## THE RELIGIOUS INTELLIGENCER.

the saving of our moving-about members to our

## TERMS AND NOTICES.

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Terms : \$2.00 a Year, in advance. IT All exchanges should be addressed, RELIGIOUS INTELLIGENCER, Fredericton, N. B. an All communications for insertion should be addressed, REV. JÖSEPH McLEOD, P. O. Box S1, Frederic

ton, N. B. THE RELIGIOUS INTELLIGENCER.

SAINT JOHN. N. B., MAY 14, 1880.

common than formerly.

- While there is doubtless still considerable des titution in Ireland it is gratifying to know that the worst is believed to be over.

- In Open Letter No. 5, Brother Minard closes his plea for Union. Wishing to avoid devoting too much space in any one issue to the question we defer our remarks.

- It is a matter of great sorrow to Roman Catholic papers that in Rome "in all the principal thoroughfares men are hired to walk up and down soldi." What a distressing state of affairs this terrible outrage of distributing Bibles free indicates !

- There is no preaching so potent as that of a thoroughly consecrated Christian life. It speaks constantly, and its testimony cannot be questioned nor resisted. A man, being asked under whose preach. ing he was converted, replied, -- " Under nobody's; it was under the practising of my aunt." Every Christian may convert some soul that way. Be careful to practice Christianity.

- There is a man in Australia who carries the rule requiring the "delivery of the goods before the payment of the money" to an unusual extent. He is the executor of a Catholic merchant who left \$7,000 to the Church "to deliver his soul from purgatory." The executor wants proof of "the delivery of the soul " of his friend, and refuses to pay until the proof is furnished. There would be a good deal of money saved if others would pursue a like course.

to beat the world in its own way ; but it is to stand of the drink curse. apart and above it, and to produce the impression We think they would do well, all of them, to get found that this basis of union was complete. When true Christian power."

THE EVANGELICAL ALLIANCE. tears. Any honest conception of the humanity 4. The educational and literary advantages of the must include these possibilities. The true point union. Should we unite with the General Confer-The Evangelical Alliance of this City held special meeting on Monday to consider certain seems to be this : The Lord not only wept over ence of Freewill Baptists these denominational resolutions touching the Canada Temperance Act. hopeless suffering, as when He drew near for the institutions would be ours in the sense that they last time to doomed Jerusalem, to pour fourth His belong to our Yearly Meeting already forming an The following were submitted and passed the meet-

very heart's blood to save it, but in vain But integral part of that body. A world of difference there was something in the Saviour's breast in such | lies between the use, treatment and appreciation of Whereas, The drinking customs of society are miversally admitted to be a prolific source of evil, true and tender accord with the most sensitive borrowed property and that same property when and a most powerful opposition to the spread of string in such a woman's heart as Mary's, that owned in common with our neighbor. It is impossi-Svangelical Christianity in this community ; and their very vibration touched Him to sympathetic ble in the nature of things for us to use, treat Whereas, Past experience has fully demonstrated tears, though He knew that in a moment the pain and appreciate these institutions in our present the fact, that in order the more directly and effecwould vanish in a burst of vivid transporting joy. relations as under more favorable circumstances, tually to suppress these evils it is necessary to bring to the aid of the organizations engaged in temper- It is this which seems to be so wonderful here- and hence we are not deriving a tithe of the ad- finished his labours for the present at Oak Point. ance reform the strong arm of the law ; therefore that the Lord could not hold back His tears till the vantages from them that we ought. Resolved, That the New Brunswick Evangelical Alliance is in full sympathy with the provisions of unclosed gates should give back the dead to the 5. The advantages of union in providing church homes him on Sabbath, 2nd inst., and three converts were Messrs Charles Scribner's Sons, have also issued - In England, funeral sermons are much less the Canada Temperance Act, so called, in so far as embrace of the mourners, and light the home once for our emigrating membership. There have been Free- baptized. Rev. J. Noble spent two days with him "The Life and Writings of St. John," by James these provisions are calculated to remove or coun- more with the joy of a presence made dearer, if will Baptist Churches in many of the New England subsequently, and helped in the work. teract the evils produced by the traffic in strong more solemn, by the touch of death. A few mo. commercial centres, especially Boston, for about as its adoption and enforcement in the City and County ments, and what room for weeping ! Joy would be long a period as Free Baptists have been leaving

flashing through the tears, the moans would be the Provinces for those places, and that they have of St. John It is cause for regret, however, that the Alliance transmuted to praise. And He knew it. "I go not, except in some instances, united with those J. E. Rend. Five were baptized last Sabbath. was not unanimous in support of the resolutions. that I may awake him out of sleep." " Said I not churches is a source of regret. The interest taken The resolutions were presented by Rev. Mr. Ahnon to thee, that if thou wouldst believe, thou shouldst in securing church homes by other denominations. (Episcopalian), whose earnestness and faithfulness see the glory of God." But the tears of Mary His even in the Old World, for their emigrating men in temperance work are most praiseworthy; he was dear and gentle disciple, and the groans of the bership to the United States has convinced me that supported by several others, some of whom have many whom He knew and loved who were gather- some such a union as I have proposed is, for us, always evinced a readiness to help forward the work ed round the grave, mastered Him, unsealed the the most effectual way of forming an acquaintance

TISTS OF NOVA SCOTIA.

No. 5.

DEAR BRETHREN :-- Actuated by a firm conviction

nor and glory of God, and after years of careful

uestion was identical with that so aptly expresse

on Letter No. 1. "If the union be a complete one

-a union of hearts and desires and modes of work

efficiency." From every available stand-point I

of reform. The question was raised whether the fountains of emotion, and moved Him to mingle between the pastors on either side of the line for Alliance had a right to deal with the matter ; that His tears with theirs, even as He spoke the word the establishment of a system of correspondence for and present those passing with a Bible for a few having been settled, some members expressed a fear which would bring back their dead. lest the passage of the resolutions would commit This is the perfect, tender humanity, broken principles, not only by gathering them into Free

them to "stump speeches" and other things which down, melted to tears, by pure sympathy ; sympa- Baptist Churches, but in starting new interests. they seemed to think involved in an active "cru- thy with suffering which His divine power would As a rule, the members of villages and city churches sade" against the drink traffic. There was the soothe in a moment, and transmute to adoring ex- of all denominations are composed of individuals usual fling at the temperance men of "extreme ulting joy. But the tears could not stay for that and families of the same sentiment that have moved views," which views, it is alleged, have lost a large moment. They were already briming to the over- into those localities. There are enough Nova amount of influence and aid to the temperance flow. One word, one sob of Mary, it may be, Scotia and New Brunswick Free Baptist seed scat- you and your numerous readers are lovers of good his promised life and letters will be a rich contribucause. It was moved in amendment that the words burst the flood-gates. The God Man in pure sym- tered throughout the villages and cities of the news, and it is good news, to hear of backsliders tion to our biographical literature. in the above resolution after strong drink be struck | pathy with human pain wept like a child.

out. The amendment was lost and the resolution carried as introduced. And then the Alliance was

was only the beginning of what would result in the disintegnation of the Alliance. This warning is exactly in keeping with the usual course of minorities, especially in religious bodies. It would be that a closer and stronger union between our people better always for minorities to gracefully submit, and the Freewill Baptist brethren would be for th especially where the difference is not vital, than to prophesy disastrous consequences. In this case the difference, so far as it appears, is barely perceptible. We cannot see what improvement would have been effected by the amendment. The words sought to be gation. The ground-work of my thought upon the

- "Be ye not conformed to this world," should struck out do not greatly, if at all, increase the oblibe heeded by all Christians. Dr. Bushnell puts the gations of the Alliance in the matter. Any one would by the editor of the INTELLIGENCER in his commen truth clearly and forcibly when he says : " There is suppose that the ministers of the City would esteem no greater mistake than to suppose that Christians | it a privilege to "use all honorable means to secure can impress the world by agreeing with it. No ; it the adoption and enforcement " of the law, unless, and all that is involved in a perfect oneness-it is not conformity that we want ; it is not being able indeed, they do not believe in the legal prohibition must result in real strength and the greates

of a holy and separate life-this only can give us a rid of their delicacy about "crusading," and be the INTELLIGENCEE came into my study on Saturready everywhere and everywhen and in every way day last (May 1st) judge of my surprise to see that

to wage war against the thing that constantly and the editor had utterly disregarded (not designedly, - The Journal and Messenger received a note by authority of law makes war against the souls to perhaps,) his own principles of union while criticising inquiring about preachers who are careless in their whom they are appointed to minister. St. John is in several of my chief arguments. He virtually admits dress and manner in the pulpit, the writer of which sure need of deliverance from the grasp of the legaliz- the reasonableness of all my p ed rum fiend. The Canada Temperance Act being to know why we cannot enjoy, in a certain way, all adopted will give the needed deliverance. The min- these rights and privileges without further alliance ; isters-teachers of religion, deeply concerned for the or he would advise us to continue as a parasite students for the ministry said : "A preacher who is moral and spiritual welfare of the citizens-are very upon, rather than be ingrafted into, the parent naturally expected to be the front in a movement stock. kempt, his nails uncleaned, his boots unblacked, whose object is such a deliverance. If they shrink and his clothes unbrushed, will prove a very poor from the work it need not be surprising if their people follow their example, nor that the rum trade tion that I have occupied in this discussion and then,

DENOMINATIONAL.

FREDERICTON .- The Sabbath School of the Fredericton Church has resolved to support a school in ong and harmonious session. India under the direction of Miss Hooper. The and was one of the best held for some time. ontribution of the school for this purpose is to be entirely independent of the yearly contribution of

the Mission Society to the funds of the mission. The Sabbath School of which Miss Hooper was a teacher till her departure for India, feels a great interest in her and her work.

OAR POINT, K. Co. - Licentiate B. Trafton has profitably read, and especially those who have recently entered the Christian life. It is a rich Much good was done. Rev. B. Merritt was with M. Macdonald, D.D. This most excellent work is

DOUGLAS, YORK Co. - A good revival interest i being enjoyed in Douglas under the labors of Rev.

ent of its information. It contains 1928 pages, SALISBURY, W. Co.-We glean from a private over 300 engravings, four pages of colored plates, etter from Rev. A. Kinney that the work on the about 120,000 words and meanings, and much more circuit ministered to by himself and Licentiate natter than is found in any other dictionary. It is library of itself. By official action, over 32,000 Barnes is progressing encouragingly. Recently Bro. Isaac Lewis held some meetings in a Hall at mblic schools. Its sale is immense.

Salisbury which were attended with much blessing. In the June Scribner we have the promise of a As one fruit of the work Bro. Kinney baptized most interesting article by Russell Sturgis on twelve converts. Two of the converts, he says, were twin sons of Mr. Analey Wheaton ; they both not fail to read the one here promised. An article the Government which, if enacted, will give combear the names of prominent ministers. Brethren on Sicily, by George B. McCiellan is promised in plete freedom for religions meeting. Along with Kinney and Barnes are evidently doing a good work;

though whether they can long stand the labor of

KARS, K. Co .- Dear Bro. McLeod : I know that to develop into hundreds of strong and efficient giving their hearts to God and becoming men and have issued a cheap edition, placing it within the

longer fold your arms in calm indifference and al- with the people in what is known as the "Lake low these precious and golden opportunities for the Meeting House," Kars, K. Co., and very soon I than ordinary interest.

against their prejudices and I am really gratified to mercy and find forgiveness, and I have baptized Magazine, a paper entitled "An Eye-Witness of learn that there is such a general interest taken in fifty-six in that place. Some few that I baptized historic as well as biographical interest. the discussion. Had I known that the General did not join the church, but some joined by letter, Eclectic is increasingly rich in its selections from study and inquiry of our Heavenly Fatherfor wisdom Conference of Freewill Baptists would be holden so that fifty-six were united to church militant, and the foreign periodicals and discretion, I ventured to lay before you in a series in July instead of October I should have remained I trust and pray that they with many more may

> posed. My humble efforts in this direction are much encouraged to go forward in my Master's prompted by the truest patriotism to my native cause whatever opposes, so that when I am done

that he who advances the cause of Christ the most hast been faithful over a few things enter thou into other night, the conversation lapsed, as it some-

of my ministry. The lips that have bidden me Meeting House," are being somewhat revived under which I know has puzzled a great many people at God-speed-the hearts that have throbbed in sym- the labours of Rev. W. T. Corey and several have different times, 'What is the surname of the Royal they are named : Rev. Jos. McLeod, Hon. Senator

Resolved, A copy of the same be forwarded to the to seek their fortunes in the West The letter is from a former resident of this town, and is dated The committee adjourned at 9.30 P. M., after a Denver April 26, 1880

ng and harmonious session. The entire session of Q. M. was of great interest Grand Trunk Railway, I reached Denver Sunday night, April 11th. I have done no work as yet ; WM. DOWNEY, Clerk. the place is overrun with men who cannot get a job. This is a large place, and there is lots of work for men who have a good trade, such as stone-masons AN HOUR WITH THE AUTHORS or brick-layers, and it is a good place for men who have plenty of money; but for a laboring man he can do nothing here, for there are three men here Rev. William Scribner, author of " Pray for the for every job. And at Loadville there are at least two Holy Spirit," has written a volumn entitled "The Saviour's Converts," which every Christian may plenty of money is to stay away from here, for there is more money brought to Denver and Leadville than will ever be brought away from, or made at, either of these places. There are thousands of Province boys here who, if they could, would go back at once, and I would be one of the number most any time. Four thousand persons registered edited with an introduction by Dean Howson, and their names at the hotels in Denver last week, and is illustrated. The author is well-known, and there were many others who could not get in.whatever comes from his pen is sure to be read. There are lots of trainps, and shooting and killing The new edition of Webster's Dictionary is a

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is going on day and night. If you can make a marvel for its mechanical completeness and the exiving in New Brunswick, don't come here, for God's sake. I tell you, one and all, stay at home." GOSPEL IN FRANCE .- Rev. Mr. McAll, in a letter to the London Record, speaks of the progress of

opies of the unabridged has been placed in the the gospel in France thus : "Looking back to the time when, between eight and nine years ago, we were privileged to devote ourselves to evangeliza-Thackery as a Draftsman." Those who read the tion in Paris, we recognize a marked progress in author's sketches of "Cruikshank and Leech," will facilities for action, while a measure is now before

The Messrs. Harpers have in press and will this, in spite of the tremendous opposing forces of oon be issued, the "Life and Letters of Horace Ultramontanism and anti-religion, much prejudice Bushnell," a work that will be looked for with in- has, evidently, been overcome, and a desire is terest Dr. Bushnell was one of the most distin- widespread to learn what the pure gospel of Christ really is. Who can estimate the immense importance of seizing the present crisis, the duration of Dr. Geikie's "Life and Words of Christ" is which none can predict, in order to pervade the

having an immense sale. Messrs. Appleton & Co. | land with God's truth ?" reach of all. No work of the kind is so generally

AFFAIRS IN TURKEY .- The Constantinople correspondent of the London Times mentions a re-Merchant of Venice" in Appleton's Journal will vival of Mussulman fanaticism and the efforts of have a multitude of readers-it is a paper of more

their newspapers to excite hatred against Christians. The correspondent cites an article published in a newspaper known to be in intimate relations with the Grand Vizier, denouncing Europe in bitter language as the author of outrages and persecutions against the Mussulmans in East Roumelia, and venting a million curses against such civilization as

that of Europe. The correspondent thinks that are not punished.

A MASS TEMPERANCE MEETING was held in Fredericton on Monday evening. A. F. Randolph, Esq., presided. Resolutions expressing thankfulness that the constitutionality of the Canada Temperance Act had been established, and expressing a purpose to see that the law is vigorously enforced were enthusiastically passed. Speeches were made historian was present, and I put a question to him by the following gentlemen in the order in which

Small peo

so large a circuit is a question. neighboring Republic, if properly cared for, to returning to their Father's house, and of sinners

churches in the course of the next decade of years. women for God. warned by one of the minority that the action taken AN OPEN LETTER TO THE FREE BAP- I ask you, brethren, of the two Provinces will you Some few weeks ago I began a series of meetings read as this. James Spedding's "Story of the

advancement of our zion to pass misimproved? began to see the people were deeply impressed Mr. Theodore Martin contributes to the Nine-Well do I know how hard it is to move men about heavenly things and sinners began to cry for teenth Century, and is published in the Eclectic

silent upon the subject for a while longer. There join the church triumphant to go in and out no more is, however, sufficient time for the churches to de- forever. I must say that I had never expected to his "Tom Brown at Rugby." The style and con- tions of Christians, which are already frequent and cide the question between now and then and con- have seen so much of the power of God's Spirit on tents of the work are beautiful, clear and convincsummate the union in July next if you feel so dis- this earth as I saw in that place. I have been very

efficiently, serves his country best. I am not for- the joy of thy Lord." getful of your labors of love to me in the early days | The C. Baptists, at what is known as "Keirstead's

May 4, 1880.

pathy with my work-the hands that have contribeen baptized. The friends at "Lake Meeting Family? Guelph, of course.' That is the usual Wark, C. H. Lugrin, Esq., Inspector Gaunce, Rev. buted to my necessities and grasped mine in frater- House" made me a donation of upwards of \$70,

Province and loyalty to the denomination, for the with the transitory things of earth, I may hear the highest good of the greatest number, -- knowing glad welcome, "Well done good and faithful, thou

THE SURNAME OF THE ROYAL FAMILY.

The Whitehall Review says : "At dinner the imes will lapse with the best, into questions hardly istinguishable from conundrums. A celebrated

BY R. W. A.

Thomas Hughes' " Manliness of Christ " is one of the works that all religious, thoughtful people ing. It is a valuable, choice work.

John Kemble and Edmund Kean," which is of great

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fluence and usefulness. In reply our contemporary quotes Rev. Dr. Crosby who in his Yale lectures to

- The desire to be great indicates lack of the takes heart. qualities essential to true greatness. How true the remark, -- " There never was a man who wanted to be a great man, who ever was a great man. For great men have endeavored always to do some great the effect made them great. Wanting to be great is vanity without power." Something parallel to soever ye do, do all to the glory of God.'

jurious upon the physical organization of young Lord suffered with as well as for mankind. persons. The race is degenerated where several The narrative of which these words form a part Societies for that year are held in connection with generations in succession use the weed, and especi- is one of the most pathetic, as well as one of the the Conference. The exercises of the various

as "Old Baptists." They are giving to riding hobbies. One of these hobbies is known as "the two-seed doctrine." A correspondent of the Chicago Standard says that by this doctrine they mean that all are born either children of God or of the devil, and there can be no change. The devil will never If a child lies on its stomach it is a child of Satan. Place a baby on the floor between a Bible and a dollar ; if it turns to the Bible, it is of God ; if to the dollar, of Satan. Prudent mothers are suppeople is that Christ was full-grown when born, and the churches are almost distracted over this new discovery.

The second second

- The Church of Scotland is evidently doing an grasp in its oneness with the Divine. We think, Sink into obliviou an inflor considerations. excellent work among the Jews. The Missionary naturally enough that the fire of the Divine of all Christian denominations, and especially of Record gives lengthy reports of the progress of the nature must, as it were, have fused the human, those that are not unlike already. For the reason work, from which we learn that five stations and and crystallised it in a new form, with a new grain that one church organization in a community is one sub-station are maintained at Constantinople, and texture, making the humanity of the Man often better than two, since it makes the church Smyrna, Alexandria, Beirut, Salonica, at which Christ Jesus something different in substance, denominations that are not separated by bars of there are five ordained missionaries, with seventeen something of gem-like clearness and hardness, doctrinal belief ought to make the resultant organior eighteen male and female teachers, colporteurs shining with crystalline splendor, though in many zation also stronger and more efficient.' and evangelists. The last year has been one of respects still like our own. The tears, at any rate, These two, of all the considerations for union days

THE TEARS OF CHRIST.

Jesus wept, is the simple record in one matchless passage in the Gospel ; and yet He knew that one action that seemed to tend to some great good, and word from His lips, one gesture of His almighty hand, would change the tears and sobs which Conference of Freewill Baptists in the United States, filled the air around Him into exulting praise. Dominion of Canada and India. this was Longfellow's saying, that "the talent of Yes, even in the moment of His supremest success is nothing more than doing what you can do triumph, when at His word the inexorable well, and doing well whatever you do, without a gates would unbar, and give back the man whom to group or gather into a solid phalanx all the Free New York City, every year, through whisky. thought of fame." But the climax of the sentiment He loved to the dear ones who were weeping Baptist branches of the Baptist family. Its modes after all, is found in the inspired precept, "Whatsomething in the sad air of scenes of sorrow which nor regard any part of its constituency as a " mere

- Germans are great smokers. To smoke is one swiftly a cloud before our own. But it is not easy ment ;" but to devise the best ways and means for of the first things the young learn. The Govern- to understand why the sense of His power to dry the promotion of the cause of Christ-preserve unity ment has come to the conclusion that the excessive up the tears that were raining around Him did not and harmony of sentiment and doctrine, and develop physicians, three hundred and forty merchants and congregations. The following were the appointsmoking is so injurious as to warrant restrictive check the infection, and lead Him rather to look denominational enterprises at large. The Confermeasures. So it is stated—in certain towns of Ger- on that tearful company which was gathered at the ence has hitherto been composed of clergymen chosen many, therefore, the police have had orders to for- grave of Lazarus with a glance of prophetic joy. as delegates by the various Yearly Meetings; but bid all lads under sixteen years of age to smoke in That the tears should burst forth at such a moment at the last session the Yearly Meetings were recomthe streets, and to punish the offence by fine and bespeaks a heart of matchless sympathetic tender- mended to arrange also for sending lay delegates. imprisonment. The effects of tobacco is very in- ness, and gives to us the measure of how mitch the The anniversaries of the Educational, Foreign and

ally if its use is begun early in life before full de- most pregnant, in the whole Word of God. A societies are conducted not only with ability and One of the latest phases of crime from drunken-

- Very few of the Chinese who come to America fact that only one of the evangelists records it, and denominational benefits of the Conference to a New West Division of this city. One of them held a become naturalized. That they did not has been he the last. It stands as the head and crown of all Brunswick minister, he said, "I never attended babe three months old in her arms. How, she can Gould, B. G. Corville, John Kenny, Jas. R. Pita matter of surprise to those who have thought of the miracles of Jesus, and it would seem to have any gathering in my life that did me so much good not tell, but in the melce, the child was killed. A man, G. P. Bowers, Nath'l Roberts and Jeremiah it. It seems, however, that there is a very good been the critical event which sealed His doom. It as the General Conference of Freewill Baptists." mother may, it seems, forget her "sucking child." H. Goodwin. reason for their course. It is stated — says the stands in the closest relation to the last scene which And yet so great is the difference between being a in the madness of passion, stirred and inflamed by Standard—that the Chinese civil code provides the they all portray with such intense fidelity, and yet visitor and an actual participant in the transaction drink. punishment of death and confiscation of property there is not a hint of it in any narrative but St. of business that much of the advantages of those Three drunken men in Wisconsin, on Monday Downey, Clerk. for all subjects of the Empire who throw off their John's. It is conclusive proof that the evangelists gatherings are lost to our corresponding messengers last, kicked a little boy to death. He was an allegiance, besides selling their wives and children. had not the least idea of heaping up all the testi- and consequently to us as a people. The punishment extends to all their relations, who monies which they could discover to the wonder- I will now give you a summary of the principal are subject to exile, and a person concealing the working powers of our Lord. They wrote under a reasons for a closer and stronger union with our knowledge of the naturalization of another is liable strong restraint, of which their sense of the supre- Freewill Baptist brethren. to be strangled. So but few Chinamen are willing macy of the spiritual element in our Saviour's work 1. The completeness of the true basis of union. for medicinal and mechanical purposes, and that by

was one main purpose of his gospel, and because of 2. The strength and efficiency of union. Upon

In this paper permit me to formalate my proposition and re-state my principal reasons for the posiunless for correction or explanation, leave the subject with you for your candid and prayerful conideration and future action. PROPOSITION. - That it would be for the honor and

glory of God for the Free Baptist Yearly Meeting Conference of Nova Scotia to unite with the General The General Conference is an international or-

is infectious. The mist of tears in dear eyes brings appendage " or " little branch of a great establish-

nal greeting-and the homes that have administered part in cash and rest in valuable things for my by descent, Her Majesty's marriage with Prince to my comfort in health and sickness lies green in family. It always makes the minister's heart joy- Albert of Saxe-Cobourg must have the effect which my memory. During the years that I was away, ful in knowing that he is cared for temporally as the marriage of a lady has in all other cases, and

mourned over your declensions ; sighed in your adversities and prayed for your prosperity, and if you have in any measure enjoyed perusing my letters, P. S. - The brethren and friends at " Lake Meet- months ago, so I knew that the name was ' Wettin. that enjoyment was fully met in my own heart ing House" have it in their hearts to build a new

of it, to God be all the glory Yours truly in Christ, bless their efforts.

B. MINARD. Halifax, N. S., May, 1880. NAME OF TAXABLE ADDRESS

## TEMPERANCE NOTES.

- The shocking statement is made that fifteen ganization (if I correctly understand it) and designed thousand women are brought to the work-house in

> Here is a statement which we find in an exange. We know not how nearly true it is. If rue, it is exceedingly significant :

iate asylums at Binghampton, were eight judges, hirteen hundred rich men's daughters.

- A few months ago, a woman interested in reving want and promoting temperance opened a ive-cent coffee-house in San Francisco, with so K. West. good success that three more were established, then Home Missionary, Temperance and Sabbath School a fifth, and all are self-supporting. Hundreds DeWitt. patronize these places, where a cup of coffee and a

less character of the evangelic narratives by the While speaking not long since of the personal and since two drunken mothers were quarreling in the

Indian child, and only four years old.

- St. Johnsbury, Vt., is one of those model to run such risks for the privilege of being an was the parent; while of His miraculous power There is existing between the two peoples to be a duly authorized agent, who must record all the sales that he makes. It having been suspected that American Alderman or even Member of Congress. was the parent; while of This infractions power they offered few and, as it were, casual illustrations, as they crossed naturally the path of their parent. There is existing between the two peoples to be united, oneness of doctrine -covenant and form of the medicinal demands of some people were rather as they crossed naturally the path of their narra- church government; oneness in aims and modes of excessive, it was determined at the late town meet- of our esteem for and sorrow in the loss of her late tion of this miracle by St. John is not at all your name (Free Baptist), your act of incorporation the total amount bought \$17 worth. These figures the session at the loss we and the cause of God due to its trancendent wonder and glory as a and the control of your denominational appliances. do not indicate any reckless extravagance or have sustained in the removal of our late brother. miracle. It is recorded rather, because it lay The only authority the General Conference will wild indulgence, and no doubt show the influence

the light which it sheds on the causes of the final this point let me quote from Letter No. 2, and the the public square. In his hands he held a loaf of But surely the fact that in such a supreme mo- "The leading men in that denomination have the wages of the workingman. After a few introbread and a knife. The loaf of bread represented ment of fulness of Divine power Jesus should weep, repeatedly said in my hearing that it is a great ductory remarks he cut off a moderate slice. "This," posed to choose gilt Bibles with pictures on the is a most blessed and convincing evidence of the source of weakness to the Free Baptist element in he said, "is what you give to the city government." be cut up into so many different denominations what you give to the general government;" then "God of God, Light of Light, very God of very God." We believe in a partial humanity easily enough; but the complete humanity it is hard to grasp in its oneness with the Divine. We think,

only a few crumbs ; " and this you keep to support

answer, and it was the historian's suggest, that although the Royal Family are Guelphs" in spirit I laughed at your weddings and wept at well as spiritually. May the Lord bless the donors that the surname of the present house must be the Prince Consort's. But what is the surname of the Prince Consort's family ? Simple, but staggering.

Your brother, JOHN A. ROBERTSON. I happened to have looked up the subject a few

Of course no one had heard it before. Every one while addressing you, and whatever good may come meeting house for the worship of God which I reduced to Wettins ! The point was referred to smiled at the horrible idea of the Guelphs being think is a good move, and I pray the Lord may Theodore Martin. 'You are quite right,' said the graceful biographer of the Prince Consort. ' Wet-J. A. R. tin is the family name of the House of Saxony, to whom the dominion of Saxony came in the year

1420. The King of Saxony and the minor Princes THE Yarmouth and Shelburne F. B. Quarterly leeting, was held at Tusket, commencing May 1st. of the House are, therefore, all Wettins ; or, in On Saturday afternoon the usual social conference German, Wettiner was held and a good session enjoyed.

In the evening at 7.30 a good congregation as-PROGRESS IN AFRICA. sembled in the interest of the Home Mission So ety-President, Rev. F. Babcock, in the chair. Rev. Mr. Fuller, a missionary at Cameroons Most interesting speeches were made by Revs. Wm. Downey, F. Babcock, Wm. Millar, T. H. Siddall, . I. Porter, S. K. West, J. F. Smith and T. O. ages has come to an end. It had been supposed DeWitt. The choir rendered, in good taste, a or some time that the people had put away all their number of Gospel Hymns, which were heartily ap-Among the applicants for admission to the ine- preciated. Organist-Miss Bessie Hatfield. Id superstitions, as they professed to, but it was Sunday, considering the weather, all the services retained. It was the Mungi, so called, being the General, will, in a few days be appointed a Puisne were well attended by attentive and appreciative

> Tusket-F. B. Church, 10.30, Rev. Wm. Millar; 6.30 P. M., Rev. T. O. DeWitt. Baptist Church-3 o'clock, Rev. Wm. Downey. Salmon River F. B. Church-7 o'clock, Rev. S.

Plymouth F. B. Church-10.30, Rev. T. O.

Monday-Business meeting was opened at 9.30.

flood of light is cast on the perfectly simple and art-erudition, but with the anointing of the Holy Spirit. Iness is the massacre of the innocents. A few days Knollin, P. M. Brown and Wm. Millar. Deacons The groves were destroyed, and the head man of the Munci condensation, and so. this poison, two of them being native teachers -Asa Robbins, Wm. Hatfield, Albert Cook, Nelson the Mungi condemned to transportation, and so, Corning and Amiel Durkee. Clerk-Howard Thur- Mr. Fuller believes, this last terrible practice has been rooted out.

A large number of friends and visitors were ing. His death had been expected for several days, also present. After singing and prayer Rev. T. H. Siddall was appointed Moderator, Rev. Wm. yet when the sad fact was announced its effect was startling, and deep regret was felt amongst all classes throughout Canada. Our readers will re-A large number of interesting reports were read from the different churches, many of them speakmember the circumstances connected with his being ing of large additions during the past winter, there shot several weeks ago. At the time no alarm was having been over 319 members added. felt, and it was supposed by himself and his physi-Rev. Wm. Millar was received as a member of cians and friends that he would be able to resume-Resolved, That the next Quarterly Meeting be his duties in a short time. But all this hope was held with the Church at Port La Tour. Resolved, That a letter of condolence and sym- He did much towards making Canada what it is. pleted by Oct. 1st, 1881. tives, and belonged to that special cycle of words work; and, in fact, oneness in all the essential ing to publish weekly the names of all the purchasers. In this and modes of her late town meet-husband, Captain Amos Scott, who, for a series of the Provinces, and helped to frame the Constitupathy be sent to Mrs. Scott and family, expressive He was a strong advocate of the Confederation of and works which they felt themselves moved to re-elements necessary to constitute one body. In case This action has already, it is said, decreased the years was Clerk of the Quarterly Meeting, which tion of the Country. The Toronto Globe, which he and works which they felt themselves moved to re-cord for mankind. It would seem that the narra-tion of this miracle by St. John is not at all your name (Free Baptist), your act of incorporation vou will retain to not the total amount bought \$17 worth. These figures the session at the loss we and the cause of God and there can be no change. The devil will never gain one of God's children, nor God gain one of the animum of the Jore of Jor After a long and profitable discussion on the real leader, as he was the creator of his political season.... The small streams have fallen, and

and Wm. M. Knollin, and A. M. Durkee, Nelson his honesty was recognized and acknowledged by his strongest political opponents. It is pleasing to Resolved, That the thanks of this Q. M. be tendered notice the high terms in which he is spoken of now

better to say more good of good men in their life-After some other routine business the Q. M. backs for this test. The latest hobby of these entire humanity of Him who was "bone of our America (this includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the includes the Dominion of Canada) to He then cut off a more generous slice, " and this is the then cut off a more generous slice, " and this is the then cut off a more generous slice, " and this is the then cut off a more generous slice, " and this is the then cut off a more generous slice, " and this is the then cut off a more generous slice, " and this is the then cut off a more generous slice, " and this is the then cut off a more generous slice, the chair-to consider and report upon the in- notices? The political press generally should do

Mr. Mowatt, and Rev. Mr. Evans. It was a good meeting. The temperance sentiment in the Capital is strong, and is determined to have the law faithfully enforced.

INDIANS .- The number and location of the Indians in Canada are given as follows in the report No one knew. All guessed, and all were wrong. of the Minister of the Interior :

Ontario. 15.941 Quebec..... 12,054 Nova Scotia. ..... 2,126 New Brunswick. 1.433 Manitoba and North-West Territories..... 30,227 Arthabaska District..... 2,398

> Total......103,367 POLITICAL .- Rumours from Ottawa hint at changes likely to take place. It is reported that Sir Alex. Campbell has been appointed Lieut-Gov-

West Africa, writes home that the reign of ernor of Ontario ; that Mr. Masson, President of cruelty and terror which has prevailed there for the Council, has tendered his resignation, but the Government have not accepted it yet. If they do so Mr. Carron, M. P. for Quebec County, will found that one, and that the worst one, had been succeed him; that Mr. O'Connor, Postmaster name of a powerful secret order, ages old, and into Judge for Manitoba. Mr. O'Connor's successor in the Cabinet is not known yet.

> CHANGES .-- At a meeting of the Methodist Book Committee in Halifax last week Rev. Dr. Pickard resigned his position as Book Steward and Rev. S. F. Heustis was appointed in his place. Rev. D. D. Currie retired from the position of editor of the Wesleyan, and Rev. T. Watson Smith was elected Church of this City.

UNION PROPOSITION .-- Brother G. N. M. will please accept my heart-felt thanks for the correction that he made in his article. My statement was based upon my own individual action, founded, as 1 supposed, upon correct information.

THE NORMAL SCHOOL -- Of the applicants for admission to the Normal School at the present term 74 passed the necessary examination, 35 came so near it as to be admitted for one month's trial, and 28 failed.

THE NEW LEGISLATIVE BUILDING at Fredericton is to be of free stone with granite basement. The vain. The death of such a man is a public loss. contract cost is \$68,880, and the work is to be com-

SUNDRIES.

The trial of Capt. Tower is drawing near a close. . The weather has been quite warm for a week. . The fields are becoming quite green . . . . There

> CURRENT TOPICS. WHISPERING IN CHURCH. (Morning Star.)

It is an unmistakeable sign of innate vulgarity to whisper in church. People who are addicted to this despicable habit not only are wanting in reverence, but as well in the externals of good manners. More than one minister could profitably

follow the example of a Wisconsin preacher who A SERIOUS BUSINESS. -- To bribe members of the gave his people a sermon on the practical topic of Legislature is just now a serious business in Penn- whispering in church during service. Not the east pernicious feature of this habit is that it diswas able to buy any legislation they chose. An ex- presence of the Ineffable with subdued feet. How nany there are who know not what this means, and who apparently see nothing out of the way in entering the house of worship in as careless and off-

whose mysteries no one had dared to enter. These Mungi, it seems had certain groves in which they cultivated a poison herb which they gave to such as they wished to kill and eat. The chief, a Christian, named Green encouraged by Mr. Fuller, becoming satisfied that this evil still existed, called all the eople together by a drum-beat, and had all the head Mungi seized and tied up. The truth was now brought out, and the poison herbs were pro

confessions were made, one man giving the names editor. These changes are to take effect July 1st. of twenty-seven persons whom he had killed by Bro. Currie is to become pastor of the Centenary

B. MINARD.

The Phys war on tob vital forces. world are 1 holding up

nists as C Hillaire, G In Russi ing. The is declining Preparation number of the Empire Paris is rep

ganization. demand of prevent th " Jump Indianapol

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September

the Quarterly Meeting.

ing be a Committee to consider the whole question expressed them in unmistakeable language. But - A workingman at Manchester, England, re- and report at the next Q. M. : Revs. T. H. Siddall Corning, and Dennis Weston, Esqs.

to the friends of Tusket for their generous hospi- that he has passed away. But would it not be

bone" and "flesh of our flesh," while He was be cut up into so many different denominations what you give to the general government; then while holding the same tenets. A grand union of with a vigorous flourish of the carving-knife he cut up into so many different denominations what you give to the general government; then terests of Yarmouth Church. After a lengthy dis-

The Committe sylvania. The severity of the penalty is probab yourselves and your families." The response of S W Previous 1.10, to consider the case of Mr. owing to the fact that corruption of the Legislature the sacred hour devoted to the worship of the one his auditory of fellow-laborers showed that they S. W. Bennison, where the following action was had been carried to such an extent that a rich ring everlasting Jehovah, and who would approach the Whereas, Mr. S. W. Bennison at a session of this Q. M., held at Session Hill, February 1st, 1879, re- change says : - The Louisville Courier-Journal thus comments quested a hearing in said session, asking for pardon on the enactment by the Kentucky Legislature for past mis-doing, and made strong professions of burg on Monday last upon the wealthy bribers of hand manner as they would the hall of amusement. loyalty to and interest in the welfare of this de- the Pennsylvania Legislators, and upon the Legisnomination, also, asking for "a chance to live and lators themselves, it is hoped, may serve to check die" as a member thereof ; in view of such pro- this enormous crime. Judge Pierson, in passing dition of a day more in which to inflict physical and ditions. That he seek to heal all breaches caused of. Petroff and Rumberger were more culpable than enough to assure to the adherents of unpopular moral injury upon men. On some election days all by him during the past two years. That he labor any others of the accused, inasmuch as they were doctrines a full measure of freedom in the exercise selves with liquor until they have no longer any marriage rite. That he, while holding said licenses, a million dollars or the beggar in rags who stole of human interest; and though most of us will control over their wills. Then they are prepared to commit crime For the same reason the liquor-to commit crime in the same reason the liquor-And whereas, the said S. W. Bennison has vio- in the Eastern Penitentiary. lated the obligations he pledged himself to main- The sentence, it is stated, fell like a thunderbolt a vengeance in their peculiar and detrimental way. tain, having resigned his lay license and per- upon the prisoners, and they stood looking at the Oneida Community which our people will not enformed work belonging to the regularly ordained Judge as if not knowing what to do. Therefore resolved, That this Q M. recommend the Kemptville Church to cancel the said license, and rushed off to the West from comfortable homes in were abhorrent to human and Divine laws. Lately, isolated points for reasons of public safety. It act in the matter in accordance with our church N. B. and N. S. regret the step they have taken is it is understood, the practices of the Community have been so far modified as to permit not commend polity. Numbers have an influence, though not of the week are committed on Sunday, and almost The above preamble and resolution was unani-Woodstock Sentinel publishes an extract as follows : | living with each other within its borders in the re-

Little River-7 o'clock, Rev. Wm. Millar. luced and basket loads of them thrown into the river : Present, Revs. D. Oram, S. K. West, W. C. Weston,

THE HON. GEORGE BROWN died on Sunday morn-

much encouragement. The Jews seem to be are all human ; and the life was set to the key of are the most important. I do not wish to throw awakening to a spirit of inquiry into Christianity. the tears. The great struggle of the Spirit in the such discredit upon your intelligence as to discuss debauchery; a business which nurses and instigates the interests concerned, also, in confidence and in of the crime of corrupt solicitation and its per-At Smyrna the attendance on the weekly meetings Church through the first centuries was to clear up in detail the self-evident truth embodied in the self-evi for the study of the prophecies increased until it the inevitable misapprehensions of this great mys- second argument of my proposition. There are the pockets of tax-payers. No one can deny that reached on several occasions one hundred. One week there were nearly one hundred and nineteen week there were nearly one hundred and nineteen weakening the belief in the Divine Nature, the many different kinds of Methodists as Baptists. reached on several occasions one hundred. One tary, which led to errors in two directions-the one divisions among the Presbyterians and nearly as such is the nature of the buisness which insists upon ever attended a missionary meeting in Turkey. other weakening the belief in His true and perfect gelical bodies should be broken up into so many Many Jews visit the missionary, and many are manhood, as though our poor humanity were too synods and companies, and may God hasten the Because there are large numbers of men who are able. That he cannot administer the ordinances of Court must issue its mandate in accordance with fectly willing to stand by and witness the trial of under regular instruction as professed inquirers. weak, too peor, too perishing, to be blent, without day when these divisions will be less numerous and not at work on those days, and who will ply them- Baptism and the Lord's Supper, nor perform the law, whether it was in the case of a man worth any new social system that aims at solving questions is not the obstinate belief of that people but the in- true unity with the Divine. And we must remem- John 17: 21. That they all may be one; as thou, difference of the church at home. The excuses for ber that these heretical tendencies of the Early Father, art in me, and I in thee, that they also may aloons should be hermetically sealed Sunday. Conditions the said S. W. Bennison consented to, thousand dollars fine, and one year's imprisonment at hard labor when the said senarate confinement, at hard labor were indulted their dreams to any extent they also may indulted their dreams to any extent they also may with solitary and senarate confinement, at hard labor were indulted their dreams to any extent they also may indulted their dreams to any extent they also may at hard labor were indulted their dreams to any extent they also may at hard labor. the neglect of the evangelization of the Jews will Church involve no merely speculative difficulties. be one in us : that the world may believe that thou There are fewer men at work on Sunday than any when the said license was recommended and granted. with solitary and separate confinement at hard labor may indulge their dreams to any extent they please,

conversion has not been found impracticable. The ties with mankind everywhere and in every age. 3. Numerical power of union. According to the testimony of those who have studied the subject is We all need all the help that we can discover to church usages that I quoted in Letter No 2, our Liquor-selling is a very peculiar and a confessedly that the success of Jewish missions since the begin- hold fast the truth of the complete humanity and members are confined to our Yearly Meeting. We dangerous business, and it should be dealt with in a minister, for which he has been disqualified. ing of the century, when the work was fairly entered the true divinity; and if our hold on either is weak- can truthfully say, however, that there are some very peculiar way-just like gunpowder, for inon, has been at least as great as that of missions to ened we let slip very precious vital influences, with- half a dozen or more branches of the Baptist family stored and locked up at the heathen. Missions among the Jews in Turkey out which the higher life would die down, and in essentially the same with us in doctrine and church has come to be the rule that the bloodiest crimes of useg

of Jewish children have been educated in the The simple words, "Jesus wept," afford to us a the highest order, in giving character to any organischools, and the day of reproach to girls for learn- very valuable help in holding the true and tender zation and it is our privilege to avail ourselves of ing, with resultant quarreling and violence either in ent voice ing to read has passed, and they form the great humanity; but not simply because they show that that influence, as long as we do not sacrifice printhe Lord could be touched by pain and moved to ciple.

of the law requiring saloons to be closed on Sun-

society; and a business which bears heavily on the following action was taken : for " business," they are likely to do business with

THE ONEIDA COMMUNITY IN CANADA. (Toronto Globe.)

A mistake which will be productive of much illfeeling hereafter, will be made if the Oneida Community be suffered to establish themselves in Canprovided they keep within the law.

dure. Till within the last few months the members. of the Community held and practiced certain theo-ANOTHER .-- That the majority of those who have ries concerning the relations of the sexes which -marriages between the men and women who arethe saloors or near them. There is certainly abundant reason why the amended Sunday law should be en-forced. The above be sent to the Yarmouth forces. The tofformal field of his in Colorado, be well understand at once that none of publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The tofformal field of his in Colorado, be publication. The toffo

itself to th doubt that been enda the Social pression h the law sl murderers The nur which hav is estimate them are f teen king princes, o dents, etc and other tiaras, and railway t collection post office mens of d were from 1,143 from An exti thurch is