

# The Dominion Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.]

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."—Peter.

[EDITOR AND PROPRIETOR.]

VOL. XXVII.—No. 6.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 6, 1880.

WHOLE No. 1358.

## CHRISTMAS 1879.

### NEW GOODS

LOGAN'S,  
Queen Street, Fredericton.

### DRESS GOODS,

Mantle Cloths,

Cloth Jackets,

SHAWLS,

LADIES' FUR CAPS,

MUFFS and TIES,

FUR TRIMMING,

Childrens' Fur Jackets,

PLAIN AND FANCY RIBBONS,

Velvets and Velveteens,

2 TO 4 BUTTON

FRENCH

KIDGLOVES

Wool Shawls,

Promenade Scarfs, Clouds, Squares, &c.

PEACOCK AND SCOTCH

YARNS

SINGLE, DOUBLE AND SHADED BERLIN

WOOLS.

Any description of Plain and Fancy

DRY GOODS.

Stock kept up by fresh arrivals every week.

THOMAS LOGAN,

OPPOSITE NORMAL SCHOOL.

Fredericton, December 12, 1879.

TAILORING

Department.

NEW CLOTHS.

FIRST SHIPMENT OF

ENGLISH,

SCOTCH,

AND CANADIAN

JUST RECEIVED.

West of England Superfine Black Broad; and

West of England Superfine Black Cassimeres;

West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL

COATINGS,

SCOTCH AND CANADIAN.

SUITINGS.

CASHMERE

VESTINGS.

Overcoatings

IN

Meltons, Beavers, Pilots, Nappes, and

Elysians.

Also, an extensive and general stock of

DRY GOODS

NOW READY FOR INSPECTION.

P. McPEAKE,

QUEEN STREET.

Fredericton, October 17, 1879.

## The Intelligencer.

SABBATH SCHOOL LESSON.—FEB. 15.

BY PROF. J. A. HOWE.

THE TONGUE AND THE TEMPER.

Matt. 5: 33-35.

GOLDEN TEXT: Be ye therefore perfect, even as your Father which is in heaven is perfect. Matt. 5: 48.

NOTES AND HINTS.

"Hear that it hath been said." Literally,

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much. And some of them even went so far as

to render him some considerable assistance about

building a habitation, in sheer admiration for

his determination to live in a place where he

could not be disturbed by any of his relatives

or friends. Some, however, nearly all of his enterprises seemed

to succeed, although his wife always said it was

because they were so planned that they could

not fail, if any one at all offered a helping hand.

But she never murmured, poor woman. She

admired her husband, and said that he was

killing himself in a place where he could not

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good breeding and good sense, but a transgression

against the rest of the congregation whose

devotions they distract, and an insult to the

Majesty on High whose worship they interrupt

and disturb.

A writer in the *Monthly Harbinger* mischievously

suggests that, as no book or treatise is

extant in the known world which sets forth the

advantages of late attendance on worship in God's

house, a prize be offered to the writer of the best

sermon on the subject, who shall prove to the

satisfaction of the world, the flesh and the devil,

the following points: "That the habit of late

attendance is perfectly Scriptural; that God

has granted, in all ages, peculiar blessings to

those who keep Him waiting for praise; that

certain saints have invariably chuckled over

endured hours of worship. Especially should

attention be called to the calm Sabbath spirit

which he must possess who hurries away from

his own door, and in a hurry flings himself into

the house of God; to the thankfulness which he

must feel as he knows that he is disturbing the

devotions of others, and depressing and weaken-

ing the energies of the minister whom he has

chosen to be over him in the Lord; also the

happy effects which his example produces on

the children whom God has given him, and on

his worldly neighbors; also should it be shown

that there is a most marked and delightful con-

trast in the punctual attendance which he de-

mands from his own servants, and the listless

loitering, lazy manner in which he keeps his en-

gagements with the great God. Moreover, as

it was generally agreed among the members of

the church, it will be well if convincing argu-

ments can be invented to show that the time

spent on a Sabbath morning in the arrangement

of a lock of hair, the pose of a hat or bonnet,

or the stretching of a pair of gloves, is better em-

ployed than in arraying the soul for eternity."

INDIVIDUAL AND CHURCH DUTIES.

We have all heard from our pulpits at one

time or another, strong appeals against the

neglect of personal and individual duty, and

properly so, for no man has a right to shelter

himself behind the church, and make excuses