

REV. J. MCLEOD,]

## "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVII.-No. 9.

## SAINT JOHN, N. B., FRIDAY, FEBRUARY 27, 1880.

WHOLE No. 1361.

[EDITOR AND PROPRIETOR.

PE ORGANS. tes and price lists ANS and PIANOS 500 of our Instrue the last two verses of the very liberal our friends and the est aim and endea isfaction to all our 58 King Street. **Closing Business!** st Troy, N. Y.

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to this question is, "we do it because of our un-kindness, our selfishness, our want of candor, whom is given all power in Heaven and Earth, out the world wh

The Intelligencer.

SABBATH SCHOOL LESSON .-- MARCH 7.

BY PROF. J. A. HOWE.

THE SAVIOUR'S GOLDEN RULE.

Matt. 7 : 1-14.

"Thou hypocrite." Because, in condemning their money was gone. So He did, and this "Thou hypocrite." Because, in condemning others for a fault, we assume that we are free from it; and if we are not, we are pretending to

"Holy unto the dogs." The meat which was offered in sacrifice and which then fell to the priests was considered "holy." This is the basis of Christ's and had a very good dinner, after which he thanked God for the dinner, but added that He would gracionaly he placed to fulfil in their strength."

he went in the service of the gospel to England, announced to be received, so the house was filled Edwards was about eighteen months, and Isaac tian mother should. There's the religion of the the only real danger to Christianity from the and in the beginning of 1830, he became pastor in a few days. Six months later a second house Watts, our second son, was, I think, a month hand. How much of this Jesus showed in the attacks of skepticism is not in the strength of of an English Church. After a short time he was opened for 36 children under eight years; old. Nature and theology give women a back shop at Nazareth! And you can in your shop, its positions, but in the fact that they succeed found the brethren had difficulty in obtaining nine months later he rented and furnished a seat. The great work of the world is performed too. Your saw, your auger, your plane, your in diverting the Church from that undivided sometimes the money which was paid for the third house for 30 orphan boys above eight years; by men; but there yet remains much that mast ax, your hoe and plow, and yard- and constant attention to her proper work of the wo pew rents—which were left out—so that they and later still a fourth house for 30 girls above eight years; by men; but there yet remains much that must ax, your nammer, your noe and plow, and yard-and constant attention to her proper work of be done, and this labor, which is of an anxious stick and scales, may be just as consecrated in-saving souls which God requires.—Western had to call even four or five times sometimes eight years of age. There were now 126 or- and obscure sort, distasteful to men, is very struments of religion as those which Jasus used; Advocate. before they obtained the money. He also knew phans and 12 helpers to take care of them. All naturally performed by women. So in church just as truly devotional as your Bible or hymn-Golden Text: "Whatsoever ye would that men should do to you, do ye even so to them." Matt. 7:12. In those who were poor could not obtain as good a seat as those who could pay more for but after some time all the money was gone. At but when Mary Jane had poor health, and had Performed by work the parson's wife supplements the parson; book. good a seat as those who could pay more for their seats. On account of these things he call-this the speaker particularly rejoiced, because to take care of two babies and do all of our thing about churches; that has to do with cer-

"Judge not." This does not mean that we do an of our thing about church together, and said to them: Be-loved brother and sisters, there is no doubt it the physical come of the abilities there is no doubt it. The physical come of the abilities there is no doubt it. are not to distinguish between the good and the loved brethren and sisters, there is no doubt it take physical care of the children—though that is pretty much is and that is pretty much is and that is pretty much is a sad mistake which the life of tricts, in the sweetest villages, as well as in the sweetest villages, as well asweetest village evil, but that we are not to condemn others and is entirely the Lord's will that you should care is done so well that last year there were only 19 upon it. The Griggsville church, however, made Jesus Christ ought to set right. Christ had no cities, there are evils. Often where least eximpute bad motives to them, when not compelled for the temporal necessities of those who labor deaths among 2,241, though usually one or both the usual demands upon her, and I should no church to go to. Is farming only putting grain pected boys are lead into ruinous vices. To to do so by an obvious intent of evil on their among you in word and doctrine; but as I heard the parents is consumptive; nor was the object doubt have been compelled to leave Griggsville into the barn ? or manufacturing only what we keep them out of this present evil world. to do so by an obvious intent of evil on their part. "*That ye be not judged.*" That we be not uncharitably judged by men, nor be con-demned of God. "*What measure ye mete.*" The Saviour here teaches that men will return what we give to them. Goodness heneveloped.

The Saviour here teaches that men will return what we give to them. Goodness, benevolence, love, good works will be repaid to us, as we give them to others. See Luke 6: 37, 38. "Give and it shall be given to you"" is shall be given to you". "Give and it shall be given to you". where the mote  $i^{n}$  the provented by provide the mote  $i^{n}$  and the provented by provide the provided by provided by

The far greater defect. A want of love, Paul and taken. When he took the step his whole an hour, announced that his strength was not white. red, black and brindle, short-horned, Of course, mere work is not religion. But work is not religion. But work is not religion. But work hope and wait. The far greater defect. A want of love, Paul makes the greatest defect of character. " $O_r$  was in need, he asked the Lord that he would do so this evening, when another meeting will home, the Deacon after a long period of silence, and good-will to men-this is the religion which home, the Deacon after a long period of silence, and good-will to men-this is the religion which home, the Deacon after a long period of silence, and good-will to men-this is the religion which home, the Deacon after a long period of silence in the source of the religion which home, the Deacon after a long period of silence in the source of the religion which home, the Deacon after a long period of silence in the source of the religion which home, the Deacon after a long period of silence in the source of the religion which home is the religion which here is there is the religion where is the religion which here is the reli

said abruptly, "Mr. Buttles, hev ye any idee, the world stands much in need of, and in the hovers overhead is an anxious mother, willing

before we censure the same, or a less defect in other and not have who her husband's parish. One have up our own defects. "See this, that the last provisions were on the table is a shining light in one of the Griggsville much, one does not dress enough. One is too Spirit helpeth our infirmities." Christ's life here is to pray and watch and teach. Line upon line they must give a morphing and overlaps and others, we must give up our own defects. "See clearly." Then, one can have the right state of mind with which to help another. Having conquered sin we can help others to conquer it. "Holy unto the dogs." The meat which was offered in sacrifice and which then full to the

basis of Christ's remark. It means then, here, holy precepts, services, privileges should not be how the promise to give them their daily how the promise to give them their daily they are parson's wives, I am sometimes tempted to ask the critics, as Deacon Budge did me when were rather rough and hard, like every other Be careful on this point. Do not coddly they are parsons' wives, I am sometimes tempted they were very white or soft. I think they and makes him more greedy to get out of reoffered to scoffers. "The dogs" represent men of malignant and abusive spirit. "Pearls before swine." The "swine" represent low and debased men who would not regard any service of religion that could not regard any service of religion that could be denother was a knock at the door. It was that Mrs. Buttles washed, baked and sewed for neaving there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door. It was that becaute a family of eight ; and that as each one of these there was a knock at the door is point. Do not conduct a that becaute a family of eight ; and that as each one of these the took this sick woman by the hand and the took this sick woman by the hand and the took this sick woman by the hand and the took the size the becaute the parson's wife there was in that one act—lifted her up is the becaute the parson's wife there was in that one act—lifted her up is the becaute the parson's wife there was a knock at the door is the becaute the parson's wife there was a knock at the door is the becaute the parson's wife there was a family of eight debased men who would not regard any service of religion that could be done them. "Pearls" summer to be lifted up; taken hold of for that as each one of these parsuit of liberty and happiness it permits to be lifted up; taken hold of for that the door. It was a family of eight; and that as each one of these beliefted up; taken hold of for that the door. It was a family of eight and served and served and served one of these beliefted up; taken hold of for that the door. It was a family of eight and the man a family of eight and served and served one of these beliefted up; taken hold of for that the man a family of eight and the man and somewhat feelle the care. of religion that could be done them. "Pearls" praying there was a knock at the door. It was a family of eight; and that as each one of these opened, and in came a poor sister who was con-represent the precious truths of religion. "Lest opened, and in came a poor sister who was con-indices was slender and somewhat feeble the care other women, I think each sect ought to estabrepresent the precious truths of religion. "Lest they trample, &c." Men may be in such a state that they will not only deride the gospel but abuse its advocates. From such we are to truth way. "Ask, \*\* \* Seek, \*\* \* Knock." opened, and in came a poor sister who was connected with the church under his pastoral care. She brought a large piece of beef, a large loaf of her own baking, and she brought from a poor sister who lived in her house \$1.25. This poor sister was almost activate and forgiven if they were some. This poor sister was almost activate and forgiven if they were some. This poor sister was almost activate and forgiven if they were some who lived in her house \$1.25. This poor sister was almost activate and forgiven if they were some. This poor sister was almost activate and somewhat feelle the care and somewhat feelle the care and service they gave their families were enough, a poor sister was almost activate and forgiven if they were some. This poor sister was almost activate and forgiven if they were some who lived in her house \$1.25. This poor sister was almost activate and somewhat feelle the care and somewhat feelle the care and service they gave their families were enough, and they ought to be excused from some of the church under this is done ! Reputations pulled down, character pulled down, hopes pulled down, character pulled down, hopes pulled down, character pulled down and pulled to pieces ! If men cannot themselves who high with high and pulled to pieces ! If men cannot themselves are almost activate act turn away. "Ask, \*\*\* Seek, \*\*\* Knock." a poor sister who lived in her house \$1.25. Expressive terms inculcating prayer, and as-suring us of its value. We are to ask when we We are to ask when we by the alms of the church, and had been helped Wr. Buttles, a parson's wife ort to realize the Wr. Buttles, a parson's wife ort to realize the Wr. Buttles, a parson's wife ort to realize the Wr. Buttles, a parson's wife ort to realize the Wr. Buttles, a parson's wife ort to realize the Wr. Buttles, a parson's religion is the Wr. Buttles, a parson's religion suring us of its value. We are to ask when we need; seek when we wish to find Him; knock many a time by the speaker and his wife, and need been neiped and bee and commune with Hin. "For every one," & & How encouraging ! "Every one" includes old and young, poor and me. The promise is to every one that prays. "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the "Whom if his son ack head" How defined to a baker's shop for a loaf of bread on the sond to a baker's shop for a loaf of bread on the "How been deep in a meditation" How defined to complete the department head store the department head store head to a baker's head of the bread on the son and the son a "Whom if his son ask bread." Here is the send to a baker's shop for a loaf of bread on the baker's shop for a loaf of bread of reason for the assurance that we may ask freely of God. He is our Father; He is all about us; fold, because not only bread was brought, but interesting subject, chapel at morning prayer and make his selection, A WIFE'S RIGHTS.—It is a great mistake for of God. He is our Father ; He is all about us; He is able and willing. For if our earthly father is willing to give to his children, how much father is willing to give to his children, how much father is willing to give to his children, how much more is God who gave to fathers their paternal provisions, or taxes, or anything else, they be-instruction to the parish. I think the parson, liko other men, considers in his marriage. I know fraud to integrity, from selfishness to charity, who regulates the outgo, and she ought to know who regulates the outgo, and she ought to know who regulates the outgo, and she ought to know who regulates the outgo, and she ought to know who regulates the outgo, and she ought to know who regulates the outgo, and she ought to know who regulates the outgo, and she ought to know who regulates the outgo. instincts. "Being evil." Here we have the took themselves to the good and gracious Lord, only his own happiness in his marriage. I know would be inconsiderable, for the faculties could from earth to heaven !--Standard. what is the income. Not long since I heard a young wife, just in the early experience of housekeeping, say : "How shall I know whether we THE WORK OF THE CHURCH. are living beyond our means ? I can't get any Careful observation of the drift of religious try to be very careful, of course I might spend hought and effort induces the conviction in the less on my table if I were getting in debt." ind of the writer that much of the work of Surely she ought not to be blamed if the debt the Church is in the wrong direction, that too and credit accounts are not prosperous. A lovmuch time and effort are given to discussing and refuting the objections of skepticism, and name of it was the Scripture Knowledge In-attitution for House and Abroad Its phases of the been called upon to perform to of my brethren in the ministry, feeling souls to Christ. It is entirely natural that the truest confidence between them, and knows one limitation to this rule is that we wish for long and lound haut with for not doing. I married stitution for Home and Abroad. Its objects Wrs. Buttles just after I settled in my first particular for when the foundations of the faith are assailed to great concern of his is kept a secret from them of much worry and their wives of much when the foundations of the faith are assailed, her. hard work, and that through its means alone the Church should meet the challenge and enter

kindness, our selfishness, our want of candor, our willingness to build ourselves up by pulling "mote" is meant the least defect. "Beam." The far greater defect. A want of love  $P_{\text{out}}$  of \$25. After a time, when he

exercise and triumph of which its regeneration is to interpose herself between danger and her young. But the hen knows not a Heavenly Father who never ceases to watch with infinite

es, fifty of which ded with an excel-House, partially nises. The Farm or on the Meduxorge I. Taylor, in F. ESTEY, Fredericton

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reason for the assurance that we may ask freely field because but only bread on the plagues of Egypt, but my thoughts were on the plagues of Egypt, but my thoughts were on the plagues of the training-school of his sect, visit the men and lift them up to faith and hope, to self-

natural character of men described. This com- and were never once disappointed. After he that when I courted Mary Jane Bobbs, now be made up of deacons, old ladies and spinsters P. S.—Shop Furniture, including Plate Glass parison of man with God shows that man is not had helped them many times, it occurred to the Mrs. Buttles, I never once thought whether she who would so delight in their work that salary P. S.—Shop Furniture, including Flate Glass partson of man with God shows that man is not man with God shows that man is not only imperfect, but evil. "How much more." speaker, on seeing destitute children running could lead a female prayer-meeting, run a sew- would be to them of secondary consideration. The child that can ask of his parents any good, about the streets, about whose soul, or educa- ing society, or make a speech at a missionary Each church could have a society to raise funds can, with more reason, ask good of God. Luke here says, "give the Holy Spirit to them that third construction for bit with the not, in just the same way in which he ob-trind construction for bit with the price and for the same way in which he ob-trind construction for bit with the price and it was therefore act a missionary about the streets, about whose soul, or educa-the not, in just the same way in which he ob-trind construction for bit with the price and it was therefore act a missionary about the streets, about whose soul, or educa-the not, in just the same way in which he ob-trind construction for bit with the price and it was therefore act a missionary about the streets, about whose soul, or educa-the not, in just the same way in which he ob-trind construction for bit was therefore act a missionary Jane was a good cook. A clergyman needs food for his harin and it was therefore actual that

tained everything for his wife and family, for his brain, and it was therefore natural that women trained could be carefully regulated by "Therefore all things whatsoever." The con- obtain what was necessary for these poor child- I should think of such accomplishments; but I the demand, and the peculiar tastes of certain nection of these words is better shown by Luke ren, and take them up and care for their bodies did not think it necessary to inquire if Mary churches could be suited by the special and inwho inserts them right after the precepts about and souls and education. On the 5th of March, Jane could do a dozen things at the same time, dividual training of select students. loving enemies. Luke 6: 31. Here is a sum- 1834, he founded a little institution. The a feat she has often been called upon to perform the jailor, on this principle. "The law and the circulate the Holy Scriptures among the very have my Mary Jane all to myself; but soon I prophets." This is the sum of what is taught by the law and the prophets. Remember that by my church. by my c Christ calls this the second of the command- the circulation of religious books; and, finally,

The evening after our arrival at the Corners (a fifth) object, the orphan work. Beginning in stalked the widow Bates. "The strait gate." The narrow gate, with one day school, there were now 76, 14 of "I hope, Sister Buttles, you realize your po-

entered with difficulty. "Broad is the way." which were in Spain, to which country the Like a wide avenue thronged with people." "To speaker had sent about \$100,000 for the spread responsible one. We expect you will be a pow-

destruction." To spiritual and endless ruin. of the truth. In Italy there were two schools, er in Zion, and not block the wheels of the fever "by the hand and lifted her up." He did should pay no attention to the attacks of skepnarrow by reason of the humility, self denial, throughout England and Wales. They began Mary Jane blushed and stammered, and hoped spoken the word, as in the case of the centurion's ground and defeat it with its own weapons. saved. "Few there be." Because few, com- 36, scattered in various parts of the world. "The Sewing Society for the relief of the in- the dead Lazarus in the cave. But he goes into by means of the religious press and lecture, but paratively, are they who prefer the life to come They began with one adult school ; at present habitants of Niggerderwigger will meet to-mor- the sick-room, into the unwholesome atmosphere, soldom, if ever, by the pulpit. The work the to that which now is, or Christian virtues to there were six. On the 26th May of this year, row at Sister Twogood's, and we expect you to and stands over the bed and takes her fevered Church was set to do is evangelization. Grantthere were in these 118 schools 10,018 scholars, be present. Our minister's wife is always pres- hand in his and lifts her up. Here was the ed that skepticism is a hindrance to evangelizaand from the beginning there had been between ent. It is her duty to cut out the work, and exercise and expenditure of a human as well as tion, and that it is desirable that it should be 1. In the first five verses we are taught to 71,000 and 72,000. The amount required to to take home and finish the work left at each of a divine power.

found these schools was very large, but it had meeting. There are ten pair of pants and six He would show her, show us, what was in his polemical controversy, but by the preaching of Good Company. 2. In verse 6, to be wise in our way of approaching men in order to persuade them to re-proaching men in order to persuade them to re-cohord which was done in the same way re-the same way re-bate saming "" origid Mary June bate saming "" origid Mary June her trust; and the last was more than the first. The best refutation of skepticism is not the too uncertain. May, 1878, to the same date 1879, some 12,000 mouth shut up as tight as a reserved clam, so I come—the church which is his body, whose those written in the hearts and lives of believers. Bibles were circulated. He had spent \$1,000,-said soothingly, "I am delighted at your pro-hands are his hands, whose feet are his feet, to These are the living witnesses to the truth, is like the man who passes counterfeit money; 5. In verses 13—14, two ways and their 000 in mission work alone. The Lord gave the posal, Sister Bates. I'll fetch Mary Jane to go on errands of mercy,—that in all our inter-known and read of all men. The fact that he is sure to be found out at last. whole of this in answer to prayer. In the first Mrs. Twogood's myself, and you shall teach her course with others, in ministering to the wants Christianity does what no other religion can do, year 19,000 tracts were circulated. Between to cut out breeches for the Niggerderwiggers of our fellow-men, to put ourselves into such in reclaiming men from vicious courses and

tracts were now circulated annually. From the The next caller was Mrs. Biddlecome, wife of fidence, inspire hope and heart into them, lead divinity, which no skeptic can successfully THE STORY OF HIS LIFE AS TOLD BY HIMSELF. Recently in Ottawa Mr. Muller told the addition to all this, he was pastor of a church story of his life and work. He commenced by with 1,100 communicants. He gave an account bronchitis—"the minister's wife always has It is not the cold charities we bestow—that direct route to that result would be to give ex-

-Christian Union.

THE RELIGION OF THE HAND.

BY REV. S. GRAVES, D.D.

"Open thy mouth wide and I will fill it." and how he had determined to ask for one thou-take Mrs. Plunkett's class next Sunday. She silver we send them, or the garment or basket is her true line of defense, and all the defense With the blessing of the Lord he trusted that sand pounds sterling. "This £1,000 (\$5,000) was our late pastor's wife, you know. We ex- of bread, but the good-will that goes with these, she usually needs. what he had to bring before his Christian was a very great sum for him at that time, but pect you to enter into this work with all your and comes so lovingly out when bestowed by But the greatest hindrance to the progress of

A LOVING REBUKE .-- John Howe once obwhether this is the wisest course ; not certainly served two men in a violent passion. Their because of any weakness in her defenses, but mutual cursings shocked his religious sensibilirather because they are so impregnable, and her reasons for being are so abundant and con-

" I pray God to bless you both !" This prayer so impressed the quarrelsome men that they ceased their strife, and thanked Mr. Howe for his supplication.

## RANDOM READINGS.

Our human life but dies down to its root and still puts forth its green blade; to eternity .----Thoreau.

Most of our misery comes from our fearing refuted. The best way to do this, is not by and disliking things that never happen at all.-

humanly relations to them as to win their con-humanly relations to them as to win their con-making them upright and holy, is a proof of its friends, thy enemy that he may become thy friend .- Cleobulus

No service in itself is small, None great, though earth it fill : But that is small that seeks its own,

benevolence, purity required of us in order to be with one Sunday school; at present there were she would not, and the old lady went on-

beware of censuring unkindly. 2. In verse 6, to be wise in our way of ap-

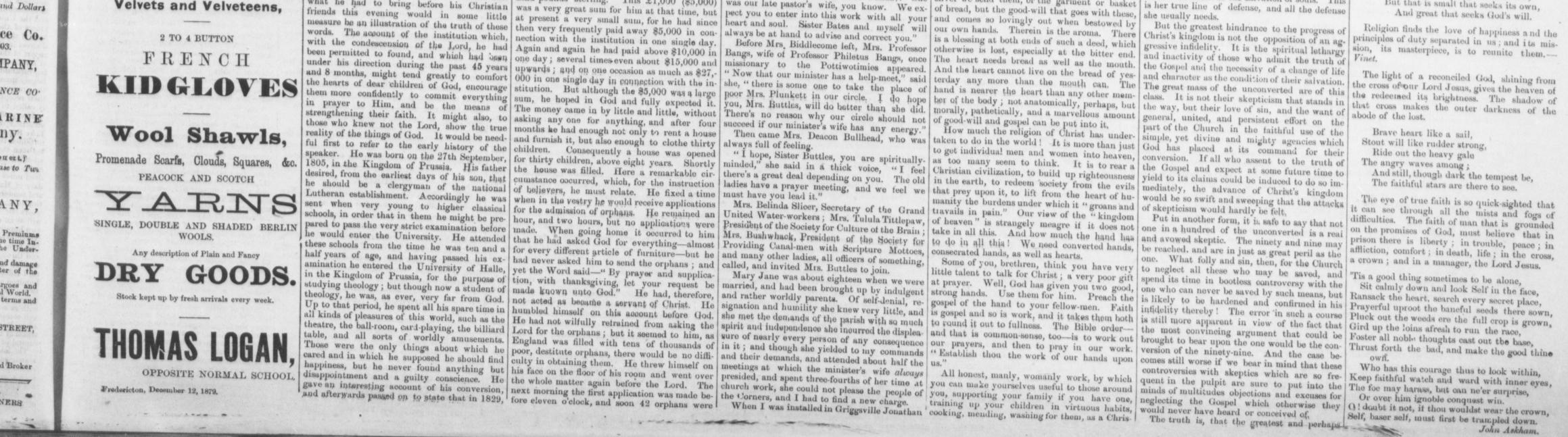
GEORGE MULLER.

LADIES' FUR CAPS, terminations

ments of God.

MUFFS and TIES, FUR TRIMMING. Childrens' Fur Jackets,

PLAIN AND FANCY RIBBONS, Velvets and Velveteens,



The angry waves among ; And still, though dark the tempest be, The faithful stars are there to see.

The eye of true faith is so quick-sighted that it can see through all the mists and fogs of difficulties. The faith of man that is grounded on the promises of God, must believe that in prison there is liberty; in trouble, peace; in affliction, comfort ; in death, life ; in the cross,

Self, baser self, must first be trampled down. John Askhan