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# THE RELIGIOUS INTELLIGENCER

SAINT JOHN. N. B., JUNE 11, 1880.

- There is a feeling in the Reformed Episcopal for a term of ten years instead of for life as now. profit by the preaching; they are present at Perhaps the feeling is not very strong yet.

- The native Christians in the city of Calcutta, of whom there are now about seventeen hundred, con. tributes each year to religious purposes an amount equal to more than one dollar each. There are a

- We publish this week another "Open Letter. We have still another on hand which will appear next week; and then we will have a few words to say concerning them. Meantime we may express the opinion that No. 6 will, to most minds, effectually answer itself.

- The General Conference of the M. E. Church just closed considered the question of licensing women to preach, and decided adversely. There was also a proposition to elect a colored Bishop. and that also was negatived. The colored people used to call the late Bishop Haven their Bishop, on account of his strong and earnest advocacy of every measure for their benefit.

- Baptists are often charged with being fond of water. Perhaps our Methodist friends will be glad to treasure up this new proof. During the Baptist Anniversary Meetings recently held at Saratoga i it said that an average of four hundred gallons of water per day were required to meet the demand in the vestibule of the church, beside what was drank at the various springs and at the hotels.

All public speakers, especially Christian ministers, would do well to keep in mind Prof. Northup's four rules for effective speaking: 1. The speaker must fix in his mind some definite end as the object of each discourse; 2. He must strongly desire the mind that the line of treatment is related and adapted to the securement of that object; 4. He must himself profoundly feel upon the subject pre-

- The Empress of Russia is dead. Her death occurred on Thursday last. She had been ill : long time. Her life was not a very happy one The death of her eldest son several years ago was a severe blow to her; then the constant troubles ex isting in the family, and the menaces of Nihilism greatly clouded her life, but they were all light as often no less difficult than the former. It argues Nicomedia. Into this small province the Turks Czar. Against her no word has ever been breathed; victorious army. Just this is what at this particu-

- A New York Catholic journal, with the modesty characteristic of that class of papers, ventured to suggest that "perhaps our Protestant friends will some day see the advantage of placing their State charities under the holy and loving care of the Catholic religious orders.'

Replying to which the bold, bad Christian at Work says that it will probably be about the same time the mothers of the country will see the adloving, affectionate bear to be hugged, thus saving Keep your soldiers in drill and filled with spirit die? Nor can one altogether blame the Circassians.

- A living man-says Zion's Herald-is alive, not in a single limb only, but in his whole body In like manner energy of will is general and diffuses itself over all the mental and moral powers of the soul. A man who pursues any one object in life with immovable fixedness of purpose, is what is popularly called "a wide-awake man." And as by keeping one's eye fixed upon an object on the opposite bank, one can safely cross a deep, turbulent stream on the narrowest of bridges, so by having one's will steadfastly fixed on pleasing God and doing some specific good to men, one's whole mental and spiritual life will be firm, vigorous, sustained, and persistent. A heart throbbing with the pulsations of a heaven-born love will keep the purse open, make the feet swift, and the hands skillful. As one of the ancient fathers wrote: "No labor is hard, no time is long, wherein the glory of eternity is the

Baptist minister. He has allied himself with the worst classes of the city, and is their representative. He was a few months ago shot and nearly killed; gestions: and lately his son, also a Baptist minister, shot dead the man who had previously attempted his of all classes, and organize a compact and deterfather's life. Recently the California Baptist Con. mined central committee. You may afford to have calmly starve to death. Men, women and children vention was held, and there was an attempt made a loose organization for the voting; you can not are dying thus by hundreds all through Asia Minor. to rebuke Kalloch by withdrawing fellowship from afford it for carrying out the law. him, but the attempt failed. It is due to the Baptist Denomination to say that the best men in it eral fund in shares from five to twenty-five dollars, under a good government would be the best possible strongly condemn Kalloch's course, and their papers to be paid in per cent. calls as it is required. do not hesitate to utter the condemnation. Yet he seems to have admirers enough to sustain him.

Referring to the failure of the Convention to rebuke his bad course, the Christian Union asks,-"How would it have been if Dr. Kalloch had dis- show no more mercy to the criminal rum-seller and the consuls have proclaimed their sufferings avowed a belief in close communion?" implying

Wednesday of last week the National Convention About 760 delegates were present. Usually the Saturday and Monday, the result of each ballot up to gestions, and more out of your own bright minds, the 28th scarcely varying from the first. On Tues- and Determine to Hold the Fort. day the balloting went on, and up to the 33rd there was but slight change, then Garfield, who had previously received in three or four ballots one vote each time, began to gather strength. The Grant and Blaine forces were resolved each to beat ends the fight. It was really a struggle between tudes not altogether graceful. His own journal, sire to preach the glorious gospel in this dark land. ful sea captains and I will add to his statement the pleasant feelings. I have uniformly opposed the Senators Conkling, Cameron and Logan who were we are assured, "always gives an academic touch" This drew me to him as it naturally would, and in convictions of another of a similar occupation and methods that have been proposed by some of our The Exhibition.—The contract for the erection the Grant managers, and Blaine; and though to his speeches before printing them. This is a our correspondence he frequently spoke of his hope equally successful. "The proposed union would brethren, simply because I have considered the of the new Exhibition building in this City has has scored a victory in that he has prevented not been so easy to discover a cure for the awkward Like another, in one of our Western States, but nominations that we do not now possess." Another, body in our present circumstances. And I have \$11,100. Grants' nomination. The next thing is to elect positions and gestures. "Gambetta's friends," an recently released from earth, Brother Vince was not "There is a good deal of Yankee in Bro. Minard's also considered these brethren, however good their their candidate, a work to which all good Republi- exchange says, "have found a task in the endeavor permitted to carry out his chosen purpose. But the letters; but upon the whole I am in favor of the intention may have been, have retarded the very

inated for Vice-President.

## THE DISTRICT MEETINGS.

As will be seen by notice in another column the time of holding the annual meetings of the Districts s approaching. The first to be held is that of the econd District, which will commence the last Saturday in this month and not in July as anounced by mistake in the Minutes. The District Meetings are important assemblies and should have the best attention and earnest prayers of the

The suggestions of Bro. Taylor touching the lection of delegates by the churches may profitably be acted upon. It is not an unusual thing for men to be present at District Meetings as representai ves of the churches, who do not evince the slightest interest in the business of the meetings. They Church in favor of electing the bishops of the church attend the Sabbath services and probably all the devotional meetings and participate i them and evidently enjoy them; but they do nothing more. So soon as the real work of the meet ing begins they seem to have an almost uncontrol lable home-sickness. If, for any reason, they do good many churches in this Christian country that so, for they do not manifest a particle of interest not start at once for home, they might as well do in what is being done or what should be done. The District Meeting is not a place to which the brethren presenting the churches go simply to have " a good ime" religiously. They may always have all the eligious enjoyment that is good for them if they are prayerful and faithful in Christian duties. We believe there should be a large place given to devotional services at the District Meetings, and everything should be done that will help the religious life of those present and so help the religious life of the churches represented. But the delegates must renember that there are also business matters to be attended to, and that neglect of these things greatly injures the cause of the denomination. Let the delegates pray and sing and exhort and in every way ncourage each other and develope the true Christian life in themselves and win others to Christ; but let them also be properly mindful of those other hings lower in one sense it may be, yet important cause vitally related to the efficiency and success of the organization. While it is good to be "ferrent in spirit, serving the Lord," it is also good to e "diligent in business.

We are hoping that the District Meetings of this year may all be seasons of much religious enjoy nent, and also that the business sessions may be conducted with the wisdom and energy that must characterize every really progressive body. In order to this success the churches must send the accomplishment of that end; 3. He must assure his till the close of the meeting even though to do so cost them some personal sacrifice, and to give close and careful attention to the business brought be- tive land. It is not simply the Christians who are offer earnest prayer for the presence and blessing

### ENFORCE THE LAW.

To storm and gain possession of the stronghold another. The latter is equally important as and become independent. This is Adabazaar, near Let me in the first place briefly consider some of the temper and demonstrates the strength of the sent 40,000 armed Circassians, giving them nothing and now the poor woman is happily released from lar time we wish to strongly impress upon our suc- For a year past the people have been appealing in long contest to hold it. If you do not picket in twos and threes until in a little they gather Circassians; then that robberies and murders took force; there they will defy you, or they will hang place every day; that the people did not dare to around the outskirts and annoy you, or they will the attack. Now you must put out your pickets there is a probability of a massacre of the helpless and watch sharply; wherever you see a head pick it unarmed population. All this time the government them the time and trouble of bestowing their own for future contests which are surely coming. They are savages; capable of civilization but un-

gained the castle which commands its entrance. fail to enforce the law, you will have to meet the attempt to keep them in order. If such things failure. Nothing weighs more with that large what may be expected in distant provinces? class of your friends who act more from experiment "The Turkish population is suffering everythan deep convictions, than the fact that as they where from the losses occasioned by the war. say, "Just as much rum is sold and we may as the million of able-bodied men, most of them your fine temperance law !"

- Kalloch, the Mayor of San Francisco, is a weaker friends, and on the other to deprive your enemies of their chief hope, enforce the law. How shall you go about it ? Here are some sug-

Call together your strongest and principal men,

Money must be had. Subscribe stock to a gen-Employ a first-class temperance lawyer, whose mand the sympathy of the world, but the world advice and assistance will be invaluable to you.

selling was before wrong, now it is criminal, and siastical authorities, the American missionar ways grows bold as you allow it. Meet statedly gravated it. The Kurds have been suffered for and talk over ways and means, and get the strength | more than three years to ravage these provinces. The people have been crushed at the same time by of the Republican party of the United States met in and wisdom which comes from consultations. Go unbearable taxation, and officials have combine to the court room on trial occeasions all of you, Convention does its work in a couple or three days, you have an interest in the triumph of law. You where there is greater oppression, neavier taxation, more misrule, and less protection than ever before, lose half your cases because you stay away, and al- and everywhere the people are starving. The three days were devoted to preliminaries and skirm- low all the the sympathy of spectators to go for the English consuls report imminent danger of terrible ishing by the contending factions. There was no criminal. It is really wonderful how this manifes-

## A FEW HINTS.

Gambetta began his remarkable career as an ora-

pockets. If they would take the precaution to but- sight each consecration is precious. humbly suggest that before he begins his sermon, whom we cared for during the famine of years ago. Free Christian Baptist and were more closely conwith compassion, also, for the man who has learned come back to us as teachers. God bless the girls separation from our time-honored friends, but to o gesture vigorously with the left hand, while the and make them a blessing. right remains quiescent. We can think of nothing This month we have begun an English service on strength of union since our present organization brother who keeps both hands flying in the air from | ing on this new effort? at the proper time, and a great effect would be pro. anon.

## A GLOOMY PICTURE

in the following letter the terrible condition of in the hospital and may recover. He had been in the organization of a Canadian General Confer-Asiatic Turkey. The extract is long, but as a re- struggling long and hard, and with good success, ence of Free Christian Baptists if we feel so disposed. port from one who is on the field it commands too, against his dread enemy, till another English- The editor must have been in a great flurry when that connection of civil government with the true highly connected, clever and industrious, but his for his own good, for, since the articles of union religion which is the condition of all its beneficence: "Two months ago I wrote of the Armenian

right men as delegates; and the delegates must be to be passed over in this way. If any one would resolved to be present at the beginning and remain know what it is to live amid the crumbling ruins of a falling empire let him come now and take up his abode in Asia Minor. He will never cease to pray that no such calamity may befall his own na fore them. And besides this the churches should suffering, but the whole population. Famine, in its most terrible forms, rages over whole provinces oming almost within sight of the gilded palaces of Constantinople, There is a province not so far from us as Albany is from New York, which is not unknown to those familiar with the missionary work in Turkey, which ought to be famous, as the first place where the Armenian Protestants volunjoyfully endured great privation to enable them to take some notice of what is said by my opponents. that up next week. to live upon and taking no means to protect the incessful temperance troops. You have stormed the vain to the Turkish government and to the foreign liquor fort, your flag floats upon it, now comes the ambassadors for protection. Deputations have come, consuls have been sent there to investigate judiciously and sharply, the enemy will skulk back that all the horses and cattle had been stolen by the leave their villages; then that hundreds were dying quietly gather strength and come up reinforced for seized the cultivated fields for themselves and that ountry is by no means subjugated when you have civilized. They have nothing to eat; they have arms in their hands and they cannot be expected to sit down and starve so long as there is anything Dropping figures we say this. You have well for them to plunder. Even civilized men under ommenced the work by voting for the temperance such circumstances would be very likely to praclaw; you have not finished it. So soon as you have tically adopt the theory of the survival of the fittest thrown down the legal bulwarks, you must get survive. The real fault is with the Turkish governyourselves at work to demolish the ruins, and scat- ment; first in sending the Circassians there, second, ter those who will surely try to rebuild. If you in making no provision for their support and no happen within a hundred miles of Constantinople

well have the fees." Success in the evident and married, who were drafted during the war, not So if you wish on the one hand to retain your all the other money in circulation in Asia Minor one-half. This loss has fallen most heavily upon the poor Turkish population. In any other country protect and lead the people are all gone, and there They are not a race who ought to be left thus t subjects. They have many good qualities to com

seems to care very little for them. Let it be known that you mean business. Rum- are dying of famine in great numbers. The eccle "The Armenians especially in Armenia itself. with the rich to lock up what food there is. The

## INDIA LETTER.

MIDNAPORE, April 14, 1880.

Gen. Arthur, ex-collector of New York, was nom- his hands into his pockets. When he had an ora- more tenderly, and sacredly, for the longings of his been before us. I am in full sympathy with a tional school for literary purposes, and let it grow and will enter upon his duties at once. torical gesture to make, he would take these out, warm heart for life and labor among the poor be- closer and stronger union with our Freewill Bap- as our needs required; and indeed I still think and then again restore them to their receptacle. It nighted heathen? May others feel the sense tist brethren than now exists." I have been in-A MONUMENT.—The movement to erect a monu- is said that a guardian friend finally ordered made of duty, and may our Heavenly Father open the formed that another was so indignant at the Editor's to do it. We must be willing to make a small bement to the memory of the late Hon. Geo. Brown, for him a pair of pants without pockets, so as to way for them to come to work here. I am thinking hostility to my position that he ordered his paper ginning if we ever are to do anything in this direcmeets with much favor. Papers of both political force him to keep his hands in sight while speak- of two others, daughters of dear New Brunswick, stopped forthwith. These convictions are from tion; and the smaller the better it will be for us

to hurl his fists at us, and now seeking to unjoint culture, some of them university men, and they in our ranks. the long first finger of each hand and fling it in our | will receive the truths of Christianity more readily | Finally the editor asks: "Was it not one of the staring eyes. We think a neat surgical operation if presented in the English language. If truly con- considerations of the union of the F. C. Baptists might be performed before the service commences: verted these educated Bengali gentlemen might ac- and the F. W. Baptists in Nova Scotia that the the finger might be almost severed from the hand, complish much good. Few of them have any faith connection of the latter with the United States or the hand from the arm. The film that remained in Hinduism, some profess themselves theists and Conference should cease? Has the experience of would then break in the intensity of action; the belong to the Brahmo Samaj; but I fear that most the denomination in Nova Scotia since then proven effort of the speaker would be successful; the dis- of them have no desire for any religion that brings | that step a mistake? If it has, the facts should be jointed member would come flying through the air restraints and regulations with it. More of this stated. But if it has not, why retrace it?" I was

by this time is becoming somewhat stale to you and previous action. you are anxious to see the finale, as the argument is It was my intention when I began this letter to Union Proposition.—"A History upon the Rise Algeria," which deals largely with the picturesque, all on one side—the objections, from the first, being write also at the same time a critique on "Union and Progress of Free Baptist Sentiment in the of the most puerile character. But since I took the Proposition, No. 3," by Rev. T. H. Siddall, but as astor, who initiative in the movement you will expect me to this is much longer than I anticipated, I will take interest to us all. The fathers, at whose feet I now and importance it will more need, and be better

the questions raised by the Editor of the INTELLI-GENCER in his comments on "Open Letter No. 5." The dispute between us respecting the location of Freewill Baptist Churches in many of the commercial centers of New England was not based upon wealth, social position, nor large numbers, but the time that they had been in existence—which finally and reluctantly he concedes to me and says, "We do not question the accuracy of the statement as to time;" and that was all that I claimed. He affirmed that there had not been, until quite recently, churches in those localities into which Provincial

ties for ascertaining their whereabouts would be is an educator of the mind. To know, to under-

oneness of the people to be united and the strength powers they possess, and use all the means at their an iron hand the same taxes as before. They have and efficiency of union. Why? Because he knew command to be educated as far as it is possible for Spiritualism.—It seems that spiritualism has that they were impregnable. He, finally, in a sub- them to be in every department of life. Of course even invaded Bombay. The Christian at Work of sequent article, makes a feeble attack upon the use every one knows that the study must be on the line May 20, 1880, gives the following account of one of cf John 17: 21, and fancies, as usual, that he has of the knowledge to be obtained. Says the Saviour its vagaries: "Spiritual pilgrimages to departed they are not disposed to do that. A suggestion has annihilated me; but, when the dust and smoke himself, "Men do not gather grapes of thorns, nor saints have been instituted by Baboo Keshub Chuuthey would long since have risen in rebellion and have blown away from this and other assaults, he figs of thistles." We must go in the path that treats der Sen and his followers in Bombay. Last month must not be surprised to find that he has been firing of the knowledge we wish to possess. If we wish to Moses was the chosen saint, and the faithful who

were formerly connected with the Freewill Confer- must study history. If we wish to understand political that are left of the old Osmanlis and Seljuks, and ence to return to their old allegiance, it is quite economy we must study the books that treat of that proper to ask whether the other parties to the N. subject. And so of everything else. To be edu-S. Union of Free Baptists are equally willing? I cated in the fullest sense the whole man must be ao not know how all of those who were formally brought into play-the physical, the intellectual, Free Christian Baptists feel upon the subject. the moral; all needs to be educated, each will be a Possibly many of them have a different view from help to the other. But as each is a separate dethat taken by myself and consequently may criticize partment, each must be studied separately, and unthan the burglar, or thief, or incendiary. Then go to the world and appeal for aid. Considerable sums have been subscribed here. But that which above question even a few of the many approvals of these things could or would be kept distinctly bethat in such case the Convention would have made to work, keep watch for evidence. Strike the first is most distressing in regard to this famine is the my position that have came under my notice fear-fore the minds of our people and then we apprehend me severely. I hesitate to give in reply to the derstand for itself. We have oftimes wished that ing I may be accused of egotism; but as it is the there would not be such diversity existing among

question of principles to divide the Convention, the whole fight was about men. Grant and Blaine who are fiving on roots and grasses and earth are death which resembles the plague. Should brought upon some of the most splendid fortunes in brought upon some of the most splendid fortunes in brought upon some of the most splendid fortunes in Indian war, especially in view of the present con-English consuls report imminent danger of terrible massacres throughout the country, and letters from way. I am much pleased with your last (No. 5)— After the reading, and a number of the brethren days. With these figures in mind it is not difficult Afghanistan before bringing it about. The Earl our own?" "That is altogether out of the ques- our people." And further resolved, "That this first ballot resulted as follows: Grant 304, Blaine 284. Sherman 93, Washburne 30, Edmunds 34, work before their own selfish interest and jealousies to maintain "the integrity and independence of their own selfish interest and jealousies to maintain "the integrity and independence of their own selfish interest and jealousies to maintain "the integrity and independence of their own selfish interest and jealousies to maintain "the integrity and independence of their own selfish interest and jealousies to maintain "the integrity and independence of their own selfish interest and jealousies to maintain "the integrity and independence of their own selfish interest and jealousies to maintain the integrity and independence of the instruction of our children conductor of the state on account of the drought. There Mr. Editor,—The announcement of the death effect the proposed union and give our hearty sup- I have not altered my opinion in the premises but at any price. of my friend and brother, Robert Vince, has made port to their institutions and not live any longer as very little. For a period of eight or nine years the other by some means. On the 36th the Blaine tor among the ignorant, and it is said that he still has entered into the sinless, sweet rest of heaven. the Editor's comments (April 30th) upon those of ference, and since the subject has been opened indulges at times in expressions addressed to the Brother Vince was one of the very few in New my reasons for union?" "They don't amount to up again a great deal of discussion has been had on ears of the groundlings, and in postures and atti- Brunswick, who had expressed to me an ardent de- anything." This brother is one of our most success- the subject, and it has not been attended with very give us an influence and dignity among other demeasures did not seek the best good of the whole

let a been awarded to Mr. Bond. The building will cost
Pasha from Egypt, there has been a great revival cans will, of course, earnestly devote themselves. to cure him of some habits far from oratorical. It very fact of his having purposed and prayed and hop-proposition." Still another, "I have not been so matter they desired to help forward. What should The fight however promises to be bitter, for the was his custom, on beginning a speech, to throw ed for this missionary field is in itself significant and interested in the second page of the Intelligencer be done in my opinion is this: The Education his head and hair back on his shoulders, and put suggestive. Who will not cherish his memory the for years as of late since the union question has Society should have started long ago a denomina-

by the vulgar habit of putting the hands into the eye of God has taken knowledge of them and in his to see that I am not entirely alone in my position. better it is for all concerned. If we cannot spread He again inquires, "Did the Free Baptists of our wings, nor fly as high as some others can, let us ton the lappets before entering the pulpit, it might Before sunrise this morning Miss Hooper came Nova Scotia make more real progress during the be willing to creep in educational matters, and then be sufficient to prevent them from fumbling their home from Dantoon, where she has been helping time they were a branch of the Freewill Baptist body the walking, the running, and the flying will each portmonnaies, or rattling their keys, or affecting Miss Phillips for a month. Miss Bacheler went of the United States than now since the separation come in its proper way and time. What we need the idle graces of the loafer. But, if they will not down to reheve her, and Miss H. comes back to her from that body? The answer to this question will at present is a school where young men entering do this, let the good wives sew up the pockets. We work among the poor of this city. They will give greatly help to a conclusion as to the wisdom of the the ministry can get the rudiments of education; wonder if something could not be done to prevent her a warm welcome. The new Sunday School proposed union." This is not a proper way of put- the higher branches will be sure to follow, and beother preachers from twirling and twiddling their opened last season, is flourishing nicely, one hunthumbs, so that one follows the other in ceaseless dred and fourteen being in attendance the other attended the efforts of our brethren prior to the Exegesis, i. e.: explanation or interpretation, and member of the church. He moved to Waterville, rounds, like a small dog chasing its tail. Perhaps day when I was permitted to visit it. This work consolidation in 1866 (if that is what he means) are Homiletics, or the art of sermonizing, will follow Carleton County, and after residing there three a thimble of sand-paper worn on one of them might for the poor is very important, and can be enlarged not to be attributed to the simple fact that one part in due course of time. I have stated what I thought have made a large property. When Brog Smith help the person to overcome the whimsical tendency. almost indefinitely. An hour before Miss H. ar- were known as Freewill Baptists and held organic was the best for us at present. I may be incorrect Then what shall we do with the man who pounds rived this morning our old karanchi (ox cart on connection with the brethren in Maine, or that the in my suggestions, and if I am I would be glad to tively a wilderness. There was no house of worship, the Bible in the excitement of discourse? We springs) brought us back two of the orphan girls other part, as the editor says, "bore the name of receive light from those who have it to impart. he sprinkle over the sacred page a few tacks, taking While we were in America they were studying nected with the Free Christian Baptists of New care that the points are upward. We are moved under Miss Crawford at Jellasore, and they now Brunswick," nor the subsequent prosperity to the the weakness of disunion among as before, and

better for him than a small iron rod worn under Sabbath evenings, partially for the English-speak and this is a potent illustration of what has already the left sleeve; this would prevent the elbow from ing babus, or Bengali gentlemen. For a long been said, "For the reason that one church orbending. It might be attached to the shoulder, so time I have felt that we should be doing something ganization in a community is often better than two, as to render it difficult to raise the arm. Mean- for this class. These men do not come to hear the since it makes the church stronger and more efficient, while, the energy of his oratory would vent itself gospel preached in the bazars, so we must provide so the organic union of denominations that are not in some way, and being foiled in its effort to use some way of reaching them. Our present plan separated by bars of doctrinal belief ought to make the left hand, would take up with the right, and comprises household visitation as well as the Sab- the resultant organization also stronger and more set it in motion. Moreover, we want to assist the bath service. Will the reader pray for God's bless- efficient." There is no doubt but that the Free Baptist body of Nova Scotia would have been much the beginning to the end of his sermon, now trying These English-speaking babus are gentlemen of stronger to-day had there never been any divisions

not present when this union of Nova Scotia Free We are seeing much of English drinking habits | Baptists was consummated, but I am not aware that here. This morning an English magistrate, on the there was any consideration to prevent the Yearly verge of delirium tremens, cut his throat with the Meeting from uniting with the General Conference A correspondent of the Christian Union depicts hope of getting out of misery! The poor man is of Freewill Baptists in the States, or participating onfidence, while it carries to the citizens of more man offered him beer. This let the tiger loose and he made the above inquiry and consequent deducavored lands the lesson to guard and to promote now the result! The unfortunate man is young, tions. If he proves anything, he proves too much friends are too much for him! He may well pray were mutual, the same considerations that he urges to be delivered from his friends! Until the to deter you from carrying out my convictions, will question and alluded incidentally to the present foreigners set a better example, temperance work effectually debar us from following him in his condition of Asia Minor, but it is too terrible a story among the natives will make slow progress, I fear. Canadian theory. The motives for union are not to fight against this Church in the very kingdom of logically to be based upon the mistakes of the step Congo, to destroy the remnants of the religion of the project of casting an iron band across the detaken in the consummation of our union in 1866, if God which yet linger there." At the zenana missert to connect Algeria with Soudan and Senegam-OPEN LETTER TO THE FREE any exist, which I doubt, but upon the advantages sionary breakfast it was stated that connected with bia. But the information given about the Province that have grown out of it; and from the strength this work is a staff of 27 lady visitors and 44 native and shows that a French population is there gain and efficiency of the union already experienced, we teachers and Bible-women, who visit 700 women ing a strong foothold, so that the time is not far agitate another and hope, by Divine guidance, to in the zenanas and give them religious instruction. distant when Algeria will be the France beyond DEAR BRETHREN:—The union agitation, perhaps, carry it, which will not be the retracing of any There are also 600 children in schools.

Yours in Christ.

B. MINARD. Halifax, N. S., May, 1880.

## SOME SUGGESTIONS.

As I am writing of our General Conference work, efforts in comparison with that performed by the places and persons. Through a neglect of this matand noting a few things in which, it appears to me, latter, if the teachings of the former have given bably mistaken, and made to misrepresent. An there might be some change for the better, I have skope and character to the respective churches com- obituary or marriage notice with the wrong name, concluded to say a few things about our educational posing our Yearly Meetings, my statement, quoted or the name wrongly spelled, is worse than nothing interests. And perhaps it might be well for me by "Reader," stands correct. My instructors, upon ren that every week we are compelled to worry and just here to contradict a statement that has been this point, have long since gone to rest; but there Free Baptists could be received, and I replied that put in circulation in reference to myself, i. e.: That are some among the living who can throw further writer intended to put in the copy. Whether it is vantage of placing their children in the arms of a route them every time they show themselves.

The people are in utter dispair, and went they may be. What can they do but lie down and those places. I have made no attempt to disguise statement may be seen by reference to the Minutes of the Circussians. there had been churches there for about as long a I am opposed to education in general, and to min- light upon the subject no doubt. the fact that some of those churches are not so of 1873, in a Report of the Educational Committee large nor influential as those of the older and of which I was a member at that Conference. (See Referring to LeFurgey, who was a short time ago or "Scoot;" or again, indeed, whether it is Miller, Wicheel Macheth Matilda, or "Mathusalum" wealthier denominations, but simply met his obpages 27, 28, 29.) No, I would not like to be opsent to the Penitentiary of this Province for life,
Write proper names in a clear hand, and if you d jection as he raised it. To enlarge upon a distorted posed to a thing as good as I consider education for counterfeiting Merchants' Bank and Union onception of another's statements is characteristic to be, for I am very sure it is second to nothing in Bank of P. E. Island notes, the Sun says: In spells it [for family names are spelled every way], of a pettifogger and beneath the honor and dignity any department of life, the subject of the religion Boston, about a fortnight ago, one Oliver Hurd was take time and pains to ascertain. By so doing you will save the feelings of many friends, and protect of Christ only excepted. And even here education found guilty of passing a ten dollar note of the will save the feelings of many friends, and protect The Freewill Baptist ministers would care for assumes a vital importance, for how could we unMerchants' Bank and sent to States Prison. He a poor editor's head from the scissing wrath of not a few. our absent brothers and sisters no more readily derstand the religion of Christ except we are taught was a native of Truro, having left there only last under the proposed union than now, but the facili- of God, and all teaching of whatever kind it may be fall. Saturday, at Truro, a man named Angus greatly increased hence giving them (the F. B. stand, we must be taught, and the more and better dollar bills of the same Bank. He has not yet ministers) a better "opportunity for the exercise we are taught the greater will be the education we been sentenced. Richardson, a party living in the pertinacious grumbling of a few politicians on the Fishery Question. They know perfectly well of their wonderful enterprise and energy," as the we possess. It appears then that education is a North Abingdon, a short distance out of Boston, is the Fishery Question. They know perfectly well that they have no valid ground of complaint, and easily read diminution in sale and use is your best homes. All of these were Turks, and their families in silence two of the most important considerations helping us) insist that men, Christian men and helping us) insist that men, Christian men and men belong to the same gang, which may now But it answers their purpose on the eve of a Presidential election to get up an excitement on blank cartridges. So far, in this discussion, the find out God we must study Him in His Word and wished to converse with the spirit of the prophet is no one to raise the standard of revolt. The man who has stood behind the Editor's gun has in His works. If we wish to understand the re-He further asks: "And since Bro. M. declares that matter, must have the teaching of the Spirit. It would be proved the property of the Jewish dispensation." the willingness (not to say eagerness) of those who If we wish to understand the past of this world we the Jewish dispensation." second time of asking I cannot well withhold all of us as at present. It is almost sixteen years since the subject of education was for the first time form-"One brother writes, "I like your Letter (No. ally introduced into our Conference, and certainly have any conception of the extent to which horse 1) very much. Your statements are well put." in that time we have made but little advancement in racing is carried on in England, or of the amount of Again as the discussion advances, "I am well this work. At the Conference held in Fredericton in money put into this pastime. In 1879 the value of satisfied with your correspondence. It cannot fail July 1864, E. C. Freeze, Esq., asked the privilege the stakes at the different races was \$2,500,000. whither the Government army will probably persist to do a great deal of good." And still later he writes. "I don't think highly of McLeod's any leave was granted and the Brother read the paper. There were 271 race meetings which occupied 478 in pursuing them. The late Viceroy of India, Lord Lytton, regarded a struggle with Burmah as mevitable, and only waited for the pacification of awaken symyathy with the Free Christian Baptist sistently with our denominational principles." This out of the State on account of the drought. There element in our denomination and arouse prejudice paper was published in the Minutes of that year, has not been any rain for a year in the western against you by pulling off the old scabs thereby and can be seen by reference to its pages. It will part of Kansas, and there will not be a waggon load recently, in which he urgently advised his co-relimaking a division among us. I think it not only be seen that the Conference heartily endorsed the of wheat raised this season. I was offered a 160 gionists to seize the opportunities open to them in to our advantage, but just and honorable for us to paper, and the plan it set forth; and until this day acre farm for \$50 yesterday, but it would be dear

Tracey's Mills, Carleton Co.

### DENOMINATIONAL.

Beaver River, N. S. - Dear Bro. McLeod :-Two more persons were baptized at Cedar Lake Yours, &c.

e interested in the announcement in another column by the Clerk of the Conference. The

Baptist missionaries gave that priest about eleven years' start, and they have beaten him, for he is not there yet. However, he now writes from the coast, at a place not far from the mouth of the Congo, to say that he is, at last, coming. He writes o the king as follows, of the Baptist mission: Your majesty and your subjects are, without knowing it, without warning, in the presence of a was sent to Algeria to study up the matter of th terrible spiritual calamity, seeing that the devil and Desert of Sahara, with a view to estimate the pro

sit, instructed me that the first propagations of our sentiments in the Provinces were Freewill Baptist struction of this before long. ministers from the States, and that it was due to their influence directly and indirectly that our doctrinal views to-day, are the same as those propagated by Randal and his co-adjutors rather than the Christian brethren. It does not matter how ceedingly careful in writing clearly and distinctly little may have been their individual or collective and in spelling correctly when they use names of

B. MINARD. Counterfeiting is getting to be name may be? Yet, often from the writing we can

A LAMENTED DEATH. - The Richmond Religious Herald mourns the death of one who "for five years | grievance exists, except in the imaginations of a few past has been engaged in filling her humble sphere of raising chickens, all of which were duly sold, and the proceeds devoted to the cause of missions, earning more than forty dollars in the time named." The name of the lamented dead was Hen; and she belonged to the family of Brahma Pootra.

There are a good many people who have borne the name of Christ for a score of years who have not contributed as much to missions or any other re- hoped that the Burmese will settle their own trou-

of May 28th, in the sentence: 'Wishing for much lishing evangelical Sunday-schools in Russia, and prosperity, &c." should have been : "Wishing, in St. Petersburg at that, is at least attended with

- Rev. Geo. Armstrong (Baptist), lately Editor of the Christian Visitor, has accepted a call to the pastorate of the Kentville, N. S. Baptist Church,

- Rev. Dr. Burns (Presbyterian) of Halifax, has sailed for Great Britain. He will attend the traffic has drawn its supplies. Very soon it will be Raikes' Centennial, and will visit his friends in

whose skill in extemporaneous discourse is marred such hopes all vain or such purposes futile, for the the Province, and perhaps, may enable the Editor the sooner we are willing to take a lower place the was in Fredericton on Saturday and Sunday.

OBITUARY.

On the 16th of May, at his residence, Bridge

water, Maine, Mr. Joseph Smith died, in the 77th

year of his age, leaving an aged companion, four

in Blissville, Sunbury Co., where he lived till 24

which he felt to be a serious loss, and he and his family commenced a prayer meeting in his own house where the neighbors used to meet for worship Subsequently a Free Baptist Church was organized and Bro. Smith was chosen one of the deacons As they were still destitute of a house of worship he earnestly set himself to work, with his neigh bors, to build one; and through his energy, to very great extent, the house was completed and iedicated to the worship of God. He lived to see Bridgewater a beautiful township with its fine and rell-cultured farms, comfortable buildings, and good school houses. Bro. Smith was very decided Special Conference. -Our N. S. brethren will in his opinions; when he believed a thing right he His zeal scarcely knew any bounds. Years ago h object of the special session is stated in the notice. his eldest son which very much affected him, and he scarcely ever recovered his former strength of THE ENGLISH BAPTIST MISSIONARY SOCIETY re- mind, and for some years past his mind has been ceived the past year \$251,755, an increase of nearly quite wandering on worldly matters, though always \$20,000 over the previous year. It was stated at died he sat up the most part of the day; two hours the anniversary by one of the speakers that the before his death he asked me to read and pray with Congo Mission, which has established its base of him, and he still sat up till about ten minutes be perations at San Salvador, is threatened with ex- fore he died; he then asked his friends to lay him pulsion. He said, upon hearing of the project of died as he lived, trusting alone for salvation in the the Society, the Pope communicated with the King | blood and righteousness of the Lord Jesus Christ, of Portugal, and instigated him to demand the ex- His funeral was attended by a large congregation pulsion of the missionaries from the dominions of The funeral services were conducted by Elden the King of Congo, who owes the king some sort of text, "Death is swallowed up in victory." The allegiance. He, the Pope, has also stirred up the whole community was ready to acknowledge that priestly missionaries. It appears that some twelve Bro. Smith was a Christian man. He was extenyears ago a priest was sent to San Salvador. The sively known in Sunbury, York and Carleton Counties as well as in Aroostook County, Maine.

#### CURRENT TOPICS. THE DESERT OF SAHARA.

(Western Advocate.)

Last fall a group of French deputies and savants babilities of a trans-Sahara road, and their experience is now given to the world in a book. This is quite satisfactory as far as the Barbary coast and the Mediterranean. Another book has also just and is quite attractive. All these movements call sit, instructed me that the first propagations of our able to support, a road to the interior of Africa.

> AN EDITOR'S COMPLAINT. (Religious Telescope.) Persons who write for the press should be ex-

no one can often conjecture. How, oh, how can an editor or a compositor guess what a proper

## THE FISHERIES' DISPUTE.

this international topic, and to assume an air of injured innocence. It is not likely that the present British Government will recede from the position been made, and somewhat favourably entertained, that the matter be referred to arbitration. This would do well enough if there were any serious difficulty to arbitrate upon. But when the dispute is all on one side it is hardly to be expected that hear it stated, and to redress it, if necessary. But in this case the difficulty will be to find where the scheming politicians, who are anxious to magnify into a national complaint a local and petty quarrel.

## REBELLION IN BURMAH.

(Montreal Witness.) A serious rebellion has arisen in Burmah, and it may be that the young despot, King Theebaw, who has been deluging the capital of his kingdom with the blood of his relatives and so many others bles without the interference of the English. At present it is said the number of the insurrectionists are daily increasing, and that a fermidable rebellion Indian war, especially in view of the present condition of the Indian treasury.

WHAT THE GREEK CHURCH THINKS OF US.

It seems like a curious turning of the tables to read that the President of the Orthodox Russian Protestant and Catholic countries, and carry the consolations of the "only true faith" to thousands upon millions of people who have no belief at Correction.—In my article in Intelligences that after many hard struggles, the work of estabgratifying success in spite of the strong and unyielding opposition of the Greek Church.

## THE SLAVE TRADE.

of the slave trade in West Africa. This, however, is only temporary and spasmodic. The deepest convictions of the strongest nations condemn the slave trade as piracy, as a crime which outlaws those who are guilty of it and subjects them to punishment at the hands of any power which becomes cognizant of their offence. The progress of exploration and settlement by missionary and commercial agencies in the interior of Africa is fast drying up the fountains from which this infamous only a horrible remembrance of the past.

bronze statue in the Queens' Park, Toronto, at a A good hint for some ministers we have heard, gone to her reward on high. Let no one fancy in the denomination residing in different parts of we have twenty thousand dollars is all folly, and having been here a little more than a week. He supply all the inhabitants of the earth with food

York city. Queen V draughtswo sketches wi

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Boston ha are in active of the Harv The startl teen hundre a thousand r Christianity Thyra Lo is the prett stowed upor Prince of De A Univers just gained

three funera Of fifty-six our own the der either do cumbered to Juan Fern of Chili, has tablished a Crusoe plan. Rev. Dr. L here are abo Hawaiians in recent come converted un It will be i lians to know Congregations and three Ba the Reformed Count Will cellor, has jus wan Parliame speaking he

The process ebts is thus Now, brethe urselves rich the church. ' up, and ther Mr. Gladsto England, addressed the with much f ense astonish Queen Victor ained for the t Balmoral, St. Park, Kew, T Stud House, C wich, Holyrood tion of the firs A Montreal

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Montreal clair ower that wil icable to all t one-tenth th eating any of and cheapness. with the idea f overy at \$1,00 ion after getti The Presbyte oting on an o Assembly, in w f Romish pries lly in favour o an Catholic will be admitte ut re-ordination The same de serious burning and of a youn aving their clo pon the sidew vation of the ca that it couldn't

A " Bible and in the U.S. The rules of the read one and th plessing upon the to pray every S The Prayer Un o nine thousan The coal trad normous prope it has wonderfu total output of crease of 70,000 over 1877. In foreign ports re 909. An incre cured during th An exchange night learn a le of New Hebrid thousand seven shipped recentl tians who have

who were burn

make payment as it is now bei The Rev. Dr the Strangers," East, and at th He bears explic of missionary clares that " rages it, whose the countries h Kossuth res Turin, where h is now seventy more than sixt of astronomon numerous lette urn to his

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object to the countries. The marriage berg to Dr. Wi at least so far the marriage c bridegroom tha the lady surrer valuable in life riage response, gulation word nothing that ca the happiness

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a most enviabl cumbent upon had said, at th ceremony. The proporti French among is much larger only 2,287 Iris sailed from Li March, the re is also a larger vident classes, which they ha the New Wo

many shop-ke driven from h The daughte ot a very hig

ire. One of