REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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SAINT JOHN, N. B., FRIDAY, OCTOBER 29, 1880.

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The Intelligencer.

SABBATH SCHOOL LESSON --- Nov. 7. BY PROF. J. A. HOWE.

JOSEPH IN PRISON. Genesis 39: 21-23; 40: 1-8.

GOLDEN TEXT: Rest in the Lord, and wait patiently for

Joseph, as a slave in Egypt, was faithful to

The Lord makes the life of every righteous man tion of government, of the magistracy, of juristant that city. Christianity, without an advocate ber. The honest servant girl said that the best of the ministry occupies one of a hundred relationships? Would it not give a new meaning to our human relationships? Would it not make us far more who has a good share of plain common sense to prudence, must be sought in a sphere transcend- there, would have suffered lasting dishonor. Evidence she could give of her couversion was, Christians; but the Lord has need of all in different than we sometimes are? Would it not

not know. It was two years before the release of Joseph (41: 1.). "The butter." The chief butter, that is, the cup-bearer of the king, who had charge of the vineyards and wine of the king. "The Baker." The chief of the bakers United and "contess Christ; who generacy which must take place, when the power of the king appetite, or of blinding impulse comes in conflict with some dimly seen future.

It was two years before the release pediency, or political economy or "enigntened an aged man in the audience; his face radiant; his form bending under the weight of years; yet his step was firm. On him all eyes were centered. Slowly, amid deepest silence, he were centered. tables. "Offended their Lord." It is useless to No form of government, no police force or very midst of that ungodly group. Now, as he music is in the little accuracies. So the beauty the offence was committed. No starting and took in place in the partition of which is most suitable to their disposition. When petty quarrels, year after year, which a manly the group of Cod has about the partition of the little accuracies. So the beauty the group of Cod has about the partition of the little accuracies. Would we pass

captain would have been put to death. "He ence of the Christian religion in elevating and me."

pecial significancy to their dreams where we character the principles of equity and justice, would think nothing of them. Even with us, and whatever else is essential to the perpetuity occasionally, God warns men by dreams. In and prosperity of a nation. - Western Advocate. Egypt men made the interpretation of dreams a ousiness, like the telling of fortunes (41: 8.);

God ?" Only God by His spirit can reveal their which are worthy of most thoughtful considermeaning. The implication is that dreams of a ation. He says:

PRACTICAL LESSONS.

Men trust those who show that God can

Notes and Hints.

Joseph feared God and kept his commandments preach hope to their despair save them and save love for Christ. The world has a just right to God blessed him wherever he was. Even in society. It was thus that Christianity saved a demand of us a distinct, unhesitating avowal of the views of God's love which had come to her mired in the Christian man of business is the stick or weed which she leaves. But if she reprison a man is better off for being a servant of world which was literally perishing of despair our faith. The genuine work of grace in the through her affliction. The minister went home fruit of piety, and the result of the precepts and fused to eat and spent the time in scolding about God. God can make a prison a place of happi- and wretchedness, and it was thus that the heart will ever be manifested in this way. Per- filled with what he had seen, and when evening the spirit of Christianity in the hearts of its the fodder, she too would 'grow lean,' and the ness to the soul. "Mercy." That is, favor or evangelical revival in the age of revolution sonal testimony will often overcome the indiffgrace. This was shown in the respect and love which he won from others. "The prison." The Civil government is not only indebted to the preaching has failed. word for prison here means a round house, or a Gospel for its excellence, but also for its main
It was in a certain New England city that is? How much it will do! There is nothing of Christianity. Our quickened powers must be will find a great deal of nourishment in it." place having a domed roof. It is called a "dun-tenance; not only for the righteousness of its we witnessed the power! Wonderful! will do: There is nothing of consecrated to Christ in good works. The great Mr. Bunnell stood silent a moment, and then geon" (40: 15), and appears to have been at-laws, but also for the power to execute them. whelm infidelity. A select company of infidels It can do all things." Then the little wife said, want of the world at this time is a stronger and turned away, saying, "Neighbor, that old cow

"The keeper of the prison." He was the captain of the king's guard and executioners (40:3).

The keeper of the prison." He was the captain of the king's guard and executioners (40:3).

The half was the captain of obedience to wholesome any one to defend the true faith. The half was have power to control a minister's temper when the Sabbath, and the ordinances of the sanctu-"Committed to Joseph's hand." Because he saw laws. Professor Taylor Lewis says: Reverence crowded to suffocation. Never did infidelity his shirt button is gone." his purity of character and his fidelity to duty. for law is only maintained by some thought, seem so defiant; never were subtle errors more "He was the doer of it." It was done under his however shadowy, that "the powers that be, eloquently and forcibly presented; never were superintendence. "The Lord made it to prosper." are ordained of God," that the ground and sancture are they, in some aspects of the parson, but it was such a version are they, in some aspects of the case, so great as many another religious man needs to remem- and affective as certain others. The work as a deep conviction and real power in our lives, would it not give a new meaning to our human prosper. Success in work is one thing, success ing the human. Banish that thought wholly There was a deep, solemn pause when the offer that now she swept out the corners and under using the doctrine and influences of religion.—

"According to the interpretation." That is, execution possible.

in Egypt. Trace the steps.

For the dreams of these persons, see verses significant type come from Him; since He "The preacher should never exhibit a moneyit, Joseph could give only the interpretation. sition to one another. The Christian conscience

In all places God is near those who are faith-

mighty God" for its vindication; while the these is to be an unsafe guide and to forfeit the other was carried on without any such recogni- respect and confidence of others. When we tion or dependence. The one issued in a stable speak of disposition, we are not treating of a government, founded on Christian principles; man's relation to truth, but his relation to his the other in a reign of terror, in which the ruling divinity was a courtesan, worshiped as the regards the rights of others. It would goddess of reason. The influence of the Chris-tian religion, more than anything else, saved the ment, but by sheer weight of persistence.

America of 1776 from the fate of France of It doubtless often defends this self-assertion to

To the same influence England is indebted truth-assertion, but its unreasonableness is too for preservation during the most trying crisis of glaring in the eyes of others for any sympathy her history. An English writer says: "The with the excuse on their part. The headstrong great outburst of evangelical zeal which worked preacher can not have counselors. He can have the last half of the eighteenth century in England was a movement towards the poor and land was a movement towards the wretched, the tormented and oppressed, which parish. He may make a unity in this way; but unkind things, until the tired wife burst into and eddying tide of commerce. If by this new cow Thankful—she can teach you theology.

the duties of his lot. Entired to commit a some loving trust in men who cared for men, in They have made a desert and called it peace." great sin, he stood true to conscience and to the heart of those vast classes who are verily God. He kept his honor and for it was accused the dangerous classes in such crisises as these. The danger lies in their misery and despair. "But the Lord was with Joseph." Because Those who can bring solace to their misery and On all suitable occasions acknowledge your

in life another. Paul was a successful man.

"After these things" How long after we do the collective as well as the individual was made by the leader, surrounded by his inthe sofa, while before she was converted she did the sofa, while she sofa, while "After these things." How long after we do mind, and no substitute that we may call exfidel band. "Who will come forward in defense not. There is many a man who can stand up Business." not know. It was two years before the release pediency, or political economy or "enlightened of religion!" he cried. Presently there arose before a multitude and "confess Christ;" who

standing army, however large, could secure gazed over the assembly, one could see the tear and power of our religion are seen when we are much changed too, in regard to the society of th one knows, or can know.

"He put them in ward." That is, in prison. The king was an absolute monarch." At his will be arrested, imprisoned or executed his subjects. "In the house of the captain of the subjects. "In the house of the captain of the subjects. "In the house of the captain of the subjects."

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"In the house subjects. "In the house of the captain of the torches could illuminate and our fires quicken ever soiled his garments; integrity of character at home than in public.—Golden Rule. guard." The guard were also the police of the king and his executioners. They carried out the influence of the Christian religion, human just the one to speak for his Lord. He said: the judgments of the king. Hence the captain of these men had the prison adjoining or in his borned to the community of interest or the judgments of the king. Hence the captain laws, natural sympathy and a community of interest or the one to speak for his Lord. He said:

"Dear friends, in my boyhood Jesus forgave my the pot. It doth but trouble him, and move him to compassionate such empty souls that him to c community in which we live is desirable because all the changes and reverses of life; and now,

what; it might be life, it might be death. the absence of the restraints of the Gospel, the ing contrast with his words of gentleness, good-out of your pockets, "In the ward of his lord's house." The ward expense required to protect society would be inby it, in the end, elevation to the second place and least expensive police force any nation can it may come.—Advocate. have; because it begins at the foundations of "There is no interpreter." The Orientals give society, and implants and nurtures in individual

THOUGHTS FOR PREACHERS.

have what might be called the prophetical this. The moment the world detects a money-

the conscience under the plausible name of

GRACE IN LITTLE THINGS. There is an old story of a certain minister, who,

in France took the form of the fury of revoluit will be a unity at the expense of the Church's tears and escaped to her room. The hours of dangers are incurred by those thus occupied, "A cow teach theology! What do you mean?" tion. We have yet to measure the magnitude healthy life, and the probability is that he will the afternoon wore away, during which the parther of the afternoon wore away, during which the afternoon wore away, during which the afternoon wore away are also afternoon wore away. of the work done by the Christian religion in extinguish the life altogether. Churches with son called upon Brother Jones, who was all bowed good by displaying in a new light the excellence of hay. Just watch her. There now! She saving England from a dread baptism of blood grand opportunities for usefulness have been down with rheumatism, and found him patient, of the gospel. As the disciples of the lowly Sav- has found a stick—you know sticks will get into some belief in a God who cared for men, and no other oracles than their own prejudices.

CHRISTIAN TESTIMONY.

ascended the platform, and took his place in the is in the fineness of the work—the perfection of that disposeth all men to delight in that company to stand very close to us? Would we keep alive

TRUE REST.

The very centre of the Christian religion is hand will be! union with Christ, and the receiving him as our Did you ever think of the dignity investing all; in other words, called faith, or a staying the wrinkled hand of an old worker? It has our minds upon him. To the doing this there been so useful, lifted so many burdens, and In his Yale lectures, Chancellor Howard are many hinderances, but the two greatest and wrought in such honorable service. Who wants , 11, 16, 17. "Do not interpretations belong to Crosby makes the following excellent points, most general ones are: First, the want of selfknowledge; this keeps ninety-nine out of one __a soft, flabby, do nothing hand ? hundred from Christ. They know not, or rather You are willing to work, you say, but can't feel not, that they are blind, naked, leprous, find anything to do? alone knows to what end they are sent. "Tell loving disposition. A preacher known to be a helpless, and condemned; that all their works Nothing to do! Do the first thing that comes me then, I pray you." Unlike Daniel, who remoney-hunter is useless in the kingdom of can make no atonement, and that nothing they along. Saw wood, get in coal, go on errands. after the purchase, was found to contain treasure. When this is ated both the dream and the interpretation of Christ. Christ and mammon are in exact oppo- can do will fit them for heaven. When this is In short, do anything honest with your hands, known, the first grand hinderance to our union but don't let them loaf in your pockets—Golden that he sold the ground with what it might be This is the first instance of Joseph's claim to feels this, and the world's instinct recognizes with Christ is removed. The second is the want Days. of understanding the Gospel of Christ; the want loving preacher, it exclaims, either delightfully of seeing therein the firm foundation given us (as finding so high an example for its own car- for this pure and simple faith, the only solid HUSBANDS AND WIVES IN INDIA. nality) or scornfully (as seeing the contrast be- ground of staying our souls on God, We must The life of a native lady can in no way be tween office and disposition): 'He is become one of us.' The minister steps down from his be slow of heart to believe it. Christ receiveth childhood she sees her father fondling his male throne of advantage, and mingles with the ple-beian crowd, to be jostled by them and lose his sinners; he undertaketh their whole concern; children, and knows them to be taken about and he giveth not only repentance but remission of loved, while she is kept in her own apartment, Age is not necessary to secure the favor of continuous and the favor of continuous and the favor of continuous and the favor of continuous followed, while she is kept in her own apartment, should be provided and the favor of continuous followed, while she is kept in her own apartment, should be provided and the favor of continuous followed, while she is kept in her own apartment, should be provided and the favor of continuous followed, while she is kept in her own apartment, should be provided and the favor of continuous followed, while she is kept in her own apartment, should be provided.

The went of viewing Christ in this light of the favor of continuous followed, while she is kept in her own apartment, should be provided.

The went of viewing Christ in this light of the favor of the for in all reasonable living by his charge—and The want of viewing Christ in this light, as the ues to the end of her days. And he, the husbeyond this he should not have a thought in author and finisher of our salvation, hinders band to whom she is married in perfect ignormoney matters. If he meddle with silver mines, the poor, humble penitent from casting himself rance as to what he may prove, considers her, THE DEBT OF THE STATE TO RE- or petroleum, or the stock market, he is defiling his sacred office. If the Lord of glory became wholly upon the Lord, and he shall suscreature, pleasing at times, but not quite so use It is impossible for any State to be neutral on poor for our sakes, we may well be glad to re- tain thee." I do not mention sin, for sin is the very ful as a horse." With the Hindus there is very the subject of religion. It must be Christian or main poor for the sake of his great work of thing which renders man the object of Christ's little difference. A writer, well informed on anti-Christian. What Christ said of the indi- grace. The preacher had better rely upon his pity; our sins will never turn away the heart Indian subjects, says: "A Hindu naturally devidual members of society, is equally true of so-ciety in its corporate character, as organized market for his support, If a preacher is not ciety in its corporate character, as organized into States: "He that is not with me is against me." Thanks to an overruling providence, our laws and government are Christian. Our courts laws and government are character, as organized market for his support, If a preacher is not with me is against called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is very evident that he is called to use his gifts in the Church, it is v ecognize the fundamental ideas of Christian this he can appear as an honest tradesman or beams of love, which are ever depending upon with him; and so what remains from the childrecognize the fundamental ideas of Christian this he can appear as an honest tradesman or end officer, but should avoid the excitements, abethics. Our greatest jurists, such as Kent and officer, but should avoid the excitements, abethics. Our greatest jurists, such as Kent and officer, but should avoid the excitements, abethics. The slane produces a million matured seeds. The slane produces a million matured seeds. The slane produces a million matured seeds. Story, have decided that our common law code sorptions, or questionable practices of the specu-Story, have decided that our common law code rests on Christianity. The Scriptures are lator. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. 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Though not directly occupied in preachbe consumed as the thorns laid close to a fire. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. Though not directly occupied in preachbe consumed as the thorns laid close to a fire. The thorns laid close to a fire taught in our schools. The nation, in its public action, pays respect to religious observances. In the nation of a preacher to support, low castes, for instance. Yet, doubtless, the a single plant will furnish a seed for every must be melted in a drop of water.—F. Petit-divine justice as a necessary help to the human might afterward interfere with his usefulness in securing a sacredness to testimony that can by degrading his character or his reputation. in securing a sacredness to testimony that can by degrading his character of his reputation.

The Bible uses weeds as its illustration of old preacher, what we need most is to have not be dispensed with, and yet can not be de- A preacher making tents or mending nets is to have sin. A vivid illustration it is, Weeds pollute this advice practically worked up into great exone thing—a preacher speculating in railroad to be on the brink of ruin, it has still only to his female relatives are spoken of.

> I am content with what I have, Little be it or much, And Lord, contentment still I crave, Because Thou savest such.

He that is down need fear no fall. He that is low no pride. He that is humble ever shall Have God to be his guide.

wasting away with consumption, and found him of trade, and in all places "where merchants and leaves it and goes on to eat what is good. anxious to go and be with Christ; upon good old most do congregate," so should Christ be there There again! She has found a burdock, and she grandmother Smith, in her poor miserable hovel glorified in the superexcellence of their probity, throws it to one side and goes on eating. Beof a home, and found her singing one of the courtesy and unsullied integrity. Let Christ be fore morning she will clear the manger of all good old hymns, as happy as a bird; upon Mrs. | confessed in the manifestation of his grace in the save a few sticks and weeds, and will give milk. Brown, who had a few weeks before buried her lives of his disciples; let a godless world be There's milk in that hay, and she knows how to only child, and found her trustful and serene in taught that the elevated morality which is ad- get it out, albeit there may be now and then a erence or unbelief of sinners when all formal wife near him busy with her needle, he could The quickened activities of the age require coring. Let the old cow teach you. Get all the not help saying, "what a wonderful thing grace responding energy and devotedness in the duties good you can out of it, and leave the rest. You tached to the residence of the chief of the guard Law, however beneficent, can not be enforced occupied a public hall. Night after night vast "Yes, it is wonderful indeed, but there is one more copious infusion of the spirit of Christiani- is no fool, at any rate." or executioners (40: 3). If it was a dungeon, unless it has sanction and support in the public audiences were entertained with their bold asconscience. The Gospel is the most potent of saults upon what are known as the Christian have power to do." "Ah, what can that be?" any sense disparage the great agencies by which

"Joseph was bound." Probably not literally of its intelligence, morality, and refinement; if in my old age, just as my feet are to touch the man. You are losing time. Time is valuable. The company of t bound." but imprisoned; verse 6. "Charged we can walk the streets in safety, and pursue dark stream that we all must cross, Jesus is my People feel it at the other end of the line when the core of his salvation, that will discourse about Joseph with them." Put them in the care of our daily business with security, it is on account all-sufficient friend. Yonder is my heavenly death is near and eternity is pressing them into heaven to him. Joseph. Had they escaped, Joseph and the of the silent, but mighty and all-pervasive influ home, which I know he has gone to prepare for such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him such small quarters, for the work of this life how he may get more grace, and open to him small quarters, for the work of this life how he may get more grace, and open to him small quarters, for the work of this life how he may get more grace, and open to him small quarters, for the work of this life how he may get more grace, and open to him small quarters, for the work of th served them." By seeing that they had food and purifying public sentiment, which not only this end of the line, if youth with its abundance speak to him of the riches of God's love this end of the line, if youth with its abundance is characteristic or tell him of the riches of the dangers, that molds the laws of the nation, but makes their of a testimony so imperfectly reproduced by us. of resources, would only feel that time was pre-"According to the interpretation." That is, the nature of the dream is shown truly in the interpretation that Joseph gave,—a dream significant, prophetic, startling. By means of these dreams Joseph, two years later, gained retained to the interpretation." That is, the nature of the dream is shown truly in the interpretation that Joseph gave,—a dream significant, prophetic, startling. By means of the nation, but makes that is time in whose invaluable produced such conviction as seized the hearts of the lates of the nation, but makes that is time in whose invaluable produced such conviction as seized the hearts of that listening multitude. Even those who affected the extent of the influence of the Gospel and the lates of the nation, but makes that is time in whose invaluable produced such conviction as seized the hearts of that listening multitude. Even those who affected the extent of the influence of the Gospel and the lates of the nation, but makes there are now in the drivered, no logical powers however eloquently delivered, no logical powers however magnificent, could have a nugget of gold. It is time in whose invaluable produced such conviction as seized the hearts of that listening multitude. Even those who affected the lates of the nation, but makes then are logical powers however eloquently delivered, no logical powers however magnificent, could have a nugget of gold. It is time in whose invaluable produced such conviction as seized the hearts of that listening multitude. Even those who affected the lates of the nation, but makes the lates of the calculation. The dates of the calculation of the security of the surface of the lates of the calculation of the security of the nation, but makes the lates of the calculation of the security of the lates of the security of the lates these dreams Joseph, two years later, gained release from prison. "They were sad." Their
lease from prison. "They were sad." Their
lease from prison they knew not in the extent of the influence of the Gospel and the adoption of its principles will the need of force ing atmosphere seemed freighted with blessed him good to meet with his countrymen, and to the feeble efforts to rouly were in strike.

was the prison, connected with the house of calculably greater than would be necessary to Years have gone by since we were thrilled not dead, asleep under the Pyramids, a mummy of the country shout much are little to Potiphar. "Wherefore look ye so sadly?" accomplish the desired result much more effect—with the desired result much mor Potiphar. "Wherefore look ye so saddy Joseph was sympathetic. He saw that these men were dispirited, and sought out the cause. Socially, these men were Joseph's superiors. He was a slave; they were the principal men in their respective departments. Hence there is some meaning in the way the verse is worded:

Some meaning in the way the verse is worded:

Wherefore look ye so saddy Joseph was sympathetic. He saw that these men were dispirited, and sought out the cause. Gospel. If the money spent by the nations in maintaining standing armies and police, for their respective departments. Hence there is some meaning in the way the verse is worded:

With the testimony of this aged saint. He has entered that blessed rest; but the influence of his firm, truthful words cannot pass away. They linger in our memory; and disclosed to us what is the divine method of silencing the arrogant pretensions of infidelity. Personal testimony marked by clearness of apprehension, depth of conviction, and consistency of living, worldly men about this world.—Richard Bacter. He asked Pharach's officers that were with soon render armies and police unnecessary. depth of conviction, and consistency of living, cloth in Lowell, picking oranges in Florida, dighim." Notice what one sometimes gains by bearing the burdens of others. Joseph gained benevolent societies, is by far the most efficient opposition to Christianity from whatever source the deep of a down-east fishing-smack. Take

your hands out of your pockets. And what a laudable thing it is to meet the wants of society and do your best! When you are an old man, what an honorable thing your

To this fact, that it is Christian, our govern- stocks is quite another. The one seeks his le- listen to the gospel, and venture on Christ. I remember on going first to Calcutta being the air, exhaust the ground, destroy all useful vegetation, and spread with amazing rapidity. There is but one Christ-leader, and but one To this fact, that it is Christian, our governstocks is quite another. The one seeks his lement is indebted for its excellence, for its regitimate and honorable support. The other is a
ment is indebted for its excellence, for its regitimate and honorable support. The other is a
No does sin. It mars the moral atmosphere and
spread with a mazing rapidity.
So does sin. It mars the moral atmosphere and
following, which the leader indicates. It is the ment is indebted for its excellence, for its regitimate and honorable support. The other is a spect to the rights of the governed, for its power gambler in disguise. If the preacher is settled surroundings of the man, it uses up the strength switch off the right track that does the damage spect to the rights of the governed, for its power gambler in disguise. If the preacher is settled to promote their prosperity and give security to in a charge where a regular and sufficient stitute that might be used for good, it destroys his love to the train. There is no switch off the right ness. Through all it finds power to repose itdays he had associated with Europeans, and befor the good and noble in life, it influences his
track of Christian faith and patience of the fate of the first French republic illustrate the tion or device is the betrayal of a wordly spirit fellows in a million deleterious ways. Shall we Christian religion. Whatever is not on the inheritance for me." Here the Christian finds hub Chunder Sen, who was in England some not hate it? Shall we not dread it? danger, the fearful and certain ruin to itself and society which must follow national renunciation of the Christian religion. It began in a revolt of the Christian religion. It began in a revolt against kingly despotism, which was encouraged, against kingly despotism in a revolt clous in any agencies that represent the unsellation of weeds is sults of its teaching, and notwithstanding that this gentleman understood English customs with regard to sin. For sin multiplies its influsional renunciation and selfishness is wholly out of place and perning and selfishness is wholly out of place and perning and selfishness is wholly out of place with God, peace with finding that the unsellation of the represent the unsellation of weeds is about the rapid multiplication of weeds is sults of its teaching, and notwithstanding that the responsible to the responsib peace with God, peace with himself and peace years since. Although this religion rather The suggestion which flows from these facts our siding. can revolution a few years before. The difference between the two was that the latter was ence between the two was that the latter was length of the success of the American revolution a few years before. The difference between the two was that the latter was length of the success of the American revolution a few years before. The difference between the two was that the latter was length of the success of the American revolution a few years before. The difference between the two was that the latter was length of the success of the American revolution a few years before. The difference between the two was that the success of the American revolution a few years before. The difference with regard to sin. For sin multiplies its influence with the same rapidity. Fallen human had I left all my friends in England well, I asked as would any Englishman knowing him asked, as would any Englishman, knowing him and propagation of wickedness, and every sin make more progress than in days of company to be a married man, "Is Mrs. — well"? (apologizing for the English prefix), he answered planted in this soil will certainly bear thirty-fold, a hundred-fold, or a thousand-fold, unless freshest and the air is purest.

-Bunyan. | that rise before us,

CHRISTIANITY IN BUSINESS.

The times demand especially the application in arranging his toilet for his afternoon parochial of Christian principle to mercantile affairs. The I can't bear our preaching! I get no good. and even cheerful; upon young Brother Hall, iour are now found in the exchange, in the marts the hay—and see how she tosses it to one side

uary. But these, though the most eminent, and last. Any farewell, even amid glee and merri-That was a new version of the doctrine of therefore the most conspicuous, are not all; nor ment, may be forever. If this truth were but

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if it is to be had. There is something in nature | build up a wall between us and those who ought dreams foreboded something, they knew not in the execution of civil law be diminished. In truth; the feeble efforts to reply were in striktalking to you, young man. Take your hands talk with them about his friends, and family, and estate and inheritance, and home, which

A BEAUTIFUL STORY. Coleridge relates a story to this effect : Al exander, during his march into Africa, came to a people dwelling in peaceful huts, who knew

Gold being offered him he refused it, saying his sole object was to learn the manners and

"Stay with us," said the chief, "as long as t pleaseth thee." During this interview with the African chief,

two of his subjects brought a case before him for judgment. The dispute was this: after the purchase, was found to contain treas- into it and that enables it to bring up more.

found to contain, apparent or concealed.

Said the chief, looking at the one, "You have a son;" and to the other, "You have a daughter; let them be married and the treasure | tion will never find what he seeks. We love be given them as a dowry.' Alexander was astonished.

"And what," said the chief, "would have been the decision in your country ?" We should have dismissed the parties and seized the treasure for the king's use. "And does the sun shine in your country, does the rain fall there; are there cattle which feed upon the herbs and green grass?" asked out settled seasons of prayer. Opportunities to

"Certainly," said Alexander. "Ah," said the chief, "it is for the sake of those innocent cattle that the Great Being permits the sun to shine, the rain to fall and the

seeds from one plant in two years.

me very quietly, "Thank you, my family are all well; but be careful in speaking to Bengalis, for any mention of a man's wife to him is a great insult."

fold, a hundred-fold, or a thousand-fold, unless restrained by the hand of God. And each one of these new plants will be a new seed-bearer, scattering in turn its evil influences, until the scattering in turn its evil influences, until the hand never is our human clay so thoroughly havelened as it is by the uninterrupted shining

SUGGESTIVE TO FAULT-FINDERS

MAKE FRIENDS.

Life is very critical. Any word may be your uous speech? Would we carry in our hearts the miserable suspicions and jealousies that now so often embitter the fountains of our lives? Would we be so impatient of the faults of others ? A changed heart will have change of company, Would we allow trivial misunderstandings to may help them in the matters that their hearts | words, our commendations, our sympathy, our are set upon! Their merry talk and fine dis- comfort, when weary hearts all about us are

Happy is the man whom God correcteth for he maketh sore and bindeth up. Happy is that people whose God is the Lord. Happy is he that hath the God of Jacob for

Happy is the man that findeth wisdom, and the man that getteth understanding. Happy is the man that feareth alway.

Happy is he that condemneth not himself in He that hath mercy on the poor, happy is he. Whoso trusteth in the Lord, happy is he. He that keepeth the law happy is he.

If ye suffer for righteousness' sake, happy are If ye be reproached for the name of Christ,

Behold we count them happy which endure. If ye know these things, happy are ye if ye them .- Well Spring.

RANDOM READINGS.

Good manners are made up of petty sacrifices. The future of society is in the hands of the

nothers.—De Beaufort. Pride requires very costly food—its keeper's happiness .- Colton.

Prayer is the wing wherewith the soul flies to heaven, and meditation the eye wherewith we The value of everything in life depends on its

power to lead us to God by the shortest road .-If we would get, we must first give. When The one had bought a piece of ground, which, the pump will not work, we pour a little water

> Falsehood, like poison, will generally be rejected when administered alone; but when blended with wholesome ingredients, may be swallowed unpreceived. Whoever looks for a friend without imperfec-

love our friends in like manner. It was the atmosphere of Elkanah's and Hannah's godly house that produced a Samuel. It was the wretched air of Eli's house which ruined

ourselves with all our faults, and we ought to

Hophni and Pheneas. -Dr. T. L. Cuyler. A man cannot be a prosperous Christian withpray will be found when the heart is intent on

There are two things, each of which he

will seldom fail to discover who seeks for it in earnest: the knowledge of what he ought to do, and a plausible pretext to do what he likes.

The Bible uses weeds as its illustration of old preacher; "what we need most is to have

world would become (did not God restrain it) hardened as it is by the uninterrupted shining as full of evil as it was before the flood. For of the sun of prosperity. Plants of Grace need We learn to climb by keeping our eyes, not there is no remedy save the regenerating and the clouds as well as the sunshine: the dew and on the hills that lie behind, but on the mountains sanctifying influences of God. -Christian Ob- the rain and the storm, as well as the dry sea-

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