# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVII.—No. 5.

SAINT JOHN, N. B., FRIDAY, JANUARY 30, 1880.

WHOLE No. 1357.

Department.

## NEW CLOTHS.

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## The Intelligencer.

BATH SCHOOL LESSON.--FEB. 8. BY PROF. J. A. HOWE.

> THE TRULY RIGHTEOUS. Matt. 5: 17-26.

NOTES AND HINTS.

as worn out and of no force. The "law" usually

by the symbols of the law. He fulfilled the or it may receive impressions from the bad spirit. Pespectable, well-trained young people dislike his law. He fulfilled the or it may receive impressions from the bad spirit. Piety, he should go home, and carefully explored the law. He fulfilled the law ing baptized, still the Lord has richly compenprophets by establishing the spiritual kingdom of God predicted by them. "One jot." One of God predicted by them. "One jot." One jot." O similar to it, as k is distinguished from k with gestions and guidance, and the promptings of ligious stupidity is intolerable.

or foretold of me comes to pass.' "Break." The Pharisees and Scribes were doing this. "Least commandments." Any of Nor will the teachings and promptings of the Is it a death, or a birth, or a funeral, or a the commands of the law deemed of minor im- Spirit ever clash with the revealed will of God. | wedding, a solemn assembly for worship, or a portance. Christ does not require literalism, Whoever thinks he is divinely led to teach any- joyful social party, the Word of God or a volume but the spirit of obedience to the whole will of God. "Least in the kingdom of heaven." He Word, is deceived. No argument is needed to Word, is deceived. No argument is needed to Word, is deceived. No argument is needed to Word, is deceived. He was not it had been about the cultivation of our spiritshall be least in the esteem of those who com- show this. The Holy Spirit cannot deny Him- self accordingly. To think only of death when were already darkening his face. He was not lit had been about the cultivation of our spirit- world very well, all the time before you came

are righteous in heart, and to no others. "By them of old time." Literally, to them." whom it is his office to glorify.

Moses taught those of ancient time. "Is angry duties, the Spirit usually mingles, unconsciously dissipated, and the heart made glad in a free Christ died as the Saviour of sinners. without a cause." The best authorities omit to us, in our meditations, and originates our land with "none to make us afraid," will our

literal meaning. Probably rebel against God, Bible, to need the Bible no longer as an instructof hypocrisy.—Dr. Falconer and so "atheist," or apostate is meant. This tion book, being instructed day by day by the view preserves the climax. "Hell fire." "Ge-direct inspiration of the Holy Ghost. They behenna;" a valley on the south of Jerusalem lieve that God's wisdom which wrote the Bible GEORGE MULLER'S EXPERIENCE RE- ears of the aged.

ment for the wicked in the other world. ment for the wicked in the other world.

"Thy gift to the altar." Thy offering for I can only lie and trust. I have been a poor, small they grow! Very much smaller than are intensely for salvation itself, that you may ever sacrifice. This is equivalent to saying, "if you weakness in another direction. A man may be became a believer. After they had conversed sinful, unworthy servant of God, and have nocome before God for worship." "And there re- a fanatic who has no religious creed, as well as some time, they requested me to give my views thing to look to but the blood of Christ." A life. memberest." Even there, if it be remembered a man who has such a creed. If a man's religion on the subject. I replied I did not think it friend repeated the words, "His blood can wash "Nor does contact with these little things abundantly.—Dr. Pusey. that thy brother is not on good terms with thee. makes him fanatical, his religion cannot be the necessary for me to be baptized again. Queen Street, Fredericton. "Leave there." Stop right off. Put reconcili- religion of Jesus. If a man has the spirit of Upon this, the woman who had recently been not for that, what could I do now? Tis wonder- I think that I have seen greater things through ation with man before worship of God: for "if Christianity, and obeys the precepts of Christ baptized asked me, "But have you really been ful, wonderful grace that saves a sinner like me." my microscope than I have through a telescope. a man love not his brother whom he hath seen, instead of destroying his good sense, it will in- baptized?" how can he love God whom he hath not seen." crease it. Instead of his life-course being mark- I answered, "Yes, when I was an infant." 1 John 4: 20. Notice that the one toward ed with folly, it will be marked with wisdom. whom the hardness is felt is sent to make re- In judging, then, between truth and error, and this point and prayed over it?" "No." "Then," conciliation. He is not to wait for the other between different lines of labor and usefulness, she replied, "I beg you not to speak of it again,

About seven mills of our money.

Practical Lessons. 1. Christ the fulfillment of the Jewish law. 2. Christ carries higher and deeper the comandments of the Old Testament. 3. Righteousness of heart alone enters the

kingdom of heaven. 5. Hatred is kindred to murder; love to man is better than a show of devotion.

HOLY SPIRIT.

character and work of Christ; how few are piety.

ollowed by the descent of the Spirit, the Parac- fogey" and "worn out." Dr. Plumer, while in and will turn against me. lete, the intercessor, or Comforter. "It is ex- Alleghany Seminary, used to tell us of some of If all forsake me, but only the Lord accepts prayer consists of thanksgiving, praise and sup- ly more than a child, humble, poor and weak; terpedient for you," said Christ to His disciples, the letters he received from church sessions | me, I may well be satisfied. 'that I go away; for if I go not away, the asking for suitable young ministers. "All," he 3. I shall certainly lose half my income. Comforter will not come unto you; but if I de said "want talented men, so ask for finished As long as I am willing to serve the Lord The duty of family worship will not be so much if a light shining through the window would adherence. Love and obey God as faithfully part, I will send Him unto you" (John 16: 7.) scholars; a few want men of polished and popu- faithfully, he will not suffer me to want any thought of as the blessed privilege of it. But guide them safely into the harbor. And so, after as if you were absolutely certain of acceptance Since Christ, therefore, has gone back to lar manners, but very few ask for pious men." good thing. heaven, the Holy Spirit represents Him on earth, Now this might be accounted for on the ground | 4. People will call me a Baptist, and I can sense and a reasonable share of moral courage the custom of her people, until it was buried, she | "If any man will do the will of God, he shall both in the Church and in the world. The that these sessions had a right to expect piety not agree with the Baptists in everything. Spirit in believers is the living Christ in them. as a matter of course in a theological student. But I can be baptized, and still not neces-The Spirit makes known the wonders of Christ's It should not be an exceptional quality like sarily go with the Baptists in everything. person, reveals His will, declares His love, and talent, or polish, or fine scholarship. A wise 5. I have been a preacher many years, and it is hardly possible to get the household together be seen by any fisherman coming in from the sea, holds up to view the wonders of His coming man would hesitate to accept a call from a shall have to confess publicly that I have been more than once a day; in such cases let once a and guide them safely into harbor. She sat by kingdom. The Spirit is our Ruler and our church which demanded only piety in its minis- in error, if I accept believers' baptism. Teacher. He administers the benefits of the ter. If such a church existed, and the taste of But is it not far better to confess that I have hour is in the morning, in another the evening but when the day dawned she went to bed early amity that is a curse, and early adversity is Atonement, communicates the divine lite, effects the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification, and sustains and guides the wise preacher would find some place that the work of purification are the work of purification and sustains and guides the work of purification are the work of the growth of the soul in holiness. The Spirit needed the Gospel more. It, on the other hand, late now to submit to it. I ought to have been latter be shorter, or, if need be, use the Lord's daily bread, she spun still and one over to buy gles, for virtue must be learned, though unforbreathes into our souls, and our life and His life | the demand for piety were a mere pretence, and | baptized as soon as God gave me faith. are united. We pray, but praying in the Spirit, the use of the word mere cant, the wise preach- Better would it be to follow the command of acquired more composure of mind and readiness this, for fifty years through youth, maturity, inspiration. The austerities of our northern

petitions. We labour, but our labours done in ference.

daily walk. But right here, great caution, Then it will laugh, or sing, or joke, or help in gretted the step. Golden Text: Behold, thou desirest truth in the inward possible to err grievously on this point. To Is it less pious now than at the funeral? Some in regard to the difficulties which in the outset of the twenty-sixth chapter of Matthew! And ermen had only to keep it constantly in view, definitely, and very emphatically, that no im- thought the merry laugh a medicine. The tion: "To destroy the law." That is, to set it aside mind can be contrary to reason. Some who most serious characters. With the harness truths revealed in the Holy Scriptures none is a family altar been undermined and many a to bear down for that lighted window, and they means both the moral and the ceremonial re- erratic course, and evidently act very often from sometimes sour. While we avoid a man who is justification by faith not excepted; and that ship of God as the dreariest of all dreary afflicquirements of Moses. The ceremonial law is, their own thoughts, or reflections, or from their always giggling, we instinctively dislike to trust this truth is obscured solely because inquirers tions. A single verse of the Bible will often be however, especially in mind here. "The pro- own impulses. And on this very point there a man who never laughs heartily. Professional are not willing to let the Bible alone decide the a sufficient thread upon which to hang the dephets." The predictions of the prophets con- is great daanger of being led astray. The mind solemnity is the worst kind of cant, and readily question. cerning the glory of the Jewish State under the may receive impressions through a healthy body, becomes the garb of hypocrisy. Innocent, 2. Not one of my real friends in the Lord has, coming warm from the heart will be enough to fulfills the promise of the day made by the or from wrong views of men and things. It When a man, be he minister or not, finds that themselves. earliest morning rays. He was the one typified may receive impressions from the Good Spirit, respectable, well-trained young people dislike his 3. Although I have lost worldly goods by be-

pose the true household of faith, and in the eyes of God. "Great." Shall be most approved of God, be most esteemed of the saints, and be best developed in the character that makes man approved in the character that makes man approved of Refuge for his soul.

Self. He cannot suggest one thing to the minds a first-born is announced, to carry the tone and sportlest to be handed down to neglect it, and live largely and often as if there was now of prophets and apostles to be handed down to neglect it, and live largely and often as if there were no such thing belonging to them. Said were no such thing belonging to them. "For I say unto you." With earnestness and human mind which is detrimental to the Lord "frame of mind" as when bent over the work- beyond. He felt that he was not fit for that should be wasted in the perpetual thought of "Then, sir, don't you think you can trust assurance Christ speaks, when he thus prefaces Jesus and His atoning sacrifice. When speak- bench, is to outrage grace and nature alike. Him to take care of it over night, and that it his words. "Exceed the righteousness." Be of ing of the Comforter, whom Christ promised to Because one is surely to die, and death is a lance that though our sins be as scarlet they shall to give to the larger ones? How many are toil- will be safe in His care, while you can go to a superior character and have superior effects. send unto His disciples from the Father, and solemn subject, is no proof that a man has nobe as snow. It should exceed theirs, (1) in understanding the will of God; (2) in spirituality; (3) in the will of God; (4) in the spirituality; (5) in life; (6) in the spirituality of Me."

See a show.

Whom He designated "the Spirit of truth," He shall testify of Me." "He shall testify o purity; (4) in precepts; (5) in life; (6) in elevating and helpful influences. "Scribes and shall show it unto you" (John 15: 26; 16: 14).

The Scribes made copies of the Old shall show it unto you" (John 15: 26; 16: 14).

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The Scribes made copies of the Old shall show it unto you" (John 15: 26; 16: 14).

The Scribes made copies of the Old shall show it unto you" (John 15: 26; 16: 14). Pharisees." The Scribes made copies of the Old Christ here makes a positive declaration that he is dead, let him pursue that course. Let his surance. That night, while the death-shadow with small things sometimes seems to make us After we have faithfully and humbly done our Testament, and studied and interpreted it with the Holy Ghost shall glorify Him. And this daily life be a funeral procession, and his bright was creeping nearer and nearer, covering him grow small." authority. The literal meaning of the word is a last, he repeatedly referred to the subject, "Yes," I replied, "it does appear so at times. families, our friends, the country the Church writers." The Pharisees were the orthodox was a taking back of the glory which he laid object. party of the Jews, were strict for the letter and aside at His incarnation. Now in view of this The trouble is that types or expressions of and hope. Christ taught were infinitely superior to those character of His death? It is impossible that thing itself, just as "tokens" at communion, peatedly in my ears as a ringing motto of duty, look at it all around. Meltons, Beavers, Pilots, Napps, and of these men. His kingdom is open to all who they can be guided by the Spirit of truth. The once necessary in Scotland, are continued to as a stirring battle cry; with which God's hosts

where the offal of the city was burnt, and where, now guides them in the place of the Bible. Bein earlier times, children were burnt alive to ware of such an awful perversion of the doctrine Molock. Here, too, the bodies of criminals of the Spirit's guidance as this. The Spirit, in [Translated from Der Sendbote, by S. F. Smith, D. D.]

## WHAT IS PIETY?

It is used in the New Testament for filial kind- the subject. Then I began to read the New that he has murdered family devotion. The first and right opposite the harbor, stood a lone rock, of the gospel and that we never be a shame to THE OFFICE AND MISSION OF THE ness. In Christian literature it is used to ex- Testament with special reference to the question. thing, then, is to get into the spirit of worship. against which, in stormy nights, the boats of remight be defined by the word sanctity, were it objections suggested themselves to me:

preached setting forth the office and mission of What Paul calls "spiritually minded," per- come to any satisfactory result? ers and endeavors on that line week and feeble. portant element of Christian character. It is Christ, as he did anciently. The departure of the Son of God in person, in an evil day in the Church when such terms as 2. Very few of my friends have been baptized. naturally as a rose bud blooms under June down.

it is the Spirit who prompts and guides our er would choose a heathen community in pre- Jesus now than to persevere longer in the neg- of utterance. There are families that sing, and old age, she has turned night into day; and in climate are thought to be the cause of our abun-Him we become co-workers together. We suffer, But the real thing exists, and ought to be As soon as I reached this state of mind, I saw will be well for the former to use a verse or two mists, deceptive moonlight, and solemn dark-

GARDING BAPTISM,

"But have you searched the scriptures on

is to us now what Christ would be to us were Negatively, it is not an expression of counten- me of the former was Acts viii. 36-38—the bap- baptism. The passage which especially convinced How many lives she has saved by the light of He with us in person. The Spirit takes His ance, nor attitude of body, either in work or tism of the eunuch. The passage which made same time make acceptable melody in their this candle, and how many meals she won for worship. Nor is it solemnity. At a funeral clear the latter was Rom. vi. 3-5: "Buried hearts unto the Lord. The reading of the the starving families of the boatmen, it is im-It is the office of the Holy Spirit to lead be- piety is solemn, and wears naturally a solemn, with him by baptism." Shortly afterwards I Scriptures is a desirable part of family worship, possible to say. How many dark nights the lievers in Christ; to lead them in seeking the expression: but piety is not always at a funeral. was baptized. I was greatly blessed in the or but in many cases it has been so bunglingly and fishermen, depending on it, have gone forth, can truth, in communicating the truth, and in their It sometimes goes to a wedding or joyful feast. dinance, and have never for one moment re- stupidly done that it was death to all the devo- not be told. There it stood, regular as a light-

pressions of the Holy Spirit on the believer's jolliest humour is often the recreation of the 1. It is my firm conviction that of all the righteous wrath of any sinner. Thus has many they might have gone out to sea, they had only profess to be led by the Spirit pursue a very never off, the spirit becomes chafed, jaded, and clearer than the truth in regard to baptism -- family of little ones made to think of the wor- were sure of a safe entrance to the harbor. --

Messiah. "Not to destroy, but to fulfill." He or through a disordered body. It may receive pleasure-loving youth always dislike it, while, as I feared, turned against me. On the confulfilled the law just as the rising of the sun impressions from right views of men and things, as a rule, they do not dislike genuine piety. trary, most of them have since been baptized lies of the earth, and bring answers of peace to do we frequently see the petriories of the church

"Or one tittle." The tittle is a mark that dis-when we are being guided by the divine Spirit? on the ground that the latter was a Scriptural examination, have been baptized on the profestinguishes one Hebrew letter from another to discriminate between the Holy Spirit's sugcharacter. Stupidity is bad anywhere, but resion of their faith in the Lord Jesus. As this thought and speech enough to ask for his letters subject of our despondency, and least of all, to us. The meaning, then, is that nothing how-our own souls, is of the greatest importance; and What, then, can we say positively of piety? God, I feel it my duty to speak on this as on will be acceptable to his Father in Heaven. ever small shall fail of fulfillment. "Till all be we may regard it as certain, therefore, that It is a soul principle by which the mind treats the other truths of the Bible; and in the twentyfulfilled." That is, "until all they symbolized as reason is heaven's gift to man, the teachings appropriately all divine things. Its outward exand directions of the Spirit will never be op- pression will accord with the subject under con- a thousand believers among us have been baptized, - Watchman.

### "SAY IT AGAIN."

divine Spirit cannot lead any to degrade Him this day in some churches without the least may fittingly go into the fight against sin.

The old time referred to was that of Moses. "In Speaking of the guidance of the Holy Spirit, which the historic "twelve tunes" are insisted truth with a constantly new power. No docdanger of the judgment." That is, by the courts of justice. Men in every city were chosen to of justice. Men in every city were chosen to important question of our relation to the law of when those tunes originated their mournful pel so comforts and cheers as this gospel of the been sufficient to buy a book full of noble half. act as judges. Deut. 16: 18. Cities of refuge God—whether condemned or justified, polluted strains were appropriate. In fear of persecution, Cross. It is the string of a harp that rests the thoughts—the one to vanish from human sight, cross. It is the string of a harp that rests the thoughts—the one to vanish from human sight, cross. It is the string of a harp that rests the thoughts—the one to vanish from human sight, cross. It is the string of a harp that rests the live forevery and cross the property and cross the prope were appointed for the unintentional homicide, and men in those cities examined the homicide to see if his act was accidental or not. Num.

The contrast with what the set of the unintentional homicide, and men in those cities examined the homicide in our consciousness, as distinct from the suggestions of our own minds and of the tempter.

Somewhether condemned of justined, pointed strains were appropriate. In fear of persecution, sorrowful heroes at dead of night breathed these weary with its gentle music, and yet a bugle, in our consciousness, as distinct from the suggestions of our own minds and of the tempter.

Somewhether condemned of justined, pointed strains were appropriate. In fear of persecution, sorrowful heroes at dead of night breathed these weary with its gentle music, and yet a bugle, in our consciousness, as distinct from the suggestions of our own minds and of the tempter.

Somewhether condemned of justined, pointed strains were appropriate. In fear of persecution, sorrowful heroes at dead of night breathed these weary with its gentle music, and yet a bugle, in our consciousness, as distinct from the suggestions of our own minds and of the tempter.

Somewhat is the string of a harp that rests the original from the suggestions of our own minds and of the tempter.

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Somewhat is the string of a harp that rests the original from the suggestions of a large that rests the original from the suggestions of our own minds and of the tempter.

Somewhat is the string of a harp that rests the origin to see if his act was accidental or not. Num. gestions of our own minds and of the tempter. On minor questions of daily guidance in life's But now with the fear scattered, the clouds the Saviour of sinners.

Sad united the sad united strains as expressive of their scattered to sad united strains as expressive of their scattered. Sad united strains as expressive of their scattered to sad united strains as expressive of their scattered. Sad united strains as expressive of their scattered, the great thoughts all lost in the merry chat of the table from which the beef

"Say it again "-in the Sunday school. There has disappeared. "without a cause," says Schaff. Some copyist trains of thought in such a manner as to assure songs of thankfulness be expressed in a minor is nothing that comes so close to the children's "But who shall say, after all, this is not

Fool." Abbott claims that "rebel" is the teachings of the Bible, to have a life beyond the ance, and the cheap but dangerous habiliments that man at the saloon-door, trying to break his shrunk as he touches them. chains. Whisper it to the youth wavering be-

were thrown, after execution, to be devoured His operations and teachings, will never go be- About the beginning of April 1830, when I the gloom of eternity he went, as into a night do not even have to think of what they shall by the worm or flame. Hence the word "Gehenna" came to represent the place of punishhenna" came to represent t us white as snow." He said; "Yes, if it were dwarf us. All is in the way we handle them. -Rev. Edward A. Rand.

### FAMILY RELIGION AND FAMILY

person to come to him.

"Adversary." Thy creditor. "In the way" on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty on the road with him to the court. One duty of the brought near to Him. They have done so."

It pleased God to impress me with the importance of this remark. For just then I was for whom it is intended, The religious atmost not have this experience so often if it were not of this remark. The colored boy said Uncle John Vassar was not have this experience so often if it were not of this remark. here taught is, avoid lawsuits; settle your dis- Spirit is necessary. There must be strong faith in the habit of exhorting many who heard me phere of the family depends upon the father and for the little things. To be brought near to "real Christianity." So may we all be. "By putes with men, if possible. The Roman law and confidence that it will be given. And there to accept nothing as true which could not be provtaught this duty, but did not allow the parties must be hearty dependence on, and full confi- ed from the Word of God. Notwithstanding, I that pervades the household—for it is the main "So I think that it is just as well as it is to take back the suit after it had reached the court. So while life lasts man is to become recourt. So while life lasts man is to become reway in which the Spirit of God leads His childway in which the Spirit of God conciled to God. "Farthing." Quadrans. ren is a safe way. It may be one of persecution, concerning it, or prayed over it. I at once resolvtrouble, affliction, pain and grief; but in the ed with the help of God, to examine the subject, so hurried and formal as to be a positive injury perpetually near. We shall in that all blessed be conscious of nobility of character and unselend it will be found to have been the wisest and, in case I should find infant baptism ground- rather than a benefit. Nothing can be drearier and best.—Zion's Herald.

in the scriptures, to defend it with all zeal; but than this sort of devotion in the family circle. concerned with them."

in the scriptures are brought into affectionate relations with other if I should be forced to acknowledge believers' The unhappy man who conducts it dreads it. "God give us grace for that," my friend said and harmonious life—what are these but life's baptism as scriptural, then to defend that as the The patient wife endures it. The children shirk as we left the church porch. Perhaps no religious term is used with so truth of God, and to be baptized myself. it if they can. Human nature at length sucmuch indefiniteness as the word piety. One is As soon as I found time I set myself to the cumbs, and it is given up as a burden too heavy never certain that different individuals and investigation. At first I prayed again and to carry, and the prayerless head of the house-

different communities use it in the same sense. again that God would give me his teaching on hold bears about a burdened conscience, feeling Off the coast of one of the Orkney Islands, press reverence for the Supreme Being. It But I had no sooner begun than a multitude of This implies that there should be a reverent and turning fisherman struck and were lost.

much inward recollection, is necessary. It is some way the sparkling humour of the occasion. Before closing, permit me to say a few words time read the whole of the seventy-five verses Always brighter when daylight waned, the fishprevent your falling into error, let me say very seem to think so. But Solomon did not. He seemed to me to surround the baptismal questimed and they were safe; there was one thing to in-

votions of a household. A few warm sentences

jod, the smallest letter in the Hebrew alphabet. In who enjoys a gentile of the impulse to worship God say, just here, is this. Groaning over it, and the devil, the question of baptism who, as a result of their experience must feel the impulse to worship God say, just here, is this. truth was made clear to me from the Word of at the post-office can hold family worship that us

### THE WORRY OF LITTLE THINGS.

BY THE REV. WILLIAM AIKMAN D.D.

We stood in the church-porch after all the A lady called upon a young man wasting congregation had gone out, and were talking were no such thing belonging to them. Said "And, sir, don't you think He will govern it worn, their life one long struggle barely to live, sleep?"

saying, "The lady told me so," dying in peace To be watching the pennies, to be calculating may we not leave all these with God, feeling, whether you can afford to spend or not this the while, that they are all safe in His hands? heedless of the spirit of the law. "In no case enter." The principles of righteousness which deny the divinity of Christ and substitutionary in the church, and are often mistaken for the law. "In no case declaration, what are we to think of those words, "Say it again!" quarter of a dollar, does, at first glance, seem as burdens, when it is written for our comfort and if it would make us grow little in soul. But burdens, when it is written for our comfort and if it would make us grow little in soul. "Contain the church, and are often mistaken for the law." (Contain the church is that types of expressions of the spirit of the law. "In no case declaration, what are we to think of those words, "Say it again!" quarter of a dollar, does, at first glance, seem as leave the divinity of Christ and substitutionary in the church, and are often mistaken for the law. "Contain the church is that types of expressions of the spirit of the law. "In no case declaration, what are we to think of those words, "Say it again!" quarter of a dollar, does, at first glance, seem as burdens, when it is written for our comfort and the church is that types of expressions of the spirit of the law. "In no case declaration, what are we to think of those words, "Say it again!" quarter of a dollar, does, at first glance, seem as burdens, when it is written for our comfort and the church is that types of expressions of the spirit of the law. "In no case declaration, what are we to think of those words, "Say it again!" quarter of a dollar, does, at first glance, seem as the church is that types of expressions of the church is

"Life is made up of little things-small breaths and short heart-beats. Food and drink shadow of reason. We know of churches in "Say it again"—in the pulpit. It is an old are necessary, and morsels make them. Yet it the merry chat of the table from which the beef

probably inserted it to soften the apparent rigor us that we are under His general guidance, but key? Is there less patriotism in the exulting hearts as that crimson cross. "The man on the best? Dealing with larger interests does not not in such a degree as to enable us to say that shouts and stirring anthems of victory when the cross," as a little one said to me when looking make one grow large. A man who is in the Unknown is an Ocean; and Conscience "Of the judgment." The judgment by the He is the author of our words. We deem that foe is beaten back, than in fastings and solemn at a picture of the Crucifixion, how he wins the habit of dealing with tens of thousands, and has is the Compass of the Unknown. Thought, and unseen Judge who reads the heart. "Raca." person on the verge of fanaticism who prefaces the banner trails in the dust and children. How their young hearts go out like mo need to watch a penny, often does watch it the leaders are slain? Let us all be "spiritually tender vines for the support of a trellis."

Meditation, and Prayer are the great mysterious the leaders are slain? Let us all be "spiritually tender vines for the support of a trellis."

Meditation, and Prayer are the great mysterious tender vines for the support of a trellis. "Council." The Sanhedrim, the highest court me say." And this form of fanaticism some minded," which is life and peace," but let us "Say it again"—in your work, on the street, regard it. Somehow, the large dealings have of the Jews, answering to our Supreme Court. have embraced, professing to have got above the avoid alike the senseless conservatism of ignorin the shop, from house to house. Tell it to not made him large; he even seems to have

"And freedom from these little things of life, fore temptation, and stay him up with the cross and leisure to give one's self entirely to higher behind his back. Let it fall on the despairing things, do not practically tend to form noble characters nor more beautiful lives. Look at "Say it again"—in that room of sickness, by monks or nuns. They have no care for what that bedside of death. "We have the blood of they shall eat or what they shall drink; the Christ," said the dying Schleiermacher, and into prior or abbot will take care of all that. They

> "The little things, after all, have a lifting power. They are very small, but they are many a time so heavy that all we can do is to totter with them to God. They come so frequently that we have to carry them often, and so we are

### A LIGHT IN THE WINDOW.

grateful remembrance of God as Creator, Bene- Fifty years ago there lived on this island a Life is divided into three terms, that which not that the meaning of the word sanctity, as 1. Many pious and learned men are unable factor and Redeemer; that there shall be a liv- young girl in a cottage with her father; and was, which is, which will be. Let us learn Many sermons are preached setting forth the popularly used, is even more vague than that of to agree on this point; is it not manifest, there ing faith in the Lord Jesus Christ; that there is the popularly used, is even more vague than that of to agree on this point; is it not manifest, there is the popularly used, is even more vague than that of to agree on this point; is it not manifest, there is the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than that of the popularly used, is even more vague than the popularly used. fore, that on this question it is impossible to shall be a recognition of Divine Providence in stormy night the father was away on the sea in the present to live for the future. all things, and the conscious communion of the his fisherman's boat, and though his dear daughthe Holy Spirit! This is doubtless a great haps covers the whole ground. It has two To this I answered, if the ordinance of bap- believing soul with God. An experience like ter watched for him in much fear and trouble, want in preaching generally; a want which pre- elements, seriousness and reverence. While not tism is revealed in the word of God, why can this makes a religious atmosphere in the house, he did not come home. Sad to tell, in the mornvents the Church from seeing her blessed privi- strictly a Scripture word, it is decidedly Scrip- not I be enlightened in regard to it? For the Holy in the light and warmth of which heavenly ing his dead body was found washed upon the lege as she ought, and which renders her pray- tural in the import. It expresses a very im Spirit still acts as teacher in the Church of thoughts, feelings and desires burst into life, and beach. His boat, as he sought the harbor, had is worse than other men, but because he is not blossom forth into devotional expression as struck against the "Lonely Rock" and gone in Christ and Christ is not in him. Christ's

bodily presence, up to heaven, was to be soon "pious" and "spiritual" are sneered at as "old Most of them are opposed to believers' baptism, sunshine. Family prayer springs out of such In her deep sorrow, this fisherman's orphan and received by faith—this is the way, and the conditions by the law of cause and effect. Such did not think of herself alone. She was scarce- only way, to holiness and heaven .- David Winolication, and these voice themselves just as yet she said in her heart that while she lived no Seek carnestly the faith of full assurance; and healthy lungs perform the offices of respiration. more boats should be lost on the "Lonely Rock," as a means to it, practice daily the faith of steady the form of it is what troubles many. Common watching by the body of her father, according to at last, and you will soon be certain of it here. will sweep away all such troubles. There are lay down and slept during the day; and when know of the doctrine;" and "whosoever shall innumerable circumstances that modify the wor- night fell she arose, and lighting a candle, placed do the will of God," says our Saviour, "the ship of God in different families. In some cases it in the window of her cottage, so that it might same is my brother and sister and mother." day suffice. In one case the more convenient the candie all night, and trimmed it and spun; that give birth to miracles. It is not every cal-

prayer, at least until by practice he shall have her her nightly candle; and from that time to tunately some of the vices come as it were by others that lack this precious gift of song. It the snow-storms of winter, through driving dant comforts, as our wintry nights and stormy but suffering for Him, He inspires us with looked for, not only in all ministers, but in all in the Scriptures that none but believers should of a hymn of praise at family worship; the latstrength and hope and consolation. The Spirit Christians. What is it, and what are its marks? be baptized, and that immersion is the only true ter may withhold their vocal discords, and at the out the light of her candle.

tion. We once knew an old brother at late bed- house, steadily as constant care could make it. out the patience of any saint and raised the tercept it, and that was the rock. However far

### TRUSTING GOD.

How often do we hear good men bemoaning each kneeling worshipper. We are not heard do we frequently see the patriarchs of the church

> When Whitlock, in 1653, was about embarking for Sweden, it is said he was greatly distressed, as he rested at Harwich at night, while reflecting on the distracted state of affairs in England; so much so that he could not sleep. As he walked the floor in his excitement, his Christian servant said to him:

" Pray, sir, may I ask you a question?" "Certainly," was the reply of the ambassador. "Pray, sir, don't you think God governed the

duty, may we not then leave ourselves, our help: "Cast thy burden upon the Lord!"

### RANDOM READINGS.

In matters of prudence last thoughts are best;

Sad is it when the ermine of Christian dis-

ipleship is stained by the handling of vice. Clean hearts, clean hands and clean robes are needed in the pulpit and in the pew.

The grand old book of God still stands; and this old earth, the more its leaves are turned over and pondered, the more it will sustain and

illustrate the sacred word,—Prof. Dana. A Christian should look upon himself as sacred and devoted. For that which involves but an ordinary degree of criminality in others, in him partakes of the nature of sacrilege; what is a breach of trust in others, is in him the pro-

fanation of the temple. ever you pray for, and God will give you more

There are moments in the battle of life that rush past us, pregnant with vast results, which seized, may be the turning points of our everlasting safety. Whereas, if we let them go, the harvest will be past, the summer will be ended, and we shall not be saved .- Cumming.

Not how much you believe, or how much you their fruits ye shall know them."-Golden Rule.

highest values? What are these but the highest satisfactions of conscious being !- Dr. Hol-

Philip Henry said, "There are two things we should beware of: that we never be ashamed

A man is not saved because he is better than obedience unto death imputed to us by God

FORTUNATE DIFFICULTIES.—It is difficulties often a blessing. Surmounted obstacles not