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EDITOR AND PROPRIETOR

WHOLE No. 1370.

SAINT JOHN, N. B., FRIDAY, APRIL 30, 1880.

CHRISTMAS 1879.

VOL. XXVII.—No. 18.

LOGAN'S.

Queen Street, Fredericton.

DRESS GOODS, Mantle Cloths, Cloth Jackets, SHAWLS.

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THE SUBSCRIBER intends closing his business in this City on the 1st day of May next.

GOODS WILL BE Sold at Prices

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Complete Clearance 1 3. Pa Christ. 4. Th

Of the whole Stock by that date.

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MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE SAME AT

All who are owing the subscriber are requested to call and pay, and all who hold Accounts against me will please present the same for pay-

McPEAKE.

FREDERICTON, February 27, 1879.

The Intelligencer.

SABBATH SCHOOL LESSON .-- May 9. BY PROF. J. A. HOWE.

JESUS AND THE YOUNG.

NOTES AND HINTS.

"Then were there brought." This took piace as Jesus was returning from Peraea near the Jordan, to Jerusalem, where he was to meet his death. "Brought unto Him." The parents, ren." In Luke we read, instead of "little childto him. " Put his hands on them and pray." That is, invoke a blessing on the children. The putting on of hands was a sign of imparting the of us." blessing sought. The character of Christ had

won the respect and confidence of these parents. They knew that he was a holy man. "Rebuked them." They thought it an annoyance to Christ, and a weakness on the part of the parents. "Suffer little children." Mark adds, "he was much displeased." He wanted this expression

on the part of the parents: he wanted the principle on which they acted to be honored; he wanted children to receive his blessing and promise, " Of such." Of minds humble and rustful as those of children; and also, of children themselves. "Is the kingdom of heaven." Mark and Luke, in the original, say "to such belongs the kingdom of God." This is the meaning here. Hence Abbott well says, "children belong to the kingdom of God until they voluntarily depart from it, to enter, by deliberate sin, the kingdom of Satan." It also beiongs

sing as well as others,

"What a friend we have in Jesus." A respectful address, based on a recognition of hour of holy communion." Christ's wisdom as a teacher. "Master" here do, or what good course pursue?"

"Callest thou me good?" Christ said this, affirmed.

moral man, yet not saved. "What lack I yet?"

was not ready to take up this cross. All the more than eternal life, and now he found it out.

property. Wealth tends to make men unsubnissive, prond, dictatorial.

sion of the Jews denoting the seemingly imposto the number of the saved, until now more than down of crosses or averting of trials or sorrows, injudicious cenduct in private, had destroyed in sible. It has been thought that there was a twenty-five score of names stand on the roll of before any gratification of our own desires, is to some measure the good effect which his public small gets of Jerusalem called "the needle's eve" twenty-five score of names stand on the roll of before any gratification of our own desires, is to small gate of Jerusalem called "the needle's eye," God's elect, and it is the most active, enterprisbe that God's will may be done. We are to teaching was calculated to produce. which camels could enter only by crouching ing, benevolent congregation in the bounds of have desires, but they are to be subordinate to "It is impossible, Joseph," said my father, down. "Than for a rich man." The reasons the synod to which it belongs. for this are to be found in the effect of riches on

not give up earthly things for heavenly, or hold licious fruit, be the soil ever so hard, the bounds words, that I quote them in full:

Practical Lessons. 1. That Christ loves children. 2. Children dying in infancy are saved.

4. The love of riches endangers the soul.

5. Grace can conquer that love.

ONLY ONE, AND YET FOUR. Over a quarter of a century ago, there was in a certain Western inland town a very small

"The little whisky church;" and Madam Rumor reported it at home and abroad as "a stench in be no lower condition of dicipleship deduced So one with thee, so mice with the particular than the mice with the mice the nostrils of the community." It used to worship in "a little frame house On a summer's evening, a boy stood in

away; and,

"Like a lonely bird, That sadly sings,

Every Wednesday evening, at the sweet hour will on earth as it is done in heaven.

them to "eavesdrop," to discover his doings and crushes us to the very earth.

of us."

A right understanding of this petition would To remove the last shadow of doubt from their convictions, and to add proof to their statement, and to add proof to their statement, the convictions are thought which should give us courage to fight every battle, and enable us to bear with patience every affliction. No ing something of these Protestants, and I will

the forsaken gate of Zion, alone as before.

round of the prayer-circle devotions.

"Behold, one came." "Came running," says alone, but enjoyed the presence and feilowship answer. But offtimes the answer that comes is But there are some lives which are no doubt ways be, the Christian instructor." Mark. He was eager to know. "Good Master." of others in that consecrated chamber at the not relief, but the spirit of acquiescence in God's to be regarded as failures, and sad they are to

This led the ruler to consider if he really had heavenly Father, my Creator, my Preserver, was king was helped to rise, and wash away his tears, away from the one thing needful. And now in us what we say is true, but that it is not best to our lust would prove our ruin unless grace in-SINGLE, DOUBLE AND SHADED BERLIN

God." Christ was without sin. Hence Christ my Advocate, was there; the Höly Ghost, my

In the control of th is God. No mere man can strictly be called Enlightener, my Sanctifier, my Comforter, was to remove he will remove, nor that every favor man is not faithful. His crops are poor. His ish to suppose that men can be long kept virtugates of entrance to our enemies. Oh, Jesus, good. "Enter into life." That is, be saved. there; and, least of all. I a poor sinner, saved you ask him to bestow he will bestow. He has fences tumble down and no one puts them up. ous or religious by error! They will find out the if thou hast indeed bought me with thy blood,

would not have had respect for him. "If thou tude assembled to join their voices in supplica- esce."

Many do the same and never find it out in this the lame man was made to leap as an hart, and want to keep that beautiful life. Yet, amid all queenly crown in heaven.—American Messenger. mandments of men, better will it be for society. ary course of one's life expresses one's self.—

From that day obstacle after obstacle has been be heard.—" Not as I will, but as thou wilt." overcome; victory after victory has been The first thing always, before any unburden-"Easier for a camel." A proverbial expres- achieved; member after member has been added ing of our own heart's load, before any laying chanced to be mentioned a clergyman who, by

them subject to the will of God. "With God ever so narrow, the conditions ever so adverse. all things are possible." By His truth, His reTherefore, sow bountifully, in all lands, in all
Accept this gift to-day for Jesus' sake. vealed love, His Holy Spirit, he can lead hearts climes, at all times, the seed of kindness, of I have no jewels to adorn thy shrine,

mercy, of salvation, though you are alone, and the soil seemingly barren, and God will But here I bring, within my trembling hand, water it with the showers of his grace, and warm This will of mine -a thing that seemeth small; it with the "Son of Righteousness," and weed And thou alone, O Lord canst understand 3. Parents are to consecrate their children to it with his own hands, and keep the teeth of the little foxes from its tender budding, and, in Struggles of passion visions of delight due time, ripen it into a golden harvest .- Lu-

"THY WILL BE DONE."

BY THE REV. J. R. MILLER. church. It was composed of a little band of written but in full in this one brief petition. It And merge it so in thine own will, that e'en poor, despised, disheartened disciples. It had is a prayer that we may be made perfect and If in some desperate hour my cries prevail, neither wealth, character, position nor influence. complete in all the will of God. This is the Complete in all the will of God. This is the The unkind and the ungenerous christened it, standard of living which the Lord lays down in So changed, so purified—so fair have grown, from any of his teachings.

around the corner," located at an alley crossing, thoughtful mood, intently gazing up into the confronted squarely and diagonally by three calm, silent depths of the skies. His face wore an anxious, troubled look. His mother, draw-It was a poor despised little thing, with ing near asked him what he was thinking of. My friend looked very sad, and I did not they ever suspected that an attempt at proselyscarcely "a name to live," and certainly without "I was thinking," he replied, "how far off wonder at it. She had a beloved daughter, who tism would be made? Would not the attempt life should show it. When he does not, he is friends; "for no wise men after the flesh, no heaven is, and how hard it must be to get there." was afflicted with a terrible disease. For years be a breach of trust, and should I, even were regarded much as a soldier would be who is not mighty, no noble" were in it; but only a few She was a wise mother, and out of the experience she had tried to find a physician who could grap- of her creed with a clear, clean, Christ-like life. "foolish things of the world," a few "weak of her own heart she said, "Heaven must first ple the case and prescribe the successful remedy. ly honesy man? I instantly felt that my own ation compared with that which the Lord places things of the world," a few "base things of the world, and things which are despised, yea, and world, and things which are despised, yea, and world, and things which are despised, yea, and were cherished, but only to be followed by tunity of apparent good might be lost. In a That was what Jesus meant when he said, "Ex- bitter disappointment. Temporary relief had short time Miss — closed the book, with this the cold declaration, "I never knew you," Besides, its "candlestick" had been taken cept a man be born again he cannot see, or enter been afforded again, but no per- observation: 'We Catholics, Dr. Clarke, think into, the kingdom of heaven." That was what manent cure. The mother seemed to give up it better to believe too much than too little.' 1 he meant when he said again, "The kingdom of all effort, and remarked concerning the dear replied: 'But, madam, in our belief we should

of the new life, a revived element. Among its of heaven is not found. We are fitted for the This has led me to notice how many mistakes "From that time till about two years ago, I dying embers there was yet a live coal—a pray- blessedness of that home of glory, just in the we often make in our estimates of life, If we never heard of Miss —, till we met in the fol-

parish," the church in the alley, and there read sive. God's ways are not as our ways. His imagination take our stand upon Calvary and much emotion, and said: Do you not recollect God's holy word, and sang and prayed in turn, plans frequently move right through our plans behold the light which shone from heaven upon me, Dr. Clarke? I am Miss —, whom you the same as if a multitude was in attendance, in their stately marches. Oft times the petition the cross. until five score minutes passed joyfully away, must be offered at all, when it means And how is it with the child of Christian love, Catholic, now I am a Protestant, and have suf-GOLDEN TEXT: But Jesus said, Suffer little children and believing that "a man in the right, with God the relinquishment of the dearest treasures, and chastened by the hand of a wise and gracious fered much in consequence of the change." I forbid them not, to come unto me; for of such is the kingdom of heaven. Matt. 19: 14.

Characters treasures, and charact Certain young lads observed his entering the sharpest self-denials. We are not only to do the ually. Her faith enabled her to look beyond which I will shortly sum up to you. church alone week after week and heard the will of God, in our busy activities, but to allow it to into the great future and see a bright crown "When she heard to whom she was about to voice of song and prayer. Curiosity induced be done in us and respecting us, even when it awaiting the sufferer in that world where there be entrusted, she resolved closely to watch and

the mothers especially, did this. "Little child- no man, save him only-himself the audience me that it is something far more profound under a cloud as a failure? Surely not. God liness shown to her, and was so struck with the and himself the conductor of the devotions. than many of us think. It is not mere acquies- orders the clouds, as well as the sunshine, and observation I had made in the coach, that she ren, "infants." That they were little children is shown from the fact that they were "brought" to Leans, that is either were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were brought in the late of the fact that they were been induced to examine had it not been spirit of adoption enables us to cry "Abba the tenderness of his great, good heart, "My ed in the prayer than the utter and absolute ing to the economy of grace that through much have been induced to examine, had it not been

> they closed the interview, to await further de- and its answer. We pray, and the answer does one lives to himself alone. Our lives here are judge if what I have heard of them be true. velopments for the renewal of their tirade upon not come. In our bitter disappointment, we interwoven with the lives of others, Parents Every word, every motion, every look of yours, The days passed swiftly away, and the time of weekly prayer soon drew nigh. As the cur
> say, Itas not dot promised, that it we ask, we shall receive?' Yes, but Jesus himself prayed their experience. We are happy together and their experience. We are happy together and their experience. We are happy together and their experience. We suffer together. Who can tell how much suspect you were so o'served; the result of all was, tains of the night began to cast their shadows the ignominy, the crucifixion, and all the name- good is accomplished by the suffering of that your conduct conciliated esteem and removed preover the evening sky, they saw him enter again less and mysterious woe that lay back of these dear child? Who will be able this side of eter-

> ing but one lone worshipper, going the whole that they might live; and even while they are the patience and meekness manifested by this tinued my father, "how all ministers should

worship. But again he affirmed, "I was not winged up to God fails to receive attention and called according to His purpose." Angered at this response, they accused him draws the trembling suppliant closer to God. A pastor enters the home of an aged man and means "teacher." "What good thing, &c.?" of falsehood, informing him that they stood in The cup did not pass; but the will of Jesus was finds the parishioner upon his sick bed. That

Holy love in the heart is the beginning of eternal life. "Keep the commandments." This is the original, natural and Mosaic rule of salvation.

Wagons and farming utensils are worn out. The first will go to some extreme of skepticism or immorality. He was seed to be there, that it seemed like heaven itself on the discontinuous and the danger then is that they will go to some extreme of skepticism or immorality. All over our land there are hundle down and no discontinuous down and no "Which." He may have referred to the disputes of his day concerning which of the commandments were the greatest. "Jesus said unto him. He mentioned only those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of man to man, not those which treat of the duties of the brightest children of the church who are going out into skepticism because they can are going out into skepticism because they can are going out into the wide fields of other communions, wish, should ever be that God's will, whatever the greatest danger the duties of the brightest children of the church who are going out into skepticism because they can are going out into the wide fields of the brightest children of the church who are going out into skepticism because they can are going out into the wide fields of the brightest children of the church who are going out into skepticism because they can are going out into the wide fields of the brightest children of the church who are going out into skepticism because they can are going out into skepticism because they can are going out into the wish, should ever be that the duties of the brightest children of the church who are going out into skepticism because they can are going out into skepticism be

other disciples had done this, and they reaped a reward in this life of an hundred fold. "He level his right?" He level his right? He level his rights and singing."

The level his rights are conscientious and desert to rejoice, even with joy and singing."

The level his rights are conscientious and desert to rejoice, even with joy and singing."

The level his rights are conscientious and desert to rejoice, even with joy and singing."

The level his rights are conscientious and desert to rejoice, even with joy and singing. The sooner wise, but some are only fanatics. The sooner the rest of the version of the versio From that day the eyes of the blind were heart. Prayer is right, no matter how intense ities, holds on to Jesus, is a failure. She is therefore, the people learn to base their morals the real neatness and taste of the wearer. Ocopened; the ears of the deaf were unstopped; or how earnest. It is right that you should performing her mission here, and will wear a upon eternal principles and not upon the com-"A rich man shall hardly, &c." Not that there is not room for the rich in the kingdom; borders of that church, called "The Way of during and softening all of nature's wild anguish, but because their love for riches prevents their Holiness," and the ransomed of the Lord are that God's will may be done. In all your strong an incident in the Life of DR. ADAM CLARKE, nature. But there are men who reject old ideas

God's desire, which must be far wiser and better that a minister of God should ever be a private

Struggles of passion, visions of delight, All that I have, or am, or fain would be-Deep loves, fond hopes, and longings infinite It hath been wet with tears and dimmed with sighs, Clenched in my grasp, till beauty it hath none! Now, from thy footstool, where it vanquished lies, The prayer ascended, - ' may thy will be done!'

So one with thee, so filled with peace divine, But, gaining back my will, may find it thine."

IS IT A FAILURE?

BY REV. P. STRYKER, D.D.

resurrection seed, a spark of living fire, a germ | be entered by any one in whose heart the spirit | moment regard her life as a failure?"

and a series of the second

measure in which we have learned to do God's would have a correct idea of either its failure lowing way : I had been preaching in Chelsea, or success, we must look at it in all its phases, chapel, and entering the vestry after the service, of prayer, he entered "the solitude of his little Then, sometimes the form of obedience is pas- motives and results. Above all, we should in a lady followed me, shook hands, spoke with

ful endurance of the keenest sufferings and the did not regard her daughter's life a failure spirit- effected, and she gave me in detail the account

say, "Has not God promised, that if we ask, we and children and friends are linked together in sir, was watched with the eyes of a lynx! I felt From their hidden observatory, they could Paul prayed that this thorn in the flesh might holy trust which is thus developed in the hearts blessed to my conversion; and I now stand besee distinctly the running tallow candle on the old rustic table, shedding its flickering light into the centuries, mothers have been agonizing in sinners may be converted and led to consecrate haviour between London and Dublin.' every nook of that dingy room, and yet reveal- prayer over their dying babes, crying to God themselves to a life of usefulness by witnessing "You see from this account, Joseph," con-

"He laid his hands on them." Mark says, other. "The old praying man has been lying, more added to the burden, another thorn in the divinely ordered, and they belong to the "all things" of which the apostle speaks so positively and her preconceived notions of share. "Now we have him," they said one to an- long?" and the only answer has been a little These trials are not accidents. They are all becomingly light or causelessly austere, she all on board. One wound may kill the body things" of which the apostle speaks so positively and her preconceived notions of Protestants It little matters how carefully the rest of the Meeting him subsequently, they laughed him Are not prayers answered, then, at all? Cer- and encouragingly: "All things shall work to- would have been confirmed; she saw and heard lantern is protected, the one point which is damto scorn for his lone, long round of prayer and tainly they are. Not a word that goes faithgether for good to them that love God, who are what satisfied her; thus, even in social interaged is quite sufficient to admit the wind; and

RELATED BY HIS SON.

As we were one morning walking out, there

Dear reader, learn from this not to despise than ours. We are to make plans, but they are man; even in his most trivial intercourse with it is impossible." Left to themselves uninstructed, uninfluenced by the Spirit of God men could not give up earthly things for heavenly or hold can ever be a matter of indifference or be re- one knows what god he worships. garded as a trifle. I will tell you a curious cir- There is something suggestive to Christians portion of Scripture, and this is so necessary to cumstance that happened to me some years ago. in the practice of these pagans. Shall we give keep alive a sense of God and religion in the "In a day or two from the time that I refer to their stocks and stones? If our closet hour minds of men, that when it is neglected I do not see how any family can in reason be esteemed a

evening's devotions. sincere in her religious creed, which I think to daily breath. Communion with God can make be a very dangerous one; she appears to be of a the face glow, as did Moses, when he came down veracity of your informant. Persons someal respect for me; is there not here, then, a good opportunity, as well as subject, to exercise my that such a person is a member of the church. her erroneous creed? But, continued I, in my had dealings with him. The mark in the fore- to mind failure in carrying out the old year's thoughts, was she not entrusted to my care? head was thought to have belonged to quite an- plans and purposes, to discourage us from renew-Would her friends so have entrusted her had other party. It is generally taken for granted by ed efforts; but we shall all the more need to P. S.—Shop Furniture, including Plate Glass
Mirrors, Reflecting Mirrors, and a very large Fire

Mirrors, Reflecting Mirrors, and a very large Fire

Drace Safe will be solded a Plate Glass

The saddy sings,

Brooding upon its nest unheard

With folded wings."

I said in reply, "No, I do not consider her contradicts other ascertained truths!"

This world is a tantire, don't its jeweled walls, and pearl gates, and streets of gelden pave, and river of crystal, and burning on whom to rely; and now, splendor, but its blessed obedience, its sweet life a failure. She is a child of the covenant, was the only observation I made that looked at last attained rest, I exclaim, "the Lord is my safely in the hands of her friends.

kindly took care of to Ireland; I was then a

will be no more sickness. But should she re- observe the eminent Protestant minister; she his companions. To their surprise, they saw Do we quite understand this? It seems to gard that part of the life which is spent here was pleased with the conversation and the frienddear boys, you are mistaken; I was not alone; consecration of our lives and wills to the will of I had most delightful company; there were four God.

Consecration of our lives and wills to the will of tribulation we are to enter the kingdom of glory, for the examination which I had previously made of you. From the first moment you made of you. From the first moment you

ound of the prayer-circle devotions.

In their shadowy retreat, they wait patiently

In their shadowy retreat, they wait patiently

In their shadowy retreat, they wait patiently

In the little hearts fluttered into the stillness of course our should be their conduct, and how guarded point in the little hearts fluttered into the stillness of course our should be their conduct, and how guarded point in the little hearts fluttered into the stillness of course our should be their conduct, and how guarded point in the little hearts fluttered into the stillness of course our should be their conduct, and how guarded point in the little hearts fluttered into the stillness of course our should be their conduct, and how guarded point in the little hearts fluttered into the stillness of course our should be their conduct. course, the public minister may, and should al- so it little matters how zealous a man may be in

TRUTH ALONE IS SAFE.

. . . There is a false liberalism and a true. S. S. Times. There are men who destroy old ideas because because they feel them to be false, and they desire the truth. . . . Let us be liberals, but not libertines .- Rev. S. J. Stewart's final ser-

THE MARK IN THE FOREHEAD.

mon in Fitchburg Congregational Church.

BY MRS. J. E. M'CONAUGHY. character, men trust in riches and in themselves than ours. We are to make plans, but they are to make plans, but When a Hindoo rises in the morning, he first in Him. - F. W., Faber. circumstances of discouragement. Do your them up into his own plan as parts thereof, or the habit of every one's mind is to expect infor-"Who then can be saved?" Not, "if the rich find it so hard, the poor all the more must find it so" but rather, "since all men alike love it so" but rather, "since all men alike love it so is so is so in the mark of his god on his forehead. If he be stand give us better plans. Utter the mark of his god on his forehead. If he be stand give us better plans is sacrifice; the only cure for unbelief is to shake off the ague of duct of a public minister. Such as we are constant, joyous, loving, intelligent willing the mark of his god on his forehead. If he be stand give us better plans is sacrifice; the only cure for unbelief is to shake off the ague of doubt by doing Christ's bidding; the only cure it so" but rather, "since all men alike love riches how can any one be saved?" "With men it is impossible." Left to themselves unjustrated it is impossible." Left to themselves unjustrated in the conduct processible and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed should never lost; for God, who observes the long to one great party, he makes three rays of for timidity is to plunge into some dreaded and he who is always observed and he who is always observ

> land; a friend desired me to take charge of a was more regarded, would not his mark be family of Christians, or indeed have any religion young lady to Dublin, to which I readily agreed, plainer in our foreheads? Would not our daily at all .- Tillotson. and she was sent to me at the coach. I soon life show that we had been with Jesus in the Edward Kimball, the debt raiser, says that found from her conversation that she was a Roman Catholic, and I also quickly perceived and gather our hands full of clove pinks and dathat she had been led to entertain a very high mask roses, no one needs to ask us where we people need not pay expenses for the house of God. opinion of me. After we had travelled some have been. There are some whose lives seem to (2) One or two rich men, on whom everybody listance, talking occasionally on various subjects, breathe a constant perfume from the garden of leans, and whose property the church feels at the daylight began to sink away, when she took spices, and often they are very lowly ones here liberty to appropriate at its pleasure. (3) A out of her reticule a small Catholic book of on earth. Sometimes, like the sainted Mrs. debt prayers, and commenced most seriously her Doremus, they have wealth and high position. This high bonor is accessible to all, of any "While she was reading such thoughts as rank or station, but it is attained by each in the you hear, and think twenty times before you rethese occurred to me: I believe this lady to be same lowly way. The spirit of devotion is the peat it especially if it is about a woman. Say

Value no man for his opinion, but esteem him not be. - Cecil. God is within you." What makes heaven? child, "Her life for this world is a failure; don't recollect that we should never yield our assent of piety and justice; a man's actions, not his

HOLY LIVING.

BY E. C. TETER

A mere profession is an empty sound, unless we carry out in our intercourse with the world the great principles we profess. It therefore becomes us to live in such a way as to prove by our daily lives the sincerity of our religion. The holiness, without which no man shall see the Lord." From this passage we are taught the necessity and importance of holiness. We are far from believing that a strict conformity to the externals of religion is sufficent to constitute a Christian. It is essential, in the first place, to experience a change of heart,-to obtain an evidence that God, for Christ's sake, has forgiven our sins. This is what the apostle calls "being sealed with the Holy Spirit of promise," the Father," and we publicly declare that we have experienced a change,-that a great and glorious work has been wrought in the soul, it then becomes important for us to establish the truth of what we say, and the best way to do this is to adorn the doctrine of our God and Saviour by an upright walk and godly conversation, -a holy

May the Lord hasten the time when the gospel in its purity shall be preached, when the outward forms of Christianity shall not be considered alone sufficent, but the power shall be sought also. Then shall sinners be turned from darkness to light, and from the power of sin and

WHAT ONE SIN WILL DO.

until the service ended, and then, with open death. All through the Christian years, crushed the lives of imbeciles and lunatics failures. No- their conversation. Had I attempted to prose- our character may cause us! One spark blew eyes, witnessed his departure unattended by any hearts, under heavy crosses of sorrow and shame, thing is a failure with which God has to do, and lyte this lady all her prejudices would have up the magazine, and shook the earth for miles have been crying, "How long, O Lord, how which occurs according to His sovereign will been up in arms; had my behaviour been unaround. One leak sank the ship, and drowned

a thousand things, if he tolerates one darling sin; Satan will find out the flaw, and destroy all his hopes, The strength of a chain is to be That I may be saved, what good works must I watchful vigilance over his strange conduct and brought into such perfect accord with his father's man all his life long has been in comfortable great mistake to-day when she hopes to make men of the rest. Satan is a very close observer, and measured, not by its strongest but by its weaksaw it all, and therefore knew whereof they affirmed.

Solution of the strange conduct and brought into such perfect accord with his later is strange conduct and that his piteous cries for relief died away in words of sweet, peaceful yielding. The thorn good health. He has lived within sound of the Truth means reality, and all noble souls ought to have need of very much watchfulness, and we not to disclaim his own goodness, but to impress But still he kindly rejoined, saying. "I was seek it. It is mere delusion for the church to have great cause to bless our merciful Lord who the young man with the fact that if he, Christ, was a good teacher, he was a divine teacher. But he has in the holy devotions of that hour; God, my ter's wish. The child did not recover, but the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not. Either the prayed for us that our faith fail not our pride, our sloth, our ignorance, our anger or the prayed for us that our faith fail not our pride, our sloth, our ignorance, our anger or the prayed for us that our faith fail not our pride, our sloth, our ignorance, our anger or the prayed for us that the prayed for us that our faith fail not our pride, our sloth, our ignorance, our anger or the prayed for us that our faith fail not our pride, our sloth, our ignorance, our anger or the prayed for us that the men of our pride, our sloth, our ignorance, our anger or the prayed for us that the prayed for us that the prayed for us that our faith fail not our pride, our pride, our sloth, our ignorance, our anger or the prayed for us that the prayed for us that

the duties of man to man, not those which treat and even over the waste plains of Sodom, until it may be, usay be done. We are to sure is effectual, if he can only succeed in having theories are false will reject all morality and reit reached the utmost limits of that towns and say, "This desire is very dear to me; I would it applied. So he tells that old man of Christ ligion The sooner men are told the exact truth, highest attainment proves what he is capable of its environs.

As a result, at the next hour of social prayer,

As a result, at the next hour of social prayer,

and I put it into thy hand. If it be thy will him to believe on him. But it is all in vain.

So he tens that out had a say, "I his desire is very dear to me, I would be in the sooner men are told the exact truth, the better for society. Men say boldly that they being and doing. His average performance him to believe on him. But it is all in vain. I how that thousands of people are fed on reproves what he is contented to be and to do. He felt a lack. He was not at peace. This is not the question of self-righteousness, else Christ communion's sweet accord, but a little multi-little wilt be perfect." Complete in preparation for tion and in song, "like mingting flames in Your health is broken. It is right to pray Him who is ready and willing to help him. that thousands of people are only restrained by at home and in private, indicate one's true genuity may endeavour to lead that poor man to greater danger hanging over society than the fact common expressions of face and speech, as known eternal life.

"Go and sell all that thou hast." This shows the remarkable insight of Christ. He knew where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of this man lay. His avariee kent where the sin of the sin where the sin of this man lay. His avarice kept and devotion of one praying man, a grand, but thine, be done." You are a mother, and are immorally. But many of them are immoral home. Not the table and the table manners him from union with God. He could not say, glorious purpose ascended the throne of many a struggling in prayer over a sick child. God will dies. He had no comfort in life. His friends in secret now, and whether they are kept safe when "company" is being entertained, but the "thy will be done in respect to my property." heart; a new, divine spirit enthused fresh life never blame you for the strength of your ma- have no comfort in his death. His life is a fail-"Have treasure in heaven." That is, have eternal into many a mortal; a noble, God-like impulse ternal affection, nor for the clasping, clinging ure, a total failure, Let every one who values leaders. To base the safety of society upon the outside the family is present, disclose the meainspired many a soul. One praying blossom developed into golden fruit, and gladden "the pleads that it be not taken from you. Love is leaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and pleaders. To base the safety of society upon the love that holds your darling in your bosom, and his soul avoid the course be has pursued.

I the true that the life of a dear Christian that the life

RANDOM READINGS.

Venture not to the utmost bounds of even lawful pleasures; the limits of good and evil join. True religion shows its influence in every part of our conduct; it is like the sap of a living tree,

which penetrates the most distant boughs, There is no worship where there is no joy. For worship is something more than either the fear of God or the love of Him. It is delight

The principal part of family religion is prayer, every morning and evening, and reading some

Think twice before you believe every evil story to yourself, "This may not be true, or it may

influence, and to deliver her, if possible, from "I should never have suspected it," says one who The new year's plans and purposes, may bring

The Church has creed enough and orthodoxy enough; what she wants is to fill up the measure

There are three things which the true Christian desire with respect to sin : Justification, that it may not condemn; sancitification, that it may not reign; and glorification, that it may

holiness, its universal and unbroken accord with the subject of many prayers, and herself a con- all toward Catholicism; in process of time we papers written by persons who do not fear God Shepherd. What is there that can harm me?" And yet it was not dead; it had in it still a the divine will. Heaven, as a home, can never sistent professing Christian. How can we for a arrived at our journey's end, and I deposited her and respect His word, the less will be their dewith David, "I shall not want." - Tholuck.