INTELLIGENCER, Fredericton, N. B. zTAll communications for insertion should be addressed, REV. JOSEPH McLood, P. O. Box 81, Frederic

THE RELIGIOUS INTELLIGENCER

SAINT JOHN, N. B., SEPTEMBER 3, 1880.

- That gentleman stated the fact pithily who in a

- "It was a nice enough sermon, but there was no harpoon in it," was the verdict of an old whaler as he came out of church. There are a good many sermons that have "no harpoon;" they may sound pretty and please certain hearers, but they do no good. Be sure to use the harpoon of plain truth.

- The St. John and Maine R. R. has been break ing the Sabbath again. Last Sunday a special train went from this City to Bangor to carry Theatrical Company. The managers of the road should be ashamed of these repeated Sabbath desecrations. But if they have no conscience in the matter, they should be made to know and feel that country as well as of God's Law.

- The revival in Boston under the labours of Messrs. Moody and Sankey bore more and better fruit than some have been willing to believe. Rev. Dr. Gordon bears testimony on one point thus He knew of fifty men redeemed from sin and intemperance, twenty-seven of whom were in his church. In regard to the expense connected with building the Tabernacle, to which some made objections, one of the converts had since given \$50,-000 for the advancement of the Gospel, and another had given as much more.

- A "Freewill Baptist Centennial Volume" to be published. The Committee of Conference having the matter in charge have already begun the work. The book will contain a history of the denomination; a synopsis of the doings of the General Conferences, especially of the last, the Centennial one; the Centennial Conference Sermon; the historical papers read at the recent Conference; histories of the publication, literary and missionary work of the denomination; and a great deal of other matter. The volume is likely to be one of great interest to Free Baptists everywhere.

- An Episcopal Church in New Jersey has rector so far gone that among some directions con cerning the Communion service recently issued to

his flock was the following: Supper are the literal body and blood of Christ and therefore of God also, in observing the Supper they are not to let a crumb of it fall to the floor, or lodge any of it on their moustaches, or use their handkerchiefs afterward wiping their lips, because, as the Deity was in every particle of them, it would be God himself they were dropping on the floor, lodging on the moustaches, and wiping away from

The N. Y. Observer remarks that after obeying these directions the church took up a collection to send the gospel to the heathen to convert them from soul-destroying superstitions!

A common sense minister, teaching sound Christian truth, would find abundance of work in that congregation, beginning with the "superstitious"

Benjamin Bates, the founder of Bates College (Free Baptist) in Lewiston, Maine, left by his will \$100,000 to the College on condition that other friends of the institution would contribute a like sum. But because a portion (\$37,000) of the second \$100. 000 is in notes instead of cash, the Commissioners who are settling the estate of Mr. B. have disallowed the claim of the College. Notes of responible parties, bearing interest ought to be as good as cash, and the notes objected to are doubtless quite equal to the hard cash. The Commissioners are scarcely justified in their course; they are certainly defeating the intention of Mr. Bates. It is quite probable, however, that the College will not let the money, which is its due, go without a struggle.

The Freeman ought to publish this choice

"Man was made a little lower than the angels when that man becomes a priest, he rises incom parably superior to the angels. The cherubim and seraphim who continually cry Sanctus, Sanctus, Sanctus, before the throne of God on high, cannot forgive sin committed against that God, canno consecrate the body and blood of that God; priest can do these things-they are the special prerogatives of the sacerdotal office

It is from the Cincinnati Telegraph, a good Catholie paper which of course like our own sweet Freeman speaks by authority in all church matters. The statement is highly complimentary to the priests or decidedly hard on the angels. Which?

The Rock, an Evangelical organ, does not re gard the Ritualism of the Church of England as the harmless thing some people claim it to be. It says, " all these Ritualistic innovations, however paltry, absurd, and puerile some of them may appear be, and, according to some Episcopal utterances not worth quarrelling about, are part and parcel an organized system of hostility to the Reformation which is being carried on by Anglican Jesuits with a zeal and persistency worthy of a better cause. The real fact is that everything that is distinctly Protestant and Scriptural in the Church of Eng land is sought to be got rid of; and everything that is profane, erroneous, and superstitious in the Romish Church is sought to be used in its place. This is an easily understood statement, and it

- A correspondent of the Wesleyan says that the Governor General during his recent visit to Nov Scotia was not as mindful of the Sabbath as should have been; that he spent a Sabbath visiting Look-off, Blomidon and other points. We are that one occupying so high a position should by his practice, give countenance to Sabbath-breaking. They expected better things of him, as they had a right to. In this Christian country the head the Government and others in positions of authority and influence should, at least, have a decent regard for the Christian proprieties. When they fail to manifest it they should be made to feel the rebuke of the Christian sentiment of the country.

- The "Puritan Brahmo Club" is an Ind institution. In view of great immorality practice in India, especially among the higher-class native who have lost faith in their own religion, the Brahmo Somaj has organized a "Puritan Club. Its pledges are as follows :

"1. I will abstain entirely from liquor. "2. I will shun the company of women of le

"3. I will not countenance or encourage flirts

"4. I will treat as an excommunicated outcast every man guilty of systematic fornication or adul- about this, thus :

How would similar pledges do for some people in would do well to so pledge themselves.

letters as confidential. The minister who threatcated peeple" because we would not publish his poem, deliberately pledged himself, not by constraint not one foot of which was free from deformity, but willingly, to follow a certain course, to live by will please publish said production with a foot-note This is what The Christian Advocate refuses." Satirical postal cards break the monotony of our existence. All threatening letters, but one, have been to support or to extend Christianity, but the oblirecent speech in Boston said that according to some from men; all satirical cards, but one, from women. gation lying upon all such to do both is as urgent modern scientists, man, "instead of being a little writing, you are not making those around you ungainst a man for whom we had little liking, and

or arousing his wrath. But really we could not help it; we have to tell the truth, even at the risk of incurring the displeasure of the sweet tempered Freeman. The article entitled "Roman Catholic Doctrines and Aims"-and the little note intimating that he sympathizes with Fenians, had much isual manner, saying :

Fenians have committed a murder, or that they do not disapprove of the murders lately committed in

That sentence alone supports our statement about ais sympathy. Who in this country has not for years known that so far as love for the Fenian 'cause" and sympathy with them in their deeds is concerned, he is fully qualified to be the "headcentre" of the whole blood-thirsty crew? We are not warranted in saying he has the daring for the

The Freeman may as well keep cool. His raving ike a furious fish wife deceives nobody. Poor

THE FREE BAPTIST STANDARD.

notable for anything in particular. Their ordin- of all the languages spoken in the Ottoman Empire." backward; above us the roof of sunny, living blue, ances can be enjoyed in the Baptist Church, their Surley this truth is quite as applicable to India as which opens and shots above the great green trees; sm in the Methodist, and their freedon among the those who come from the darkness and pollution waters of lake and river. How the spirit of song soars

aly by the Free Baptists.

man-made confession (the Westminster) which the trying situations. world has outgrown, and they themselves have to of the Free Baptists, like the older congregation-

applause, for which no one denies us the palm. . In tomb of a relative, and soon joined us in the sport. sustaining nourishment.

CHRISTIAN GIVING.

God opens the heart there will be comparatively child, if you had not given him medicine he would good in its line. little difficulty about the hand and that where have died." I felt sure by the way she hugged her So ends my record of Summer Meeting by the Christian lands? There are probably some who the former is still closed it is but thankless babe closely, while the tears of gratitude stood in side of the blue Ontario. work to try to force open here a finger and there a her eyes, that I had gained a hold on one heathen What results? A look over the whole field from thumb and perhaps have only a copper, if even mother at least. The new editor of the N. Y. Christian Advo- that, as the reward of all the trouble and toil. At I often wonder if there are any young men and wafted; a mine of thought opened up, from which cate continues to give occasional scraps of his ex- the same time, however, the comparative non- women in New Brunswick, or elsewhere, who are we all take away many a bright coin; a bond of perience in the office editorial. He relates the liberality of even some of God's own dear people preparing to give their lives to winning souls for Union struck, whose cords may stretch, but shall can philosophers, is said to keep cows and sell milk. gram was received on Tuesday evening from London struck, whose cords may stretch, but shall can philosophers, is said to keep cows and sell milk. facts pleasantly, and throws in some valuable hints may be the result more of ignorance and want of the Master in this vineyard. It really seems as if never break; a charity for all sorts of work, and a

enjoy it in a solemn way. His latest experience is thus told:

of "Mentor" may very materially help such by the su We have received a few threatening letters, light and to judge of them by a different standard. very trying hot and sweltering. Dr. Phillips has ories and evergreen trees in retrospect, have been trial. It is quite probable he will come out all several satirical postal-cards, and some anonymous We are never to forget that Voluntaryism and Op- been obliged by ill health to leave the Bible School set loose the silvery wings of many a pure, strong right. letters designed to prejudice us against certain per-tionalism, far from being, as some seem to imagine, and go to "The Hills." Dr. Bacheler and Mrs. thought, which after they have coursed their deconvertible terms, have really no neccessary con- Phillips, with the assistance of native pundits, are vious way over the world, shall come back to us us. That any one should fancy that he could frighten, nection with each other. No one is forced to be- conducting the school, while Miss Hattie Phillips berring the added olive leaf of victory, G. E. F. or that when he is bitter or untruthful he could come a Christian or to join a church. He does is successfully training the teachers of the poor pain us, seems ludicrous. We caution persons that that of his own free will under the sweet constraint schools. The field is so large and the labourers so of the Spirit of all grace. But when he has few. Pray ye therefore the Lord of the harvest ened us with the loss of subscribers among "edu- taken this step and assumed this position he has that he would send forth laborers into the harvest. a certain standard and to struggle toward a certain result. None but Christians can be expected either appy. Every card you use helps to pay the and therefore I may give much or little or nothing ance Workers have availed themselves during these National debt. Anonymous letters against persons for the cause of Christ as I please !" Why, good few years past, of the agency of Summer Mass always, with us, raise a presumption in favor of the friend, you might as rationally and as logically say Meetings, it will be nothing new to you. But if I persons attacked. Such a card came recently that you are a "voluntary Christian," and there- give you a running sketch of one of these instituis probable that it will lead to a warm friendship fore that you may, if so disposed, curse and swear, tions, maybe it will interest you. So here goes.

steal and lie, worship idols, and murder your infants! That would be Optionalism with a venge- suitable place and make arrangements with the The Intelligencer of the 20th ult. did not ance, but not more so than what some practise under managers of the grounds as to terms, hotel accomplease the Freeman. Perhaps we ought to be sorry the poor pretence that they are "voluntaries," and modation and the like. Next is the programme, therefore are free to do as they please with their | which must be as varied in subject and as rich in money and their movements. They are free as far talent as possible, and when you remember that as the constraining power of earthly law is concern- there are hundreds of these to be made up each ed, but they are under law to Christ. They have Summer, you will see that this is no slight task. deliberately said that they are, and if they know This all done, the committee and people wait what language in its natural acceptation means, and | patiently for the July days. the same effect on him that the sight of water has if there were any honesty in their professions when And at last they have come around. The small Sabbath breaking is a violation of the law of the on the unhappy victim of hydrophobia. The first they laid themselves as living sacrifices on Christ's trunks are packed, the hand satchels are grasped, he declares contains a series of forgeries. We altar they must know that the constraining power and from ten to fifteen temperance notables are en wish we could believe they are; but we must de- of that love, which they said they cherished and route to one of these sylvan retreats. The hours cline to accept the Freeman's mere say so in the which they say they cherish still, gives a might pass, the trains and steamboats glide along and by matter; its reputation for truthfulness not being and a willinghood to all efforts for Christ com- and bye to weary, dust-stained travelers the welwell enough established. The second he calls an pared with which the power of all civil or even come name of the destined station is called, and atrocious little article," &c. Yet he does not deny church regulations must be feeble as the order of a the travelers and baggage are disembarked on platthe soft impeachment; he simply dodges it in his peasant and ineffective as the threatenings of a form or wharf. Kind friends are there to greet us. "There is not the slightest evidence that the him once become such and the same law of love renew acquaintanceship, and a chattering, cheerful makes him live and act and give accordingly.

as the village is more frequently called. I trust, however, the lessons of experience gained | frightens the drowsy god right early. in observing the character of the people will not be lost. The Rev. Dr. Goodell, for over forty years ous food, and one is content to endure if but the missionary in Turkey, once wrote as follows: "It mongrel "hash" is kept from sight. But hark appears to me if a missionary should do nothing 'tis a sound of psalm or ringing hymn, and so we Referring to the recent Centenial Conference of for the first three years but mix with the people wend our way to the auditorium. A very Temple he Free Baptists of the United States the Christian and learn how weak and ignorant and foolish and of God it is, amphicuser-like with stand in front, Register ventured the opinion that they (the Free prejudiced they really are, it would be an acqui- around whose rims the Union Jack and Starry Saptists) now "occupy a position which is not sition worth a million times more to him than that Stripes hang catwined; seats, tier on tier, rising liscipline in the Congregationalist, their Arminian- to Turkey. One is so apt to expect too much of while out in the distance glimmer the restless blue Taking this statement as a text the Rev. A. D. member that for so many generations these people into the blue; how the green against the sky and Williams, in the Star reads the Register a nice les. have been bowing down to false gods in worship so son, stating some plain facts about the doctrines vile that worshippers of the One True God instinc | wearied brains into sweet harmony with nature ! and polity of the denomination which Free Baptists | tively recoil at the thought of it, can we wonder will do well to keep in mind and make prominent, that the sins of the fathers are visited upon the welcoming the workers from every part to the hosand which the good people of some other denomina. children even though the children have been pitality and kindly regard of the audience, and tions will be wiser by remembering. Dr. Williams | brought out into the light. Upon my remarking to | promising them under the folds of Britain's flag says: "But one can enjoy all of them together (the Miss Crawford one day that I did not understand the security and peace they possessed at home. ordinances, discipline, Arminianism, freedom, &c.), how she could have so much patience with the girls | There a woman's voice - the voice which, full of nowhere else, except in the Free Baptist denomina- under her care, she simply answered, "Never give the heart's trebulous utterance, rang out the "Ontion. He can find them piecemeal, here and there. up a soul, it takes so little to save a soul sometimes.' among the various denominations, mixed with a This is the principle upon which she works, and daughters of Illinois, responded in quiet, sisterly arge quantity of the "wood, hay and stubble" of God has honored her faith and patience by giving tones which breathed the indomitable spirit of work bjectionable doctrine or practice. But they are her many souls for her hire. From the Orphanage and the characteristic sweet persuasiveness. New ombined in one harmonious and symmetrical whole, at Jellasore come the teachers for the Zenanas and Brunswick's representative interpreted the lines poor schools of Midnapore and elsewhere, as well as traced on the overhanging flags-woven with the And this is the very beauty and perfection of our tor the jungle villages. In many of these villages loom and shuttle of many a hard-fought field, and the only witness for Christ is the native Christian | prophesied the final band of bright hued Temper-We have no outre doctrine that may attract for a school teacher. I have one teacher especially in ance lying side by side with those of physical and while but which the world will soon see to be worth. my mind just now. I have heard her plead so mental freedom. ess, like the Quaker's "thee" and "thou," and earnestly that the Lord would save souls in the Nor was the muse absent. Her lyre was struck -no bigoted exclusion of the Lord's children from earnestly for Nellie Cole, the native teacher, to inspiration which were given. the Lord's table, like the "regular" irregular Bap- whom I refer, and the other Christian teachers. tists-no fettering of thought and conviction, by a that they may not yield to discouragement in their course at home. An hour or two for talking over

ieve, like the Presbyterians—no lifeless formalism, interesting of all. Her name means diamond : that had to be inspired with a personal spirituality, surely she will be one of the Master's jewels. In as Dr. Quint admitted, largely through the agency the children's prayer meeting one evening, she reflection. Each speaker has his or her speciality offered the short but significant prayer, "O Lord and brings the ripe experience of the years to bear alists no soulless glitter, that while it is as "free" I'm a sinner, forgive me." Instead of describing upon the subject in hand. Mrs. Yeomans, Canada's is also as cold and lifeless as an ice-berg, and no each individual separately I will simply say, they first woman on the temperance platform, deals audacious human philosophy that because it cannot have as many different dispositions as you will find heavy blows at the "legalized liquor traffic." The ram God into a human formula offers us only the among the same number of girls in any country. keen blade of her trenchant, quick-gleaming uniserable hope and help of a human savior, like One characteristic seems common to girlhood all natural logic is unsheathed every instant, and deover the world, namely : the propensity to giggle, scends full upon the neck of the enemy. But, omitting such as these, we have the cream which, however, is much preferable to the dispo- Mrs. Lathrop, Michigan's "woman eloquent,

fact, there is an acknowledged gem of divine truth A number of heathen children attend the school The motherly face of Mrs. Wittenmeyer, set in life, and it alone admits to baptism and the Lord's There was no aperture to let in the air, except the and directs the added power. is accepted by the universal Christian thought and Dutchman's hen-" A sittin'-standin'," his elbows and the whole audience to brighten up, as he as and most significant of all ? Does it not voice a allow a little cold water on the child's forehead, and light our Summer meeting battle cry, ringing out clear and inspiring above all also allow him a little to drink, "No, no," he exclaimed "it would kill the child." "But, I in a richer light here amid the green and blue. pleaded, the child may die and I'm sure he'd feel Reverently the thousands take their seats. The easier to have just a little cold water to cool his prayers ascend, the hymns are sung, and Dr. Tiffany The subject of systematic and proportionate conhead." But entreaties were in vain, and I hurried preaches a whole-souled and straight-forward serundary preaches a whole-souled serundary preaches a whole-souled serundary preaches a whole-souled serundary preaches a serundary tributions for religious purposes is one of no small away for fear I should yield to the impulse to dip mon. Total abstinence for the individual and hold a Bazaar in aid of their building about the ple have been the most ignorant and depraved, this over 600,000 people. All this time our own councareful and earnest consideration, and to this end which would never do as the touch of my hand hesitancy; but clear cut truth from God's Word, the pulpit and the religious press should treat it would be pollution to the boy and shut him forever that "denying ungodliness and worldly lusts, we Island. A gentleman interested in the business more frequently. Wrong thought or no thought at all from the Hindoo paradise. One of the very hard- should live soberly, righteously and godly in this says this year's canning will not the Islanders \$400,on this subject is one cause, and we think, a chief est trials to bear here is the continual laceration of present world." cause of the weakness of many Christians, and is one's feelings by the sight of suffering which one "The Ballot for Women" brought out Miss progress more rapidly. "There is that giveth and the sufferer, the prejudice of the Hindoo is too incredulousness passed into interest on the faces of than is meet and it tendeth to poverty." No Chris- in reply to proffered aid, "How do we know but and the tear on many a cheek sealed the truth at tian can without loss to himself, and injury to the that your medicine is cow's meat." There need be the same time that it witnessed to it. Sweet reacause with which he is by profession identified, re- no fear on this score, as beef is too scarce an article sonableness must overcome prejudice or preconfrain from honouring the Lord with his substance here to make into pills. Occasionally one feels ceived opinion, and Canada is no cold region of and with the first fruits of his increase. The Can- more than repaid for the efforts made to relieve doubting land. Her women hate the dramshop and ada Presbyterian says some plain and kindly things suffering. Only the other day a woman to whom I can write no license on paper. had given a simple remedy for her child several Prof. Foster, Rev. L. Guitez, Dr. Dunham, Rev.

gratis. Editors everywhere know all about it; they thought than of absolute churlishness, or indiffer- long years of preparation were necessary. One spring of perennial encouragement.

HOLIDAY NOTES. A SUMMER MEETING. When I tell you, kind reader, that the Temper-The first thing is to have the committee select a

child. No one is forced to be a Christian, but let Those who have not met for a year grasp hands and group makes its way to the hotel. Now a camp meeting hotel is quite another thing from the INDIA LETTER FROM MISS HOOPER. Palmer House or Grand Pacific. You are supposed MIDNAPORE, June 28, 1880. to get all the air you need outside, so your room DEAR BRO. McLEOD: Nearly two months have is capacious if its dimensions reach to twelve by clapsed since I wrote you from Patna, or Jellasore, ten. The green sward is to be your couch for all the sunny day time of rest, and so your bed is The charge, for a few weeks, of thirty girls has neither feathers nor soft spring, and lest you inbeen quite a responsibility for me, especially as the dulge too long in morning naps, the pillows remind anguage spoken there is Oriya instead of Bengali, you of Jacob's, and the tramp of early risers

The table is set with wholesome but not luxuri of heathenism. When we reflect a moment and re- aloft through the stately forest giants and away the soft glitter of a million leaves tune and tone our

And here is a sturdy, eloquent son of Ontario ward March!" of Home Protection to the earnest

his shad-bellied coat—no human dogma, like the village where she had taught so long and yet not by our own international poet, Rev. Dwight Wil-Methodist and other pedo-baptists' baby-sprinkling one had turned from heathenism. Will you pray liams, and stirring where the notes and sweet the And now having been welcomed, we were of

intervening months, recounting the conflicts and Among the ten children at the Orphanage, little | the victories, and getting acquainted with others, explain away, and then don't more than half be- Hera, about six years of age, seems to be the most and we are ready for the delightful fellowship of Then follow days filled with tood for thought and

of them all—the human freedom and responsibility sition to shed tears. One Saturday, there being leads us into the nursery, shows us the delicate that a hundred years ago was admitted by none no school, we all went out to have a pic-nic beneath springs of human susceptibility, lays brick after others, save the Methodists, but is now denied the old banyan, a short distance from the house. brick of growing character, skillfully threads the only by a very limited few-the personal experience It is a most wonderful tree, capable of sheltering border land of private morals, and ends with a Perhaps the Freeman will be good enough to tell us. of a divine life, that after all hes at the foundation quite an army. Tying the hanging roots together womanly appeal for purity without regard to sex, of all human redemption and progress, and is the life- and thus forming swings for the children, and and life built up on the bedrock of true principles. blood of every man-saving denomination—the ordi- climbing away up into the twisted branches, we The chaplain of Auburn ushers us into the very nances in their simplicity and purity, in which none had "lots of fun," as the boys and girls say. To presence of crime, and lifting the veil points out excel us—the large and loving sympathy, that ex- our surprise three of the largest girls were seen the bases upon which it rests-idleness, licentioustends a warm heart and a helping hand to all who standing by an old Mohammedan tomb, probably ness, intemperance. Then with story and incident, are fallen, or fettered, or famishing for material or as old as the tree which shelters it, with their cloths wrought with a wonderful fabric of pathos and spiritual bread, in which few are even yet abreast over their faces, weeping; their grief seemed too power, he enforces the awful truth and formulates of us—the stern integrity, that counts truth and deep for explanation, but they burst into a hearty the terrible indictment that Rum lies at the root justice as of more worth than numbers of human laugh when asked if they were weeping at the of criminality and imparts to it its constant and

or of human hope, that is to be found in any de- connected with the Orphanage. Going to see one its coronet of silver grey, lights up before us, as she nomination, that does not find place and room of the pupils who was ill I found him lying on the details the mission of woman in the temperance among the Free Baptists. And then, among us, floor, as the usual custom is here, his father bend- work, and traces from patient suffering and silent The Prince of Wales is said to have \$200,000 on alone, are the ordinances made coextensive with ing over him and six other men in the small hole woe the crashing whirlwind of the crusade and the his life. Christian character-that experience of the divine which was scarcely worthy the name of room. formulated energy of the "Union" which gathers

entrance which was so low that one had to stoop to But who is this long-haired, comic-faced figure? Here then is a denomination that discards the enter; the child was in a high fever, and to add to Ed. Carswell, you may be sure. He tells a story questionable theories and practices of the others, his sufferings, the Hindoo doctor, foremost in the "better than Gough," and is only inferior to him and combines in itself the cream in all of them that group of men, was in a position similar to the in pathos. See how the children begin to laugh life. Can any one say that this is " not notable ?" resting on his knees and his chin on the palms of cends the platform. A merry, rollicking hour is in sorry to hear this, for the Marquis has been re. Is it not most notable of all, and over all ? Is it not his hands, while his gaze was fixed on the face of store, but amid the peals of laughter shall shine garded as a God-fearing, hence a Sabbath-keeping a standard that one may be more than proud to the child. Addressing him with all the deference the pearl drops of feeling, for Carswell has a heart man. Christian people generally will feel grieved carry and to fight under? Is it not most peculiar due to the profession, I asked him if he would not as tender as a woman's. Long may he live to de-

Sabbath morn, " so bright, so pure," seems bathed

certainly a reason why the cause of Christ does not is powerless to alleviate. Even when one can help Willard on her favorite theme. The look of cold yet increaseth, and there is that withholdeth more strong to accept it. The question will often come her audience, interest deepened into conviction, of Sussex will greatly mourn such departure.

"We have been long convinced that where weeks ago, brought him to me and said, "See my D. C. Babcock and others gave addresses, each

which the breath of progress comes gratefully

get used to it, and learn to bear it patiently, to even ence to the good cause. Such discussions as those does feel so inefficient and ready to cry out at Who sets a thought affect upon the world is hands. W. D. Stewart is the person who says the the whole Dominion, has been gained by a student

PROSELYTISM.

If there is any odious thing in connection with Christian work, it is the spirit of proselytism. For | Spanish language. He himself had been well over converts from one faith to another, merely to rejoice in denominational numbers, is indeed a to implant sound principles is a plain Christian duty. "To prove all things and hold fast that which is good," is a solemn injunction of the Word of God, an injunction which belongs to each and which betokens highmindedness-to gain converts to a particular "faith and order," to satisfy denominational vanity, has been truly termed by Bishop Simpson of the M. E. Church,-" Piracy." In social life a "prig" is loathed by the honest

and upright. Among men of letters, " plagiarism deemed almost an unpardonable sin. In politics and the political world a "renegade" is looked apon as a charlatan. But sometimes, and in some places, "proselytism," is thought quite proper, and the "proselyter," in the guise of ecclesiastical nillinery, and so-called religious fervor, is regarded as an earnest, faithful person to the cause. If priggery, plagiarism, and renegadism are right, so say they are not ?-then the unholy spirit of proselytism is certainly wrong. Our moral sense, apart from the light of an enlightened conscience, says plainly it is wrong.

The Protestant mind of the world looks with inwithin the fold of the Roman Catholic Church. But evils seen in the "man of sin," which they themselves consciously or unconsciously practice.

True all the machinations may not be at work, in a miserable spirit and purpose it is. Because it is gathered for Christian fellowship. The work had done in the garb and name of religion we are prone now been in progress for twelve years, and their earto cast over it the mantle of charity, and speak of it as mistaken zeal. But honesty demands that pointed and a bishop elected. They were drawing charity shall not in straining run to seed, and it is up a simple confession of faith and would soon have charity run to seed to cover up an evil thing wrap a catechism for the instruction of the young. ped in any cloak of pretence. The spirit of proselytism is odious when seen in

may be morally right, but it may not be politic to served for their meal-time rest. do it; but that which is morally wrong, is not Such literature is a nursery of depravity, and it tide over the Presidential contest and enable a and never can be politically right to do. Now, if is useless to proclaim in fine phrases the necessity Republican administration to do nothing, and yet that is true it follows, that as it is an evil thing to of rekindling the National forces if a school of lose no votes. The other party acquiesced because be guilty of "priggery," and "plagiarism," be- shameless vice is allowed to corrupt and enslave it dared not oppose a measure ostensibly directed cause the acts are morally wrong, it is an evil thing the masses. It would be unjust to impute this Such is honor and conscience among politicans. to be guilty of " proselytism;" for they are breth- outbreak of licentiousness to the Republic, for such ren of one evil family, born of the same father, the attempts have been made under all Governments Devil. The garb worn by them may be as varied by unscrupulous men, who have traded on unhealthy as "Joseph's coat," but the spirit is the same, the curiosity to make up for their lack of talent. Lib-

If acts done in the name of religion are to be the question, for obscene literature can claim no judged by the code of ethics promulgated by the privilege. It results either from a moral malady, "Divine Master," no other conclusion can be ar- in which case the Government has a right to prorived at than the above.

ALL SORTS.

.... The Presidential fight, across the border, waxes hotter and hotter.

... The Indians in the Gatineau district are lying of smallpox. ... Not a word of Denominational News this week. Hope everybody is not asleep.

. Sir John A. Macdonald and Sir Charles Tupper are to leave England for home on the 9th inst. Sunday is a main prop of the religious character of St. Luke's Church (Episcopal) in Portland the country. From a moral, social, and physical

. Rev. Enoch Barker has accepted a call to the pastorate of a Cornwallis, N. S., Congregational | Hill: "Believing in the authority of the Lord's ... Governor Davis of Maine is a Free Baptist,

-a very good thing for the Governor, and not a bad thing for the State. ... The Sunday School of the Mouth Keswick Church, Rev. J. E. Reud, pastor, had a very plea-

sant pic-nic last Thursday. .The "rag-baby" Candidate (Mr. Wright) in the Toronto West election was pretty well beaten. He received just forty-five votes.

... The Liverpool, N. S., Congregational Church as given a call to Rev. S. Sykes of Keswick Ridge, York Co., it is said.

... Rev. Dr. Blackall of New York, delivered ateresting Sabbath School addresses in two or three of the churches of this City last Sabbath. ... Even Royalty invests in Life Insurance.

health since her arrival on the other side the Atlan- the blood of its martyrs. Marked out by its importic. The Queen wishes her to remain there till tance and its success as an object of the hatred of

....The statement is made that Prescott the man recently convicted of selling rum has left Sussex for the States. Probably no decent citizen

.... The election in West Toronto on Saturday day Mr. Wheeler was elected in North Ontario.

The former is a government supporter; the latter trifle startling. In Mr. Freeze's removal St. Stephen loses and St. Andrews gains a really first-class now comes the account of two guides and a certain now comes the account of two guides are the certain now comes the account of two guides are the certain now comes the account of two guides are the certain now comes the account of two guides are the certain now comes the account of two guides are the certain now comes the account of two guides are the certain now comes the certain now comes are the certain now comes and the certain now comes are the certain day Mr. Wheeler was elected in North Ontario.

spite its efforts to occupy a sort of neutral position, -rather an important factor in the make-up of a crossing the Tete Noire in a carriage to the valley does occasionally show the "true inwardness" of . Nobody denies that milk-selling is a most respectable business. Perhaps, however, milk-

A REFORMATION.

had been commenced among the millions using the ology, or Arts. - Maritime Farmer. Christian men and women to aim simply to bring in Spain by large congregations, some of them meeting in Roman Catholic buildings; welcomed also by former Roman Catholic priests, one of whom was on the platform that day. The Bible lamentable exultation. To expose error and seek was circulated freely, and there was a strong desire on the part of many to have their children educated in church schools. At Seville they had organized an Episcopai Church. Rome has never had a bishop for Madrid, but the little Spanish Church stepped in and named one for that capital. all with its attendant obligation. But to seek by In Mexico they had a splendid Cathedral building means-not always tinctured with purity, or that a large stone parish church, fifty congregations, church schools, where five hundred children were being taught and twenty-two students were being former years very like that of England, and this she had for ten centuries. It was an Episcopal Church with its own liturgy, but a Spanish king in the eleventh century had introduced Romanism. The ancient liturgy was still in use in a few churches and the ancient Church of Spain had not been en tirely extinguished. Coming down to the sixteenth some of the blessing of the great reformation mov ment of that period. He believed that the ancient Church of Spain might yet be revived, and become the church of the people speaking the beautiful lanpassing over Mexico. They had abolished there is proselytism; but if they are wrong-and who can | much that was always associated with Rome-num and friars, and the like-and they had passed such laws that if a friar appeared in the streets in his own uniform he would be imprisoned. But they had been exposed to serious trials there. On bright Sunday morning in last September might have been seen a group of men kneeling in prayer, lignation and horror upon Jesuitism, as developed | but soon after there were twenty martyrs upon th floor! In other towns others had died, but never once had the little Mexican Martyr Church retalido we regard in the same way the Jesuitism which ated, or put off during the master's work. It had is too frequently found in the Protestant Church? | come through the fires of persecution with the Alas! too many so-called Protestants, protestagainst | crown of victory. To-day the struggle was not so much that of the past, but the building up in the faith those who had connected themselves with the Episcopal communion. The Rev. Juan D. Cabrera, Look at proselytism in and by any light, and minister of the Church of the Redeemer, Madric what is it but Jesuitism, called by another name? and Bishop-elect of the Spanish Episcopal Church, also reported that now there was toleration in the one as the other, but the spirit and purpose, Bible was acceptable to all, the truth was faithfully Spain, and there was the pure worship of God. The the governing principle, are the same in both, and preached in public places, and congregations were

Immoral Publications in France.

nest desire was to awaken Spain from her long

the laity of the church; but it is doubly so when The Government has at last commenced proceed- nations. Commerce with China has heretofore been manifested by a Christian minister. A man who ings against obscene publications, which have of carried on exclusively by foreigners, but it is an has no other view of the high calling of "an am- late assumed proportions unexampled under any nounced that a ship owned, manned and officered prostitute his office previous regular Government. New papers, illusand calling to such purpose, is a traitor to truth trated or otherwise, are daily cropping up, the sole errand of the Commission now in the Celestial and righteousness. But does a Christian minister specialty of which is the publication of immoral Empire to negotiate some restriction of Chinese prostitute his office and calling when he engages in articles or designs, and without energetic repres- immigration. The preposterous folly of the attempt prostitute his office and calling when he engages in the work of proselytism? Yes! In ethics and action there is no telling to what length the thing on whose commerce, destined to be of incalculable cording to all sound ethical teaching that which is would go. Even large-sized papers have owed value, we are casting a shrewd and thrifty eye, will evil in one relation of life, is evil in all other relative their rapid success to this class of literature, and soon be perceived—is already perceived by the tions. "Circumstances alter cases," but a dis- found subscribers in all sections of the Parisian nation. The anti-Chinese craze will rune its course tions. "Circumstances alter cases," but a dishonest act cannot be made honest by any mitiga- world, and working-girls and women may every Meanwhile both political parties bid for the vote of ting circumstances. That which is morally wrong morning be seen on the quays in the most popular California by the insertion of Anti-Chinese declaracannot in truth be made politically right. Right quarters devoting their small savings to the purtions in their respective platforms which neither and wrong are not interchangeable terms. An act chase of sheets, which they eagerly conceal, re- party has the slightest intention of carrying into

erty of the press has obviously nothing to do with * * tect the public from this as from other contagions, or from a disgraceful speculation, in which case it comes within the law against indecency. Prosecucutions are, therefore, no infringements of the liberty of the press. but simply disinfectants.

Gladstone and the Sunday Question. Right Hon. W. E. Gladstone, the British Prime Minister, has always voted against the Sunday putation he said : "The religious observance of absolute consequence." In a letter dated January 13, 1876, Mr. Gladstone wrote as follows to Mr. C by others. But over and about this, I have myself, in the course of a laborious life, signally experienced | Dillon's excite the people. both its mental and its physical benefits. I can hardly overstate its value in this view, and for the interest of the working-men of this country, alike in these and in other yet higher respects, there is nothing I more anxiously desire than that they should more and more highly appreciate the Christian day

Romish Archbishop of Paris, in which they say: We regard the present action of the French Government as a blow aimed at the liberties of the Church, believing, as we do, that religious orders, if not essential to the existence of the Church, are still necessary for her well-being, and for the due Work on the new Parliament Building in In your own eloquent words, we believe that "among discharge of many of her most important functions. Fredericton is progressing rapidly. It promises to the religious institutes there is one which has been more before the world than others, which has done splendid service in education, which has shed luster on literature, which has formed savans of the first f New Brunswick has reduced its rate of discount rank in every branch of science, which has sent missionaries to the extremities of the earth, which has carried civilization into the most barbarous countries, and which has made every shore red with the enemies of religion, the Society of Jesus has always confounded calumny by the splendor of its .. The Prospectus of Fredericton's new paper virtues, its intellectual power, and its work."

garded as an outrage upon truth and an insult to it also been blessed with greatful hearts? the intelligence of the public.

COMPLIMENTARY. - We clip the following complinentary reference to Mr. Freeze from the St. Croix

High Schools, has been elected to the Mastership and where to go, that some of them surely come to of the St. Andrews Grammar School. As we are grief. Not long ago there was reported a fearful not in Mr. Freeze's confidence, and, by the way. accident in crossing a glacier—the boldest of the resulted in the return of Mr. Beatty. On the same news first published in the St. John papers was a foot slipped on the declivity, he plunged into the man. Mr. Freeze is a gentleman of travel, of Dr. Haller overwhelmed by the fall of an avalanche scholarship, of studious habits and of correct life, during a sudden storm, while ascending the famous . The Fredericton Farmer has, unhappily, a and withal he has proved by his stay among us, that Jungfrau, in the Bernese Highlands. And this in uite strong sympathy for the rum party, and, de- he knows not only what to teach, but how to teach the wake of a very serious accident to a party while

sellers will put on a little more dignity when they interrupt his studies, or throw him back in his judicious precaution. know that Ralph Waldo Emerson, chief of Ameri- competition for the Gilchrist Scholarship. A cable-....The editor of the Charlottetown Presbyterian don, stating that he had won that valuable distinction. This is the first time that the Gilchrist been estall Scholarship, the competition for which is open to Manager.

interest in the higher education, to know that our provincial institution can produce scholars fully able to compete with the best that any university in the Dominion can send out. The names of the other competitors, and the number of their respective marks, have not yet been made known. The At a recent meeting, held in London, July 28th, Scholarship entitles Mr. Pickard to £100 sterling a year for three years, and gives him the option to behalf of the reformed churches in Spain, Portugal and Mexico, it was stated by the Bishop of the study either at the London or Edinburgh Univeralley of Mexico that a bright reformation work sity, and take the course for Law, Medicine, The-

> IMMIGRATION. - The Chronicle says that the num. ber of arrivals at the port of Quebec for "the three nonths, May, June and July, was double that of the same period last year. The number of cabin passengers for 1879 was 948, while the number for this year shows nearly, 1,500. With regard to steerage passengers, for the first three months of 1879 there landed 7,389, while the corresponding months of 1880 figure up to nearly 15,000 (fifteen thousand). Of these some seven thousand were booked through to the United States, one thousand remained in the Province of Quebec, about five thousand settled in Ontario, and the balance went to the other Provinces."

Brazil is becoming more and more open to missionary work. The Northorn Presbyterians have missions in Brazil, Chili and Columbia. The century, they would find that a grand effort was Southern Presbyterians have a mission in Brazil. made on the part of a few faithful souls to get The Northern Methodists have stations in Uruguay and the Agentine Republic, and the Southern Methodists have a station in Brazil. Southern Baptists have two stations in Brazil. Missionaries guage of Castile. There was a marvelous change from England are laboring in Uruguay, Chili, Argentine Republic, Patagonia and British Guiana, chiefly the last. Beside these, there is a "faith" mission in Chili. -Rel. Herald.

> THE YOUNG LADIES' FREE BIBLE COLLEGE, Binghampton, N. S., with their President, faculty of sixteen professors and instructors, have memoralized the star readers of America and Europe to put the "Sermon on the Mount," and other passages of the world's sublimest book into their next course of readings if they would have crowded houses and exert a power hitherto lost to professional readers. 14-Stop Organs. - In another column of this ssue will be found the new advertisement of Hon Daniel F. Beatty's new style 14-Stop Organs. which he is offering to the public, boxed and de-

> livered on board cars at Washington, N. J., for only \$65. It is by far the best offer yet made by Mayor Beatty. Read the advertisement.

CURRENT TOPICS.

NEW CHINESE POLICY. (Christian Statesman:)

The Chinese government has removed the ristricions which heretofore has forbidden Chinamen from engaging actively in commerce with foreign ffect. The sending of a costly Commission to to the ultimate restriction of Chinese unmigration.

IRELAND S TOUBLES. (The Guardian.)

The Irish volcano still continues to sputter Every day brings new evidence of the activity of the Fenians. Riots and fights have occurred in various parts of the country. At Dungannon and Downpatrick, several persons were severely wound ed. Over two hundred men were discovered drilling along the Spa Canal, in Munster; and throughou the country Irishmen continue to drill in the early morning. In consequence of evidence pointing to the probability of a Fenian plot to blow up the barracks at Cork, the guards were doubled, and the reports state that two barrels of gunpowder were iscovered in the railway tunnel under the barracks. On Sunday, land meetings were held in various parts of the country, at which the usual violent peeches were made. At a land meeting held at Killala, on Monday, 1,600 men marched to the ground, four deep, in military order. At Tuam, opening of the British Museum, etc.. In reply to a inflammatory speeches were made and placards exhibited. An anti-eviction meeting was held at Doneen, at which 10,000 persons were present. Bishops and priests were denounced by the speakwas dedicated last Sunday with appropriate ser- point of view, the observance of Sunday is a duty of on Monday night, Mr. Dillon referred to Mr. Fors ers. During a debate in the House of Commons, ter's language, stigmatising the speech of Dillon at Kildare as wicked and cowardly. Mr. Forster said he had no explanation to make, but that he adhered to every word that he had uttered. Mr day as a religious institution, I must, as a matter Dillon had preached disobedience to a law which of course, desire the recognition of that authority | the Government was determined to uphold. Mr. Forster added that the recent horrible outrages in Ireland show a barbarism to which speeches like

EUROPEAN HARVESTS.

(Lewiston Journal.) The reports of the European harvests are better han last year, but not so encouraging as had been expected earlier in the season. In Great Britain wheat is below the average, barley an average, and potatoes show a larger crop. The French harvest FORTY ROMAN CATHOLIC MEMBERS of the British land, the harvest is excellent. The rye crop in will be above the average. In Belgium and Hol Parliament have signed an address espousing the Saxony Pomerania, Bradenburg and Holstein is cause of the Jesuits, and directed the same to the about half an average, but in Bavaria, Tasmania and Suabia, the rye crop is magnificent. Wheat throughout Germany is fairly good, though there is considerable rust and mildew. Accounts from Austria, Hungary, Spain and Italy are favourable.

(Presbyterian Witness.)

The last few years have been years of famine n various parts of the world, very dreadful visitaions. First came the Bengal famine with which the British authorities grappled very arduously and effectually. Other portions of India were subsequently affected, and vast numbers perished. One place is reported, Cashmere, where 300,000 out of 500,000 died of starvation and famine fever. Northern China for three years was famine stricken, osing a population twice as large as contained by the whole of this Dominion! Persia and Turkey have in many districts been the scene of famines of the direct description—famine still prevailing, still slaying its hundreds, its thousands. - In Germany The Capital—has been issued. The paper itself Now, when it is well-known to every intelligent has been promptly relieved. In Ireland indeed the is to make its appearance on Saturday the 11th and unbiased observer that the history of the Jesuits want at the worst period was more apparent than has been one of political intrigue, intolerance, and real, and was continued to a limited district. But protest of the British Roman Catholics must be re- try has been blessed with abundance of bread. Has

ALPINE DISASTERS.

(The Western.) The usual amount of Alpine disasters are reported again this summer from Switzerland. Among Mr. J. A. Freeze, Principal of Saint Stephen so much better than their slow guides what to do foreign tourists there are always many who know successful teacher. We congratulate the Shiretown of Chamouni. Even the mules in Switzerland are on its choice, and know that Mr. Freeze will suctreacherous, and often, without the least notice, will spring from the beaten track and rush headlong to a ditch or a precipice. Hot blood and thought-THE GILCHRIST SCHOLARSHIP.—The severe acciless haste are out of place in Swiss travel, and dent which befel Mr. Pickard last June did not many come to an untimely end for the want of

> A branch of the Bank of Nova Scotia hsa been established in Woodstock. Mr. Taylor is the

Among i the world. and a third The Gold says that " about it." The pare trates the like an elec you can't le India ne ber of pilgr year. As i ber of thes falling by t

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Two genui has become e recently disc in Edinburg They were o brought \$50 The ability from the foll ances : " W 'Gineral H "An' why 'a agin the gov bounded juty Three hund bridal veil fo in shape, for The design is circle compor and of those

exclusively a few weeks have been ca specimens h of the world. Is is said t past been ge and the mon nence. A c Vatican, con and settle it. Catholic Chu erroneous as

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In 1835 th only 40,082 50 other ecc years later th ting Con nec lies, 30 pries stations. N 516 priests, A Baptist on the 7th of of Dr. Mitch for the purpo Baptist chur can Baptist 1 which to put In the Sta

of 260,000, name, and organization religious edi all the peopl could find a every name Of the pro summer, the remain away and the past

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prosecuted the alleged