

1880. MARINE... HALL... COMMERCIAL... FIVE MILLION... P. McPEAKE...

The Dominion

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD, VOL. XXVII.—No. 10.

SAINT JOHN, N. B., FRIDAY, MARCH 5, 1880.

EDITOR AND PROPRIETOR.

WHOLE No. 1362.

CHRISTMAS 1879.

NEW GOODS AT LOGAN'S, Queen Street, Fredericton.

DRESS GOODS, Mantle Cloths, Cloth Jackets, Shawls, Ladies' Fur Caps, Muffs and Ties, Fur Trimming, Children's Fur Jackets, Plain and Fancy Ribbons, Velvets and Velveteens.

FRENCH KID GLOVES, Wool Shawls, Promenade Scarfs, Clouds, Squares, &c.

YARNS, SINGLE, DOUBLE AND SHADED BERLIN WOOLS, DRY GOODS.

THOMAS LOGAN, OPPOSITE NORMAL SCHOOL, Fredericton, December 12, 1879.

Closing Business! Cash Sale of SILKS, VELVETS, DRESS GOODS.

Complete Clearance! Of the whole Stock by that date.

LOW PRICES! P. McPEAKE, P. S.—Shop Furniture, including Glass Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe, will be sold at a Bargain.

The Intelligencer.

SABBATH SCHOOL LESSON.—March 14.

THE FALSE AND THE TRUE.

By Prof. J. A. BOWEN.

Golden Text: "But he is more of the world, and not heaven only."—John 1: 22.

NOTES AND HINTS.

Of false prophets. Chrysostom says, "by false prophets I think he shadows out not the heretics, but them that are of a corrupt life yet wear a mask of virtue, whom the majority are wont to call by the name of impostors."

By their fruits. An infallible test, and one that all churches can apply.

Corrupt tree. A corrupt man cannot long conceal his corruption.

That which is sown to the wind shall be reaped to the storm.

Not every one that saith unto me, Lord, Lord, is that appears to us Christ for a master.

That day of judgment. "Prophecy in its nature." Allusion to false prophets may here be made.

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Pharisee, of the tribe of Benjamin, in Tarsus, a city of no mean name.

Here is a most ingenious confession of the witness, showing that he had no blinding bias for Christ and his religion.

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils of wild beasts, in perils of the city, in perils of the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in cold and nakedness.

At another time he testifies to the Corinthians that he takes pleasure in his infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake.

Upon this testimony, it is proper to remark that it has the tone of sincerity and truth.

He will hear Paul upon another, though kindred point, before looking at his credibility.

Paul begins all of his epistles with this form of salutation: "Paul, an apostle of Jesus Christ, by the will of God, to the church of the Galatians."

What great facts are testified! At mid-day he saw Christ, had heard the voice, and was commissioned to preach his religion to the Gentiles, and that he obeyed the call.

Here, again, is a positive testimony of a revelation made by Jesus Christ.

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in the orphan houses. The staff of helpers number 108 persons.

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WHERE IS THE BLAME? In our large towns and cities there are many wives who are saddened with the knowledge that their husbands are happier when they can find or manufacture plausible reasons for dining at a lunch house or restaurant instead of at home.

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RETIRED CHRISTIANS.

Everybody knows there are here and there retired business men. They are such as were once active in the pursuits of life, but who by some change of circumstances, or of mind have turned away from former duties and occupations to lead lives of leisure.

These retired Christians are no longer faithful to the church, and always intend to do so. They do not wish to be hindered by the pastor or any one else. They cannot possibly stand the strain of attending the prayer-meeting or the class-meeting; and as for the Sabbath-school, they like it very much, and are willing that all the young folk should go regularly.

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A REMARKABLE MOVEMENT AMONG THE JEWS.

The Scotch Monthly Record says there was an indescribable yearning in the Jew toward the land owned by his ancestors.

Moody Stuart said, at the late General Assembly of the Free Church, quoting a very remarkable statement which was recently made by one of the Jewish organs in England, namely: "If it is the good-will of Providence that there should arise out of the accumulated ashes of desolation which covers Palestine, an era of glory which shall unite the Jews in the dispersion, their race and their religion, that consummation could not take place under happier auspices than those of England, although it was remarked that the time for this was not yet."

A leading London Journal has recently advertised this: "The possession of Palestine and part of Syria by a people who have retained an indelible nationality, while they have learned a complete cosmopolitanism during some eighteen centuries, a nation at once European and Asiatic—Asiatic in its origin, and European in its education—would not be by any means an unenviable arrangement. It might be impolitic on the part of the European powers to assist in placing so influential a people in so important a position, as the inevitable decay of Turkish power renders a change of government necessary. All the difficulties and jealousies incident to any project of joint occupation would be avoided; for the Jew is at once of an nation and of all. No people could better solve what, before many years, must become the Syrian difficulty."

The Jewish Chronicle says: "The report that the Porte has granted a concession to an English company for the construction of the Ephraim Valley Railroad, and to a French company for the Jaffa-Jerusalem line, has been very favorably received by the Jews in Jerusalem, especially as, according to their belief, a prophecy in the Scriptures will thereby be fulfilled. The Ephraim Valley Railroad, which, it is proposed, will intersect the former Province of Assyria and Babylonia, and will have stations at Mosul and Hillel, in the neighborhood of which towns are Assyrian and Babylonian ruins. It has been suggested at Constantinople, that eventually a junction might be effected between the Ephraim line and the Egyptian Railways, which, if carried out, would confirm the following prophecy of Isaiah xiv: 23: 'In that day there shall be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.'"

Let us always be cheerful; if life is a burden, let it be the burden of a song.

We make the greater part of the evil circumstances in which we are placed, and then we fit ourselves for these circumstances by a process of degradation.

When you are reading a book in a dark room and come to a difficult part, you take it to a window to get more light. So take your Bibles to Christ.—McCheyne.

"Much easier to meet with error than to find truth; error is on the surface, truth is hidden in great depths; and the way to seek does not appear to all the world.

The Lord is "thy keeper," but not thy jailer. His keeping is not confinement, but protection. When you commit your ways to Him He does not abridge your liberty. He only defends you against the evil.

Charity thinketh no evil, but sectional prejudice is ready to believe an evil accusation against its objects. Good men should never repeat such reports. Certainly they should know it to be well-founded.

To learn to do the little is the true way to the doing of the great. It is not a few or three great things, but a multiplicity of little things. To be faithful in that which is least is the high road of raising over much.

The church has ceased and orthodox enough; what she wants is to fill up the measure of her creed with a clear, clean, Christ-like life.—Orison.

Do little helpful things and speak helpful words whenever you can. They are better than pearls or diamonds to strew along the road-side of life. They will yield a far more valuable harvest, as you will find after many days.

Neglect of private duties is the great reason why the hearts of many are so dead and dull, so formal and carnal, so barren and unfruitful under public ordinances. Oh! that Christians would lay this seriously to heart. Certainly the man's heart is best in public duties who is most frequent in private exercises.

To be invariably crucified is to cease entirely from the life of self, to abandon equally what we see and what we possess—our power, our knowledge, and our affections; so that the soul in regard to any action originating in itself is without life, without action and without power, and receives its action and its power from God alone.

The faithful Christian is mighty in unconscious power. His soul, as it gravitates towards God, impresses those with whom he may