Rev. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1355.

VOL. XXVII.-No. 3.

SAINT JOHN, N. B., FRIDAY, JANUARY 16, 1880.

Department.

NEW CLOTHS.

FIRST SHIPMENT OF ENGLISH,

SCOTCH,

JUST RECEIVED.

West of England Superfine Black Broads; West of England Superfine Black Cassimeres:

WORSTED AND DIAGONAL

West of England Superfine Black Doeskins.

SUITINGS.

CASHMERE VESTINGS.

Overcoatings

Meltons, Beavers, Pilots, Napps, and

Also, an extensive and general stock of

Elyseians.

GOODS

NOW READY FOR INSPECTION.

P. McPEAKE,

QUEEN STREET.

FREEDRICTON, October 17.

CHRISTMAS 1879.

NEW GOODS

LOGAN'S.

Queen Street, Fredericton.

DRESS GOODS, Mantle Cloths,

Cloth Jackets, SHAWLS,

LADIES' FUR CAPS, MUFFS and TIES,

FUR TRIMMING,

Childrens' Fur Jackets, PLAIN AND FANCY RIBBONS, Velvets and Velveteens,

> 2 TO 4 BUTTON FRENCH

KIDGLOVES

Wool Shawls,

Promenade Scarfs, Clouds, Squares, &c. PEACOCK AND SCOTCH

YARNS SINGLE, DOUBLE AND SHADED BERLIN

Any description of Plain and Fancy

GOODS Stock kept up by fresh arrivals every week.

Fredericton, December 12, 1879.

The Intelligencer.

THE TEMPTATION OF JESUS. Matt. 4: 1-11.

Golden Text: For in that he himself hath suffered being tempted, he is able to succour them that are tempted. Heb. 2: 18.

NOTES AND HINTS.

"Then was Jesus led." After the baptism, nd prior to beginning his public teaching, Jesus "suffered being tempted." "Of the the just can enter here." Spirit." Lange gives three motives for the lead- At first he was indignant. but his tongue his enemies—the movement of the Infinite ambition of a professional ministry, it is need- 2. On fidelity to it. Did we but bring home Spirit." Lange gives three motives for the leading of Christ into the wilderness at this time. (1) That he might have opportunity for rest, and (1) That he might have opportunity for r out conforming to the Jewish views of the Messiah, reveal himself to them. (3) To con- forty years," said Brother Brown. quer Satan, the ruler of this world. "The wilderness." The wilderness of Judea where answer; "have you no other plea?" AND CANADIAN John had lived. The mountain Quarantania, south of Jericho, tradition has, without authority, selected as the scene of this conflict with evil. hesitation, stammering with emotion. from food, perhaps, but partook of even less than took down a great book from a shelf containing such a man is bidden to love his enemies, he is with joy, bringing his sheaves with him. It is gifts. And a thoughtful man of the world said, you the key." a Lenten diet. It is said of John "he came millions of like appearance; a strict account is ready to say: "I can not love at will—I can the Christian, in whatever sphere, who feels "All his gifts, though counted by thousands"

the devil, a personal evil spirit wholly given up accountto evil. Some think this name, devil, or Satan, ABRAHAM BROWN, like Wisdom in Ecclesiastes, merely personifies a principle. The temptation was doubtless pre- To the breath of life, sented to Jesus through suggestions to the find.

"If thou be." Since thou art. Doubt is not meant to be expressed. "Command that these meant to be expressed. "Command that these To one farm, stones." This temptation, like the two that fol- To one lot of bonds, low, appeals to Jesus to use his omnipotence in To money at interest, a way inconsistent with the limits and the state To Christian privileges during life, of manhood to which he had voluntarily hum- To salvation through Christ, bled himself. "Though in the form of a servant, To all the sufferings of the Lord Jesus, act like God, and do not stay in this humiliation," suggested Satan. Thus would be have overthrown the incarnation.

of God was the defence of Christ. That was life to the soul. To this, in temptation, let the moaned, as he fell insensible to the floor.

"Stand up!" said a voice with a firming disciple of Jesus flee. He lives, and only he sternness that were awful: "Behold thy pay-"Taketh him up into the holy city." Not ments!"

literally, but mentally Christ was taken there. "A pinnacle of the temple." Literally, "on the wing of the temple." One part of the building God's poor and for a perishing world; the meant is not known; the highest part of the plenty, the ease, luxury, the hoarded store of temple, or the top of the porch answers the description equally well. "Cast thyself down." From the top of the temple to the ground, on the south side, was more than 700 feet, says no form, but a voice was heards: Barnes. That side of the temple was on the brink of the Kedron valley which was 200 feet in thy years, thou shalt knock at you gate of

12. A beautiful promise wrested from its proper use to allure Christ to take a fatal step.

Broth singing— Remember that even Satan can cite the Scriptures. The temptation here presented is to yield to Satan, and make a reckless display of trust in God. Because he had the promise of God's care he must not, in spiritual pride, rash-

ly expose himself to destruction. "Exceeding high mountain." This was a mental neighbors never knew the hinge on which his darkened their sky. In order to do the work as well as churches have been used. Crowds cannot call to mind any soothing effect. act as the last of the verse shows. Christ was life turned; but when he died, many saw of God they have been in attendance; ofttimes many have Another rule is, not to let familiarity swallow promised all the glory of this world if he would heaven's transformation scene as the glory hung which the world prizes. They have had inward been turned away from an impossibility of engive up his mission of salvation, and take up, over his dying bed, and they heard him whisper, stead, one of earthly and selfish grandeur. oh, so earnestly-

the earnest words, "get thee hence."

" For it is written." For what is written God requires, and that then is final. "Him only shalt thou serve." The word "only" is emphatic. they brought him food.

Practical Lessons. Scripture with Scripture. baits for the soul.

tures shields the soul from harm.

(7) The Golden Text.

BROTHER BROWN'S DREAM.

aid he, "I trust I am truly thankful." silk handkerchief, he remarked that all he had conduct toward our enemy. For what does they were called to encounter. dear brothers and sisters in heaven.

OPPOSITE NORMAL SCHOOL. ligion—real, old-fashioned religion."

"I was a Christian down in the world for ine love for our enemies. Brother Brown began to tremble

gregating the value of many worlds. "It is written." In Deut. 8: 3. The law of length he could speak; "It is all unpaid," he "Stand up!" said a voice with a firmness and

> And he saw what he had done in all years-so little, so mocking to heaven's beneficence in its insignificance—the pittance for he cried out in sorrow, "What shall I do? I have no hope! Lost! lost! lost!"

A hand rested upon his shoulder. He saw "Thou mayest return to earth, and again, on enemy, even as ourself." - Western Advocate. "He shall give his angels charge." Ps. 91: 11, pearl, and perchance shalt find admission." Brother Brown awoke as the people were

"I gave my life for the,
My precious blood I shed,
That thou might at ransomed be
And quickened from the dead.
I gave, I gave my life for thee,
What hast thou given for me?"

Another score of years lived Abraham Brown.

asks Satan of our Lord. This he asks of every all the vocation it is to sow the good seed of the king- lished. There were the same encouraging re- think it would be superfluous. You may say me of us whenever he tempts us to sin.

"Get thee hence, Satan." Our Lord scorned "Get thee hence, Satan." Our Lor and indignantly repelled the satanic offer. "Re- flowers never fade on the little mound where calling, so that, were they exempt from the the blood of the Lamb," was encored again and you do to strangers.

"LOVE YOUR ENEMIES."

tones, "O, Lord, give our ministers more re- outward conduct. The love we are to have for character that has its mission, and yet it is per- ccome." Whether we have five or ten talents, the character and work of Jesus Christ. I had hood? Come, now, honest?

missed the preaching, though "It wan't what it command is evident from the connection in which pointed that, for the most part, our sowing we remember this, should we not spend less for taken captive by the nature and life of Jesus The preacher had got to his "secondly," and enemies that ye may be the child- Turning to another aspect of the weeping its many forms than now we do? Should we pression that would in such circumstances be ABBATH SCHOOL LESSON.--JAN. 25. Brother Brown, who had been nodding, was ren of your Father in heaven," who loves his sower, we have the deep feeling of pity and connot regard all our possessions as sacredly to be produced on such a man, fifty years of age, in

went on his wrinkled face told plainly that no good, and sending his rain on the just and on We cannot measure the depth of his compassion, blessing our fellow men? At any moment we himself and two of his friends who were with ordinary visions were flitting through his brain. the unjust," but in a way that unmistakably because we cannot fully apprehend, as he did, may hear the call, "Give an account of thy him. Within a year three others of the same He was suddenly in the vestibule of heaven proves it to be a genuine divine affection of love; the value of souls, and the fearful peril to which stewardship." Let us so admit, and realize, and company were also baptized by Mr. Verbeck. he could hear the music distinctly—and when by giving his only begotten Son to die for his they are exposed. But are we worthy the name be faithful to the trust committed to us, that Thus an example is furnished of how the truth he first appeared, the door being slightly ajar, enemies; for "greater love hath no man than of Christian sowers, unless in some degree we when that call shall come we may not hear that has been over again conveyed provi-

man can love any one, much less a bitter, hating, in our pastorates, our home missions and foreign, is so much to do in a world like this to benefit of the infidel gave way and she received the malignant enemy, by merely willing or resolving there are earnest, self-sacrificing men and one's fellow men? And there is truth—to many, key. More than this, when others opposed the to do so. The feeling of love can not be pro- women, who count not their lives dear, so they it is to be feared, alarming truth—in the thought school, he sustained her, and great good was duced by the direct action of the soul upon it- may win souls to Christ. But we need more of thus expressed. To every one, and especially done for perishing souls. self It is not under the control of the will. this terrible and invincible earnestness, and of to those who are increasing their riches, there "Something gives way." Sometimes it is a It is a feeling roused not from ourselves, but this type of devotion which the weeping sower is a solemn lesson in these words of the Saviour man's will, and sometimes it is the man himself. inspiration, a breath, a life, coming from without." It is, therefore, as impossible to produce in ourselves a state of genuine, fervent love, as

Item after item, many thousands of them, ag-

THE WEEPING SOWER.

There are differences in temperament and in never before seen in those lands.

which the divine record gives us, when we in- men of God are besought to repeat their visits. trary things. fer that these conditions of sorrow are a note- This success proves several things: That Intimate friends and relations should be care- popular; but he will want weight. No soulwas not needed by the master, as a preparation and training for the duties to be performed. He denced that nothing but the preaching of the meet him in company with them. This was a new voice on earth. Nothing like and training for the duties to be performed. He denced that nothing but the preaching of the meet him in company with them. it had ever been known in the practice of men. that comes again with the sheaves is he that Cross can win lost men back to God; and that Lastly, in conciliating those we live with, it "Be ye doers of the Word, and not (1) We find the will of God by comparing The nearest approach to it was something like goes forth and weepeth. "They that sow in before it, neither Romanist nor Jew, infidel nor is most surely done, not by consulting their hearers only." There are some people, who are pity for a dead, or a suffering, but helpless tears shall reap in joy." Possibly others may worldling, can stand. (2) The glory of this world is one of Satan's can said the soul.

(3) The glory of this world is one of Satan's can stand.

(4) The glory of this world is one of Satan's can stand.

(5) The glory of this world is one of Satan's can stand.

(6) The glory of this world is one of Satan's can stand.

(7) The glory of this world is one of Satan's can stand.

(8) These men of God have returned to their can stand.

(9) The glory of this world is one of Satan's can stand.

(10) These men of God have returned to their can stand.

(11) These men of God have returned to their can stand.

(12) The glory of this world is one of Satan's can stand.

(13) These men of God have returned to their can stand.

(14) These men of God have returned to their can stand.

(15) These men of God have returned to their can stand.

(16) These men of God have returned to their can stand.

(17) South a satand.

(18) These men of God have returned to their can stand.

(18) These men of God have returned to their can stand.

(18) These men of God have returned to their can stand.

(18) These men of God have returned to their can stand.

(18) These men of God have returned to their can stand.

(28) The glory of this world is one of Satan's can stand.

(29) The glory of this world is one of Satan's can stand.

(20) The glory of this world is one of Satan's can stand.

(20) The glory of this world is one of Satan's can stand.

(21) The glory of this world is one of Satan's can stand.

(20) The glory of this world is one of Satan's can stand.

(21) The glory of this world is one of Satan's can stand.

(22) The glory of this world is one of Satan's can stand.

(23) The glory of this world is one of Satan's can stand.

(24) The glory of the sould can stand (3) That we are to beware of tempting God, bim so far as to intercede with Agamempon ever present with the husbandman who commits by rash and needless exposures because we have by rash and needless exposures because we have by rash and needless exposures because we have by the precious seed to the ground. It is his broad and not the precious seed to the ground. It is his broad and now, that his body may be decently buried, and not the precious seed to the ground. It is his bread workers are greatly encouraged, and there is the most subtle sympathies and antipathies. (4) Loyalty to what is written in the Scrip- be exposed to the beasts and birds. This has that he casts upon the waters. It is his treasure blessed reflex influence on the Churches at last attained rest, I exclaim, "The Lord is my

should do to you, do ye even so to them." Al- without weeping. No persecution has been "God bless you, Brother Brown," said the ways to do to an enemy as we would be done by, awakened, health and prosperity have attended is the measure of our duty in act. This requires him, and he has been a stranger to domestic

this, that a man will lay down his life for his are possessed of his absorbing love and pity for fearful addition, "Thou mayest be no longer dentially to men and women, who, uninfluenced He was going right in, but he heard a stern friend; but God commendeth his love toward the lost? How far such a feeling is from a steward." voice near by, which said, "Stop, mortal! only us in that while we were yet sinners—enemies mere desire for the well being of others, and And not merely as to the fact of our steward- been brought to feel it to be the Word of God." -Christ died for us." This is God's love for how far it is above the petty conceit and ship, but it is a lesson also-"On what is your hope based?" said the apfor their children. If we are to be the children type of Christian character, and even Paul's faithful to its duties? If in worldly matters it obtain a school-house for the purpose of starting of God, we are to be like him, in having a genutears are considered as doing little credit to his is a dark sign for the steward of a rich man a Sabbath-school, but was refused by a skeptical Christian manhood. But it is this concern, himself to be growing rich while his master's trustee. Still she persevered, and asked him It is this part of the command which relates earnestness, tenderness and agonizing that is deinterests are not advancing, is it not in the again and again. "That avails you nothing!" was the solemn to the feeling of the heart that seems most difficult manded. Until there is travail of soul, neither sphere of religion? And is that disciple a faithto obey. And it is not merely difficult, but utter- pastor nor people have reason to expect the ful steward who is rolling up wealth or expend- Once for all I say you can not have the school-

"Fasted forty days." Not wholly abstained "We shall see," said his questioner, as he do all they can to annoy and injure him. When It is the weeping sower that comes again world goes, was regarded as very liberal in his with low beinging his charges with him. It is a single of the world goes, was regarded as very liberal in his with low beinging his charges with him. It is a single of the world goes, was regarded as very liberal in his with low beinging his charges with him. It is a single of the world goes, was regarded as very liberal in his with low beinging his charges with him. It is a single of the world goes, was regarded as very liberal in his with low beinging his charges with him. not love to order—I can not command the feel- deeply the preciousness of the gospel message and tens of thousands, were not so much for insist that Christ, during those forty days, ate insist that Christ, during the Christ, duri hate my enemy, practically, at least, by refusing fruit of his toil and prayers. Where there is then he added, not in the spirit of censure, but me The book opened readily to the page, having to retaliate his injuries, by doing him no harm. no yearning to save souls, no heartache over in sad and serious tones, as expressing the deep "Well, I am going to pray over it, and I "The tempter came to him." The tempter was his name in bold letters at the top. And the letters at the top. The tempter was his name in bold letters at the top. And the letters at the top. And the letters at the top. And the letters at the top. The tempter was his name in bold letters at the top. And the letters at the top. And the letters at the top. And the letters at the top. The tempter was his name in bold letters at the top. And the letters at the top. And the letters at the top. The tempter was letters at the top. The tempter but to feel in my heart a real love for him is dying men, there is little promise of a joyful Christian, I would not dare to go to the judg- keep on praying, something always gives way." impossible." And he says the truth; for no reaping. All over the wide field of gospel work, ment, dying worth so many millions, when there

EVANGELISM IN FRANCE. BY REV. GIDEON DRAPER.

commandment is given to every man who sin- evidenced by a remarkable success that has at- stewards of the great Giver, not to employ it as cerely tries to obey it in spirit as well as in the tended the recent religious services in France he directs, and for his honor and glory. This letter, and is calculated to show us our utter by the eminent Scotch evangelists, Dr. A. N. may be the "hiding of the talent in the napkin," helplessness and need of Christ. What we can Somerville and his son. Dr. Somerville was a and may incur the doom of the wicked and slothnot do in our own strength, we may do in the co-worker with Moody in Great Britain, and ful servant! strength of Jesus. What we can not produce his meetings are conducted on much the same Let every one seriously consider his stewardin ourselves his Spirit can produce in us. By coming to Christ with the humility and persist- had already passed through Spain and Portugal every one sympathize with the spirit of the exence born of the consciousness of our sinfulness on his errend of mercy. Later, authorized by pression, "I'm afraid to die rich." and inability to fulfill his holy law, we may re- the Free Church of Scotland, he visited Canada. ceive a new heart, "which after God is created Sermons, Bible-readings and addresses were deceive a new heart, "which after God is created Sermons, Bible-readings and addresses were deceive a new heart, "which after God is created Sermons, Bible-readings and addresses were deceive a new heart, "which after God is created Sermons, Bible-readings and addresses were deceive a new heart, "which after God is created Sermons, Bible-readings and addresses were deceive a new heart, "which after God is created Sermons, Bible-readings and addresses were deceive a new heart, "which after God is created Sermons, Bible-readings and addresses were deceived by the contract of treasure, of talent and of property for self, that in righteousness and true holiness," and in which livered in the cities and villages. The Marithe love of God is shed abroad by the Holy time provinces of New Brunswick, Nova Scotia If you would be loved as a companion, avoid Ghost which is given unto us. And "that same and Prince Edward's Island were also visited. unnecessary criticism upon those with whom

of joyful triumph. And yet it will be found now resolved on a new field of operation. It fore them in the guise of culprits. that the most successful have trodden the path was that of continental Europe, and he made One of the most provoking forms of the critisist the devil, and he will flee from you," says this body sleeps, and his memory is as fragrant this example. Jesus did not dally, did not contain the flether as the flowers with the generations that have the generations that have the flowers with the generations that have the flowers and infidels and companions than it without earnestness part of the hints. The flowers never fade on the flattle mound where again and you do to strangers.

Again: We must not accept more from the conversions among the Romanists and infidels society of our friends and companions than it without earnestness part of the hints.

But do we misread the spirit of the hints of all ages and of every class; and these dear can give; and, especially, must not expect condoes really great things. He may be the clev-

endurance. He comes to his three or four daily be needless. True enough! Great principles claim, with David, "I shall not want."—Tholuck. (6) Out of every temptation there is a way with the "utmost bewilderment and annoyance." We cannot readily conceive of a servant of meetings with the freshness of boyhood. He are at the bottom of all things; but to apply "What can you mean?" he says; "do you feel God going forth with precious seed and sowing performs labors that would prostrate youth, He them to daily life, many little rules, precautions, pity for a dead enemy?" To love a living, hatto any purpose, while he revels in ease and stirs by his example as well as by his words. and insights are needed. Such things hold a perfectly plumb and even upon a ing, aggressively active enemy seems to have wealth, and moves smoothly and comfortably He shows to the world that zeal may be found middle place between real life and principles, as perfectly solid foundation it will be easier to ing, aggressively active enemy seems to have been beyond the compass of the imagination of been beyond the compass of the imagination of lowers. We have only to call in old men. "For my part he exclaims, "the form does between matter and spirit—moulding how it would be otherwise. Life is the building begging" obedience to this command of the Saviour must most conspicuously blessed, to see how trials and thoughts group around the telicities of the heathey call it Missionary Day. Brother Brown have seemed to the Jews to be more than could obstacles and sufferings have had to do with the venly world, and the more on the necessities of was there. Brother Brown had spoken of his be expected of human nature; especially in view sheaves they gathered. Luther, Wesley, this poor world. My life's concern shall be not conversion in the class-meeting in the early of the measure of the love to enemies required Baxter, Bunyan, Robert Hall, and above them about the place Jesus has prepared for me above, morning. The tears, great crystal drops, had _____ as thyself;" for this is the full import of all, Paul, were men of suffering, familiar with but that with all the force of my being I may out any foreign teacher, may do in the enlight-tottering, no unever settling, coursed down his furrowed cheeks as he recountthe command, "Thou shalt love thine enemies sorrow. It might be said that they persevered now prepare a place on earth for Him." He enment and conversion of men: A testament the world can point at in devision upon which ed his experiences for night on to forty years," as thyself." It is not human to love an enemy and triumphed in spite of their trials, but the believes in, and exemplifies, the especial power was washed overboard from one of Her Majesty's to love the Love him as appropriate a place on earth for Hum. He believes in, and exemplifies, the especial power was washed overboard from one of Her Majesty's vour own conscience can shed hitten tears for how the Lord had dealt with him graciously, at all, but to love him as ourselves is impossible sounder conclusion is that they were great and of the Holy Ghost. To his great learning, ships along the coast of Japan and floated to which your friends shall suffer pair or against strong and wise in winning souls because of broad culture, fine imagination, and impassioned the dominion of one of the princes. One of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of one of the which the divine appear half are in the dominion of the latter are in the dominion of t And this is true, even if we regard the com-And then, wiping away the tears with his red mand as having reference only to our outward through the chastening and ennobling afflictions Nature, science and art are made tributary to floating on the water and conveyed it to his Let us think of the blessing there is for us in in the world he owed to religion, that he was love to my enemy as myself require me to do for The ministry of every Christian is enriched baptism of fire abides upon him. Hence the some inquiry from the interpreters attached to us take courage from remembering that we are trying "in his poor, weak way" to serve the him? The answer to this is the golden rule: by the personal ordeals of trouble through which power that melts all hearts at his utterances.— his residence found out it was a copy of the day and night with Jehovah, and that our best

"I'M AFRAID TO DIE RICH."

shaking the whole church with his knees, pounding upon the floor and frightening the children, who were just coming in, with his thunderous who were just coming in, with his thunderous.

The large was read their great earnestness, love for God and man which is the fruit of the outs where so the inward of all we possess. On our time, talents, influence, property—on all that we have and are—one windstant we have and are—one windstant we are not owners, but stewards of all we possess. On our time, talents, influence, property—on all that we have and are—one windstant we are not owners, but stewards of all we possess. On our time, talents, influence, property—on all that we have and are—one windstant we are not owners, but stewards of all we possess. On our time, talents, influence, property—on all that we have and are—one windstant we are not owners, but stewards of all we possess. On our time, talents, influence, property—on all that we have and are—one windstant we are not owners, but stewards of all we possess. On our time, talents, influence, property—on all that we have and are—one windstant we are not owners, but stewards of all we possess. On our time, talents, influence, property—on all that we have and are—one with the first time in my life, I read the account of the children, would you rather have him with us in M. neighborhood, or the children was a special fruitfulness and a more of the lack in many Christians, especially of the lack in many Christians,

ly impossible for the natural man to love his conversion of sinners. As Christ saw of the ing it on self, while his charities are less and house for any such purpose." "I always tried to do my duty," he said, with enemies, those who are hateful and malignant travail of his soul and was satisfied, so must it less in proportion to his riches? Quite lately a "I think I am going to get it," said Aunt

> at the final day: "Inasmuch as ye did it not!" Sometimes there is a revolution, and some use our wealth for positively evil ends, that we a prayer in a believing Christian's heart, squander it in dissipation, or in spreading error, omnipotence stands ready to answer it. "Someor in corrupting our fellow-men. It is only not thing gives way." This knowledge of our inability to fulfill this The Gospel has not lost its power. This is to use it in doing good, not to use it as faithful

indwelling love by which we love God with all Subsequently "Moody and Sankey" meetings you live. The number of people who have our heart, must love our neighbor, including our were held by father and son among the English- taken out judges' patents for themselves is very speaking population of India. These were foll large in any society. Now, it would be hard lowed by the great revival work carried on by for a man to live with another who was always them in Australia and New Zealand. It con- criticising his actions, even if it were kindly and with the scissors of reform. The axe must be tinued for eighteen months and led to results just criticism. It would be like living between laid at the root of the tree. It is not the lotion the glasses of a microscope. But these self- but the probing that cures the wound. the outward circumstances. Some gospel sowers The veteran evangelist, seventy years of age, with elected judges, like their prototypes, are very seem always jubilant, and their path to be one his natural force and supernatural zeal unabated apt to have the persons they judge brought be-

of sorrow, and that their work has been done in his beginning in France. The plan was first to cism above alluded to is that which may be the midst of the sorest trials, and in the face of labor among the English-speaking population; called criticism over the shoulder. "Had I He could never give enough; in every cause his deep discouragements. They have been afflicted then to address the natives through an interpre-"Thou shalt not tempt." That is, shalt not mame was first, and in secret benevolence his have controlled with restriction. In body, labouring in pain and weakness; they ter in their own tongue. Not only in Paris, you always will," and such scraps of sentences, that they can rely upon the protection of God trifle with his care, protection and promises, and bounty was without limit. He never thought have contended with poverty and want, and the but in many other towns and cities, evangelistic may remind many of us of dissertations which we to preserve them from contamination—Hodge, seek to make God a party to a foolish act. of self, but of his heavenly Master's wish. The cloud of bereavement and of domestic trouble has meetings have been held. Dance-halls theatres have suffered and inflicted, and of which we

struggles of soul in interpreting Providence, in trance. The touching story of Jesus, to many saying to those with whom we live such things confronting opposition, and in patient waiting ears new, and the Gospel hymns, melted many as we say about strangers behind their backs. Socrates "If thou wilt fall down." "Sacrifice virtue, goodness, character, and become my servant," the veil! It is well with my soul!"

oh, so earnestly—

for the fruits of their toil. The conditions of hearts. Bibles and Testaments were distributed sorrow, common to all, belong to those whose and in many cases permanent missions established.

worthy element of power, and of the truest France is ripening for the simple preaching of ful, when they go out into the world together, moving picture was ever painted that had not in The command, "Thou shalt love thy neight success? There is a dicipline in them that qualithe Gospel; that uncontroversial statements of or admit others to their own circle, that they do it depth of shadow.—Peter Bayne. Then the devil leaveth him." For a season, bor as thyself," was interpreted by the Jewish fies for the mission on which Christ sends his the truth, from a loving, sympathetic heart, are not make bad use of the knowledge which they adds Luke. The next conflict of Christ with rabbis to include only Israelites. Hence, their servants—a discipline that develops a robust the best methods of evangelization (the word have gained of each other by their intimacy. temptation was fiercer than this, though at the gloss on this command, "Thou shalt love thy faith, a perfect patience and a tenderness and "Catholic" or "Protestant" was not mentioned Nothing is more common than this, and did it end of both, the angels came and ministered neighbor, and hate thine enemy," meant, thou sympathy which would be otherwise unattainnor was there any attack on priest, purgatory, not mostly proceed from mere carelessness, it unto him. When Satan is well beaten, he always retires for a season. "Angels came." all the rest of mankind. But Christ extended ways retires for a season. "Angels came." all the rest of mankind. But Christ extended language can evangelize through all the count-Visibly, though seen by him alone. How they our neighborhood over the whole race when he needed by the disciples, in a sense in which it ries of Europe; and that even to old age the hear about his weakness, or what are supposed

(5) Resist promptly and sternly the insinuation of pressure and observations as the above would be received the received t

THE FLOATING BIBLE.

Christian's Bible; and having ascertained that pleases Him. Uttermost sincerity, uttermost there was a translation of the book in Chinese, naturalness-these you may cultivate in His he sent to Shanghai for a copy. Then with sight; and when you have done that, you have, "He's an old skinflint," said crazy Bill, who that we bless them that curse us, do good to them grief. Circumstances change, and he goes forth Such was the reply, not long since, of a man tinguished scholar as his teacher, they gathered and warmth for all that is growing better in sat in a back seat, in a hoarse whisper, as he that hate us, and pray for them that despite weeping. With the same field, with the same hook his fist behind a broad-shouldered sinner fully use and persecute us. These are all out seed, with the same authority, he is invested He had just been giving a large sum to a certain they could understand much, there were many enough to leave it alone with your God. So ward acts, but they are also Christian acts, and with a new and higher inspiration, with an un- benevolent object, when a friend inquired, "If things they could not understand; and hearing lived, it will find paths God has made for it, as Most of the congregation heard him, but to say that a man may do them without the in- wonted power, with a more complete consecrative was not more than he could well afford, and that a missionary at Nagasaki could speak the He has for the lightnings, by which it shall happily Brother Brown was a little deaf on that ward feeling of love to prompt them is to say tion. The weeping sower is he who languishes why it was that, with all the demands upon him Dutch language, he sent a messenger to the reach other human hearts. side, and so was spared the annoyance of know- that one who is not a Christian can live as a out a life of pairs and weariness, and whose for his business and his family, he gave away so missionary to get answers to difficult questions, Which?—The M. neighborhood is strongly ing that any thing unusual had occurred. Christian should. A man who lacks the Christian should should be carried to the christian should be carried to Brother Brown had prayed loudly that the tian motive and inspiration to duty may do with sighs and tears. It is he who, with a was, "I feel that as to my property I am but ing a question and getting a reply, in due time tian, lives in the former; Mr. G., an avowed In-Lord would send salvation to a church, which he told the Lord was in a dead condition; that he told the Lord was in the brethren who were growing so cold that he even the best men have come from obedience to makes many rich. If there be sowing without 1. On the fact of our stewardship. Deny it, statement? I copy it from an address delivered the last conversation hadn't heard them speak in meeting for six the golden rule, who have been destitute of that tears, earnest, useful lives without suffering, forget it, disregard it though we may, it is still by Rev. Dr. Ferris, of the Reformed Church Bro. A. Well, now, Mr. G., if you should months—and then, said he in great earnestness, love for God and man which is the fruit of the there is a special fruitfulness and a more gener-forever true that we are not owners, but stewards Mission, delivered at the Mildmay Conference die right-away, where would you prefer to have

enemies, and manifests that love not only by cern for soul. The state of mind is that which held and faithfully used for the Master in ad-He dreamed, and the shadows that came and "making his sun to rise on the evil and on the Christ was in when he wept over Jerusalem. vancing his cause, in spreading his truth, in and special sagacity. He sought baptism for by a missionary, or foreigner, or Christian, have

mation that we there is a funeral. When God's Spirit inspires

RANDOM READINGS.

Venture not to the utmost bounds of even lawful pleasures; the limits of good and evil

More things are wrought by prayer than the world dreams of.

True religion shews its influence in every part of our conduct; it is like the sap of a living tree, which penetrates the most distant

Value no man for his opinion, but esteem him

according as his life corresponds with the rules of piety and justice; a man's actions, not his conceptions, render him valuable. Nothing is accomplished by clipping the twigs

If Christians must contend, let it be like the olive and the vine, which shall bear the most and best fruit; not like the aspen and the elm, which shall make the most noise in the wind.

The shortest and surest way to live with honor in the world is to be in reality what we would appear to be; and, if we observe we shall find that all human virtues increase and strengthen them-

selves by the practice and experience of them.-We need to keep fixed times and appointed drill of observance as well as in the liberty of

Mr. Moody, when asked the other day by a

reporter of the Republican, of St. Louis, concerning his belief as to hell, answered. "Of course I base my belief entirely upon the Bible,

up of a character. Let the level of justice and the square of honor adjust all the parts. Let the compass of truth circumscribe every point,

sented themselves for baptism. What was his mess, and, occasionally, have discussions. Here's

ligion—real, old-fashioned religion."

Now the public service had begun, and Brother Brown was in his own pew. He never the Brown was in his own pew. He never the Brown was in his own pew. He never the Brown was in his own pew. He never the Brown was in his own pew. He never the Brown was in his own pew. He never the bids us remember that it all belongs to him, never seen, or heard or read of, or dreamed of, and that soon he will call us to give an account or imagined such a person. I was filled with some the bids us remember that it all belongs to him, never seen, or heard or read of, or dreamed of, and that soon he will call us to give an account or imagined such a person. I was filled with shenest I'd "rather" my boy—would—come up admiration, overwhelmed with emotion, and with you Christians.

Co.,

EET. SUITABLE

PARLOR'S CHURCHES

RGANS. ORGANS. and price lists S and PIANOS O of our Instruclast two years, he very liberal friends and the aim and endea action to all our

Y & CO King Street. /ILLE, ND, N. B.

ERY.
liners to our exhionable Goods.
Weol Eelt, Fursal French Beathat and Bonnet of Cornaments in lowers; Ostrich and Ornaments, Mourning sleets, the New ack and Colored I and Embossed.
Great Variety, shionable Colors.
Gossamers. ons, Gossamers, Pattern Hats, Furnished to out

King Street RT, LAW, t, Fredericton gotiated on god mar 31—1y No 1 Bay Her

ALLISON,

PANY, t Troy, N. Y ed Patent Mou july 11—1y. UNDRY. Copper and ith the best for Churches, Court Tower Clocks, Warranted.
The Sent Free.

TIFT, Cincinnation

nts. Outfit Fre IL, &c. ing to GOLDE's hand LEATH I d Curriers' Te L. PETERS.
and sold on Con
W. P.

ap 4-1y

ned Saltpetre, 2 hur, 8 bbls. Ro bbls. Washin earl Soda, 4 bbls on, 7 bbls. Pur l Pepper, 3 bbl bbls White Win Collmans Starel gs, 3 cases Ma imphor, 20 case case Concentrate and Orange Pedegs No. 1 Whitest Green Paint Yellow Paint, (k Paint, 120 ke

7 King Street Class Thermon 45 King Street. INE, LDING, N.B.

file at GEO. P. NEW YORK. RINE ALL, and Broker.

M. STREET

S PROMPTLI ASH. 1866, including Million, Nin E MILLION ousand Dollar.

OMPANY, RANCE CO. MARINE

Parliament) norease to Two CA PANY Fire Premium at the time In ise the Undeross and damage naracter of the

s, cargoes and hercial World. e, on terms and VM. STREET,

lie and Broker TIONERS

ance Co. pany.