Sintelligencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

SILKS.

&c.,

1880.

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ORGANS.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVII.-No. 11.

Cash Sale

&c., &c.

GOODS WILL BE

THAT WILL INSURE A

SAINT JOHN, N. B., FRIDAY, MARCH 12, 1880.

NEW VIEWS OF ALCOHOL.

FACTS ABOUT DANCING. bitions with which we are allowing ourselves to be Both, in a sanitary and social point of view, From time to time our opinion has been asked nothing to fear. Our Leader cannot be surprised. fretted; against the lowness of the aims and the few questions are more important than what on the question of dancing. We prefer to state pettiness of the interests to which we are devo-estimate is to be placed on alcohol as food and some facts touching the practice, and leave every ted; against our bondage to trifles, to things as medicine. Conceal it or not as we may, so one to do his own thinking, and reach his own transitory and changing; and summoning us to long as alcohol can be certified as a food and so conclusions:

live more earnestly and more nobly, to forsake frivolity, to strive after duty and truth, and to among that class of medicines which are sustain-provingly in the Bible was carried on by the me not up hence." Take God with you a will be right—the year a prosperous one. ing, nutrient, or reparative, so long the advo- sexes separately, and generally, if not always as There are few of us, surely, who have not had cacy of total abstinence is embarrassed. a religious act.

In view of the manifest evils which alcohol 2. It is a fact that modern dancing, however entails upon mankind, it is true that a ground well done, adds no worth to the character. is tenable which does not insist upon its abso- 3. It is a fact that a trained monkey can and malign force of evil in the world, and hos- bought a piece of ground, which, after the purlute worthlessness as a sustainer of life. We excel the best-taught young lady or gentleman tile to, and in perpetual conflict with, good, are chase, was found to contain a treasure, for spoke to them in different tones; set them this bink and reflective differently. The wild satisfaction of the comparative emptiness and that it is a neccessary and indispensable tood, 4. It is a fact that it requires no intelligence any devil—a personal, powerful agent, at work sold the ground with what it might be found to

thinking and reflecting differently. The wild waves had not the same voice for both. To the poet of Judea, whoever he may have been, they sang melodiously, in concert with the whole contion the preises of God's power and wisdom. The wild sense to be shown that it is an econo-the Lord has been at all audible to us upon the mean to bigher things, let not its. If it be so, if the voice of the Lord has been at all audible to us upon the mean to higher things, let not its. The wild song melodiously, in concert with the whole contain apparent or concealed. So that as a medicine there are no substitutes the Lord has been at all audible to us upon the mean to the preises of God's power and wisdom. The wild mean the same to the wave a daugh-the set of the preises of God's power and wisdom. The wild mean the same to the wave and wisdom. The wave a daugh-the set of the set of

They awoke in him bright and happy thoughts sound be forgotten, or its effects fade. Let us claim has been greatly constricted. It is easily 6. It is a fact that mixed dancing becomes our Lord, understood Satan to be a personal given them as a dowry." are unsustained. As available for the usual 7. It is a fact that much valuable time is lost amount of explanation can make reasonable any ""And what," said the chief, "would have construction of tissue in health it has long since by this species of reveling.

been abandoned on experimental grounds. It 8. Is is a fact that money is wasted on or reduce to mere meaningless figures of rhetoric has been shown to be an antipyretic or reducer dancing. of heat, and as such has lost its place as a heat- 9. It is a fact that people who can not enter-

producing food. One cannot follow, as we have tain themselves and each other in a rational done, the literature of the subject for the last 40 way and must employ their heels for this pur-

the deep,—these impressed him with a sweet the reaction our present opinions may become grounds of defense. A distinguished author of familiarities in the ball-room which public and the adroitness with which he lays hold of the reaction of the divisor of the di sense of the riches of the divine might and mainter and draw from him lyric notes of

ionship and leadership we go forward, we have

Put your "hand, shrinking one, into the outstretched hand of this Leader and go firmly forward. Say to God as did one of His ancient servants, " If thy presence go not with me, send me not up hence." Take God with you and all

SATAN AND SCRIPTURE.

It is fashionable to make fun of the idea of Satan. And even many who admit the presence

other rendering of the narrative of the Gospels, been the decision in your country ?" its sharp and circumstantial averments.

Accepting the narrative of the temptation of our Lord by this great tempter, as the chronicle said the chief ; " does the rain fail there ? Are of events which actually happened in form and there any cattle there which feed upon herbs anner as recounted, one is struck at once with and green grass?" an inference which is both natural and simple, mits the sun to shine, the rain to fall, and the

Complete Clearance In this oreast, the conscious for perhaps to welcome back his long and reserve the profits of its again writers correspond with those of the New more definitely the absent ship, and receive the profits of its again writers correspond with those of the New more definitely the time, pleasantly situated, where the sight of time, pleasantly situated, where the sight of time, pleasantly situated, where the sight of the time, p

WHOLE No. 1363.

A BEAUTIFUL STORY.

Coleridge relates a story to this effect : Alexander, during his march into Africa, came to a people dwelling in peaceful huts, who knew neither war nor conquest. Gold being offered him, he refused it, saying that his sole object was to learn the manners and customs of the inhabitants. "Stay with us," said the chief, "as ong as it pleaseth thee."

During this interview with the African chief, two of his subjects brought a case before him for judgment. The dispute was this : The one had

Alexander was astonished.

"We should have dismissed the parties, and seized the treasure for the King's use."

"And does the sun shine in your country ?"

HUSBANDS AND WIVES.

Be careful that custom and habit do not les-

VELVETS. pared with the inland lakes behind him, and its Christian World. wealth of diversified life, sampled in the countless painted shells which the waters lay at his feet, in the nets of the fishermen, and still further, in the stories of strange creatures told

The Intelligencer.

The next lesson in order is the Quarterly

Yours truly,

MUSINGS BY THE SEA.

J. A. HOWE.

Review, for which no notes are prepared.

DRESS GOODS. THE SUBSCRIBER intends closing his business in this City on the 1st day of May next. Sold at Prices

Ohe

Closing Business! A certain Hebrew psamist, and then to some serious thought and to the sea, were very differently affected by it. It the solemnity of life; to think with dis-the sea, were very different tones; set them in different tones; set them is at is faction of the comparative emptiness and thinking and reflecting differently. The wild meanness of our ways, and to crave to be swayed or that as a medicine there are no substitutes and no virtue to dance well.

creation, the praises of God's power and wisdom. They anothe in bin bright and happy thoughts waters, calling us to higher things, let not its its use as a food is concerned, the ground of matches are on a par with walking matches, etc. questionable inspiration—that it is clear that they are a down?" of the Lord the maker, and of his wonderful come from this great and wide sea of his, with shown that certain food values claimed for it extremely fascinating. strength and skill. As he gazed upon the blue the mystery and majesty of which he has someexpanse of the Mediterranean from the Tyrian what awed and quickened us, to seek to present shore or the walls of Joppa, its vastness, com- ourselves anew to him, "a living sacrifice."-

HOPEFUL RELIGION.

Religious

did, servile cares and fears, solicitudes and am-

If our old religious opinions were somewhat by weather-beaten mariners who had roamed too narrow, there is at least a possibility that in able and sometimes unconscious change in the 10. It is a fact that young ladies permit the knowledge which Satan has of the Scriptures, worship. Probably, it was fine, glorious weather superstition, there is a tendency to-day to over-when the wide reaching eccan and its treasures and its treasures of Christianity itself. It is a fact that many females have been that if Satan quoted Scripture thus skilfully to grass to grow in your country !" moved him thus. Perhaps he had journeyd to It certainly is true that the same aspirations of herest and successful It certainly is true that the same aspirations of herest and successful It certainly is true that the same aspirations of denote the two editions. Every one of the same aspirations of denote the may be in the same aspirations of denote whether and successful it with quite as much skill (and usually with it with quite as much skill (and usually with the coast after a year of honest and successful work, to recreate and enjoy holiday, with that famous heart's-ease in his breast, the conscious-in the religious literature of other lands. It is in the religious literature of other lands. It is in the religious literature of the heat the athieal rules of the best. It is a fact that the whole spirit and seeks to gloss over such of its dogmas as are

ed Patent 1 july 11-1y. VILLE, AND, N. B.





38 All who are owing the subscriber are rel also the Tariff me.



1879.

P. McP.

P. S .- Shop Furniture, including Plate Glass Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe, will be sold at a Bargain.

FREDERICTON, February 27, 1879.



NEW GOODS are, prepared to Stock of Goods resents, consist-Variety, Jewel-d Plated, Eye and Frameless, Every Descrip-nd Gold Pens, sture—Bronzes. which will be Kinds of Jewel-LOGAN'S.

> Mantle Cloths, SHAWLS, LADIES' FUR CAPS, MUFFS and TIES,

Childrens' Fur Jackets, PLAIN AND FANCY RIBBONS, We have found it, now calming, and now quick-

Of the whole Stock by that date.

which their thunder would never be heard. In the Bible is easily distinguished from all others. led more to study alcohol per se, and to deny to fession.

begins with the line, "There was no more sea;" anticipation of its fulfillment, and over against we now know of it as causing fatty degenera-18. It is a fact that a dancing church member

to look upon the great waste of waters. He where a certain verisimilitude. It is in what which alcohol was once a reliance. LOW PRICES! to look upon the great waste of waters. He where a certain verisimilitude. It is in what was a prisoner, whom these waters sternly enclosed and guarded, confining his movements so of the Bible transcends that of all other sacred

quested to call and pay, and all who hold Accounts that shut him up and hemmed him in. As the united States. But Christianity is the united States. But Christianity is the united states and nerve-tone and circulatory increment 22. It is a fact that the most ardent advocates

thwart you !" He heard nothing when he stood and I will give you rest." The longing of the made of person, home, family, soul. and listened, either to the ripple of their sleep, warrior's soul for victory over sin, and the fruit-

or the tumult of their unrest, but a dreary repetition of the words, "Separation and re-straint; restraint and separation." That was their only voice to him, in consequence of the unhappy personal condition through which their varying sound came to him, until at length the sea became to him the symbol of separation and trained voices of a negro congregation in the sea became to him the symbol of separation and trained voices of a negro congregation in the sea became to him the symbol of separation and trained voices of a negro congregation in the sea became to him the symbol of separation and trained voices of a negro congregation in the sea became to him the symbol of separation and trained voices of a negro congregation in the sea became to him the symbol of separation and trained voices of a negro congregation in the trained voices of sea became to him the symbol of separation and trained voices of a negro congregation in the makes the new views to consist in a discovery restraint; and in seeking to express what he Southern meeting-house, has no prototype in by Binz (1st) that if only one or one and a half saw in his Apocalyptic vision of the glorious freedom and fellowship that obtained in the new heaven and in thy sight, and am no more worthy

heaven and earth, he hit it off with the stroke, to be called thy son," is a cry that came up from "And there was no more sea." the far country. " Now are we sons of God : Thus, while to the happy Hebrew psalmist and it doth not appear what we shall be; but

the ocean seemed resonant of the wisdom and we know that when he shall appear we shall be majesty of God, to the exiled Christian apostle it wailed with all its billows of the mainfold under the shadows of the Father's house. The limitations and privations of the present time- longing for God is a universal experience. Rest his own painful situation throwing its shadow upon the magnificent main, and making it of melancholy aspect and import forever. So much are our readings of nature, as of every-thing else, inevitably affected by our mood and thing else, inevitably affected by our mood and surroundings at the time. The voice of the Father, He hath declared him," is the solitary sounding sea was cracked into harshness for St. declaration of a single Messiah. Queen Street, Fredericton. John by the subtle action of the place and state

DRESS GOODS, ness or painfulness, which in the course of his Many of us have returned lately from the is the health of my countenance and my God. sea. We have been falling asleep and waking Let Isreal hope in the Lord.

Cloth Jackets, within hearing of its solemn music. We have watched it dashing itself against the rocks in Happy is he that has the God of Jacob for his elp, whose hope is in the Lord his God. windy weather, or creeping lazily on still after-noons up yellow sands. We have loitered There is more hope in the single psalmist beside it in quiet, sheltered bays, and from There is more hope in the Christian experience than in all pagan sacred writings put together. breezy cliffs and headlands have heard it churnembodied in a single hymn-book like the "Gosing in the darkness. But how differently has it affected us! What different things has it said to us, according to the different frames and temto us, according to the different frames and tempers that we brought to it, the burden or buoy- Christianity is the assurance of the Delivererancy of spirit under which we communed with it. or the triumphant song of the Deliverer .--FUR TRIMING, ancy of spirit under which we communed with it. or the triumphan We have felt it, perhaps, sternly rebuking us, Christian Union. and perhaps tenderly soothing. It has sighed out doubt and despair to some ears, probably

and to some has sung anthems of triumph or hope. RULES FOR HOME EDUCATION.

the time, pleasantly situated, where the sight of Religion regard it, simply a spiritual desire, or risk as alcohol. Since we have come to know 15. It is a fact that when a professor of re-

the dreams of his ideal universe, It is the only hopeful religion; it is the one it its once apparent benefits. Even where pure 17. It is a fact that the best people in the course of conduct since that effort. of the heaven and the earth that are to be, he which over against every aspiration sees an alcohol itself seems a fat producer, from what world never dance.

as though until it were done away the beautiful every law a divine influence potent to secure order of things for which humanity blindly cholices to it. A bread charity would reason

assurance, was possible. Now he was no heart everywhere a certain verisimilitude. A been largely superseded by our closer clinical 19. It is a fact that the most pious and convoluntary sojourner by the sea-side ; no affliction-profound philosophy would expect to find in the knowledge of diseases, and also by the great in-siderate people in all the denominations are oppronunciamentos of the human conscience overy- crease of remedies in the line of direction in posed to dancing, and earnestly advise against it. 20. It is a fact that no young convert desires In low fevers, beef-tea ranks as a condiment, to dance, nor an yone else in whose heart the

cutting him off from connection with kindred of the Bible transcends that of all other and milk as a nutriment more potent than the potent than the second and glarides, digitalis, writings. The burden of sin is as heavy in India as any, caffeine, etc., now take distinct and defi-amyl, caffeine, etc., now take distinct and defi-glorify God, but an apostle enjoins us to do spirits and friends. They were cruel waves it ever was in Palestine, as it is in Great Brit-it ever was in Palestine, as it is in Great Brit-nite places to accomplish the very same heart-everything to his glory.

against me will please present the same for pay-morning by morning his ear opened to their roar, the only religion that even so much as offers to for which alcohol was once a reliance. We of dancing always change their views in the and his eye rested on them anew, it was to be re-lift that burden from the soul, and give in its have not dismissed alcohol from the medicine-presence of death.

minded that they were his jailers. They were forever saying to him, whether in the crash of David is world-wide, "Oh! that I had wings the that I had wings and he at the law menotonous chapt. In the light of them it ought work than in early practice to make out for it a beyond doubt. In the light of them it ought stormy days, or in the low monotonous chant with which they broke upon the strand during hours of calm, "We are the arms that bind and thwart yon "" He heard nothing when he stood

made of person, home, family, soul. But let us face the radical questions : Is it a Christian growth, influence and happiness, you or the tumult of their unrest, but a dreary fulness of righteousness is expressed in the reli-food? Is it a medicine? In the Independent of will never dance. It is a safe rule, says one, to

ounces of pure alcohol is imbibed it is entirely consumed in the body, and (2nd) that, therefore. alcohol in the human system is digested," being

resolved into carbonic acid and water. It then 3

the rate of oxidation in the tissues and to a cer-tain extent replaces other food." In other we stand at the entrance of a new year. The mind has grown. But as to his religious mature, there has been no progress; his know-We stand at the entrance of a new year. The has been no progress; his know-

Notwithstanding it is the pure alcohol that

We are compelled, first of all, to deprive this tatement of the views of Binz or "of the latest" of what we have experienced. With great so clear and bright that you look back on the not be - Cecil. statement of the views of Binz, or "of the latest cuuning he will seek to adapt them to onr period of your conversion as but the dawn ? If not be.-Cecil conclusions of physiology," or the comments and changed circumstances. No one can predict not, then must not yours be regarded as a case It is not by a person's seeking his own happiinferences of the reviewer of any of that prowess from what quarter his virtue or integrity or his of religious idiocy -Selected which belongs to a latest and grand discovery. honesty will be assailed. Lying in ambush, The most that could be said at all of the experi-like beasts of prey, all along our path will be The following rules are worthy of being print-ments reported by Binz is that they are confirma-mighty temptations ready to spring on us at any And yet, have there not been certain impres-ed in letters of gold, and placed in a conspicuous tory of those now generally accepted and long moment. Happy will it be for us if we are A man employed in a Spanish bank once since made by Dupre and Thudicum, as differing ever on our guard, if we hear and heed the stole the key of the "strong room," and visited nor success in duties of religion, grow weary of from those of Duray and Masing. It is not and has not of late been probable, where a moderate exactly and of late been probable, where a moderate exactly and only and all, watch." Watch for the way is money. But while intent on his duty he forgot outward form of spiritual duties where there is 2. Unite firmness with gentleness. Let your when a moderate quantity of alcohol is imbibed, new and the temptations will be new; new in the great door, which swung together by its own no experience of inward power and sweetness. esplanade, have sought to walk with it in soli- children always understand that you mean what that it can all be recovered from the excretions form, new in force. and secretions. This is not true of tobacco, Your trials and afflictions will be new. You which fastened him in beyond all chance of es-When sick, He comforts them ; when they have tude, and surrender the mind to its influence? Has it not at such seasons chastened and solem-nized us, made us look up and aspire beyond our want, and stirred in us braver resolves or nobler yearnings? And this, maybe, even when we yearnings? And this, maybe, even when we had no definite idea of what it was saying, no sense of language in its tones. Just as men, on sense of language in its tones. Just as men, on an of the weight it was be climinated. They will be new. and the year not? They will be new. of that we may be assured. Those of no preanger. 6. Never let them perceive that they vex 1. 1976 " arrest of Column and all that I have is thine!" 6. Never let them perceive that they vex 1. 1976 " arrest of Column and all that I have is thine !" 1. 1976 " arrest of Column and all that I have is thine !" in 1876," says ; "Only exceedingly minute quan-friends and nameless other sad experiences may be compared with his freedom ! How anxiously Hath a son any cause to complain that his 7. If they give way to petulance or ill-temper, tities of alcohol can exist in animal fluids and be ours ere this year closes. Yorkshire Methodist whose dialect was almost with them on the impropriety of their conduct. Our Father has deep walls shut out alike all sound from without he makes him heir to his whole estate. --Carquently, only the most accurate and tolerably boundless resources. He has not exhausted or within. It was of no avail that he beat the lyle. large amounts of material can enable us to pro- those resources. He is not shut up to an exact massive door and cried and shrieked for help. repetition of what He has done. He can shower As well might those deep buried in the sea call In the treatise to which we have already alupon us mercies that are new every morning. upon those above to rescue them. How vaguely luded we find this whole matter discussed. He can surprise us with tokens of His love, and he sought in his despair for some weak point "Experiments show that the proportions excret- if we have eyes to see these, they will be sur- through which he might, with superhuman effort eause they cry for it. 10. On no account allow them to do at one in we nave eyes to see these, they will be sale through a mean often prising. A thousand agencies will be toiling dig out a passage-way to the outer world. So every hour for our good. Unseen ministries near to him it seemed, and yet so far away i time what you have forbidden, under the same days." Richardson, in his Cantor lectures, has will be constantly contributing to our welfare. Days rolled along, and all search for the missing shown that the chief outlet is into the aliment- Comfort and strength will come to us from un- man proved fruitless, until one day when the waves were saying. Has it not, as we have 11. Teach them that the only sure and easy ary canal, through decompositions and combina-expected sources. " strong room " was opened, there lay his lifeless tions which are not nutritive .--- Independent. It must have been a strength and solace to form ! Oh ! what a warning to evil-doers. Israel to know that the Ark of the Covenant Sooner or later they will reap the fruit of their "As the musician tightens the strain on his would go before them a perpetual and unerring doings. Evil habits of dissipation are building viol strings, yet is careful not to snap them asun- guide. No visible Ark of the Covenant or the wall of many a prison house that will shut der, but only to secure a sweeter melody and other sign of a divine presence will go before us. up its victims just as hopelessly as the walls of his way up a rickety pair of stairs where one of the sea, who was calling us to appease him with the offering of ourselves, and seeking to bring us to the beauty of his perfection? Have we not felt in it something appealing to us against the vanity and folly of our lives, against the sor-the vanity and folly of our lives against the vanity again the vanity again of the vanity untrodden, and unknown, if with such company shut in forever?

the sea made glad with nothing but suggestions of a good and bountiful God. The best paganism a hint of Chris-the pure water and various cils and ethers which But what said the wild waves to St. John at Patmos? We find him interpreting a world in which their thunder would naver be heard. In the Direction of the transformation of the transformation of the boasted food value of alcohol, we are with the boasted food value of alcohol, we are the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which are mingled with alcohol have something to do with the boasted food value of alcohol, we are the pure water and various ons and enters which the pure water and various ons and enters which are mingled with alcohol have something to do with the boasted food value of alcohol, we are the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters which the pure water and various ons and enters salvation? The Bible itself tells us that Satan with in you.

that he has neither changed his theology nor his

guard against the perversion—the manipulating its own tormentor.

Furthermore, let good people also learn by Christ's example to fight fire with fire, and subvert Satan's Scripture by antagonist Scripture applied in the genuine spirit of its intent .---longregationalist.

RELIGIOUS IDIOTS.

Dr. Seguin, the great authority on all that relates to idiocy, regarded this unhappy condition as a state of prolonged childhood, in which the graces of infancy have departed, while the feeble development of body and mind remain. When Jesus Christ, that, by the influence of the Holy we see the babe playing with his fingers and his Spirit you may receive your mercies as coming toas, grasping at the sunbeam that falls on his from Him, and that you may use them to His cradle, trying feebly to walk, but unable to stand steadily, we are amused, interested; it is End natural, it is childlike. Suppose that when five or ten years have passed, we see the child, and iii. 1-7. he is still where he was ; still playing with his ingers; still amused with the sunbeam, and still feebly tottering. We start back in horror, exclaiming, "The child is an idiot." For we

know that progress, growth, is the condition of me early shall find me. health, bodily and mental. Are there not among us religious idiots ; go not in the way of evil men."-Prov. iv. 14.

persons whose spiritual growth has stopped in their infancy, who have never grown? We are but immature ; his faith is but feeble ; he Picciola.

proceeds to state that is is not strictly a food, As the New Years come round, one after has to struggle against the old man within, and Most of the shadows that cross our path because a food must produce two effects—(1st) another, I am reminded of the texts I used to against temptation without. Often his struggles through life are caused by our standing in our an elevation of the temperature and (2nd) an increase of tissue; while alcohol supplies heat di-*Bible word* with which to go forth into the new *Bible word* with which to go forth into the new *Bible word* with which to go forth into the new *Bible word* with which to go forth into the new

rectly, tissue only indirectly. It is (oxidized) or burns there, giving out about the same amount of burns there, giving out about the same amount of burns there, giving out about the same amount of burns there, giving out about the same amount of burns there, giving out about the same amount of burns there is that which have quoted above,— burns the tit would give out in a spirit lamp, though burns the tit would give out in a spirit lamp, though burns the tit would give out in a spirit lamp, though burns the tit would give out in a spirit lamp, though burns the tit would give out in a spirit lamp, though burns the tit would give out in a spirit lamp, though burns the tit would give out in a spirit lamp, though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit lamp though burns the tit would give out in a spirit l heat that it would give out in a spirit lamp, though Ye have not passed this way heretofore. A new do not discourage us; rather, they arouse our not so rapidly ! Here the anomalous fact is re- way was before Israel when their leader uttered sympathy, our affection, our prayers.

cognized that this spirit-lamp burning takes these words. But they were to be divinely Years pass on; we meet the same convert. In place with a fall of temperature; but this is explained by saying "it lessens or slows their God, was to go before them, an unerring he can make more money than he could; his

John by the solute action of the place and state in which he was wont to hear it. And there abounds in hope; and then look in the ethics of abounds in hope; and then look in the ethics of the Brahmins words, the absence of the constant phenomenon way which opens before us is one which we ledge of the Lord's word has not enlarged; his words, the absence of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his words, the absence of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his words, the absence of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his words, the absence of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his words, the absence of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his words, the absence of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his word has not enlarged is a state of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his word has not enlarged is a state of the Brahmins which opens before us is one which we ledge of the Lord's word has not enlarged; his self denving benevolence the state of the Brahming benevolence the state of in which he was wont to hear it. And there abounds in hope; and then look in the etnics of specified or marred for some one by some trouble or the teaching of Buddha for parallels. Words, the absence of the constant phenomenon hypothesis. It is stated to aid digestion by its features a new way.

Hope in God; for I shall yet praise him who the health of my countempres and my God red face and portly figure of the intemperate is whether met or neglected, are now passed. We no power in prayer; he is just as much the add fundamental act of obediance. stated to be owing to "oversanguification," "over- whether het or hegiected, are now passed. We no power in prayer, no is just as inden the and fundamental act of obedience. Faith is now discharge them. The days are ended and just what they were. He gave then a dollar the mainspring of obedience.

the record is closed. But another year opens, with a struggle ; and with the same struggle he We need not ask, "Will the true, pure, loving, loes so much good in moderate doses, and only and over every hour of it extends an infinite gives a dollar now. It is just as hard for him holy man be saved ? "for he is saved ; he has its "ethers and the smells of fusil oil" that un-authority. The duties may be, will be, new; to forgive injuries; just as hard to withstand the heaven; it is in him now. He has a part of his digested smell in the drinker's breath, we have such as never before were ours. Oh, it is solicitations of fashion; just as hard to forego inheritance now, and he is soon to possess the this generalization : "The latest conclusions of physiology, then, seek to class alcohol, in the bility ! It presses upon us." worldly pleasure, to repress anger and passion. What shall we say, what can we do, but start There are three things

form of light wines and of malt liquors, as a New temptations will assail us. The tempta- back, and exclaim, "A religious idiot !" medicinal food " for those " deficient in digestive tions of no two days are precisely the same. The Have you grown ? Are you growing ? Are

wiles of the adversary are not mere repetitions you gaining victories? Is your present light

Bear and forbear. You must both accommodate, or you will both be unhappy.

Do not expect too much ; you are not always the same, no more is your partner; sensibility must be watched against, or it will soon become

When you discover failings which you did not expect, make it your prayer that your regard may not be diminished. Forbearance is the trial and grace of this life only.

Forget not that one of you must die first : one of you must feel the pang and chasm of separation, A thousand little errors may then wound the survivor's heart.

Never suffer your regard for each other's society to rob God of your heart, or of the time you owe to God, or your own soul.

Pray constantly - you need much prayer. Prayer will engage God on your behalf ; His plessing alone can make you happy in the midst of mercies, and soothe the bitterness of life.

Every day let your eyes be fixed on God through

Eph. v. 22-33; Col. iii. 18, 19; 1 Peter

RANDOM READINGS.

I love them that love me, and they that seek

" Enter not into the path of the wicked, and

Habit, like the ivy on our walls, cements and consolidates that which it cannot destroy .---

the world, but upon God .- Thomas a Kempis.

Death is another life. We bow our heads. At going out, we think, and enter straight Another golden chamber of the King's, Larger than this we leave, and lovelier.

When we speak of obedience we should

There are three things which the true Christian desires with respect to sin : Justification, that it may not condemn ; sanctification, that it

ness directly, that it is attained ; but by a forgetfulness of self, and a consecration of thought, feeling, property and time to the interests of others.-Mary Lyon.

THE UNTRODDEN WAY. BY W. LAMSON, D.D.

"For ye have not passed th's way heretofore."-JOSH. meet a young convert; his views of the fruth



fully upon us all; at least upon those of us who, 1. From your children's earliest infancy, in- from those of Duray and Masing. 12. Accustom them to make their little re-13. Never allow of tale-bearing.

14. Teach them self-denial, not self-indulgence sea, who was calling us to appease him with of an angry and resentful spirit.-Home Illus-

A little while to labor, A little while to wait, A time to bear the burden Outside the dear home-gate ; A little more of fighting A little more of loss, Of fainting, yet pursuing, Beneath the heavy cross, And then the toil is over, And then the rest is near, And God's good land with its happy band Shines soft and clear.

If on a cold, dark night you see a man picking I in heaven. -Golden Rule.