AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR,

VOL. XXVII.-No. 48.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 26, 1880.

FALL GOODS!

NEW STOCK

DRY GOODS,

Thomas Logan,

Fredericton.

Respectfully invites the attention of buyers through the City and County to his large and well-assorted stock of

Staple and Fancy

DRY GOODS.

The Stock contains full lines in every department. COTTON & WOOLLEN GOODS OF EVERY DESCRIPTION.

Dress Goods!

The stock and variety in this department is larger and better assorted than usual, and contains all the novelties of the season. Cashmeres,

French Merinos, Serges, Poplins, Satteens, Beiges, Persian Cords, Suitings, Dress Tweeds and Winceys,

Black Cashmeres. Black French Merinos, Black Cords, Lustres, Sicilian, Alpaccas, Waterproof Crapes.

CLOTHS: Beavers, Naps, Dogskin, Seal, etc.

A LARGE VARIETY FOR Ulsters, Circulars, and Mantles.

MEN'S CLOTHS, BOY'S CLOTHS, LADIES' CLOTHS,

FURS:

MUFFS, CAPS, AND TIPPETS. Fur Trimming,

From ½ to 2½ inches wide. BLANKETS, FLANNELS, SWANSDOWNS,

Gloves, Hosiery, &c. NEW GOODS ARRIVING EVERY WEEK. HOMESPUN, SOCKS AND MITTS Wanted in exchange for Goods at Cash Prices.

BARNES & CO.,

STEAM

BOOKSELLERS,

-AND-

BlankBook Manufacturers, past

BLANK BOOKS

PATTERN AND STYLE.

THEY HAVE FURNISHED THEIR PRINTING OFFICE AND BOOKBINDERY WITH

-AND-

First Class Machinery

AND MATERIALS,

AND ARE PREPARED TO DO ALL KINDS OF

WORK IN THEIR LINE OF BUSINESS.

Old Books Rebound.

Barnes & Co.,

PRINCE WILLIAM STREET,

(OLD STAND),

The Intelligencer.

SABBATH SCHOOL LESSON---Dec. BY PROF. J. A. HOWE.

GOLDEN TEXT: And Israel said unto Joseph, Behold die; but God shall be with you. Gen. 48: 21,

love of the aged Jacob for his grandchildren.
Here is a touch of nature that adds a tender grace to this scene. "I had not thought to see to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish, it is to be accepted as the best that God can furnish. It is to furnish them with work, we have a school down through all professions, all experiences, to the Almighty Good and Order which underproportion. There was also in the parochial calls, found a button gone from his shirt collar, and all at once the good man's particularly in the professions, all experiences, and or the Almighty Good and Order which underproportion. There was also in the parochial calls, found a button gone from his shirt collar, and all at once the good man's particularly in the professions, all experiences, and or the Almighty Good and Order which underproportion. There was also in the parochial calls, found a button gone from his shirt collar, and all at once the good man's particularly in the professions, all experiences, and or the Almighty Good and Order which underproportion. The whole are the Almighty Good and Order which underproportion is a touch of the Almighty Good and Order which underproportion. The whole are the Almighty Good and Order which underproportion is a touch of the Almighty thy face." Jacob had regarded the death of or sees fit to furnish, to his churches. If so they teach them for an hour. Already more on that, or on the shifting sand. There is no undignified and unkind things, until the tired Joseph as a settled fact. He had mourned for many of these men now in the ministry are fail- than two hundred Hindu, Mahommedan, and other choice in life.—N. Y. Tribune.

Jacob where they had gone to receive his em- not called half of these men to their work? If brace. "He bowed himself with his face to the so, then his views of our need must be very difearth." The Septuagint reads this passage, they bowed themselves," making it an act of mistake in ordaining so many men to the minthe grandchildren. By a slight alteration of istry. the Hebrew this reading would be possible. As Again, if, on the other hand, it is true that It is very different from human guidance. "God

they leave behind them a record of faith and righteousness and the memory of wise religious instructions, such prayers will be more surely instructions, such prayers will be more surely Lord Jesns has given to his people,—Journal.

In at that time, ministry, and therefore every Christian man should blush for shame when he opens his lips guide me with thy counsel," but then we must listen for and listen to his counsel, "He shall direct thy paths," but it is when we acknow on our

2. God's care will be over us all our days if we

3. Our earthly lots vary, but we are equal heirs to God's grace. RULED, PRINTED AND BOUND TO ANY 5. When parents die and leave us, God re-

WHO IS AT FAULT?

is a very common thing, to criticise the preach- dying of respectability, doing little or nothing ers and the preaching of the present day, and for the great mass of ignorant humanity, "the say things derogatory of the ministry in general. great unwashed" on all sides of them. Can a Not a few occupants of pulpits are found among church or a Sunday-school live and grow by

ject, and especially to that at the head of this been promised the public, and probably is in the fleck of mildew which eats and grows blacker, It is related of Richard Baxter, that he hastarticle, "Who is at fault?" press. From the newspaper accounts that I and spreads from year to year. Boys are fatu- ened to enter the ministry under the impression Whatever may be the views of individuals saw, I was led to think that the attendance was ously blind to the lengthening shadows which that he would not live to do a year's work in the newspaper accounts that I and spreads from year to year. Boys are faturely ened to enter the ministry under the impression that he would not live to do a year's work in the newspaper accounts that I and spreads from year to year. Boys are faturely ened to enter the ministry under the impression that he would not live to do a year's work in the newspaper accounts that I and spreads from year to year. Boys are faturely ened to enter the ministry under the impression that he would not live to do a year's work in the newspaper accounts that I and spreads from year to year. Boys are faturely ened to enter the ministry under the impression that I and spreads from year to year. Boys are faturely ened to enter the ministry under the impression that I and spreads from year to year. Boys are faturely ened to enter the ministry under the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and spreads from year to year. Boys are faturely ened to enter the impression that I and year to year the year to year. Boys are faturely ened to year the year to year the here and there, we think there is a prevalent not large, nor the gathering particularly enthusi- these faults of sharp dealing and lying in their Christ's service. conviction among evangelical Christians that a astic; but I believe certain plans were adopted earliest years throw down their whole future. The health of William Wilberforce gave way call to the ministry is not precisely the same looking towards more systematized and greatly In a year or two they will be asking for patron- just as he was ready to enter upon his work, as a call to be a shoemaker, a doctor, a lawyer extended work in future. I hope our Sunday- age from the public, or a chance in the business and it was thought that he was dying. His or a farmer—not precisely the same. There is school workers at home will think of this great world, and they will find that in damaging their physician told his family that he had not staa conviction, held with some tenacity still, that the minister of the gospel is properly, and in a it and its toilers the gracious benediction of our only capital. No merchant would take a boy, peculiar sense, the servant of the Lord Jesus Christ; that he is properly selected out and set The centenary of Sunday-schools was observed Known to be honest. We take it for granted complaint which three physicians declared to the great German scholar, entered even as porter, into his employ who was not known to be honest. We take it for granted complaint which three physicians declared to the great German scholar, entered even as porter, into his employ who was not known to be honest. The centenary of Sunday-schools was observed complaint which three physicians declared to the great German scholar, entered even as porter, into his employ who was not known to be honest. We take it for granted complaint which three physicians declared to the great German scholar, entered even as porter, into his employ who was not known to be honest. We take it for granted complaint which three physicians declared to the great German scholar, entered even as porter, into his employ who was not known to be honest. We take it for granted complaint which three physicians declared to the great German scholar, entered even as porter, into his employ who was not known to be honest. apart to a special and peculiar work, as was the by appropriate services in several places in India. our boys are honest, in the coarser meaning of would end in speedy death; but he lived until apostie "separated unto the gospel of God;" In Calcutta the Church of England schools came the term. But there is a finer honesty which the age of seventy-nine. that the minister of to-day, as well as he of the together, and I believe those connected with enters into a man's nature and lifts him above All these were spared for work, great and conage of Paul, is, first of all, to hold himself under some of the other churches did likewise; but his fellows. He is no sneak nor sham, neither tinuous work, for many years. authority to Christ, and whatever may be his we should have liked to see something done in to his companions, his God, or even to himself. Others are spared to go through great sufferrelation to any particular church or denomina- a united way in honor of Robort Raikes and He does not sham a virtue which he has not; ing. Dr. Goodell said of some of the mission-

local church, he yet, after all, sustains the relation because of the obligations laid upon him by the Lord and Master of the church as well as of himself. His business is to please in the should be the man who will make relicious designation of the nearly strength of the nearly streng There is abroad in the churches a conviction vernacular of the people. There is a great field at chapel will be the man who will make relicional to the should be that he may know what the Lord would "Just so," answered the woman joyfully, "the that the ministry is sent, or should be sent, in here, and an inviting one, too, for native scholars. gion a trade, and bring Christianity into contract of the people. There is a great new that the ministry is sent, or should be sent, in here, and an inviting one, too, for native scholars. gion a trade, and bring Christianity into contract of the people. There is a great new that the ministry is sent, or should be sent, in here, and an inviting one, too, for native scholars. gion a trade, and bring Christianity into contract of the people. There is a great new that the ministry is sent, or should be sent, in here, and an inviting one, too, for native scholars. gion a trade, and bring Christianity is the true Christianity is the true Christianity is the true Christian, the have him to do. A Christian's daily work Bible lightens and warms my soul." That

work, treating the man thus received as though think that part of the country may be ahead of who was grounded in the grammar that took But we shall find reason, a good reason, why Genesis 48: 8-22.

OLDEN TEXT: And Israel said unto Joseph, Behold I die; but God shall be with you. Gen. 48: 21.

Notes and Hints.

Notes and Hints.

Hearing that his father was sick at Goshen, they will themselves guarantee his the man, they will themselves guarantee his and teach the same time by their method of contents of the country may be anead or mission of God to execute in it. Indeed, by their method of dealing with the whole question, they seem to say to God that, if he will send they seem to say to God that, if he will send they seem to say to God that, if he will send and teach the heathen. Why should Sunday-schools in this land is some plan for making them reach and teach the heathen. Why should Sunday-schools in off-hours who is to be promoted. Your brilliant happy-go-lucky, hit-or-miss fellow usually remarked. Heater they have a schools be confined to Christian communities? Hearing that his father was sick at Goshen, Joseph at once went to see him, taking Ephraim and Manasseh with him. Joseph's children were about 20 years old.

"Israel beheld Joseph's sons." He could not him that, in their view, God has nothing to do with him to write.

"Israel beheld Joseph's sons." He could not him to write.

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"Israel beheld Joseph's sons." He could not him to write.

"Israel beheld Joseph's sons." He could not him to write.

"Israel beheld Joseph's sons." He could not clearly see the young men, and so did not know but that they were servants of Joseph. It was the custom of Egyptian rulers, when on a journey, to be attended by servants. These young men were treated as princes of the court and were in danger of uniting their fortness with those of their mother's family rather than with those of their mother's family rather than with the interval of the court and their father's

the clearly see the young men, and so did not know but that they were servants of Joseph. It was the custom of Egyptian rulers, when on a journey, to be attended by servants. These young men were treated as princes of the court and those of their mother's family rather than with those of their mother's family rather than with the men now engaged in the work of the gosph. It was the custom of Egyptian rulers, when on a journey, to be attended by shams. Ready for you in the work of the valuar for youn in Journe and excellent results self, nor be fooled by shams. Ready for you in the ward of young attended it. In parts of Southern India, in their view, God has nothing to do with the men now engaged in the work of the gosph. It was the custom of Egyptian rulers, when on a journey, to be attended by shams. Ready for you in the water dead in Oudh, in a few spots of Bengal, too, our Sunday and specially to the write was the humber of this has been well begun, and excellent results in outh, in their underness of the vulgar for her devout habits, has been called of God directly and specially to the enemies' lines. There will be much more, society, this and that kind of philosophy of the enemies' lines. There will be much more, society, this and that kind of philosophy and the glory, the enemies' lines. There will be much more, society, this and that kind of philosophy and the glory of the cause and the late of the ordan and all and the way."

When Nelson, the unit of the court and the power, and the glory of this the will underness the pound in outh, in their underness heir father's.

"I will bless them." Invoke the blessing of one of three things is true: either the Lord In this pagan city, seventy miles west of Cal
Whether the Lord of the burden upon this man. Certainly one of three things is true: either the Lord In this pagan city, seventy miles west of Cal
We have said nothing about your religion.

Ephraim and Manaseh."

Sehold I die; but God will be with you."

The wish of all parents as they die is that God will be with their children. If, at that time, they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them a record of faith and they leave behind them are conditional. He says, "I will guide thee with mine eye," but, then, we must look up to meet his eye. "Thou shalt guide me with thy counsel," but then we must look up to meet his eye. "Thou shalt guide me with thy counsel," but then we must look up to meet his eye. "Thou shalt guide me with thy counsel," but then we must look up to meet his eye. "Thou shalt guide me with thy counsel," but then we must look up to meet his eye, a fixther stription of the churches need, it is all that they have a right to engrave the Lord's prayer upon a five cent piece than upon a broad steel plate, the dered by Jehovah!

All truely consecrated men learn, little by the every single little step of this countries. I have worked hard lately to reform the churches need, it is all that they have a right to engrave the Lord's prayer upon a five cent piece than upon a broad steel plate, the they are consecrated to is not will guide thee with mine eye," but, then, we so it takes more grace to live a good Christian at home than in public.—Golden Rule.

COMING DEACONS TREEN

Perhaps it is no new thing, and it certainly sionary effort. Some of our city schools are tation."

churches which, being destitute of a pastor, called the Jotiringan (Firefly), which is issued by the Tract Society, and is having a fair circuinside of the truth, already counts friends who when he spares these to whom we have referred. in answer to prayer. And yet it is not uncom- lation. We have here at Midnapore the nucleus will last all his life, and holds a capital which will being him in a surger those who are good for nothing who mon to find a church which has for weeks and of a Sunday-school library, but very few books will bring him in a surer interest than money. spares those who are good for nothing, who mon to find a church which has for weeks and on a Sunday-school horary, but very lew books months formally and vocally prayed to God for one sent of him, and ordained of him to the ary Conference for South India and Ceylon, I how it is already as to that. It was the student glorify God?

him as dead. Now he sees not only Joseph but the children of Joseph. God is always better to us than we fear he will be. Our distrust to us than we fear he will be. "From between his knees." The knees of have in our churches. Is it true that God has dations.—S. Times.

JEHOVAH'S GUIDANCE.

BY FRANCES RIDLEY HAVERGAL. the Hebrew this reading would be possible. As it is, the clause represents Joseph as prostrating himself before his father as an expression of father is one of the most beautiful traits of his character.

See the completeness of Jehovah's guidance! Again, if, on the other hand, it is true that the truth of God's Word or a sa bird; upon young Mrs. Brown, who had a sa bird; upon young Mrs. Brown, who had a sa bird; upon young Mrs. Brown, who had a sa bird; upon young Mrs. Brown, who had a sa bird; upon young Mrs. Brown, who had a surface that the same of the good old nymns, as happy as a bird; upon young Mrs. Brown, who had a surface that the shad seement in the views of God's love which had come the though her affliction. The minister were home from church what he had seem and when every point of the Help Spirit in the had seem and when every point of which they are called, then may not the fault parents for the Help Spirit in the had seem and when every point of the help Spirit in the had seem and when every point of the help Spirit in the had seem and when every point of the help Spirit in the had seem and when every point of the help Spirit in the had seem and when every point of the help Spirit in the had seem and when every point of the help Spirit in the truth of God's Word or a sa bird; upon young Mrs. Brown, who had a seem and void.

Again, if, on the other hand, it is true that the truth of God's Word or a sa bird; upon young Mrs. Brown, who had a seem and void.

Who among us has not been greatly blessed the only child, and solve the seem and void.

Who among us has not been greatly blessed the only child, and solve the seem of the weeks. Brown as a bird; upon young Mrs. Brown, who had a seem and void.

Who among us has not been greatly blessed the only child, and solve the seem and void.

Who among us has not been greatly blessed the only child, and solve the seem and void.

Who among us has not been greatly blessed the only child, and solve the seem and void.

The minister was a seem of the cavillance father is one of the most beautiful traits of his rest upon the churches which fail to pray for the view, balanced all its bearings, and given guidcharacter.

"The angel which redeemed me." Jacob at tributes his deliverance from dangers in his past if the the special care of God. He speaks of the angel who comes from Jehovah as if he were Jehovah himself. "Let my name be named on his work, and that he does not regard the best of my family," he means. "Grow into a multi-tude." This prayer was answered; for, on leaving Egypt, their tribes numbered 85,200.

"The angel which redeemed me." Jacob at tributes his deliverance from dangers in his past of the angel who comes from Jehovah as if he were Jehovah himself. "Let my name be named on his work, and that he does not regard the best of my family," he means. "Grow into a multi-tude." This prayer was answered; for, on leaving Egypt, their tribes numbered 85,200.

"In such an act, the right hand, dc." In such an act, the right hand of a king was to be more favored than to be stationed at his left hand. Joseph thought the hought was a mark of the more favored than to be stationed at his left hand. Joseph thought will meet all contingencies, and be right not only on one side, but on every side, with the full contingencies, and be right not only on one side, but on every side, with the full contingencies, and be right not only on one side, but on every side, with the full contingencies, and be right not only on one side, but on every side, with the full contingencies, and be right not only on one side, but on every side, with the full contingencies, and that he does not repard to be objects of a sermon. If the Holy Spirit has inspired the ministers, that they may be more cooperation of the Holy Spirit has inspired the ministers, that the message is not only a sin and the the chieflers. "Ferhas a mange with the reneedle, he could not easy that the message is not only a sin and the them that the message is not only a sin and the them the three sides in his as a statisfical message, then the follows the himister's faithful message, then the follows the himister's faithful message is not only a sin and the was seated co-operation of the Holy Spirit in the hearts of auce which will meet all contingencies, and be completely neutralizes all the good influences of of a king was to be more favored than to be stationed at his left hand. Joseph thought that Jacob, in the bestowal of his favors, should give the eldest son the preference, and supposed his to be stationed at his left hand. Joseph thought that the laity spirit of the gospel, if it would have come forth the men who are suited to the enough to smutch your own the eldest son the preference, and supposed his to be more favored than to be must become more thoroughly filled with the immoral innuendoes of the stage. These spirit of the gospel, if it would have come forth the men who are suited to the parson, but it was such a version of the doctrine of cause others, or we ourselves, have gone too far impure sights and utterances breed salacious from the church the men who are suited to everything is an important requisite of pruinty is solled by the licentious ballet or cause others, or we ourselves, have gone too far impure sights and utterances breed salacious from the church the men who are suited to everything is an important requisite of pruinty is solled by the licentious ballet or cause others, or we ourselves, have gone too far impure sights and utterances breed salacious thoughts. It is bad enough to smutch your own evidence she could give a few parts of the parson, but it was such a version in one direction, we then cause others, or we ourselves, have gone too far impure sights and utterances breed salacious from the church the men who are suited to everything is an important requisite of pruinty is solled by the licentious ballet or cause others, or we ourselves, have gone too far impure sights and utterances breed salacious from the church the men who are suited to everything is an important requisite of pruinty is solled by the licentious ballet or must be come of the individual to the individ Jacob, in the bestowal of his favors, should give the eldest son the preference, and supposed his meet its needs. Certainly the Master is not conversion was, but the eldest son the preference and supposed his but the eldest son the preference, and supposed his but the eldest son the preference, and supposed his soul; but, we beg you, do not sin against your evidence she could give of her conversion was, blister the tongue or lips, and we have never that now she swept out the corners and under the thoughts. It is bad enough to smutch your own soul; but, we beg you, do not sin against your evidence she could give of her conversion was, blister the tongue or lips, and we have never that now she swept out the corners and under the thoughts. It is bad enough to smutch your own soul; but, we beg you, do not sin against your evidence she could give of her conversion was, blister the tongue or lips, and we have never that now she swept out the corners and under the conversion was, blister the tongue or lips, and we have never that now she swept out the corners and under the corners are corners. father had erred by reason of his blindness.

"The first born." No principle of right formed the basis of the custom that then prevailed, and the is not going to bring men from another place to teach us the duties incumbent upon us that new the duties incumbent upon us that new the soft and the place to teach us the duties incumbent upon us and the place to teach us the duties incumbent upon us that new she swept out the corners and under shadowing its equally valuable complementary one; the fear of over-stepping the boundary like the sofa, while before she was converted she all know how tendencies to character, either as it exists in man, is only our intellectual eye, and that like the eye, to see, it needs light—to see

no record. Some interpreters say that Jacob speaks of something for their opinion. Jacob speaks of something past.

PRACTICAL LESSONS.

1. The mercies of God come in unexpected in the fight paths in which speaks as a rule, are doing best in this line of work and in Calcutta Madow.

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PRACTICAL LESSONS.

1. The mercies of God come in unexpected in the father's at once? Will you not do so from the foundary the first the father's at once? Will you not do so from the foundary the form the father's at once? Will you not do so from the foundary the foundary the father's at once? Will you not do so from the foundary the foundary that the father's at once? Will you not do so from the foundary the foundary that the father's at once? Will you not do so from the foundary the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will you not do so from the foundary that the father's at once? Will y Our city churches, as a rule, are doing best in this line of work, and in Calcutta, Madras. Bombay, Allahabad, Benares, Lucknow, and Delhi, you will find Sunday-schools that have Delhi, you will find Sunday-schools that have the sweetness of his guidance. "For the Lord certain of all is the time when we shall die. We class of wrong doings than those which personnel."

These are only fresh instances of the demoraliz-Delhi, you will find Sunday-schools that have something of the home ring to them. By far the best school that I have seen in Calcutta is guide the guide thee." He shall be the guide of your youth, and carry you even unto the best school that I have seen in Calcutta is guide of your youth, and carry you even unto that belonging to the American Methodists, or, as it is generally called, "Dr. Thoburn's School."

The English Baptist school, in Circular Road of the victorious ones that stand upon the sea Chapel, is also doing a good work. But in these of glass mingled with fire shall be, "Thou hast guided them in thy strength unto thy holy habi-

A WORD TO YOUNG MEN.

the number of those who speak contemptuously of the men whom they and their brethren have of the men whom they and their brethren have of the men whom they and their brethren have of the men whom they and their brethren have of the men whom they and their brethren have of the men whom they and their brethren have of the men whom they and their brethren have of the men whom they and their brethren have of these cases are so conspicuous and mean, simply, do not steal. That goes without saying. The young man who, before his beard of Philip Doddridge, that man goes

The some of these cases are so conspicuous and mean, simply, do not steal. That goes without everywhere and carrying death wherever it again. A little child beautifully said: "Thinking it is related of Philip Doddridge, that man goes without everywhere and carrying death wherever it is related of Philip Doddridge, that man goes without everywhere and carrying death wherever it is related of Philip Doddridge, that man goes without everywhere and carrying death wherever it is related of Philip Doddridge, that man goes NEW TYPES & PRESSES, declared to give evidence of having been called is grown, thinks it clever to cheat his tailor, or who did so much good with his pen, that when of God to the work of the ministry, and the convention was held at Allahabad, and quite a to sneak out of his little debts at college, has a babe he was laid aside for burial, but the REASONS FOR DRESSING PLAINLY Who could have stated the case better than this little debts at college, has a babe he was laid aside for burial, but the little debts at college, has a babe he was laid aside for burial, but the prevalence of this habit, and the reasons for number of the live questions relative to this already laid a sure foundation of ill fortune. nurse discovering faint signs of life, cherished fearing that it is growing rather than declining, branch of work were discussed. The report of Nothing is known so quickly or sticks to a man him, and with God's blessing saved him to the lead to a few questions bearing upon the sub- this meeting has not yet appeared, though it has so long as the reputation of dishonesty. It is world. tion of Christians, he is to receive and deliver the word, the message of his Master; and the word, the message of his Master; and are so largely indebted for instruction, example, but he tries to go to the bottom of his own to like Christ, and God has chastised them for not pressure, and thus enable us to do more for good enterprises. Exchange though he may be called the "servant" of the local church, he yet, after all, sustains the rela-local church, he yet, after all yet all sustains the rela-local church, he yet, after all yet all sustains the rela-local church, he yet, after all yet all yet

God upon them. In those days, a sacred regard made a mistake, or the council made a mistake, cutta, we have a Bible-school for training up Your creed matters little—Baptist, Presbyterfor the blessing of an aged father was felt. It or those who now criticise and hinder the min- an efficient native agency. Our students are ian, Churchman; for if you are the sincere, was looked upon as a prophecy of good. "He ister in his work are making a serious and sin-kissed them and embraced them." Notice the ful mistake.

To furnish them with work, we have a school down through all professions, all experiences, To furnish them with work, we have a school down through all professions, all experiences, who, in arranging his toilet for his afternoon did not give an opinion. There was also in the

SINS AGAINST CHILDHOOD.

BY THEODORE L. CUYLER, D. D. You may sin against your child by seeding his mind with false teachings. It lies open before you like a garden or a field in May, waiting for either the precious seed or the poisonous weeds. A bad principle dropped in will sprout.

A sneer against the truth of God's Word or a

instructions, such prayers will be more average will be more averaged. "And bring you again." The fam ine was over, yet the Insentites still cling to Goghen. They were prosperous in every way, yet were wanting in devotian to their Gold. Hence they did not wish to return to Canaum. "Unto Me Insentite Me Insentity of Country and of kindred was strong with Jacob. He also felt that the promise of Got to his fathers was just what he here promise of Got to his fathers was just what he here predicted. Canaan, not. Egypt, was the land of promise. "One was not also seed this country." They was the land of promise, "One profit on show thy brethren." Jacob adopted the wos sons of Joseph, and treated though and the work of the proton. Shecken is a the subjected the here of the proton. Shecken is a the subjected the here of the proton. Shecken is a the subjected the here of the proton. Shecken is a the subject of the proton. Shecken is a the proton. Shecken is a the subject of the proton. Shecken is a the proton. Shecken is a the subject of the proton. Shecken is a the proton. Shecken is a the subject of the proton. Shecken is a the proton. Shecken is a the subject of the proton. Shecken is a the subject of the proton. Shecken is a the anatter of first, Epris defined the proton. Shecken is a the subject of the proton. Shecken is a the subject of the proton. Shecken is a the proton. Shecken is a the proton. Shecken is a the subject of the proton. Shecken is a the proton. Shecken is a the subject of the proton. Shecken is a the proton along the proton. Shecken is a the proton of the proton and the proton and the proton and the proton and the proton. Shecken is a the proton and the proton

WHY SPARED?

something that will make him tremble."

GRACE IN LITTLE THINGS.

wife burst into tears and escaped to her room. The hours of the afternoon wore away, during which the person called upon Brother Jones, found him patient, and even cheerful; upon nor to Wakefield House of Correction either. young Brother Hall, wasting away with con- -Band of Hope Review. sumption, and found him anxious to go and be with Christ; upon good old grandmother Smith, in her poor miserable hovel of a home, and found her singing one of the good old hymns, as happy what he had seen, and when evening came, and If the internal grief of every man could be

that now prevails in England, of making the first born superior to the rest of the children.

"His younger brother shall be greater." Ephraim became one of the leading tribes of Israel. Manasseh has less frequent mention in the Old Testament, but more than some of the other statement. But more than some of the other than some of the other statement and not truth and right on the chief each us the duffes incursbent upon us here; and if the church would have a better the one side, leading us unconsciously to oversthe the chief element in moral heredity is the one side, leading us unconsciously to oversthe the chief element in moral heredity is the one side, leading us unconsciously to oversthe when insulted and "confess Christ;" who is to over the chief element in moral heredity is the one side, leading us unconsciously to oversthe the chief element in moral heredity is the one side, leading us unconsciously to oversthe the chief element in moral heredity is the one side, leading us unconsciously to oversthe when insulted and "confess Christ;" who is to over the chief element in moral heredity is the one side, leading us unconsciously to oversthe the chief element in moral heredity is the one side. But the promise which the one side, leading us unconsciously to oversthe the chief element in moral heredity is the one side, leading us unconsciously to oversthe the one side. But the promise which the one side, leading us unconsciously to oversthe the one side, leading us unconsciously to oversthe the one side, leading us unconsciously to oversthe here; which the one side, leading us unconsciously to oversthe here; which the one side, leading us unconsciously to oversthe the one side, leading us unconsciously to oversthe here; which the one side, leading us unconsciously to oversthe here; which the one side, leading us unconsciously to oversthe here; which the one side, leading us unconsciously to oversthe here; which the one side, leading us unconsciously to oversthe here is many a man who can stand the third the on Manasseh has less frequent mention in the Old Testament, but more than some of the other tribes. "In the shall Israel bless." That is, a common form of benediction and of good wishing in Israel was to be, "God make thee as Ephraim and Manasseh."

the noble offspring which honors the mother. In all this we do not mean to say that ministers have no faults—that they are just what the steps of a good man are ordered by the Lord; and what is less frequent mention in the Old Testament, but more than some of the other tribes. "In the shall Israel bless." That is, a common form of benediction and of good wishing in Israel was to be, "God make thee as Ephraim and Manasseh."

the noble offspring which honors the mother. In all this we do not mean to say that ministers have no faults—that they are just what the steps of a good man are ordered by the Lord; and what is less than a single step? Just realize this: and power of our religion are seen when we manifest grace in little things. As it takes greater skill to engrave upon a five cent piece than upon a broad steel plate.

All truly onserved the Lord's prayer upon a five cent piece than upon a broad steel plate.

ing and damaging effect of the circulation of the Do we work equally hard to make our eternity vile trash that is sent through all the land. happy. The world has gone astray after lies. From the A character of a highly virtuous and lofty pious novels and Sunday-school swash that pre- stamp is degraded rather than exalted by an vert the taste of the youngest readers, and the romantic love-tales that ruin the morals and ity. Such is not the recompence which Provi-There are periods in the lives of many of our fellow-men when we are disposed to ask the the reeking depths of brutal licentious abomination, which stimulate to robbery, outrage, young persons—the most common readers of They seem to be very near the eternal world, murder, and outlawry, the trail of the serpent romance—that rectitude of conduct and of prinand we wonder that they do not pass out into the silence of death.

Indicate the certain of the age. And while people are neglecting the circulation of healthful tely rewarded by the gratification of our passions. First: Be honest. By which we do not Some of these cases are so conspicuous and reading matter, this venomous stuff is going or attainment of our wishes.—Sir Walter Scott.

ON THE LORD'S DAY.

find it hard to maintain their places in society. bling tongues of human strife and folly and 3. If there were less style in dress at church, the Almighty.

4. Universal moderation in dress at church set it down at once that, sooner or later, he would improve the worship by the removal of will be a drone in the great hive of human indus-5. It would enable all classes of people to at-

6. It would lessen, on the part of the rich, want to gain the confidence and esteem of your the temptations to vanity. the temptations to be envious and malicious.

SAINT JOHN, N. B. answer to prayer, and rew dare think lightly of the command and the implied necessity to pray for children have oeen prepared in the Bengali age by stealing his examination papers will language by missionaries and native Christians. We have an illustrated monthly paper, too, who, whether rich or poor, dull or elever, looks for Christianity which I cannot answer."

I am happy to report that a rew very good ocors the discussion. Truth and victory were figure some day as a tricky politician. The lad young man passed along, "There is never any doubt about the blessing when that order of service is observed.—Sun-imple, but powerful in its effect. It silenced she questioner.

WHOLE No. 1400.

THE LORD'S PRAYER The spirit of the Lord's Prayer is beautiful.

A filial spirit-" Father." A catholic spirit-" Our Father."

A reverential spirit-" Hallowed be thy A missionary spirit—"Thy kingdom come.'
An obedient spirit—"Thy will be done."

A dependent spirit-"Give us this day our A penitent spirit—" Forgive our trespasses." A forgiving spirit-" As we forgive them

in the waiting-room at the Normanton Station of the Midland Railway, England, talking about total abstinence societies. Just then a policeman came in with a prisoner in handcuffs. He

"Pray, sir, what have you got to say about temperance?" The policeman replied : "Why, all I've got to say is that I never took who was all bowed down with rheumatism, and a teetotaler to York Castle (prison) in my life,

RANDOM READINGS.

Man ought always to have something that he

These are only fresh instances of the demoraliz. work hard to make our lives here comfortable.

this? It makes one think of those striking words of the Highest: "Be still and know that 1. It would lessen the burden of many who I am God." Silence, ye harsh noises and babin the silence of your soul, to a knowledge of

people in moderate circumstances would be more The young man who shirks his duties as often try, living without any purpose in life, and scorned by all who have willing hands, and follow up whatever they can find to do. If you 7 It would lessen, on the part of the poor, lay in your complaints, and you will always get a hearing. If you begin life a shirk, you may 8. It would save valuable time on the Lord's set it down as a fixed fact the habit will follow 9. It would relieve our means of a serious you'll be an utter "failure." you through life, and instead of a "success,"

It is related of an Italian Christian woman