VOL. XXVII.-No. 15.

SAINT JOHN, N. B., FRIDAY, APRIL 9, 1880.

WHOLE No. 1367.

Closing Business!

Cash Sale

DRESS GOODS.

THE SUBSCRIBER intends closing his business

1st day of May next. GOODS WILL BE

Sold at Prices THAT WILL INSURE A

Of the whole Stock by that date.

GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING,

LOW PRICES!

P. McPEAKE,

P. S.—Shop Furniture, including Plate Glass Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe, will be sold at a Bargain.

FREDERICTON, February 27, 1879.

CHRISTMAS 1879.

LOGAN'S, Queen Street, Fredericton.

Mantle Cloths, Cloth Jackets,

SHAWLS, LADIES' FUR CAPS, MUFFS and TIES,

FUR TRIMMING,

Childrens' Fur Jackets, PLAIN AND FANCY RIBBONS,

Velvets and Velveteens,

FRENCH

KID GLOVES

Wool Shawls, Promenade Scarfs, Clouds, Squares, &c.

PEACOCK AND SCOTCH YARNS

Any description of Plain and Fancy GOODS

Stock kept up by fresh arrivals every week.

Fredericton, December 12, 1879.

The Intelligencer.

SABBATH SCHOOL LESSON .-- April 18. BY PROF. J. A. HOWE. THE WHEAT AND THE TARES.

Matt. 13: 24-30, 37-43. GOLDEN TEXT: The harvest is the end of the world.

Matt. 13: 39.

Notes and Hints.

Christ. "In his field." In the world.

always easy to sow evil.

sown in the heart or in society, matures slowly, ing; who can hear it?"

element. God does not will nor decree it, but at the service of his Master; and of his being There may be cases in which a meeting is practice.

scenes here noticed will occur.

over events described elsewhere as sure to occur keep his hand closed against it; but not other- prayer." The face of a prayer meeting should some hearts will begin to sing for joy.—Evange- makes a name for himself. This one might not in the end of the world. The raising of the dead, the clothing of the righteous in a new and spiritual body, the gathering of them into the society of Christ and his angels are passed by in silence, in order to fix attention on the likely to grow less generous as his accrued the first fi DRESS GOODS, In order to he attended to the wicked thought of the final separation of the wicked from the just. The kingdom of heaven is to be children will probably prove their misfortune. the home of the righteous. "Who hath ears to Coming into large wealth is like coming under

Practical Lessons. 1. The existence of sin is a mystery.

2. Sin is permitted by God, not caused by

4. There are two opposite destinies for two Times. opposite characters.

5. By hearkening to these truths the wicked may become righteous, and shine forth as the sun in the kingdom of God.

TRUE CHRISTIAN STEWARDSHIP.

Yet if there is one duty above another which brethren mest frankly. If self-conceit makes the the Lord Jesus insisted on as an essential re- brother so troublesome, then that self-conceit

was ready to do. Yet without a readiness to do | who spoke regularly at every prayer service (and just that, at the call of Jesus, no young man, it requires a very full man to do that profitably). nor older one, could ever be saved. It is not I finally told him that he was crowding others that the selling one's goods, or the giving to the poor, has any essential merit in it, or aids in might better address the Almighty in petition several sad letters from brother ministers who securing salvation. It is that one must be ready sometimes, instead of always addressing his have a heart-ache. Not one of these brethren to sell, or to give, or to hold, whatever he has, neighbors in exhortation. He accepted the expresses any regret that he has chosen the

giving, but it is the Christian readiness to give lieved their talks with more frequent "flashes or not to give at the Saviour's call, which evi- of silence.

of the seed of error in the heart. As a matter not worthy of me; and he that loveth son or gether like a fleece of wool, and there is spirit- members who, on these questions, seem to be of fact, it is while we sleep that the enemy comes | daughter more than me, is not worthy of me. | ual instruction afforded, as well as a kindling of | lovers of pleasure more than lovers of Christ, upon us. Hence, watch. "The enemy." Satan, or an evil heart, or the world, or sin.

"Tares." The English darnel, the American not propose to be Christ's in all things, cannot such a feeling by a study of God's truth. If a company of Christians will carefully discuss such a practical topic as "Obeying Conscience," His foes are of his own spiritual household; chess. It resembles wheat so closely that it be Christ's in anything. One may be an im- or such a passage as the twenty-third psalm, or their enmity is active and aggressive to the point key, and by a careful observance of this rule, helpful as possible. Take pains to shake hands cannot be easily detected until the heads are perfect Christian, but he cannot be partly a the parable of the wheat and the tares, they can be carried observance of this rule, helpful as possible. Take pains to shake cannot be partly a the parable of the wheat and the tares, they can be carried observance of this rule, helpful as possible. Take pains to shake the parable of the wheat and the tares, they can be carried observance of this rule, helpful as possible. Take pains to shake the parable of the wheat and the tares, they can be carried observance of this rule, helpful as possible. Take pains to shake the parable of the wheat and the tares, they can be carried observance of this rule, helpful as possible. Take pains to shake the parable of the wheat and the tares, they can be carried observance of this rule, helpful as possible. Take pains to shake the parable of the wheat and the tares, they can be carried observance of this rule, helpful as possible. Take pains to shake the parable of the wheat and the tares, they can be carried observance of this rule, he parable of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be carried observance of the wheat and the tares, they can be called the tares, they can be called the tares, they can be called the tares, they can be ca filled out, It is a poisonous grain, and, if Christian. He cannot be Christ's in spiritual not but be instructed and strengthened. Food sitive heart aches under such opposition; for no ed my natural temper.—Anonymous. ground with the wheat and eaten, it produces things, if he is not Christ's in all things. He for devotion will be farnished and both the shot wounds a true soldier like the shot aimed sickness and perhaps death. The seeds of it are cannot have any treasure laid up in heaven if praying and the speaking will be directed "at from his own ranks. light, and easily scattered by the winds. It is he does not, while on earth, count himself a mark." Of course, this arrangement need not What is a minister's duty under such opposit

mondorsed, however money for his children, nor a husband for his tion. Such transgressors should be frankly in-world, the world, the world, the wife; moreover, that all of one's outlay should formed that they had better remain silent until to feel bitterly, or speak bitterly, he has a good MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE SAME AT

SAME AT

SAME AT

The end of the world, the judgment. "To the reapers." The angles of God that do his pleasure. "Gather to gether first the tares." The wicked. This the ground, moved slowly along after this colored to give that true Christian stewardship in pay one hundred cents on the dollar had better to feel bitterly, or speak bitterly, he has a good day of judgment. "To the reapers." The harvest." The end of the world, the good taste be in the line of pure charities, beyond the section that they had better remain silent until to feel bitterly, or speak bitterly, he has a good day of judgment. "To the reapers." The harvest. The end of the world, the shake, with will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Mr. Moody pithily says that "a man will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Mr. Moody pithily says that "a man will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Mr. Moody pithily says that "a man will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Mr. Moody pithily says that "a man will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Mr. Moody pithily says that "a man will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Mr. Moody pithily says that "a man will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. Mr. Moody pithily says that "a man will everybody else. Religion and good taste they are ready to open their lips in honest confirmation. The harvest."

The harvest. The says are says and as the ept backing, the shaded in the properties. The says are says and as the ept represents judgment as pronounced on wicked we believe that true Christian stewardship in pay one hundred cents on the dollar had better hurtful and evil practices,—by so loving them men before reward is given to the righteous.
"Burn them." The punishment of the wicked "Burn them." The punishment of the wicked "Burn them." The punishment of the wicked "Burn them." To confess flagrant wrong-doing in a dash from behind a bush, in an instant flattengent to escape him. Towards the malcontents perded upon eye—until a youth, making that he will not allow a resentful word or act that true Christian stewardship in pay one number of the doing in that he will not allow a resentful word or act to escape him. Towards the malcontents perded upon eye—until a youth, making the doing in a dash from behind a bush, in an instant flattengent to escape him. Towards the malcontents perded upon eye—until a youth, making the doing in that he will not allow a resentful word or act to escape him. Towards the malcontents perded upon eye—until a youth, making the doing in that he will not allow a resentful word or act to escape him. Towards the malcontents perded upon eye—until a youth, making the doing in the s likened here to a fire.

"The field is the world."

Not the church, the birdeness between but the whole world."

So alls his steward to such withholding. We be heard a man do it in a way that not only thrilled is the world. So all the should show the most magnanimous ed the assembly, but brought a rich blessing on kindness. His conflict is not with them, but All who are owing the subscriber are re- not the kingdom of heaven, but the whole world. to have large possessions, and to use his income his own soul and reinstated him in the position with their errors of opinion and practice. Let quested to call and pay, and all who hold Accounts "Children of the kingdom." Those that belong cautiously and wisely, just as another may be which he had lost. Sincere confession to God him remember that his divine Master both hated against me will please present the same for pay- to the kingdom of Christ. "At the end of this called to have a limited income with no accrued or to our fellow-men fills a prayer room with an sin and loved sinners. Let him remember, too, world." Of this age, time or cycle. A different capital, and to spend it all: like the widow in odor as sweet as that of the broken alabaster-box that as a Christian minister he is set for the de-Greek word for "world" is used in verse 38. the temple courts for example. We believe in the house of Simon the leper. But there is a fence of Gospel truth and purity, and not for harmless. — John Bate. At the end of this present dispensation the that the duty of being rich at the call of the species of wordy and windy parading of one's their surrender.

PRAYER MEETINGS-MARRED OR MENDED.

BY THEODORE L. CUYLER, D.D.

conductor of the meeting to deal with such

or whatever he may hereafter acquire, just as hint kindly and reformed. Some good speakers the Saviour may direct. It is not the Christian would be listened to more eagerly if they re-

dences Christian discipleship. When one pro- A prayer meeting is sometimes marred by "The kingdom of heaven." . The progress of posed to follow Jesus after he should have buried aimlessness, both in the addresses to the Lord of the sacred ministry on a "buckboard." Christ's Gospel is shown by this parable. The his father, "Jesus said unto him, Follow me; and each other. Brother A---- talks about kingdom of heaven is that reign of Christ in the and let the dead bury their dead." Jesus did faith, and Brother B—about the pestilence these brethren is the preverse opposition which all the children and with the religious condition hearts of men which his Gospel effects. "Is not thereby intimate that leaving the dead un-likened unto." Resembles. "A man which buried was meritorious; but he did teach can exactly tell what; and the prayers go off does not proceed from the ungodly world withsowed good seed." This man is the Son of man. that he must have the first place in the service about as fairly at random as the squibs which out, but from unlooked-for quarters—from mem-Verse 37. The good seed are "the children of the kingdom," that is, good men who believe in the kingdom," that is, good men who believe in the kingdom, and after acknowledging his error, he avoiding the appearance of partiality. The matter service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the service about as larry at landour as the square that he must have the mist place in the square that the must have the mist place in the square that the must have the mist place in the square that the square that the must have the mist place in the square that the must have the mist place in the square that the must have the mist place in the square that the must have the mist place in the square that the must have the mist place in the square that the square that the must have the mist place in the square that the square that the must have the mist place in the square that the must have the mist place in the square that the square that the must have the mist place in the square that the must have the mist place in the square that the must have the mist place in the square that the must have the mist place the mist place in the square that the must have the mist place the mist pla that he hath, he cannot be my disciple;" that pacting the service is to select and announce be-"While men slept." Not "while the man is, unless you are ready to forsake or to yield forehand some profitable topic for discussion. conformities to the world in the shape of proslept." Christ did not sleep, does not sleep; all your possessions when he demands it, you this may be even selected by the leader and the previous Sabbath. Then convivialities. His preaching is on the side of may intend to show that negligence on the part | willing to recognize him as your Master. "He | everybody has some definite object to aim at in | scriptural strictness; their practice is on the of those who hear the gospel invites the sowing that leveth father or mother more than me, is his remarks. Then the whole service hangs todways easy to sow evil.

"When the blade was sprung up." Evil, when sown in the heart or in society, matures slowly, ing; who can hear it?"

he does not, while on earth, count himself a mark." Of course, this arrangement need not hop a meeting as with iron, or forbid any one offence, would of course be instant and irresponding that the blade was sprung up. The snake is one of the most dangerous foes from presenting some especial request or some offence, would of course be instant and irresponding that the blade was sprung up. The snake is one of the most dangerous foes from presenting some especial request or some offence, would of course be instant and irresponding that the blade was sprung up. The snake is one of the most dangerous foes from presenting some especial request or some offence, would of course be instant and irresponding to the treasures of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presenting some especial request or some of the most dangerous foes from presen perhaps, but surely. On the other hand, good seed is also sure to yield a harvest. Hence, the seed is also sure to yield a harvest of the name of Baillie one morning heart. The moment that any system of manager inflict a heavy wrong upon the loyal majority, startled his companions by the dreadful cry of ment kills the freedom of the family gathering in order to greatly a solution of the family gathering in order to greatly a solution of the family gathering in order to greatly a solution of the family gathering in order to greatly a solution of the family and the second in the family gathering in order to greatly a solution of the family gathering in order to greatly a solution of the family gathering in order to greatly a solution of the family and the second in the family gathering in order to greatly a solution of the family gathering in order to greatly a solution of the family gathering in order to greatly a solution of the family and the second in the family gathering in order to greatly a solution of the family gathering in order to greatly a

Master is just as important, in its time and way, own "awful guiltiness" which only nauseates An eminent minister was once driven from a

OVERWORK-THE BREAKDOWN. I met a man some time ago who used to travel in business, and almost passed his life upon the rail. He came home one evening, and walking across his dining-room, he staggered

The state of the s

A MINISTER'S HEART-ACHE. BY REV. THEODORE L. CUYLER.

ministry of the Word as his occupation for life. Not one of them talks about throwing up his high commission in despair, and escaping through me postern-door into an easy or more lucrative profession. None of them threaten to ride out

The source of the heart-ache with some

value of faithful teaching at home and in the tempted to deny its application to almost any at the mercy-seat, then the system should be at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at the mercy-seat, then the system should be at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and, to be seen to the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock, and the tempted to deny its application to almost any at him as he was lying in his hammock. particular matter under discussion. Of this abated. A cast-iron rigidity may be as fatal to and faithful in maintaining the truths of the their astonishment, beheld a monstrous serpent their astonishment the astonishment their astonishment the a

ready to part with all at that Master's call. seriously disturbed by the unwelcome utterances It would seem then to be this brother's mani-"Lest while ye gather up the tares." Sin is Thereupon we were understood as claiming that of persons whose character is more than doubt- fest duty to stand manfully to his post—not in endured in the world, lest harm to the good result from uprooting it. It is only temporarily endorsed, however endorsed, however that a parent ought not to save endorsed, however that a parent ought not to save endorsed, however that a parent ought not to save endorsed, however that a parent ought not to save endorsed, however that a parent ought not to save endorsed, however that a parent ought not to save endorsed, however that a parent ought not to save enemy; and as he kept backing, the snake, with the special of the world that the shell letter representation of persons whose character is more than doubt to move its whole body with fear or pleasure. The native stepped backward, without turning whatsoever; that a parent ought not to save enemy; and as he kept backing, the snake, with the special of the world that the shell letter representation of persons whose character is more than doubt to be did to persons whose character is more than doubt to be determined in the unit of persons whose character is more than doubt to save full and who desire to gain a cheap reputation the spirit of bravado, but in the spirit of bravado as claiming that the spirit of bravado

"Gather out of his kingdom." The special kingdom of his grace is not here meant, but the kingdom of his grace is not here meant, but the anger and rage. The cause of it is the suffering endured. We cannot say, from this verse, that the wicked are to be destroyed. The contrary impression is made.

"Then shall the righteous shine forth." The brightness of their characters and the rightness of their characters and the time the good people hold them or to part with them at his call. And he who stands ready to do this shall not them beward coupied just twenty sentences. We have a forlorn the soul, but looking unto self is a forlorn the soul, but looking unto self is a forlorn the soul, but looking unto self is a forlorn the soul, but looking unto self is a forlorn the soul, but looking unto self is a forlorn the soul, but looking unto self is a forlorn them beward the soul of the soul, but looking unto self is a forlorn them beward to the soul, but looking unto self is a forlorn them beward the soul, but looking unto self is a forlorn them beward them beward to the soul, but looking unto self is a forlorn them beward to the soul, but looking unto self is a forlorn them beward t brightness of their characters and the joy of their characters and the joy of their hearts will then appear. The righteous desire for accumulation, or by a wish to use his long, heavy parchments, it is time it were mend-spiritual edification and for the honor of religion stantly with their family cares, but not one in will be clothed in garments of light. Note the contrast between them and the wicked. The by the conviction that his Master desires him to righteous have a future full of satisfaction await- make that refusal. If he believes that Jesus the service takes too continuously the form of for yourselves, by asking God to forgive you, by stress of circumstances to work hard for daily ing them. "In the kingdom of their Father." Christ would be displeased by his giving to this exhortations, he may prudently suggest that and to pour out His searching and sanctifying subsistence, but only one in a thousand, perhaps, No one parable teaches all truth. This passes charity just now, then it is his plain duty to "some brothor (or sister) in Christ should offer Spirit upon yourselves and your church. Then conquers the difficulties of his position, and

CHARITY IN THE EARLY CHRISTIAN CHURCH.

BY E. DE PRESSENSE. hear." See where Christ leaves the responsibility for character and destiny. He is not the bility for character and destiny. He is not the bility for character and destiny. He is not the bility for character and destiny. He is not the bility for character and destiny. He is not the bility for character and destiny. He is not the bility for character and destiny. He is not the bility for character and destiny for character and destiny. He is not the badge bility for character and destiny for character and destiny. He is not the badge bility for character and destiny for the down of the down of the down of the down of the wicked by evasions of the down of the wicked by evasions of the barbonic property in the form of the barbonic property in the form of the barbonic property in the form of the barbonic property in the barbonic property author of sin, nor of the doom of the wicked. has no right to keep out of that danger, before intoxicated. He sank on his chair all the rest from thousands of the barbarians him who has to us, conscience must not be soothed by evasions stinctively make room for one who seems eager Each may believe who will, and each free agent he takes such a risk of a bullet through his of his life. He was completely paralyzed in his snatched us from the grasp of the demon, and too flimsy to bear the test of serious thought.— to force his way through it, so mankind everybrain. And as to his children, if he can lower limbs. The incessant travelling on the purchase with money the liberation of him who Christian Intelligencer. keep them from that peril without directly disfor it is a far rarer thing for a young person to strong impression that other collapses might be heroism of charity was sometimes carried so far fail of being destroyed or crippled through in- traced to a similar source. I knew of a lawyer that freemen offered themselves to serve instead Workmen in the stone quarries sometimes

"This, dear children, is the shoe of a Chinese license to move the Christians to greater liberal- Clark. lady; see how little it is; what a very narrow ity; but he knew that the so-called sacrifices of

THE QUAKER'S TEMPER MASTERED.

A London merchant had a dispute with a

Sabbath School.

"So the servants," &c. The mystery of evil in the world and of sin in the church is often forced on our attention, and, like these servants, why it is. "An enemy hath done this." God is not the author of sin. The evil in the world is a foreign dom of Christ and in the world is a foreign dom of Christ and in the world is a foreign dom of Christ and in the world is a foreign dom of Christ and in the world is a foreign dom of Christ and in the world is a foreign dom of Christ and in the world is a foreign dom of the servants," &c. The mystery of evil in the strange misconception, by many of our readers, of a recent editorial in these columns on "The strange misconception, by many of our readers, of a recent editorial in these columns on "The divine command is to be all the peace of the church, their astonishment, beheld a monstrous serpent twith we have had fresh evidence in the strange misconception, by many of our readers, of God and the purity and peace of the church, their astonishment, beheld a monstrous serpent twisted round the rope which supported his twisted round the rope which supported his twisted round the rope which supported his twisted round the prescrution and opposition may arise on that account." The divine command is to be all the peace and examining him as the lay stretched below. "Lie still," cried the spoke of the plain duty of a Christian's holding in one all his possessions—income and capital alike—

Christian church without purity of doctrine and the neating of the Holy Spirit.

There may be ease in which supported his twisted round the rope which supported his twisted round the prescrution and opposition may arise on that account." The divine command is to be all the meeting as aimless verbiage. If the Spirit twisted round the purity and peace in the twisted round the purity and peace in the twisted round the purity and peace in the divine command in the seculum." The divine command is to spin out a lecture, or render an oration unto danger from either quarter.

The well One of these men advancing toward it, caught Jesus says, "Whatsoever things ye desire, ask its eye with his own; the animal now appeared in prayer believing ye shall have it." That is to move its whole body with fear or pleasure. the sentiment and ground of prayer-what we man-eye fixed upon eye-until a youth, making then ask for it. club; and although the body still undulated, like the waves of the sea, it was now perfectly

So let the Christian face his enemy in the courage of faith and the strength of Christ, and simple ones as you would native roses on your

PROCRASTINATION.

Mrs. Whitney says, in one of her books that of Christian service "the children ought not to Lord. Whatever else be the faults of our ingagainst balls and wine frolics, &c. After he "the things that are crowded out of a life are "All things that offend." That cause offense, stumbling. Sinners, by their example and children;" although at the call of the Master fraud and solemn falsehood.

That cause offense, lay up for the parents for the blessing attended their working is true in its widest sense. Examine or stumbling. Sinners, by their example and precepts, cause the young and the simple to fall precepts, cause the young and the simple to fall this order should be reversed. And as to legitiinto sin. They are like stones in the path over which the heedless traveller stumbles. "Cast expended for tasteful dress, or fitting furniture, an individual is speaking so evidently under the worldly conformities, and glorious revivals made could accomplish certain things if we had time, of his investigations. them into a furnace of fire." A smelting, or a or attractive books, or elegant works of art, may inspiration of the Divine Wisdom that it would that church a "fruitful field." Perhaps this when in truth we have no real desire for those potter's furnace is the one here meant in the figure. Instances are recorded in history of ship as money given into the missionary boxes, is commonly long enough for an address and minded church members who are now "badger out of the Divine Wisdom that it would article may fall under the eyes of some worldly-be a sin to apply the gag-law. Five minutes article may fall under the eyes of some worldly-be a sin to apply the gag-law. Instances are recorded in history of ship as money given into the missionary boxes, is commonly long enough for an address and minded church members who are now "badger-out of the Divine Wisdom that it would article may fall under the eyes of some worldly-be a sin to apply the gag-law. Five minutes article may fall under the eyes of some worldly-be a sin to apply the gag-law. punishing men by casting them into such fur- or for the buying of bread for the poor. The three minutes for a prayer. The model for our ing "their pastor on account of his faithful possibility of maintaining social relations, a third naces. The severity of the punishment of the great thing in the use of one's possessions is to petitions does not consume half a minute; and advocacy of purity, and nonconformity to the will avow that charitable or benevolent enterwicked is here meant to be taught. "Wailing and gnashing of teeth." Gnashing of teeth." Gnashing of teeth denotes particular case, and for the time being: it is to he offered for his followers on the night of his pastor's heart ache by their stabs or stings, let

have found his way easier or its upward steps less toilsome, but he wanted to succeed, and so

and reading God's holy word—we need not go to Christ. "Behold Christ himself," says Cyprian, "in excuse ourselves by saying or thinking that we The earnest men are so few in the world that

SILENT FORCES.

3. There is a day of reckoning for the wicked herited wealth, than for a soldier to pass unscathed through a seven years' war.—S. S. his fees; but, like all men who succeed, he liked love of the brethren; but charity must not con- grooves for the iron wedges, and then, with business thoroughly for its own sake. He was fine itself within these limits, it must embrace great sledge-hammers, drive and drive the wedges as if you were absolutely certain of acceptance unable to refuse business; and, indeed, to refuse business; and, indeed, to refuse business is the hardest trial which can happen creature. Thus when cruel epidemics ravaged they fail to divide the solid mass. The iron to any professional man. His mistake was, Carthage and Alexandria, the Christians were wedges and the sledges prove useless, and the that he did not provide himself with adequate assistance. The ill-treated brain took to soften-asking whether those whom they thus tended But there is yet another way. The iron wedges my brother, and sister, and mother.' The prayer meeting may fairly claim to be ing, and then all business came to an end. Discipline is a privilege that I knew of a man who was enormously wealthy. terror reigned in the desolated villages, as their little wooden wedges of a very hard fiber are the Father reserves for his own children. You It is still a practical question in the Christian church, whether, after all, our Lord meant just spiritual life and growth of a Christian church.

It is still a practical question in the Christian church in addition to the constant employment which inhabitants were stricken down in multitudes, spiritual life and growth of a Christian church.

I knew of a man who was enormously wealthy. I the regarded as second only to the pulpit in the inhabitants were stricken down in multitudes, spiritual life and growth of a Christian church. I his pow year trustee and the voung people in the regarded as second only to the pulpit in the life and growth of a Christian church. I had the pulpit in the church. I had the pulpit in the pul

what he said in declaring, "No man can serve Some would give it the first place; for while his now vast property gave him, he was trustee and the unburied dead were spreading death in and think, "Well, if iron wedges will not do, the young people in the neighborhood. You two masters;" and again, "One is your Master, many churches have managed to keep alive for ever so many widows and orphans, and the air, the proscribed Christians were the only how is it possible for wooden wedges to be used keep your efforts in that direction for your own, even Christ." There are a great many Chris- without a pastor, none have ever been able to charities. He worked hard at accounts till the helpers. "If we show kindness only to our successfully!" Just wait until we explain. The and only because of your affectionate interest in tians who somehow believe that they have no real Master; that they do not absolutely belong —body, mind, soul, property—to Him whom they look to for salvation; or who somehow believe that they have no real Master; that they do not absolutely belong —body, mind, soul, property—to Him whom they look to for salvation; or who somehow believe that they have no real Master; that they do not absolutely belong —body, mind, soul, property—to Him whom they look to for salvation; or who somehow believe that they do not absolutely belong prayer is the vital breath of the Christian, it is equally the vital breath of the church. It may be like that they have not they look to for salvation; or who somehow believe that they have are the children of God let us be like. They salvation the morning. A boy clerk at fifting them do you visit them with chastisement. Even be no better than the pagans and the publicans. The worked hard at accounts thin the worked hard at accounts the like worked hard at accounts the salvation and the public accounts the worked hard at accounts the look of the worked hard at accounts the look of t they look to for salvation: or who somehow think that they belong partly to themselves. They are not ready to themselves. They are not ready to themselves. They are not ready to disciple of Jesus: "Ye are not your own; for ye are bought with a price." Even when they are ready to admit that their souls belong to the Saviour, that in purely spiritual things they are ready to the Saviour, that in purely spiritual things they are subject to his authority, they are inclined to the idea that their time, or their business interests, or, at all events, the more when he was going to take his not always possible. One of the best-known men in the continued regard for us. Ferrior existence, where such a condition of things is not always possible. One of the best-known men in the contribution of things is not always possible. One of the best-known men in the country once told me he was going to take a six weeks' holiday at the seaside. The particles must have not not always possible. One of the best-known men in the country once told me he was going to take a six weeks' holiday at the seaside. The particles must have ready to admit that their souls belong to the a single man; the other depends upon the spiritual suggestive of a served or more required such a holiday. Then he told me he was going to take his not always possible. One of the best-known men in the country once told me he was going to take a six weeks' holiday at the seaside. The particles must have ready to admit that their souls belong to the graph which they are ready to admit that their souls belong to take a six weeks' holiday at the seaside. The particles must have ready for unit always possible. One of the best-known men in the country once told me he was going to take a six weeks' holiday at the seaside. The particles must have ready for unit always possible. One of the best-known men in the country once told me he was going to take his not always possible. One of the bitwork event here of the control of the divine of the prevent of the said and the time ferior existence, where such a condition of things Since we are the children of God let us be like them. They would break under the severe evidence of his continued regard for us. Even

in case they count a tithe of it as fairly belonging to the Lord. Unqualified Christian stewarding to the Lord. Unqualifie ship is by no means recognized generally in the church of Christ as absolutely indispensable to list the imperative duty of the pastor or of the they nearly extinguish the meeting. Now, it cases a description of the silent forces. The iron and the No civil and Church with the largesses of the world to its tions of the silent forces. The iron and the No giving up, such as we refer to, is really efprince, who had shed no blood for his subjects, sledge hammers often fail. But tears, prayers, fectual only as it is persisted in. You "gave nor won heaven for them, he used a rhetorical and a patient example never fail .- Alexander

one's possessions to his service. When the young ruler came to Jesus seeking the way of salvation, and saying that he had kept the whole moral law from his youth up, Jesus asked him if he was now ready to give up all his accumulation of "great possessions," and trust himself" and the food on the possessions, and trust himself on the truth of Christy and he could not through a crack in the floor some day and get through a crack in th OPPOSITE NORMAL SCHOOL. lation of "great possessions," and trust himself for this life and for the next to the one Saviour of sinners. That was more than the young man of sinners. That was more than the young man of sinners. That was more than the young man of sinners. The shore is a room hung of sinners. School to sing "Pull for the shore."

A room hung with pictures is a room hung of sinners. That was more than the young man of sinners. That was more than the young man of sinners. The shore is a room hung of sinners. The with the shore. School to sing "Pull for the shore."

A room hung with pictures is a room hung of the inordinate length of his utterment. The shore is a room hung of the shore. School to sing "Pull for the shore."

A room hung with pictures is a room hung of the world, and the most hostile to with thoughts.

Christianity, could not stand. Christianity, could not stand.

HOW TO DO IT.

A minister, writing to the Congregationalist, Quaker respecting the settlement of an account. says that if he were called upon to give a charge The merchant was determined to bring the ac- to a brother just entering a field of labor, his count into court, a proceeding which the Quaker | talk would be somewhat after this fashion: "1. earnestly deprecated, using every argument in Take a deep and genuine interest in everybody his power to convince the merchant of his error; and everything. 2. Procure or make a map of but the latter was inflexible. Desirous to make | your parish. Learn the location and name of a last effort, the Quaker called at his house one every family. Do not trust to memory, but morning and inquired of the servant if his master have a book and enter the names not only of was at home. The merchant, hearing the inquiry, the heads of families but of the children. Have and knowing the voice, called out from the stairs, at your tongue's end the name of every church "Tell that rascal I am not at home." The member. Then, as rapidly as possible, make Quaker, looking up at him, calmly said, "Well, yourself familiar with the names and faces of merchant, struck afterward with the meekness of every member of your congregation. To this of the reply, and more deliberately investigating end you must visit; so then: 3. Begin at once were you able, with such patience, on various I mean is, make a business of it. Go if health occasions, to bear my abuse?" "Friend," re- will permit, rain or shine. Make, if possible, plied the Quaker, "I will tell thee." I was the rounds of your parish the first month. Take naturally as hot and violent as thou art. I breath a couple of days and then begin again. I found that it was imprudent. I observed that more, giving preference to the sick, the afflicted, men in a passion always spake loud, and I the aged and the poor. Let the people say you thought if I could control my voice, I should are tremendously in earnest. Set the brethren repress my passion. I have therefore made it and sisters to work. 4. Make the prayer-meeta rule never to let my voice rise above a certain | ing as cheerful, informal, social and spiritually

PRAYER NOT ARGUMENT.

RANDOM READINGS.

When you doubt between words, use the plainest, the commonest, the most idiomatic Eschew fine words as you would rough; love

If a bee sting you, will you go to the hive and destroy it? Would not a thousand come upon you! If you receive a trifling injury, do not be anxious to avenge it: let it drop. It is wisdom to say little of the injuries you have received.

No man can be in a proper frame of mind for

The word of the Lord abideth forever; His convenant is sure; His love is unchangeable; His promises are immutable. Draw nigh unto Him in the full assurance of faith, and your night of trouble will be turned into joyous day.

" Looking unto Jesus," imparts strength and weakness of self sufficiency.

Did you ever read Coleridge's sublime hymn, written in the valley of Chamounix, on the side of the Alps, where he represents all nature lifting up a ceaseless anthem peal of God ? If creation even, fallen as it is, praises God, why should we Christians be a discord? There was but one man to whom the Egyp-

tians could go in time of famine, when they wanting he let nothing needful be crowded out. wanted food. They must go to Joseph. It was And what is true of things mental or moral, a waste of time to go to any one else. So also is true of things spiritual. If we neglect the there is but one to whom hungering souls must duties that bring peace to our souls-prayer go if they would not perish forever. They must

where open their ranks to one who rushes toward some object lying beyond them .- President

Seek earnestly the faith of full assurance; and as a means to, practice daily the faith of steady adherence. Love and obey God as faithfully the will of God," says our Savior, "the same is

up all" twenty years ago? That is excellent. But unless you have also given up all each day quisite to the becoming his disciple, it is the duty of unconditional surrender of one's self and antly, then his ignorance should be kindly corbinate to the becoming his disciple, it is the should be kindly corbinate to the becoming his disciple, it is the pagan world were made to its own evil passions, and cost it very little, and he 'could not tianity is the true Christian; the man filled with twenty years' old act. Consecration is not an extended to and then left for every little, and the left for every little, and left for

Co., UITABLE

FOR ARLOR'S HURCHES

ANS. ORGANS. d price lists and PIANOS of our Instruction vers. s. very liberal iends and the

m and endea ion to all our & CO. ling Street.

CK AC lso the Tariff ES & CO., illiam Street of Ten Cents

& SONS, Cing Street. SALE. eres, Winceys, Colored Skirt BOYD, man's Hill.

hate Quinine. & SONS, ling Street. NY, roy, N. Y. ILLE,

D, N. B.

AW, Fredericton. iated on good mar 31—1y

er and he best /FT,

ap 2-1y Outfit Free ista, Maine. LEATHER arriers' Tools ETERS.

at GEO. P. Newspaper where adver-W YORK. ALE. Woodstock, immediate-ity of which ith an excel-od Sugary. se, partially The Farm the Medux-I. Taylor, in

STREET OMPTLY MILLION

d Dollars PANY. CE CO.

mert) se to Two NY, Premiums e time In-e Under-

d damage er of the world. TREET.

Broker VERS.

RINE ly.