babylonia, and will have stations at Mosul and in the church which they must fill. There is proud of. But it is far more important to un- Hillel, in the neighborhood of which towns are kindred point, before looking at his credibility. The evidence is cumulative; it rises before nothing to draw them to the church now. When derstand and successfully superintend the less Assyrian and Babylonian ruins. It has been Paul begins all of his epistles with this form of me mountain-high. But this is enough. We there is a new preacher on hand, if they hear of intricate, more substantial and healthful every-suggested at Constantinople, that eventually a phraseology: "Paul, an apostle of Jesus Christ" rest here. If this testimony and this divine life it, they will probably go, especially if he is not day family meals—to be so able to provide a junction might be effected between the Euphra-Paul, sent, or ordained, to be an apostle. do not establish the truth of a living Christ, of an agent soliciting funds for some interest of the charming variety that there will be little pleas tes line and the Egyptian Railways, which, if His epistle to the Galations begins: "Paul, an a system capable of saving from sin and all its church. They do not wish to be depended upon ant surprises every day or two instead of that carried out, would confirm the following prospostle, not of men, neither by man, but by consequences, evidence is powerless. Oh, that by the pastor or any one else. They cannot monotony that enables each member of the phecy of Isaiah xix: 23: 'In that day there

quite willing that all the young folks should go regularly. As for themselves, they cannot the home happy by making the table attractive. teach a class, for it would require too much pre- God has called heaven our home that he may paration, especially when they use the Interna- teach us to make home our heaven; and any tional Lessons. They would have to read the wife and mother who knows not how to do this Bible and other good books, and for this they needs to seek instruction in the first principles let it be the burden of a song.

they had been looking for such for ten years. head the subscription for the support of the they sat down by a wayside spring. While they avowed infidels having been converted by just They probably do not make much money now, the Castilian tongue, "Here is buried the soul Tis much easier to meet with error than to

sence of the dead who died out of Christ, and and care on the one hand, and thoughtless pleafrom the life of self, to abandon equally what we divine! What shame, what ruin, what folly! What shall be done for these retired Chris- The soul that is worth more than a world, to be tians? The church must stir them up by some | buried in the world's dross! The soul that God | of the Lord. There must be intercession for such wonders throughout a glorious eternity, to impresses those with whom he may have to do. them. There must be digging and fertilizing be corrupted or rusted like any piece of perisha- The silent life, the godly walk, the steadfast done. The power of God's truth must be brought ble goods! How can a man submit to this who faith, the single-hearted service of a Christian mightily to bear upon them. Personal labor has heard the inspiring words of Christ? Who man, is more potent than the strife and babble must be done for them in their homes by the need stoop to this who has been told of a mighty of many a noisy tongue, that only proclaims the

cessions and engagements of the dresser of the it from mounting above the stars. There is not moments make the years." Of all portions of vineyard. He did not tell us whether the "one a soul so exalted on the pinnacles of earth that our life, spare moments are the most fruitful of heard in any court in the world. What is de- from Barnabas; accompany him to Philippi, ally there were about 600 or 700 under four or what here were about 600 o sired to be proved by this and other witnesses? where, scourged and imprisoned, he sings joy- five years of age. The girls were kept till they another year was given. What will become of or iron bands, that it cannot reach those heaven- A little neglect may breed a great mischief; ly heights. There is not a soul so buried in for want of a nail the shoe was lost; for want poverty, so plunged in care, or so sunk in sin, of a shoe the horse was lost; for want of a horse that it may not, by the help of Christ, wing its the rider was lost, being overtaken and slain by

like a house without windows.

#### A REMARKABLE MOVEMENT AMONG THE JEWS.

which shall unite the Jews in the cradle of their The proprietor of every restaurant knows very race and their religion, that consummation well that he must use every possible effort to could not take place under happier auspices than

concerned ceases; if they do not make their pean and Asiatic-Asiatic in its origin, and cooks understand that the mistress holds full European in its education-would not be by

might properly be styled retired Christians.

These retired Christians are no longer faithful in attending the house of God, When the might properly be styled retired Christians.

public entertainment that can be found.

To understand all the arts of cookery, and be able to practice or superintend the work when the might properly be styled retired Christians.

To understand all the arts of cookery, and be able to practice or superintend the work when the might properly be styled retired Christians.

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To understand all the arts of cookery, and be able to practice or superintend the work when the might properly be styled retired Christians. the Assyrian shall come into Egypt and the Sabbath-school, they like it very much, and are For some of our readers the most religious Egyptian into Assyria, and the Egyptians shall

> RANDOM READINGS. Let us always be cheerful; if life is a burden,

We make the greater part of the evil circumstances in which we are placed, and then we fit ourselves for these circumstances by a process

When you are reading a book in a dark room

The Lord is "thy keeper," but not thy jailer.

To be faithful in that which is least is the high

The church has creed enough and orthodoxy

To be inwardly crucified is to cease entirely

receives its action and its power from God alone. The faithful Christian is mighty in unconscious

flight where he has gone, bearing all its best the enemy; all for want of a little care about a horse-shoe nail. So neglect of the soul's salvation for a single moment may be the means of A house without newspapers and books, is losing Christ and salvation for time and ener-