AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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R & SONS, King Street.

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1880

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Best Varieties t Varities. ttuce, Parsnip, y, Parsley, &c., , German Rape,

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Fredericton.

W BRICK STORE, ag to GOLDEN and LEATHER

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PARLOR'S

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR,

VOL. XXVII.-No. 20.

WHOLE No. 1372.



Closing Business!

Cash Sale

DRESS GOODS. &c., &c., &c.

THE SUBSCRIBER intends closing his business this City on the

1st day of May next. GOODS WILL BE

Sold at Prices

THAT WILL INSURE A

Of the whole Stock by that date.

GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING.

MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE

SAME AT LOW PRICES!

All who are owing the subscriber are requested to call and pay, and all who hold Accounts against me will please present the same for pay-

P. McPEAKE,

P. S .- Shop Furniture, including Plate Glass Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe, will be sold at a Bargain. P. McP.

FREDERICTON, February 27, 1880.

THOMAS LOGAN, Fredericton,

Respectfully announces to the public that the largest

GOODS,

English, American and Can-

is now open and ready for inspection.

adian Goods OF EVERY DESCRIPTION, COMPRISING:

SILKS AND RIBBONS.

Laces, Gloves, Hosiery, Prints, Cottons,

CARPETINGS,

in 1, $1\frac{1}{2}$, 2, and 3 yards wide.

WINDOW POLES

Gilt Cornices.

LACE CURTAINS

CURTAIN NETS.

Parks' Cotton Warps

IN ALL COLORS, ALWAYS ON HAND. My Motto is "Good Goods and Fair Prices."

cton, May 7, 1880.

The Intelligencer.

SABBATH SCHOOL LESSON .-- May 23.

BY PROF. J. A. HOWE. THE JUDGMENT. Matt. 25: 31-46.

Notes and Hints.

The judgment is not to be of nations as such, in character and place.

prepared for you," since it was prepared for death! Where are the apostles of faith who sincerity? those who love Christ; and you have loved him. | caught an intense and glowing zeal from his " From the foundation of the world." That is, utterances! from eternity. All the purposes of God are When young Alexander Duff was in St.

to have been. He was hungry, thirsty and a gow, began the humblest mission-work in the be mushrooms. stranger, naked, sick and in prison. These more ancient city, and threw himself into the

their deeds, else they would not have been sur- Macaulay in plans which are yet changing the Tarsus and the zealous apostle to the Gentiles? in the guise of culprits. prised at the reward given for their charities. face of that most interesting land, principle of love to men, they had helped the poor; but when had they given charity to a king, to this King? "Verily here is emphatic. "One of the least of these my brethren." Disciples are the brethren of Christ. They are representatives of Christ. The little boy's crude and broken speech had doubtless diverted the work and successes? They are representatives of Christ. The little boy's characteristics and they are the shoulder. The last whole is that which may be as great sincerity in the first was a characteristic of Christ. and what is done to them as such is done to hopefulness, and as much so in his closing years evidently sincere, nevertheless they must de- effect. Christ. A king is honored by honor done to as in the days of his youth. He wrought so part;" Christ never knew them. his brothers or to any one who represents him. intensely that he fired other hearts, and infused The disciple that is hungry, thirsty, poor, naked, into them the same hopeful zeal. He watched than that of Pilate, "What is truth?" It is sick and in prison is socially one of the least of the course of men who had lighted their candles truth that saves, not sincerity. Christ's prayer as we say about strangers behind their backs.

the least of his disciples. themselves have not chosen to be blest. "Pre- and power.-The Presbyterian. pared for the devil." Not originally prepared righteous, but for Satan and his angels. Men go to this doom contrary to the wish of God, for "he is not willing that any should perish." ply as that made by the righteous. They did many campmeetings as any man in the country, not remember the sins with which they were and has done as much as most people to make charged. "Inasmuch as ye did it not." Theirs things lively while there. Quaint, shrewd and were all sins of omission, were all failures to comical, he is rarely at loss for a word in season, show humanity to the lowly, needy and despised and his words are often like a nail in a sure phets; who have gone to be with God." disciples who represented Christ. It was not place. A cheerful-spirited man, we once heard everlasting punishment * * * life eternal." The ligion for a man to find fault,—I have seen I cannot enter there.

great majority of biblical scholars. Practical Lessons . two different states.

3. Good works are the proof of faith, and of 4. The humblest disciple stands to us in the

place of Christ. 5. The good are better, the wicked worse than they know.

6. Eternal destiny is decided in this life.

CHALMERS AND CHANNING.

born, and grew into such prominence that in preaching station, and among other people who each of these lands the centennial year from their presented themselves for the prayers of God's birth has been celebrated with much enthusiasm | people, was one man whose breath was far more by those who look up to them as leaders. One suggestive of the odor of whiskey than of sanctity. was born in Scotland, and lived in Scotland and In fact he kept a little rumshop, and was his for Scotland all his days; the other was born in own best customer. Soon after he presented Rhode Island, and was a New Englander himself for prayers, Camp-meeting John, as in throughout life. The one occupied conspicuous duty bound, called on him to converse with him ositions in the chief cities and in churches of regarding his spiritual interests. He found him his native land; the other became the most cele- in his little rumshop, and commenced exhorting brated preacher of his denomination in the city him to get out of that business at once, and of Boston, and its recognized leader in the land. serve the Lord. The man objected that he was The one left behind him a church filled with poor, and was not able to sustain the loss of the the enthusiasm which he breathed into it, pre stock which he had on hand. "Turn it out pared by his rare foresight for constant enlarge- then," said Allen, " and I will pay for it, if you ment, and for a career which has excited the admiration and astonishment of all other churches, here." The man assented to the proposal, and closet and meditate; think of any mercy, and stereotyped in all our social and devotional resist the power of temptation by the help of as the Bible does." the other left an organization which has made the two kneeled down together on the spot; praise God for that." He did so: thought first meetings. But the first step towards a genuine the Holy Spirit! so little progress that it is not to-day much Allen taking the precaution as he knelt to start of one and then another of God's mercies, and revival must be a sincere and heart-humbling Truly, the world would be better for it. was when he died. It is a noteworthy thing running. The penitent had not got far with his flowed into his soul ever after. If we thus medithat these two young men, Thomas Chalmers and prayer before his devotions were disturbed by tate, we can almost see the Hand that feeds and who is "the Life" reach the dead in sin, until A little boy being asked, "How many Gods "Well," said the lad, "what do you mean?"

parallel in their duration and their close. which assisted greatly to make them the foremost owner. "Well, guess at it," said John, "and glory." The Son of man having come in hu- with them in the thelogical positions which they the Lord. miliation will yet come in glory. Some think occupied, the conflicts in which they engaged. It is hard work to lead a man to Christ when ties in the way of their theory. He is yet to profession incompatible with or overriding his Christian life. come, at the end of the present dispensation, duties as a man could have satisfied him." Those or period of grace. "Holy angels with him." who give the most careful estimate of Chalmers' Not alone will he come, but accompanied by powers as a minister of Christ are wont to confess ministering spirits who shall execute his com- that the most impressive thing was the man behind the mighty flow of discourse—the man

truth and the love of human souls. but of those who compose them. "He shall We have no thought at the present of conseparate them." There are but two classes on tinuing the parallel which might be run between adage teaches a hurtful lie. A man's sincerity wisdom's ways, may come. The poor, the needy, ren earth now, there will be but two in the judg- the lives of these great men and their works; ment. "As a shepherd, &c." And this separa- for this would compel us to say something of believing a falsehood. To believe a lie in moral read: "And when he was in affliction, he bein this time of general praise accorded to him, "The sheep on his right hand." The peo- would seem ungracious and harsh. We prefer ple of Christ are often called his sheep, because rather to express our judgment of the men by they are under his care, and he is engaged to simply pointing out the effect wrought by them protect them and provide for them. "The upon other men and other minds. Both, as we is the place of honor. Christ is always represented as at the right hand of God. The goats therefore are placed on the left hand. "Then the workshop, or in the place of the right hand of God. The goats the result wrought as the result wrou goats on the left." At the right hand of a king have said, made an impress upon their fellows; shall the king say." Christ himself. "Come ye ning. There have been numerous men who were made to believe a falsehood, and fell into Though men may confess their sins, they need blessed of my Father." "Not ye that are to be preached the same doctrines, and preached them an Indian ambuscade in Colorado. They were not expect the blessing of Heaven unless they blessed, but ye that have been blessed; the perfect participle is used," says Abbott. The sheep with some power and attractiveness. But he with consuming zeal. He quick-pany for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. Too late he sees that he believes certain associates fit company for his boy. grace on earth, but, also, in that he had prepared a kingdom for them.

"Inherit." Receive as an heir, as a joint
died out. He attracted those who heard him, or were thrown into companionship with him.

He caused a mild enthusiasm in those who lieved a falsehood. He was sincere, but this does not save the boy from dissoluteness and libertinism. A pure woman believed the fair my transgressions unto the Lord, and thou forheir with Christ, an heir by adoption and grace, adopted his opinions, or sympathized with his promises of the man who asked her love. After gavest the iniquity of my sin." not by legal right. "The kingdom prepared for humanitarian efforts. But who of all his hear- plighting her faith and affection at the marriage The word of the Lord specifies numerous

biographer of Duff says that "the first session "I was an hungered, &c." In six different was not over when the great Christian economist, needs of Christ gave men the opportunity for then despised cause of foreign missions. Duff's necessary than with us; for with us, public pro- with that burning enthusiasm which glowed the

cursing but for blessedness; and the "cursed" the words of those to whom he gave inspiration

for you, as the kingdom of heaven was for the CAMP-MEETING JOHN AND THE IN-QUIRER.

Some of our readers have seen, and many others have heard of "Camp-meeting John Allen" require that meaning, and is so rendered by the fear they should forget them, he uses Scripture within. with a good deal of freedom, and in one case after having quoted a series of sentences such as

Early in the spring of the year 1780 two boys | tongued in his denunciations of the fearful drink | were born who lived to make a distinct mark in curse. It is related of him that he was one the history of the lands in which they were time laboring in a revival of religion at his

awaited his study in the good old Book.

and that their lives should have run so nearly and he kicked the keg out into the street, knocked in the head, and spilt the liquor on the These two men evidently possessed one power ground. "But it is not measured," said the

SAINT JOHN, N. B., FRIDAY, MAY 14, 1880.

men of the religious communities to which they attached themselves, by which they made their Allen paid the bill; the man got sobered off, mark in their generation,—they had the power was converted and became a temperate man. of impressing their fellow-men deeply by their Some of the dear brethren expressed the characters. They were both eloquent men, of opinion that it was a minister's business to Golden Text: And these shall go away into everlasting punishment; but the righteous into life eternal. Matt. they both won the ear of the men of their time. Preach the Gospel, and not to be round kicking they both won the ear of the men of their time. But what men speak of now with special em- John replied: "You can't get the Gospel in till phasis is the inspiration given by their charac- you kick the rum out;" and hence he was in "When the Son of man shall come in his ters, to those who stood near them, and stood the line of duty in thus preparing the way of their character for the righteous, and his ears are open unto sobriety, and truth; but how many enemies

he is now spiritually coming in his glory, as his Dr. Bellows claimed for Channing the other day he is anchored to a rum keg, and the sooner the truth extends and his name is more and more that "he was above all things a man, and then stuff is spilled, and the unclean spirits are cast revered; but they have many biblical difficul- only a minister; and no zeal of fidelity to his out, the better his chances for leading a new and

SINCERITY NOT ENOUGH.

"Throne of his glory." His glorious throne. of great intellect and deep emotions, whose heart was poured out under the impulse of the love of is a way that seemeth right unto a man, but the freely." will not save him from the evil consequences of the afflicted, may come. Of Manasseh, we terests, however sincere I may be. In fact, the greatly before the God of his fathers, and prayed

more sincere I am, the more I shall suffer. Look at some analogies. A man trusts a heard his supplication." rascal with his business. He believes him to be "Humbled himself greatly," "and prayed

prepared from the foundation of the world," but to save men from ignorance, superstition, and She was sincere, but of what avail now is her among which, are lying lips, frowardness, pride,

eternal. It was his eternal purpose to save and Andrews University, Thomas Chalmers came But the laws of the season are invariable, and hearing the law, even his prayer shall be abommake happy forever all who freely choose Christ there to be professor of moral philosophy. The do not turn back to save the sincere from the ination." Prov. 28: 9. circumstances of need Christ represents himself who had transformed the worst wynds of Glas- ing toadstools, which they sincerely believed to victed that their practices are not right. But

different in things moral and spiritual? If God | who did know it, and disobeyed it. manifesting what was in their hearts. "I was young spiritual life, which had been slumbering has so ordained it that, in social life, in temporal a stranger, &c." In the East, hospitality is more into formalism," he tells us, "was quickened things, in the physical world, the belief of a HOW TO LIVE WITH ONE'S FRIENDS. falsehood is hurtful, however sincere one may vision is made for entertaining strangers, so that brighter to his dying-day." What Duff did be, must we not conclude that it is so also in spiritexcept in the case of the poor and of personal afterward for the church and the advancement ual things? Our first mother believed a falsehood. unnecessary criticism upon those with whom it. friends, hospitality is hardly recognized as a of the kingdom of Christ we need not tell; for She was sincere. Paul tells us the woman was you live. The number of people who have taken

disciples, but he stands to us in the place of at the altar where he served, and exulted in the was that men might be sanctified through the There is no place, however, where real politeness Christ. See how Christ identifies himself with lands, and translate Christ's words into every falsehood damns. The truth makes tree; false- would be superfluous. You may say more to see her, concluding that her seriousness had griefs or graves, without sins or sorrows, withlands, and translate Christ's words into every tongue. And as he believed, so they wrought. They worked with his spirit and wi "Depart from me ye cursed." Not "ye cursed They worked with his spirit and with his aims. ful error—that sincerity will answer for truth! of my Father," for God has not made men for And thus he, being dead, is speaking through God has not so spoken. -St. Louis Observer.

MY COMPANY.

I have read, said Mr. Spurgeon, of one who trary things "Lord, when saw we thee, &c." The same refrom down East, who has, perhaps, attended as the banners of victory; and they passed by him have gained of each other by their intimacy.

"Who are they?" he asked. in their hearts to show love to Christ. "Into him say, "It does not take a great deal of re-

ing," and "eternal." It is "aionian punish- Belonging to a generation of preachers who did lovely in appearance and equally triumphant, terests, nor by giving way to their opinions, so ment," and "aionian life." Though not always not expect other people to remember sermons and robed in white. They passed within the much as by not offending their tastes. "The meaning "everlasting," the word here seems to which they themselves had to write down for portals, and again were shouts of welcome heard most refined part of us lies in this region of "Who are they?"

"They are the goodly fellowship of the apo- most subtle sympathies and antipathies."

of passages which he had so appropriately quoted. he might yet go in ; but the next multitude did are at the bottom of all things ; but to apply The old man quietly informed him that he not encourage him, for they were the noble army them to daily life, many little rules, precautions, would find the whole "collection" consecutively of martyrs. He could not go with them, nor wave and insights are needed. Such things hold a in the fifth chapter of first Thessalonians, and their palm-branches. He waited still, and saw middle place between real life and principles, as gave him to understand that there was much that the next was a company of godly ministers form does between matter and spirit—moulding more of the same general character which and officers of Christian Churches; but he could the one, and expressing the other.—Exchange. not go with them. At last as he walked he saw Camp-meeting John is a most decided foe to a larger host than all the rest put together, marchintemperance, and has not been very smooth- ing and singing most melodiously, and in front walked the woman that was a sinner, and the thief that died upon the cross hard by the Saviour -and he looked long, and saw there such as Manasseh and the like; and when they entered he could see who they were, and he thought-

> But to his astonishment, it seemed as if all heaven was rent with seven-fold shouts as they passed in. And the angel said to him : 4. These are they that are mighty sinners, saved mighty grace.

"There will be no shouting about them."

"Blessed be God! I can go in with them." And he awoke,—Exchange

ABOMINATION UNTO THE LORD.

"The prayer of the wicked is an abomination unto the Lord." This sentence is sometimes ings, or circulate false and evil reports concerning quoted as Scripture. A perversion of the word us, we say, He is our enemy. As recorded in of God is the foundation of much bad theory Matthew 13, Christ said of the man who sowed and bad practice. Great injustice is done to good seed in his field, that while he slept an the Sacred Volume of inspiration by misin- enemy came, and sowed tares among the wheat, terpreting or misapplying the Scriptures, or by and went his way. etracting therefrom or adding thereunto.

hortation of frequent occurrence in the Bible. not as much of an enemy as the man who ma-From the lips of the blessed Saviour the words liciously burns our barn or steals our purse? The The popular adage is, "It makes no difference fell: "Come unto me, all ye that labor and are latter would be dealt with by the vigorous what a man believes, just so he is sincere." heavy lader, and I will give you rest." "Who-hand of the law; the former is unpunished in

end thereof are the ways of death." The words The sinner, and the backslidden in heart, de-

honest, and is perfectly sincere in that belief. unto him." Here are the conditions on which But that sincerity did not save him from ruin. we find favor and acceptance of God. "He

lieved a falsehood. He was sincere, but this "I acknowledge my sin unto thee, and mine

injustice, and fraud, and "he that soweth dis-An emigrant from a different climate and cord among brethren." And here we find the latitude is told to sow certain seed at a certain prayer which is an abomination unto the Most season. He was mocked. Yet he was sincere. High: "He that turneth away his ear from

effects of blind credulity. A whole family in Some men are actually afraid to examine the New Jersey were poisioned last summer by eat- claims of the law of God, for fear of being con-

If you would be loved as a companion, avoid

Another rule is, not to let familiarity swal-

Again : we must not expect more from the had so impressed her, she replied : society of our friends and companions than it can give; and, especially, must not expect con-

dreamed a dream, when in great distress of mind, Intimate friends and relations should be careabout religion. He thought he stood in the ful, when they go out into the world together, outer court of heaven, and he saw a glorious host or a lmit others to their own circle, that they do marching up, singing sweet hymns, and bearing not make bad use of the knowledge which they through the gate, and when they vanished he Nothing is more common than this, and did it heard in the distance sweet strains of music. | not mostly proceed from mere carelessness, it And he heaved a deep sigh as he said, "Alas, be such, if you know his intimate friends, or

Lastly, in conciliating those we live with, it same Greek word is here rendered "everlast some people who could find fault without any." By and by there came another band, equally is most surely done, not by consulting their intaste, which is perhaps, a result of our whole

2. The judgment a separation final and irreversible.

Ship, and I cannot enter there."

Ship, and I cannot enter there."

He still waited and lingered, in the hope that be needless. True enough! Great principles

"ROLL YE AWAY THE STONE."

stone lies athwart his path. "Take ye away tempted. these stones!" But how? The answer is to A moment more, and her voice fell on my heart? Open the doors and windows, and let be found in deep, honest, self-abasing repent- ear, "Go away, Satan! Go away!" hours of fasting and prayer to cast out such de- me to strike Freddie; but I didn't." complained to an old member of the Society of change of heart and of conduct. "O Lord, resist him and he will flee from you. arger or more efficient in church-work than it the faucet of the rum-keg and set the liquor his heart suddenly burst into praise, and light repentance—a repentan OPPOSITE NORMAL SCHOOL. William Ellery Channing, whose names are so the trickling of the precious liquid, and he at clothes us; and we can almost see the heavens God's people go down upon their knees, and are there?" replied, "One." "How do you "One line is not straight and true, is it?

AN ENEMY HATH DONE THIS.

BY C. N. STUTTLE. If a man steal our purse, or burn our build-

So we endeavor to sow good seed in the hearts The righteous are especially encouraged to of the children, and train them to walk in the pray. Peter says, "The eyes of the Lord are fear of the Lord, and in the paths of virtue, their prayers." James says, "The effectual ferthey meet who sow in their young hearts, by vent prayer of a righteous man availeth much." words of profanity or vulgarity, or by circulat-But it is not those only who have attained ing vile reading matter, seeds of evil, which may unto righteousness, who are enconraged to call bear a harvest of unhappiness and misery suffiupon the Lord in prayer. Both precept and example appear in the word of God, bidding the man may be one of our most respected citizens; penitent come unto him. "Come," is an ex- he may be a member of the church; yet is he

Solomon had a different saying, viz: "There soever will, let him take the water of life this world, yet a fearful retribution awaits him hereafter. Can we not forgive the former, wholly and freely? but how hard to forgive him of 'Man overboard!' made me spring to my of the wise man hold the truth; the popular sirous of leaving the paths of sin to walk in who has corrupted the very souls of our child-Christ still further says that a man planted a tion exists in character; then it will exist both Dr. Channing's teachings and influence which, and spiritual things is hurtful to my soul's inand it sprang up and became a tree, so that the poor man. 'What can I do?' I asked myself,

unto him; and he was entreated of him, and in the presence of a child, may cause its ruin; birds lodged in its branches. So a word spoken it may leave an impression which will never be eye window, that its light might shine on the Reader, are there not some things stamped

business. If you value eternal life, "keep thy tongue from evil, and thy lips from speaking

THE LITTLE SERMON, NOT THE GREAT ONE.

The sense of one's own influence may have a little vanity in it, even with the best intentions. If such was true of the good minister in the folnot by legal right. The kingdom prepared for humanitarian enous. But who of all his hearyou." Not "the kingdom for which you were els was set all aflame by his words with a desire show which are an abomination unto him, things which are an abomination unto him, the unconscious power of a child's prattle accomplished what his eloquent sermon could not.

Having an opportunity to preach in a certain town where he was but slightly acquainted, he Now what shall we say! Shall we find it different in things moral and spiritual? If God who did know it, and disobeyed it.

The rich lady paid strict attention, and he felt make you blush. Have no mysteries whatever.

friends, hospitality is hardly recognized as a duty. Those who come to us as strangers bearing the name of Christ, and in need of hospitality, the name of Christ, and in need of hospitality, the name of Christ, and in need of hospitality, the name of Christ, and in need of hospitality, the name of Christ, and in need of hospitality, the name of Christ we need not tell; for duty the name of the kingdom of Christ we need not tell; for out judges, patents for themselves is very large boy who had lately learned the love of the Sand this and that was done," will be certain of pair from Eden, in the curse fixed upon the many society. Now, it would be hard for a much of the discourse, but there was a joy in his much of the discourse, but there was a joy in his much of the discourse, but there was a joy in his much of the discourse, but there was a joy in his much of the discourse, but there was a joy in his much of the discourse, but there was a joy in his much of the discourse, but there was a joy in his much of the discourse who had lately learned the love of the Sand and this and that was done," will be certain of receiving good advice and sympathy. If all was represent their Lord. "Sick and ye visited me." convictions and intense earnestness. The im-Visiting him then showed sympathy. That visit did not heal; it did not heal; it did not leave riches behind visit did not heal; and words dropped in old visit did not heal; it did not leave riches behind visit did not heal; and words dropped in old visit did not heal; and words dropped in o it, but it was a loving act, and so valuable.

St. Andrews, in the class-room, and in the study, "ignorantly," and was doubtless as sincere as glasses of a microscope. But these self-elected little boy stood up and spoke. He said but the study is a sincere as glasses of a microscope. But these self-elected little boy stood up and spoke. He said but the study is a sincere as glasses of a microscope. But these self-elected little boy stood up and spoke. He said but the study is a sincere as glasses of a microscope. But these self-elected little boy stood up and spoke. "Then shall the righteous answer." The righteous answer." The righteous answer." The righteous answer." The righteous answer after his conversion. But is there no difference between the red-handed, malice-bearing Saul of little boy stood up and spoke. He said but a few words, and they were all about what the hiding things from them, that they rebuke and good Lord had done for him, and how he loved in the guise of culprits. good Lord had done for him, and how he loved scold. Innocent faults are always pardoned by Christ told his disciples that some would think One of the most provoking forms of the criti-When saw we thee; &c." They acted from a The religious community of which Dr. Chan- it doing God's service to kill them. What is right, just what is wrong yet. You can-

of Christ. They are representatives of Christ, and spoiled the effect of the sermon.

They are representatives of Christ, with more hope." Chalmers was abundant in wonderful works in Christ's name. They are effect.

They are representatives of Christ, with more hope." Chalmers was abundant in evidently sincere, nevertheless they must describe the effect. The worthy man went home very much de-

jected over his ruined "opportunity." message from that wealthy lady, asking him to a city through whose streets rushes no tide of visit her. She was feeling a deep concern in re- business, nor nodding hearse creeping slowly Christ, and ministering to him is ministering to belief that they would carry the gospel into all belief that they would be gospel into all belief that they would be gospel into all belief that they would be gospel into all belief th

> "O, it wasn't anything you said. I expected gates are praise." solemn preaching from you, for you are a min-

ister, and could speak so at any time. It was what that little boy said that went to my heart." The minister was humbled. He gave God all laboured very earnestly to give her class a corthe glory now, and meekly did his best to bring rect idea of the word. One little girl said she his hearer to Christ. In no long time he had always thought it was a big animal, and guessed the happiness of seeing her a rejoicing disciple. she had seen one at a show. "Oh," the teacher Perhaps, though the lady did not know it, said, "a hypocrite is a man who makes believe the sermon had prepared the way for the good to be real good when he isn't. Sometimes a would be superlatively ungenerous. You seldom effect of the child's artless words. But the good man will give a lot of money to a church, just to "They are the goodly fellowship of the pro- need wait for the written life of a man to hear preacher never cared to make such an explana- make people think that he is better than anyabout his weaknesses, or what are supposed to tion. He had received his lesson. God often body else." "Well. my papa ain't a hypocrite," uses weak instruments and sets aside the strong—and a rescued soul is His trophy alone.—Con-

GO AWAY SATAN! GO AWAY! A little girl sat upon the large stone door- before, and had been left with a large and nonstep of her father's house, and beside her was a productive family; naturally the minister enquirboy of about the same age. He had been eat- ed after the health of the household. "Weel," 1. There are two classes of men destined for wood different states.

The judgment a separation final and irre
Ship, and I cannot enter there."

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Ship, and I cannot enter there."

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Ship, and I cannot enter there." absorbed in the pictures of a new book, he said:

> "Not now, wait a little," was the reply. But the greedy little fellow, not willing to "Hoot, hoot! you ought to ken wha Davie is," wait, took the apple up, turned it round and she replied. "Davie is nae son, Davie is just round, smelled it, and then tossed it up lightly the cuddy" (donkey).-Leisure Hour. in his hands, each time catching it again. I expected his teeth would go into it, but he was

he was anywhere else. But he "did not many him. The blood mounted to her brow; she was free course and be glorified." How can it have mighty works because of their unbelief." That at once upon her feet with one hand raised, ap- free course unless it has pure air to sail in ? was the stone that stopped the blessing. Jesus parently to strike the shrinking form beside her. could not reach the dead in Nazareth on account | But the hand did not fall; and as she stood, the congregation nodding and sleeping, how can of this stubborn obstruction. He will not do her face and form showing the struggle within, the gospel have free course? It can scarcely get any mighty works in our congregation, if that I prayed that she might not be too strongly out of the preacher's throat, and who ever knew

ance of our hateful sins. This, too, is not to The mother within the door heard the words be glorified, by waking up the people and bowlbe accomplished by setting apart formally a too, and coming out, asked what they meant. ing the caroonic fog out of the preacher's brain. single day of "humiliation and prayer," as if A blush was upon the brow of the child, but it then the word will be likely to get a chance at we could do up the whole work of repentance was humility and shame that caused it, while the people's hearts. - Selected. in the gross. It will require more than a few with drooping head she answered, "Satan wanted The Straight Path, -- "The Bible is so strict

early days, was at one time despondent, and Repentance, to be of any avail, must work a kissed her, saying. "That is right, my child; word, if he would learn how to live. "There are

A PRAYER. Oh that mine eyes might closed be To what concerns me not to see: That deafness might possess mine ear To what concerns me not to hear; That truth my tongue might always tie From ever speaking foolishly; That no vain thought might ever rest, Or be conceived, within my breast : That by each deed, and word, and thought, Glory may to my God be brought! But what are wishes? Lord, mine eye On thee is fixed, to thee I cry: Wash, Lord, and purify my heart. And make it clean in every part ; And when 'tis clean. Lord, keep it, too, For that is more than I can do.

A GLEAM ACROSS THE WAVE.

-Thomas Ellwood.

Rev. Spencer Compton, the earnest evangeli-cal minister of Boulogne, France, relates the following incident: "During a voyage to India, I sat one dark evening in my cabin, feeling thoroughly unwell, as the sea was rising fast, feet. I heard a trampling overhead, but resolved not to go on deck, lest I should interfere with the crew in their efforts to save the and instantly unhooking my lamp, I held it near the top of my cabin and close to my bull's sea, and as near the ship as possible. In half a minute's time I heard the joyful cry, 'It's all right, he's safe,' upon which I put my lamp in

"The next day, however, I was told that my wayside, in the workshop, or in the place of little lamp was the sole means of saving the man's life; it was only by the timely light which shone upon him that the knotted rope could be thrown so as to reach him."

Christian worker, never despond, or think and weary days. Looking unto Jesus, lift up your light; let it so shine that men may see; and in the ressurrection morning, what joy to hear the Well done! and to know that you have unawares saved some soul from death !- Chris-

NO SECRETS FROM MOTHER.

The moment agirl has a secret from her mother, was anxious, of course, that his subject and dis- or has received a letter she dare not let her course should suit the case of his hearers. In mother read, or has a friend of whom her mother the congregation he was to meet was a lady of does not know, she is in danger. A secret is wealth and considerable social importance, who, not a good thing for a girl to have. The fewer he knew, was not a Christian. The possibility secrets that lie in the hearts of women the betthat he might be the means of leading her to the ter. It is almost a test of purity. She who truth presented itself strongly to his mind, and has none of her own is best and happiest. In that she must have taken the sermon to herself. Tell those about you where you go and what It really seemed as if a great opportunity had you do. Those who have the right to know, been divinely given him, and he had improved we mean of course. The girl who frankly says to her mother: "I have been there. I met so-Among the many unnoticed hearers sat a little and-so. Such and such remarks were made,

RANDOM READINGS.

Guthrie calls the New Jerusalem "a city not built with hands, not hoary with years of time ; Some days afterwards, however, he received a a city whose inhabitants no census has numbered But when asked what points in the discourse for its king, angels for its guards, saints for citizens; whose walls are salvation, and whose

> In a Sunday-school lesson which involved an explanation of the term hypocrite, a teacher

Dr. Henderson of Galashiels, in the course of one of his pastoral calls, came to the house of a woman who had lost her husband a short time that Davie's affliction might be blessed to him, "Give me your apple, Katie; mine is all and also that it might not be of long duration. But going home, and consulting his wife, he said " Davie, Davie! which of the boys is Davie ?"

Listen to a man praying, in the thick, stifling, stupifying carbonic acid gas of an unventilated Jesus was just as omnipotent at Nazareth as | His cry brought the eye of the little girl upon | church, "that the word of the Lord may have When the preacher is gasping and choking, and it to get into a sleeper's ears, much less into his the pure air of heaven first have free course and

and old-fashioned !" says a young man to a grey-One of the old Methodist ministers, in his mons as selfishness, worldliness, and unbelief. The mother drew her within her arms and haired friend who was advising hiu to study God's

The old merchant turned to his desk and took out two rulers, one of which was slightly bent. With each of these he ruled a line, and silently

much on men's lips in this present time, should once exclaimed, "It's wasting! It's wasting! It's wasting! If shah into light with the faces of the angels.—
have been born within ten days of each other, "Let it waste," said Allen, "I will pay for it;" Bishop Simpson.

When you mark out your path in life, don't use a roll away the obstructing stone.—T. L. Cuyler. only room for one, for He fills heaven and earth," crooked ruler!"