



AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1358.

VOL. XXVII.-No. 6.

CHRISTMAS

1879.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 6, 1880.

much. And some of them even went so far as good breeding and good sense, but a transgres- does not submit to be deprived both of his to render him some considerable assistance about sion against the rest of the congregation whose property and his reputation; fourth, admit his determination. SABBATH SCHOOL LESSON.--FEB. 15.

THE TONGUE AND THE TEMPER. Matt. 5 : 33-48. GOLDEN TEXT: Be ye therefore perfect, even as your Father which is in heaven is perfect. Matt. 5: 48.

The Intelligencer.

BY PROF. J. A. HOWE.

NEW GOODS NOTES AND HINTS. " Heard that it hath been said." Literally 'heard that it was said." "By them of old LOGAN'S. time." Literally, "to those of old." "Forof torswear. " Shalt perform unto the Lord." Queen Street, Fredericton. That is, " oaths made unto the Lord, or in the name of the Lord." The law of Moses required the Jews to swear in the name of the Lord. Invoking God, or heaven, or earth, in trifling

DRESS GOODS, affairs, begets irreverence. "Thou shalt not take the name of the Lord thy God in "vain." Mantle Cloths, Judicial oaths are not here forbidden, since Christ is not speaking of taking, but of need-Cloth Jackets, lessly and profanely using oaths in ordinary speech. "Neither by heaven." That is the same as swearing by the God of heaven. The SHAWLS, Jews are reported, by Abbott, as saying, "if

any man swcar by the heavens, by the earth, LADIES' FUR CAPS, by the sun, it is not an oath." Christ rebukes this pernicious subtlety." " By the earth." The MUFFS and TIES, " By thy head." Not because God will be FUR TRIMMING, thus profaned, but because all such swearing is olly, and folly is sin. These forms of oath and umberless others are practiced to this day, in Childrens' Fur Jackets, Palestine. "Communication." Your ordinary

PLAIN AND FANCY RIBBONS, speech. "Be yea, yea." "Let your yea be a yea, \$200 less this year (the church had requested **Velvets and Velveteens**,

2 TO 4 BUTTON

one;" that is the devil.

evil." Not of good, not of God. It has an evil

source, and therefore it tends to beget evil. The

Greek, here, might be translated, "of the evil

building a baptistery, in sheer admiration for devotions they distract, and an insult to the nothing till compelled to; fifth, waste more in Majesty on High whose worship they interrupt litigation than would suffice to rectify the Somehow, nearly all of his enterprises seemed and disturb. wrong; sixth, delay and temporize until the to succeed, although his wife always said it was A writer in the Monthly Harbinger mischiev- injured party dies or gets discouraged, or

because they were so planned that they could ously suggests that, as no book or treatise is spends more time and labor than his claim not fail, if any one at all offered a helping hand. extant in the known world which sets forth the amounted to at first; finally go through the But she never murmuled, poor woman. She advantages of late attendance on worship in God's bankrupt court, or if nothing else will avail, almost idolized her husband, and said that he house, a prize be offered to the writer of the best pay grudgingly and sparingly and meanly the was killing himself in a place where there was essay on the subject, who shall prove to the least possible amount, protesting all the time no reasonable prospect that his work could ever satisfaction of the world, the flesh and the devil, that it is wrongfully required, and ought not to most vacation and least work?" which is the ap-

few old embers together. It is true there were attendance is perfectly Scriptural; that God The man who takes this course will hardly be no young people in the community; the young has granted, in all ages, peculiar blessings to suspected of having had salvation come to his his work, "How can I take the least vacation in the lives who have him waiting for praise : that house, at least not that kind of salvation that house, at least not that kind of salvation that house, at least not that kind of salvation that house, at least not that kind of salvation that house at least not that house at leas swear falsely" is the meaning folks all went off as soon as they were able to those who keep Him waiting for praise; that house, at least not that kind of salvation that work, because there was nothing for them to do eminent saints have invariably chuckled over Zaccheus the publican received.

at home ; and the old folks seemed to be simply curtailed hours of worship. Especially should Paying back the exact amount out of which waiting, and resisting all influences likely to re- attention be called to the calm Sabbatic spirit we may have wronged a man, by no means rethe Jews to swear in the name of the Lord. Deut. 6: 13. "Swear not at all." That is, them to go off, too, because there was nothing the was nothing to because there was nothing to be a the back to back to be a the back to back to be a the back to be a t them to go off, too. because there was nothing for them to do. And the neighboring papers in for them to do. And the neighboring papers in the house of God ; to the thankfulness which he the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the worth of it ; and hence under the divine law the dit divine law the divine law th speaking of the place, in connection with a fight speaking of the place, in connection with a fight speaking of the place, in connection with a fight speaking of the place, in connection with a fight seven four or five and in some cases seven fold, was the seven fold, was the seven fold was the se speaking of the place, in connection with a light inust leef as he knows that is be and in some cases seven fold, was the restored at one of the saloons, said it was devotions of others, and depressing and weaken-their heavenly science than these explorers of you in de pulpit I thinks you ought never to "a dead town," but most of us thought this was ing the energies of the minister whom he has to be restored by the offender to the injured their heavenly set physical nature ? chosen to be over him in the Lord; also the party.

The pastor, at*last, notified the church that happy effects which his example produces on And when a man does this willingly, like they must pay his salary more promptly. They the children whom God has given him, and on Zaccheus, with a noble, whole-souled generosity, were then only \$250 behind, and they intended his worldly neighbors; also should it be shown the injured man is satisfied; his mouth is to pay the most of it as soon as convenient. that there is a most marked and delightful con- stopped ; he has no longer any cause for com-Some of them were waiting for a rise in the trast in the punctual attendance which he de- plaints, and becomes the friend and defender of price of corn before they turned their harvest mands from his own servants, and the listless. him from whom he before had suffered wrong, into money; but he said he must have his loitering, lazy manner in which he keeps his en- while a selfish and niggardly policy confirms money, for he had debts that were pressing him. gagements with the great God. 'Moreover, as him in the conviction that men who labor so earth is so connected with God that swearing by it is the same as swearing by him. It was generally agreed among the older mem-bers that he ought not to have mentioned such sterner sex, it will be well if convincing argu-luctant to correct it, exhibit the same lack of a thing in the church-meeting, for it "hurt his ments can be invented to show that the time moral sense and sound judgment indicated in influence." A minister of the gospel ought spent on a Sabbath morning in the arrangement the original injury, now so unwillingly and from this view of the necessity of ministerial

and your nay a nay," is meant. "Cometh of him to throw off \$200 from his salary, to enable INDIVIDUAL AND CHURCH DUTIES. Abraham."-H. L. Hastings. We have all heard from our pulpits at one

RELIGION AND BUSINESS.

quest that the full amount be subscribed for the time or another strong utterances against the duction of \$200 his wife was seen to be crying properly so, for no man has a right to shelter men at Devenshire House. Bishopgate, the Rev. dustry among his people.

MINISTERIAL INDUSTRY

time and trouble-the death angel always No preacher can take this view of Christian dification without having impressed upon his mind the necessity of untiring industry on his part, as under God an edifier of the Church. As the Church is to grow through his growing, he cannot be too diligent in adding to his faith that our souls need sweetening. For pity's knowledge. He has a troop behind him and sake, let us take a sad iron, or a glad iron, or their march depends upon his.

He should never picture for himself a life of ease. He should never say "How can I get indelibly engraven upon our visage. propriate question of a heartless hireling ; but

for his holy work should mark the Christian is this home thrust to many others, as well as to preacher-a work whose very variety will check preachers. the inroads of fatigue and afford in itself the gospel, if he is listless in the use of his office or not go there.-St. Louis Observer.

make him too careful for the things of this the stretching of a pair of gloves, is better emworld. He was trying to get along, he said, on ployed than in arraying the soul for eternity." of Zaccheus! and when we see a sinner doing as zaccheus is a son of zaccheus is a Zaccheus did, we can say, "He also is a son of of the community which his work and office bespeak for him, he will be naturally quoted as an life. An idle minister will promote idleness in

erases them. Even the extremely aged, in death often wear a smooth and peaceful brow, thus leaving our last memories of them calm and tranquil. But our business is with life. Scowling is a kind of silent scolding. It shows

smoothing tool of some sort, and straighten these creases out of our face before they become

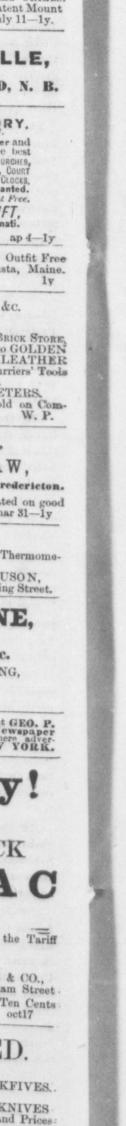
LIVING EPISTLES.

consistent with physical health ?" The phrases are led to inquire, "Where art thou fled ?" I "a comfortable living" and "a fat pastorate" have known a few men who were fine preachers are brought to the front all too often in the in the pulpit, and so coarse and waggish in minds of Christian ministers, and ecclesiastical every-day life as almost to destroy the effect of sinecures are a travesty of holy things. Does a their pulpit ministrations and their Christian

come out, an' den, when I sees you out, I thinks The eager use of as much time as he can get you ought never to go back." How applicable

The world will know us, and read us : hence elements of the truest recreation. For a preach- the importance of being every day Christians, er to get the reputation of an idler is to preju- consistent in everything and in every place, dice the holy vocation through his apparent showing to the world that we have been with insincerity. He cannot himself have a profound Christ, and not make it necessary for them to sense of the human need of the gospel, or, on go to the church on Sabbath to find it out; if the other hand, of the mighty power of the we do, many will never know it, for they do

A PAINFUL AVOWAL .- "A young lawyer in Lewis County, Kentucky, brilliant, but addicted to drink, was recently appointed a judge in a criminal court. Soon after he appeared on the bench, intoxicated ! The following day, on openexample in all the moral characteristics of his ing court, he addressed the persons present as follows ; 'Gentlemen and fellow citizens ; I and tellow efficiences: I appear before you to say I am a victim to a<math>and tellow efficiences: I appear before you to say I am a victim to a<math>and tellow efficiences: I appear before you to say I am a victim to a<math>and tellow efficiences: Ivice which has disgraced me before you and But we are now looking at this quality of heard some one say, 'There goes pretty timber return to you the office I have lost, being unworthy of it. Pardon me, friends and countrymen, but you shall bear this no louger. My judicial integrity and official acts are blameless. Thank God, I am no louger criminal judge of Little did that young man think when he first put the cup to his lips, that he should be forced to thus publicly avow his shame. His honesty and frankness are commendable, but how much better to have learned the wise counsel of King Lemuel, which his mother taught Rev. Dr. Joseph Parker, of London, not long him. "It is not for kings, O Lemuel, it is not other churches, and how many owe their forma- all dishonorable practices in it. Primary laws since was called to the Hospital for Incurables for kings to drink wine, nor for princes strong subscriptions would materially decrease their tion to the labours of individuals working with- of trade on the moral side are very simple. Un- in Patney, to see a lady fifty-six years old, who drink; lest they drink and forget the law, and ability to contribute to the different objects of out the countenance and aid of the church to like its economic laws, they need no philosophic for fifty years has not been out of pain. There pervert the judgment of any of the afflicted."



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FRENCH **KID GLOVES** with evil." Meyer thinks this means "the evil man." "Let him have thy cloak." The "coat" of the Jews here named was his undergarment his " cloak " was his upper garment, forbidden, by law, to be retained over night, if seized by a Wool Shawls, ereditor. See the reason, in Ex. 20: 26, 29. Christ would rather have his people suffer wrong Promenade Scarfs, Clouds, Squares, &c. than to show a desire to harm a wrong-doer.

PEACOCK AND SCOTCH

YARNS sengers to impress on horses along the route to aid them, for a certain distance, on their SINGLE, DOUBLE AND SHADED BERLIN journey. This law was resisted by the Jews, or WOOLS. Any description of Plain and Fancy would he heap coals of fire on their heads, in

the end. DRY GOODS. Stock kept up by fresh arrivals every week.

THOMAS LOGAN,

OPPOSITE NORMAL SCHOOL are to deny self that we may benefit others. Fredericton, December 12, 1879.

Department.

NEW CLOTHS. FIRST SHIPMENT OF

ENGLISH, SCOTCH,

A'ND CANADIAN

Practical Lessons.

are the Christian law.

doing of injury is Christian.

pear. Why not in us?

1. In all types of profanity there is sin.

2. Not retaliation but forgiveness and love

3. Submission to injury rather than the

AN UNGRATEFUL PREACHER.

BY A. W. SYRUS.

JUST RECEIVED.

West of England Superfine Black Broads ; West of England Superfine Black Cassimeres West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL COATINGS,

law. Ex. 21: 24. It was probably not in- behind a hymn-book, and some thought it was wil." That is, " overcome evil with good, not matters when souls were perishing.'

said for some political purpose.

At last it came to the time when the new subscription was always made up, and the committee reported that the best they could do was Love is the ruling principle here enjoined. "Go with him twain." The Roman law al-\$800, the same as they had promised for the past year. And then, to our surprise, he rose [lowed the bearer of dispatches and other mesright up, and, in the coolest way imaginable, went on to say that he had estimated his expenses at the very lowest figure, and that he had for the extension of the Master's kingdom. It ness men. The first I shall call the negative never asked anything more than a living from obeyed with reluctance. The Lord teaches us to do for others even more than they ask. Thus would he heap coals of fire on their heads, in

them to make some repairs on the property and

to build a sidewalk), and he felt obliged to re-

could afford to give, so that to increase their "Give to him, dc." Not if he who asks is dle, and seeks to live by our industry alone. benevolence, and, perhaps, deprive their families The meaning is, rather, "help the needy who seek your help and are worthy of it." " Borrow always looked out for the welfare of the church of thee." By the Jewish law interest could not before that of himself, and so he should notify be taken by Israelites, for money borrowed from them that after the expiration of the present would naturally arise. Our Lord tells us to be year they might look for another pastor. each other. Hence an indisposition to lend Such a time as there was then. Old Mrs. not to be first thought of, then others; but we Simpkins, was so affected that she actually started for home afoot, and left her beautifu new carriage waiting at the door, and had got " Hate thine enemy." An easy law to obey. nearly half way home before the driver could "Love your enemies." The renewed heart alone overtake her. "She said she had never thought Human nature has always been loyal to it. can do this. To bless those who curse us requires so much of any minister we had ever had before, of us a spirit unlike theirs. Only as we have and she should " never hereafter give a cent to support any man to live in the same parsonage, he spirit of Christ can we obey the 44th verse. or preach in the same pulpit." There was a the children." Show that you are like God general lamenting, and asking for reasons why Despitefully." Maliciously. "That ye may he had done it, and urging him to reconsider his spirit, and thus are his indeed. "For he aketh his sun, d.c." The rising of the sun is his work, but he causes it to bless those who curse him. "Sendeth rain." The rain is his always as firm as a rock. But the worst of it work ; but he sends it in mercy to all. Shall was, that from that time on, he really seemed to we, who so offend God and have our faults overlooked, not be willing to overlook personal in-

thought he must have received some big call; he was capable of filling any church, and he used with the source of future in the past to flourish that was not based on "The publicans." Jews who collected taxes to exchange with some of the very best preachers gain. If these were neglected and trodden substantial fair-dealing. It was thus that Engfor the Roman Government and were therefore -he actually smiled, as he said he had no place down then the nursery man might well close his lish commerce was originally built up. The letested. As a class, they had little sense of "peace be with you." "What do ye more than in view, but he had no doubt the Lord would of success is gone. Just so is it with the solution is success was uprightness. From the honor. "Salute." The eastern salutation is "peace be with you." "What do ye more than others?" The Christian is to walk by holier principles than those of the publican and healabor! And then, all the time, until he finally generation to come from ? Truly it is only the reared on these principles-sterling work, full principles than those of the publican and heaprinciples than those of the publican and hea-then. "Perfect." In principles of action, if we copy those of God, the All Perfect, we shall be perfect. These are the principles that Christ and baggage—though goodness knows his baggage wasn't much; only two loads—he positively seemed happy. A number of people increased their number is their strength would be

noticed it, and some, who are not church-members, said they didn't blame him for being "glad should more rarely hear of weak and dying to get out of such a place," but we all thought churches. Take one more illustration, there is never it was because he was going to a large town

where he had a fine church and almost double wanting in churches men and women of large, the salary. It seemed to show a great lack of sympathetic hearts, with hands ready to minis-4. In Christ, all the virtues here required aptrue Christian principle for a minister to be so ungrateful, when he knew we all loved him so: ungrateful, when he knew we all loved him so; this is right, but it is in the so is church ought to feel that if one member suffers

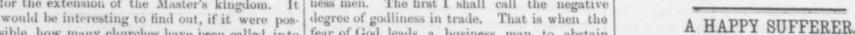
He had labored faithfully for five years, and LATE AT CHURCH. his labors had been blessed. No one had ever

er, and the "best pastor they had ever had." good reason for being late at church ; and where Nor, if the church be a true church, filled with sister on a salary of \$1,000, and had managed to keep abreast of the times, with new and ex-pensive books and the best periodicals and daily remember the best periodicals and daily remember the such a reason, doubtless it is better that they should come to church than that they pensive books and the best periodicals and daily remember the such a reason for tardiness they should stay away entirely. But where there is one person who has a reason for tardiness

himself behind the church, and make excuses Dr. Oswald Dykes remarked :

tended to encourage private revenge, but to give to law a strict tone of justice. "*Resist not* """ That is a more strict tone of justice and not having the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and not having the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and not having the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and not having the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and not having the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and not having the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and not having the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and the full amount subscribed; "*Resist not* """ That is a more strict tone of justice and the full amount subscribed; "*Resist not* """ the strict tone of justice and the full amount subscribed; "*Resist not* """ the strict tone of justice and the full amount subscribed; "*Resist not* """ the strict tone of justice and the full amount subscribed; "*Resist not*" to the full amount subscribed; "*Resist not*"" the strict tone of justice and the strict tone at once" about having the full amount subscribed; but others said they thought it was because he but others said they thought it was because he Christian boly to which he belower. There is suggestive, that the only time this word " busic comparing indefine com could not trust the church to make up another Christian body to which he belongs. There is, suggestive, that the only time this word "busi- comparing, judging, combining, formulating, ilyear's deficiency, if they did not have it all subcribed to begin with. It seemed "small in him, has another side; it is this; no church can ne- recorded from Jesus' lips, "I must be about my basis and for its aim the sanctification of mananyway, to be troubling himself about such gleet the work God has given it to do because Father's business." Business life is consecrated kind. Of course, this industry is to be the reindividual members of that church are doing when you make this your motto. Bring God sult of the highest enthusiasm for the work, the the work. It is a saying that "corporations our Father into the office and the exchange, and most thorough consecration to the Savieur himhave no souls," and it would almost appear as treat trade as His work—to be done on His self; but of this we shall speak at another time. Inank God, I am no longer criminal judge of Lewis County. May Heaven keep me in my if the remark were true of some churches in lines, for His ends, under His sanction—and We have now only the quality itself to note, as affliction !" their corporate capacity. For all paretical pur- you have the true alliance of religion with busi- one of the habits of mind, without which no man ness. But it is of no use to stay too much by should ever enter the pulpit and be saluted as poses they might as well not exist.

Let us indicate two or three of the spheres generalities. There are two degrees in which a guide in the Church of Christ .- H. Crosby, where this is found. Take for instance work religion may enter into or influence city busi- D.D.



which they belong, nay, sometimes in the teeth Adam Smith to make them plain to common is a pressure on the brain which is incurable. Prov. xxxi., 45. of some necessaries of life, and that he had of its opposition, misunderstood and misrepre- people. They are just two: Lie not in word; She never takes food without instantly voiding sented. Surely this is a work to which our cheat not in deed. Both, in fact, are branches it. He went in expecting to find a moaning churches should set themselves, to unite for the of a single canon: "Do justly." This does not sufferer, to whom he must repeat the exhorta- of Paul's amazing accomplishments was his cou-

founding and building up of Christian churches. Again, take Sunday school work. This has said to exhaust the duty of trader to trader. I said to exhaust the duty of trader to trader. I solution of resignation : "I went in, but where was the word? Poor Everything was subordinated to this. "God been notoriously neglected by churches, a few am assured that the carrying out of these laws creature, old, as if centuries had worn her, her forbid," he says, "that I should glory save in individual members do the work with such as- has become extremely difficult—so difficult as to poor cheeks ripped and ploughed up with grief the cross of Christ." Without reference to his sistance as they can pick up, and with such be practically impossible. It is said that in the and pain and sorrow of flesh; and when they own case, to the 'orbidding character of surfunds as they can raise, wise or otherwise- unscrupulous competition and complicated ways told her that I was there, a kind of smile came rounding character of surmore often otherwise—and the church, as such, stands calmly by, as though it was none of its details I am not competent to enter; it is for whisper, 'He is so good ! I would not have it There are many things to distract a minister's business. Now if there is one work more than men of business to do that. I only suggest these otherwise; He is faithful to His promises; how attention at the present day. The spiritual conanother in which the church ought to be inter- considerations : 1. The honest man is not a good He is !' I was sent in to speak a word to dition of the church offers not a few serious ested it is the Sunday school, if from no higher casuist. It is not by trying to sail close in the her-she spoke the word to me. That is what impediments to the progress of Christ's kingdom motives than from selfish ones, for the school is wind's eye that one manages to be upright. If God can do, that is what God's love can do ; and upon earth ; but if a pastor has a single eye, a the seed ground of the church; it is a part of you really want to be true and fair, it is possible in presence of that victory of His shall I listen single purpose, a Christian persistency; if he the church itself. Let a visit be paid to any of to be so, whether it pay or not. 2. It is rather to some mean man who comes to tell me there yields everything besides, and knows nothing he had done it, and urging him to reconsider his action; but every one knew there was no use urging him, for he wouldn't have done it unless he had thought it was right, and then he was neglected and uncared for, left to the irregular efforts of any of the garden hands who may feel embark in. 3. It seems to me that if modern feel relieved of some kind of a burden. When disposed to give a little labour on that part? business try conclusions with the moral laws of less grumbling, less complaining and more sing- this only will conquer ten thousand and one Certainly not. It is as carefully tended, dress- the world, these moral laws are likely to prove ing, and more joy, and more thanksgiving for interposing obstacles which the prince of the

"NOW."

It is said that "God respecteth verbs. He cares more to have a man work well than to the past, and we are not born to the future, are not clean in life and behaviour.

and the present is the only time for doing, en-

Travellers in the East can scarcely find lan- past to profit by the experience it has given us, tunities had been few, and whose lives had guge glowing enough to depict the loveliness of to repent of our sins, and to reparation where been a struggle with poverty and care. Homely the scenery by which Nazareth is surrounded. we have injured any one, but we must not let in manner, and not always grammatical in speeh "Up a cleft in the hills which from the north-ern limit of the wide-stretching plain of Jezrcel, only to live better, to live more fully in the in all they did and said, shining as a flame of a a steep and narrow pathway, bordered with present. As regards the future there is a cer- lamp through an alabastar shade. And we have grass and flowers, leads into a little valley. Its tain provision for it that is the duty of the pre- seen ladies arrayed in velvet and furs, ladies of and that was what first set me against him.— church ought to feel that if one member suffers, and the church as a the whole body suffers, and the church as a and its basin is divided by hedges of cactus in anxiety and fear as not belonging to us. We jackdaw who borrowed the peacock's plumes. small fields and gardens, which at the time of should remember how often we have allowed our- jackdaw who borrowed the peacock's plumes. and help, in other words, the church should take the spring rains wear an aspect of indescribable selves to be distracted by dread of a future diffi- Along with true refinement go graceful ways of care of its poor and sick, not in the place of, calm, and glow with a tint of the richest green. culty or sorrow, and when the time and place were conferring favours, ready and pleasing tact in disputed the assertion that he was a good preach-disputed the assertion that he was a good preach-Probably there are some persons who have a Non if the church bit of the renest green. amphitheatre of hills, and there, clinging to away, and angels with blessings stood awaiting of womanly beauty. He had supported his little family and an aged there is such a reason, doubtless it is better that. the spirit of the Master, need it be feared that the hollows of a hill which rises to the height us. We may rest assured that if we do our

power of the air will inspire worldly hearts to suggest in opposition to an earnest spiritual re-formation.—Zion's Herald.

How To Do RELIGIOUS WORK .--- The secret

REFINEMENT .--- True refinement is not mere have him merely work. And there is one ad- outside polish. It goes deeper, and penetrates to verb that it is God's will that we should esteem to the foundations of character. A really re-

We have seen perfect refinement in women joying, living. We must indeed think of the whose education had been limited, whose oppor-

RANDOM READINGS.

Men in misfortune are like men in the dark, to whom all colours are the same .- Swift.

SCOTCH AND CANADIAN.

CASHMERE VESTINGS.

SUITINGS.

Overcoatings

Meltons, Beavers, Pilots, Napps, and Elyseians.

IN

Also, an extensive and general stock of

GOODS NOW READY FOR INSPECTION.

MCPEAKE,

QUEEN STREET. FREEDBICTON, October 17, 1879.

daily papers. This he had accomplished by "keeping books" for a neighboring firm of commission merchants. He had also brought that would be satisfactory even to the dullest the church into sympathy with the great move- conscience.

ments of the denomination by attending meet- Most commonly the people who are late at better. We must not rest content with being tions, must have been the aspect of that little and prive town centuries ago, when it was the home of Journal. ments of the denomination by attending meet-ings of the great societies and taking an active part in the work of the State Convention. The thing else. If they make a business engage-thing else. If they make a business engage-thing else and in every-thing else. If they make a business engage-thing else and in every-the incarnate Son of God, the Saviour of man-kind." Often must the feet of Jesus have stood members of the church felt many a glow of ment, they are always behind time; and they use a common phrase—" a long pull, a strong pull, a strong pull, a strong pull, and a pull all together."—Canadian Indewise resolutions of their energetic pastor. No minutes too late for the cars. They are the pendent. one was ever heard to say that any home duty people who go to the bank to take up their

RIGHTING WRONGS.

had been neglected on account of this public notes the day after they are due and when they service except old Mrs. Cameron, and the pastor have gone to protest ; who forget when quarter Nothing shows the spirit of the true Christian and varied beauty, but replete on every side sected by parallel lines running east and west, better for those around us, to be clean. used to visit her regularly once a month and day arrives; and whose fire insurance policy is more clearly than the prompt acknowledgment, with the charm of ancient story. Carmel, the with curves arching your eyebrows; and oh ! listen to the same story about her neighbour's suffered to expire through lack of prompt at- and generous rectification of every wrong. The scene of Elijah's triumph over the priests of how much older you look for it. ivy-vine that would grow through the fence and tention. Or, if they belong to the gentler sex, honorable man, finding he has wronged another, Baal; Tabor, down the slope of which Barak, Scowling is a habit that steals upon us from what they ought to be, and the very poison her pet dog. Besides being the sole they are the kind who delay to put in the stitch makes haste to correct the false impression, to inspired by Deborah's ringing words, had unawares. We frown when the light is too worst think that, if they were a little better, originator of enterprises for aggressive work in that saves nine, who are always behind-hand undo the evil deed, to heal the wounded heart, swooped upon Sisera; the plain where Gideon strong, and when it is too weak. We tie our they should be as good as they need be.-Foude. his own church, he was universally conceded to with the breakfast or the dinner, who are ever to restore the ill-gotten gains.

his own church, he was universary concedence to with the breaktast of the time breaktast of the uniter, and the breaktast of the uni Young Women's Christian Home. It seemed a wonder how one man could be in church suffer from it along with all others with Officer. Salvation had come to his house, and the remote Galilean village grew up to the prime from something fails to suit. "Con-Young Women's Christian Home.

he was done with bantering and close bargaining. of manhood. "The calm, untroubled seclusion stitutional scowl," we say. The little toddler so many places in one day, and could keep so whom they have dealings or intercourse. so many places in one day, and could keep so many "objects" distinctly before his mind, and do all that he did so well. No one had ever said anything of this kind to him, of course; it might are modeliberate design. They wish that, when the pastor presented some new en-terprise which he had somehow found time to terprise which he had somehow found time to noticed; or they are ultra fashionable, and have will make it right, will it not ?" And the injured of men to find on the hill top communion with happy; for face answereth unto face in life as elaborate, they were not to take it up with any an idea that it is modish to be late at church as man went away perfectly clear in his convictions his father and his God, The summits of those well as in water. It belies our religion. We show of favor or enthusiasm, for this might tend well as at a party; or they are of the happy-go- that Zaccheus had been made over new-that heights around the vale of Nazareth are conse- should possess our souls in such peace that it to make him over-fond of power. Some of the lucky kind who take no note of time and are he was "a new man." crated spots." Episcopalians used to say that it was a wonder careless whether they are early or late. The Now-a-days the more usual custom is, first,

a second and the second and the

that the Baptist minister did not get utterly offence of all these incorrigible, and indefensi- wrong a man; second, deny it; third, abuse the To have ideas, is to gather flowers; to think before forty, what will it be at seventy? There discouraged, he was obliged to work alone so bly tardy folk is not only a trespass against man as an unreasonable grumbler, because he is to weave them into garlands.

its mission, if it has not the sooner it dies the tions, must have been the aspect of that little and privilege to rejoice in forgiveness."-Church

NAZARETH,

must the eyes have rested upon the view which Don't scowl, it spoils faces. Before you something better. there greets the delighted traveller's gaze-a know it you face will resemble a small railroad view not only remarkable, on account of the map. There is a grand trunk line now from of a dirty Christian seems a contradiction. It central position of the spot, for its wide sweep your cowlick to the edge of your nose, inter- is better for the body, better for the soul, and

smote the Midianites, and where the beloved brows into a knot when we are thinking, and All the nice things of this world are of no

STOP SCOWLING.

will reflect itself in placid countenances.

If your forehead is ridged with wrinkles is one consoling thought about these marks of

He who wishes to secure the good of others

The Christian armor will rust except it be olished with prayer.

Do the best you can where you are, and when that is done you will see an opening for

"Cleanliness is next to godliness." . To speak

The best men know that they are very far

If we would get, we must first give. When

Monday's burden bravely borne, Tuesday's labour's easier done ; Wednesday's duties well fulfilled, Thursday's trials are half killed ; Friday's griefs will be but small, Saturday's wages then befall, And Sunday's rest comes best of all.