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ED 1803.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

[EDITOR AND PROPRIETOR.

VOL. XXVII.-No. 12.

CHRISTMAS

1879.

REV. J. McLEOD,]

Ohe

SAINT JOHN, N. B., FRIDAY, MARCH 19, 1880.

WHOLE No. 1364.

of a second-class workman. The Sunday school add by way of parenthesis that it does not tear, historian who says that Lafayette and his son desire of any one, we then cease our asking. is only half equipped. These and many such can not be broken, and is an excellent thing to came to this country in 1824 the majority of We do not keep on urging them to give us still unpleasant things may be found in hundreds of throw at cats. At last we recline our tired authorities, who speak only of the illustrious other favors. We stop right there. churches. To remove them, recourse is had to limbs upon this couch and woo the drowsy god. father. The cock crows at midnight, and again Now let us approach God in the same manner. socials and bazaars and such like for purposes of But we find sundry and divers animals have not near dawn. Matthew and Luke say that Christ Let us think beforehand just what we want to

raising the needful to carry on the legitimate yet dined, and that these "domestic kangaroos" admonished Peter that before the cock crew he obtain from him. And then this definiteness of operations of the church. That any such nig-gardliness in connection with the Lord's work executions and desires for sleep we pass the should deny him thrice. Mark, who is noted desire will supply us with the proper language. For his attention to minutize has it that before Prayer is the offering up of our desires to God, GOLDEN TEXT: "Himself took our infirmities, and bare our sicknesses." Mat. 8: 17. Is absolutely wrong, and suicidal to the church's comfort, no one can deny. But how to remedy an excellent retreat for these preparation for prayer, then, is a little comfort, no one can deny. But how to remedy an excellent retreat for these pests. But at Master thrice. He wrote in reference to the honest thought beforehand, as to just what we

last the day breaks, the breakfast is over, and two crowings, while the others thought only of want. When we ask for things which we really That any formal rules can be given for all we take our leave. Our host still polishing his cases, we do not think. For example, the forehead, thanks us for the honor we have done the vangelists, in their account of the events which thought to be the proper thing, we are not general statement that persons should give a his poor house in deigning to spend a night there preceded and instigated Peter's denials, say, in praying at all. Let us always remember that situated on the northern shore of the sea of Gali- tenth of their receipts to the Lord is scarcely declares himself heart-broken at the thought of one case, that it was a male, in another, that it "it is not the arithmetic of our prayers, how lee, and had a synagogue, a Roman garrison, a practicable. To a man receiving a dollar a day, parting with such amiable and illustrious was a female, servant who spoke to the timid many they are ; nor the rhetoric of our prayers, now customs' station, and was the residence of the gift of the tenth has quite a different mean-strangers, begs us to come again, and at last disciple. There is no contradiction. There how eloquent they may be; nor the geometry several of the apostles. "Centurion." A Roman ing that in the case of a man whose income is suffers us to depart. But, gentle reader, the were many servants of both sexes in the high of our prayers, how long they may be; nor the He is pressed for time, and brings before his several of the apostles. "Centurion." A Roman military officer corresponding in rank to our captain, and having a company of one hundred captain, and having a company of one hundred men under him. This man was doubtless in best way is to try to tone up men's consciences wisible in other quarters of the globe. - Western would take up the charge. No one of the tive they may be; nor the method of our pray-but now almost forgotten. His thoughts are of evangelists professes to quote all who spoke, or ers, how orderly they may be; nor even the to have made a short-hand report of the pro- divinity of our prayers, how good the doctrine ceedings. Each teils the facts which seemed of most importance to him, and, writing indepen-dently each fills out the start herit in the second of the doctrine will but think, before we begin to pray, just the start herit is scarcely one the doctrine in the start herit is scarcely one will be think before we begin to pray, just the start herit is scarcely one of the doctrine do

Smelligencer,

what we really wish to obtain, we shall have no We might add largely to our illustrations, difficulty in finding the right words. This

tion that the Scriptures of the Old and New STUDY THE BIBLE-ALL PARTS OF IT. and keeping up with the progress of natural thing said, where the exact words are not re-

showing that the spirit, not the rigid letter of selves. Better read only a single verse and pray the discourse, had been regarded as worthy of over it and apply what it says to our spirit and preservation. Where, however, doctrinal truth life and conduct, than go over whole chapters,

OLD MINISTERS.

A majority of ministers fail to find service, as pastors, after sixty years of age. It is, no oubt, chiefly because they lose the vivacity and energy of youth. Bishop Simpson, in his Yale ctures, attributes it, in most cases, to the neglect of study, and the want of growing mental vigor and attainments. He says :

The old minister sits down under his vine or fig tree, and there is no one to molest him or make him afraid. He hurls thunderbolts at the heads of scientists who are a thousand miles away, and who will never hear his thunder; he descants upon the sins of the Egyptians, who have been mummies for thousands of years ; or the past; his sermons are of the past; and the

The Bishop's view is correct in many cases. Instances are not few where men have retained their popularity until beyond threescore and ten, but in almost every such case the man has been a diligent student, making progress, all his life, in biblical exegesis, geography and history, It is not enough that we merely read the science, civil government, education and indus-Bible, that we rush over page after page, as so trial pursuits. Here is something for young ministers to think of.

"TILL HE COME."

Among the sights of Venice may be seen a very beautiful monument in the form of a pyramid. A full length figure of a sleeping maiden

to-day as a century ago. Whether we open a treatise of scholarly pretensions, or take up a for improvement to the amount read, and not to the derived what reflections crowd the mind while gazing of instruction and direction, and by endeavoring to be conformed to its teachings, that we truly "Till he come" was the simple yet pregnant inscription on a tombstone. Well did it express the faith, hope and love of the sleeper ! When we awake in the morning how blessed to have our first thoughts on the Lord Jesus ; to be able to look on God's face without a cloud or a shadow to mar our communion with him ; portions of the Word, and read almost entirely at night with a heart that does not condemn us.

CHRIST AT CAPERNAUM. Matt. 8 : 5-17. NEW GOODS NOTES AND HINTS. it, is the crucial question. "When Jesus was entered into Capernaum." This place became the residence of Jesus soon after the beginning of his ministry. It was LOGAN'S. Queen Street, Fredericton. **DRESS** GOODS, Charge of the Roman garrison at Capernaum. Luke mentions that the centurion sent the elders of mind let them donate to the cause of Christ. of the Jews to make this request. Luke 7 : 3. Lay before them the needs of the cause, and Mantle Cloths, "My servant." The Greek word here is boy," but the meaning of the term is servant. to be their own judges concerning their gifts. **Cloth Jackets**, Military men are often attended by boy servants. For after all, we are strong believers in Gospel Palsy." Some form of paralysis, causing him voluntaryism. We remember that the "Lord pain and endangering his life. Luke 7: 2. "I loveth the cheerful giver." SHAWLS, will come and heal him." Luke shows that this It is a pity when any man who is interested stated that while one of the greatest philanthrocenturion was respected by the elders of the in the advancement of the Saviour's kingdom pists of modern times, who devoted his life to LADIES' FUR CAPS, synagogue, for they said to Christ, "he loveth sets himself to thinking how little he can give, errands of mercy, was careful to train his only our nation and hath built us a synagogue." The consistent with respectability, instead of how son in truth, virtue and religion, his most trusted willingness of Christ to go to the house of the much he should give to Him who died for him. servant was at the same time taking that son to MUFFS and TIES, centurion is the more noticeable because he was There is too much of this giving in view of men, the vilest haunts of infamy, and initiating him into all nameless vices until he was mined and response to the more verses and chap-FUR TRIMMING, "The centurion answered." According to which measured the gifts to the temple treasury died Luke, the centurion sent friends to Jesus when years ago still sees our gifts, and the same mind he was near the house, and said what follows, Childrens' Fur Jackets. through them. It is usual to speak of what we It would transform many a parsimonious Chris- men of doubtful character upon his farm; one do by others as what we do ourselves. We see, also, from the difference between the accounts that a Divine eye is watching all his donations. The PLAIN AND FANCY RIBBONS, do by others as what we do ourselves. We see, also, from the difference between the accounts that a Divine eye is watching all his donations. In the donations initiated into the mysteries of counterfeiting and the Bible, We may notice especially the latter is like taking, if it were possible, five or of Matthew and Luke, that the sacred writers It is a pity too when we offer to God the crumbs initiated into the mysteries of counterfeiting, and care which the Apostle Paul takes in inform- the bulk of food, where we should angel, with eves intently caring into the distance. Velvets and Velveteens, here was a recognition of Christ's true "I am not worthy." Here was a recognition "I am not worthy." Here was 2 TO 4 BUTTON FRENCH Hearing of Christ's miracles and of his doctrines Lazarus got at the wealthy man's gate ? And "Evil communications corrupt good manne **KIDGLOVES**

that of Christ expressed in verse 10.

all nations, not merely from the Jews. This to

the Jews was most incredible. "Sit down with

Abraham." " Recline at table with Abraham "

is the literal translation. The Jews used to re-

cline, not sit at the table. The meaning is,

the holy company of patriarchs on high."

many Gentiles shall be saved, and shall join

"Brought unto him many." Nothing would good-day.

thought this soldier.

over nature

The Intelligencer.

SABBATH SCHOOL LESSON .-- March 28.

BY PROF. J. A. HOWE.

GUARD YOUR CHILDREN. their duties and privileges, and then allow them The moral ruin caused by introducing impure, eceitful, and wicked servants into families

Rennons

where there are children, would appal parents, could they but know its extent. I have seen it

rather than in the sight of God. The same eye light

We personally knew an instance where a makes its estimate of the value of what we give, kindly and well meaning minister employed

aim only to give the substantial facts correctly. from the table of our income. The coppers and nicked up by men who are familiar with coole for the distance, and holding in his hand a trumpet. Lo he aim only to give the substantial facts correctly. "Lord." A respectful form of address. It does not imply any recognition of Christ's true

of the authority and moral purity of Christ. table. Would we give a visitor only what on which he was fairly started.

dently, each fills out the other's picture.

but we have given enough to show the baseless would render our prayers briefer ; but it would ness of infidel charge that the Bible is self-con- increase their fervency. tradictory. It is founded on the absurd assump-

Wool Shawls, Promenade Scarfs, Clouds, Squares, &c.

PEACOCK AND SCOTCH

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Any description of Plain and Fancy

DRY GOODS Stock kept up by fresh arrivals every week.

THOMAS LOGAN,

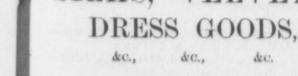
Not among the Jews who were taught by the OPPOSITE NORMAL SCHOOL. Scriptures to know their Lord. " Many shall come forth from the East." From

Fredericton, December 12, 1879.



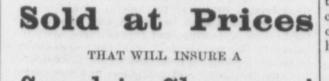






THE SUBSCRIBER intends closing his business 1st day of May next.

GOODS WILL BE



he heals the soul of the sinner. Practical Lessons. Complete Clearance! to divine authority. clean, unworthy.

Hearing of Christ's miracles and of his doctrines this pagan felt that Christ was superior to other the pagen felt that Christ was superior to other the pagen felt that Christ was superior to other the pagen felt that Christ was superior to other the pagen felt that Christ was superior to other the pagen felt that Christ was superior to other the pagen felt that t men. Who ever felt in the presence of Christ, only remnants, only crumbs from our income? erring and fallen, it is wrong to expose the identical "difficulties" and "objections" which tion. It is only by understanding what we read, prevent of our Lord? Are we living as if we exworthy of his presence? Abbott calls attention Or shall we not rather invite Him to share with worthy of his presence? Abbott calls attention Or shall we not rather invite Him to share with less a strict charge to such persons not to conto the three estimates of the centurion ; that of us our best. When in the fulness of his heart, less a strict charge to such persons not to con-time.—W. Advocate. the Jews, that of the centurion himself, and Araunah offered all he had for a sacrifice, David verse on improper subjects would often prevent

HOTEL LIFE IN JAPAN.

BY REV. W. C. DAVISSON, B. A.

On the evening of May 15, 1879, in company

made a noble resolve when he said he would the mischief; but if not, parents should insist "Speak the word only." The military cast not offer to God that which had cost him no- on the entire separation of their children from of the centurion's mind appears in connection thing. He paid for the things Araunah offered persons of unknown and questionable character. with his faith. "Like a commander, let Christ him, and then gave them in sacrifice to the Deler's together; but my ears ring with the dreadful And then we should study all parts of the order the healing to be done and it will be done," Lord. It is a principle worthy of adoption by Balm," cannot be safely ignored or disregarded : story they have heard, and the misery of indig-Bible; for "all Scripture is given by inspiration

a subordinate officer, yet his soldiers obeyed house of God would not know anything of that wo

authority over others who obeyed his commands. men and women shew anything like niggardli-hird winks of a family to sleep with the I know not. Of the whereabouts of that one Epistles, another in the Psalms, etc. And not a This shows that he thought Christ had power ness in their support of Gospel institutions, hired girls, says of this practice : they must not be surprised if others think that

"Marvelled." Because of the unexpected de- their appreciation of the Gospel is not very For this Gentile, Roman, pagan, this officer will benefit themselves and those near to them. thus to bow to a Jew, and confess his superior And if we believe the scheme of redemption to

gree of this faith. "Found so great faith." great. Men make sacrifices for a cause that room; but if the mother could realize, as I do, hope not to know, for I should dread it. This New. the impure influence thus thrown about her I know: that somewhere there is a young hus- Now physiologists tell us that of the food we world is not all sunshine to anybody. We love

willing to enlighten the ignorant and innocent Sometimes I wish I knew the names of those of the Books of Kings, may be as richly instrucchild. The child is under a vow to 'never, poor babies, that happily I might see them in tive and useful by showing the dealings of God's the world knows only a cold, calm exterior ? We with Mr. John Bachelor, a student of the Church never tell any one, especially mother,' and feels the death column and know that a loving Father providence, as the more practical parts of the know a woman who has lost all her property, of England, I left Hakodati for a visit to our extremely wise; but she is really receiving false had taken them out of unloving arms. And Bible may be in pointing to duty, or the more though once very rich, nearly all her triends by work in Aomori and Hirosaki. The next morn- impressions which it will take years to eradicate, then I fear that those are only the outspoken devotional parts in quickening serious thought, death, has her hands so cramped by rheumatism

The Jews often held their feasts and marriage that he will carry our luggage cheaper than any anced either to the right or wrong, and how God help those parents—save them from the telligent, symmetrical, and in all things rightly

"Weeping for the loss sustained, gnashing for rage. "Peter's house, &c." Peter, then, was a married man, though the church that claims to answers for a baggage-room, wash-room, kitchen trusted to her care, and make her see, as I have sence will not be banished. derive its authority from Peter forbids marriage and hall. The guest is met by a smiling host, seen, the great evil of the slight and apparently I remember a merry group of five children, it so hard faithfully to perform even when they

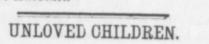
"Fever." "Malarious fevers, of a malignant mats, vows, by all the saints, that he was never main reason why the intimacy arising from the mother—not an altogether unloving one—was In studying the Bible, then, we should seek to type, are common in the vicinity of Capernaum," so happy in all his life as the sight of your sharing of a room should be avoided, but there orderly, energetic, full of life in her circle as understand the great doctrines or truths which says Abbott. "Ministered unto them." Per- honorable face has made him. If you have been are other reasons why a young girl should have were the children in theirs. I remember-I it teaches; and then, building our views of duty says Abbott. "Ministered unto them." Per-formed household duties for their comfort. This was told to show how complete the cure. "When the even was come." In the cool of the day is meant. Remember how warm the country is. style, and gruffly say "konichiwa;" that is, too, we are apt to think that no season of life table house—now, the noise and confusion with Weekly.

except our own present one contains any real their toys is unbearable. I can't go anywhere spread faster than the report of his marvellous Of course, you must divest yourself of your trials; but they are scattered all along. The there's always sewing to do for those troublesome cures, and the freeness with which he did them. boots, not because this is "holy ground," but infant cries for its lost rattle, the child grieves children." *Esaias.*" Isaiah. Quoted from Isa. 53: 4. because the soft mats placed upon the floor are over her broken doll, the school girl has her pet There came an evening when a messenger

"Took our infirmities." Barnes laments the used but for carpets and chairs. It would there- sorrows that everybody laughs at, and farther brought us a pleading request to "come speedily. change made by our translators in quoting this fore be very improper to wear your brogans in on come the love troubles which are certainly Diphtheria had entered the house and was busy verse. It is correctly rendered in Isaiah, and doors, just as it would not be right for you to insist heart-breaking. Through them all it is a comfort with its fearful work. Pitiful as were the sufas forcibly as here. Christ bore our infirmities on standing on the chairs and sofas at home with to have the privacy of one's room, where, secure ferings of the children, those of the mother were and sicknesses by so sympathizing with the sick muddy feet, We are at last conducted to a room from intrusion, we can fight our mental battles more so. One after another four gave up the as to cure them of their ills. Hence he bears surrounded by sliding paper doors, which are or seek our needed quiet. Mothers, give your struggle, and only the fifth conquered and lived. our sins by taking on himself the healing of about as useful a protection against intrusions daughters a room to keep, to decorate, and to Very mercifully, God struck the mother with but only minister-not master. When it usurps them. As these sicknesses were not literally as a hand fan would be in a battle. We sit cry in."-Safeguard.

charged to Christ, so our sins are not literally down upon the floor, and the servant falls upon charged to Christ. As he healed the body, so his face, polishes his semi-bald head upon the mats, and, sitting upon his heels, inquires what we honorable strangers desire ? First of all, we

INFIDEL OBJECTIONS.



feed on the Divine Word, and really digest it, and so gain from it spiritual vigor and health and

The pen almost refuses to put those two words strength. hought this soldier. "For I am a man under authority." He was them something. If this were followed, the them something them something. If this were followed, the them something. If this were followed, the them something. If this were followed, the the the them something. If this were followed, the them something them something. If this were followed, the them something them something them something. If this were followed, the them something them something them something them something them something. If this were followed, the them something them som that worketh deceit shall not dwell within my group of orphans? No! If that were all the furnished unto all good works." Many good [and to float to float the float the float to float SINGLE, DOUBLE AND SHADED BERLIN authority," seems, however, to be explained in the proposition that men are willing house; he that telleth lies shall not tarry in my injustice and shameful abuse of children, we people, if we judge by their conduct, hardly God, to flee at once to him with a full confession matter of fact he was both under the authority of superiors whose orders he obeyed, and in of which his heart is set. And if Christian on which his heart is set. And if Christian is derived to the superior of the whose orders he obeyed, and in the speakers of the world ling is not unwilling to pay for the schemes on which his heart is set. And if Christian is derived to the schemes of the world ling is not unwilling to pay for the schemes on which his heart is set. And if Christian is derived to the schemes on which his heart is set. And if Christian is derived to the schemes of the world ling is not unwilling to pay for the schemes on which his heart is set. And if Christian is derived to the scheme is derived to the scheme in the sc might well appoint a day of exultant thanksgiv- seem to believe this. They have their favorite to receive restoration, and to lay ourselves down

home-no, I will not use that name-of that few, it is to be feared, almost entirely neglect "It often arises from want of thought on the one staying-place, I am happily ignorant. What the Old Testament, and the close, and wonderful, with life. It does not mend matters, and it subject, and a wish to save the care of an extra city or town is so unfortunate as to contain it I and life-giving connection between that and the makes us very disagreeable to others. If we

child, she would endure any amount of toil and band and a young wife-a young father and a take for the body, some part goes to the muscles, the light-hearted laugh of a child. Why not inconvenience rather than allow it. Of course young mother-who make a business of congra some to the nerves, some to the brain, and some keep it ourselves in after years ? Does groaning there are exceptions—girls, pure-minded girls, tulating their unmarried friends, and warning to the bones. And so every part of God's Word ease any burdens? We love the hope and faith who will be as careful of their words as the them to keep so. Why? Because, forsooth, is designed to be, and if rightly viewed, may be, of children. Are we any better off if we have mother herself-but in too many cases every there are "two nuisances, one to be taken up as as profitable to us as our more favorite portions. allowed them to slip from us? We love the new hired girl brings a new fot of impure stories the other is put down," and all pleasure in life The hardest chapters of the hardest names in the ardor and natural enthusiasm of children. Are

ing found us at Aomori, a large city in Hondo and losing an innocence of mind, a purity of words which other fathers and mothers do not or speaking comfort to troubled or weary souls. that she has been unable to use them for years,

"The children of the kingdom." Jews are but the simple of a Church, down upon the peach, can never be regained. God help those little children—worse than the promises, the counsels, the teachings and dimeant who are so called because they were but the signs are hopeful for fruits in the near She may live to see the wrong and let it curse her how and let it curse her how and let it curse her how and how and her who, in the midst of trained to receive the kingdom of Christ, and future. As soon as we land we are beset by a may never see the wrong and let it curse her. heart an ideal mother and pour out before it a ate ends in view, and we should diligently and luxury, wishes she had not been born, and some

suppers in the night. Hence those cast out other coolie in Japan. We select two, and slight an influence at a certain time will prove misery of an old age in which they shall know taught and directed. would be in the dark. To be in heaven is to be are off for the hotel. Of course, you were the pebble in the streamlet scant, which turns the verning for filial love and tenderness, which is the bliefel reproduct of a whole life.

in light and gladness; to be cast out is pain and misery. "Weeping and gnashing of teeth." here is certainly not so comfortable as the "Fifth with L had the power to rower t

who falls on his knees, polishes his head on the unimportant habit. I have mentioned the boys and girls, full of health and activity. The are fully understood and perfectly plain to us.

RICHES.

No man is rich whose expenditures exceed his means; and no one is poor whose incomings

In the sight of God no man is poor but him who is wanting in goodness, and no man rich

Wealth may minister to the best part of man, such physical weakness that she scarcely knew the throne and becomes monarch it is of all

under the law of God by which the higher There are certain great mysteries about which I am glad to remember, though they were so branches must take the burning of the sun and 1. Faith is acquired and shown by obedience will take some tea, and in a twinkling he is gone it is easy and ever will be easy to raise puzzling sad, the tender pathos of the words so often shade those that are lower; by which the tall the cross of our Lord Jesus, gives the heaven of

Books of Chronicles, or the mere historic details we any wiser if we have covered up all the imprayerfully study all, that our piety may be in- others who almost wish she had not. Not least of all shall we have to give account in the judgment as to what manner of spirit we have pos-

RANDOM READINGS.

Good men have the fewest fears. He has but one who fears to do wrong. He has a thousand who has overcome that one.

It is heaven upon earth to have a man's mind move in charity, rest in Providence, and turn

To fill the sphere which Providence appoints is true wisdom; to discharge trusts faithfully and live exalted ideas, that is the mission of good men.

Experience is the Lord's school; and those who are taught by him usually learn by the mistakes they make that they have no wisdom, and by the slips and falls they meet with that they have no strength .- John Newton.

If a Christian goes to a theatre, he must take Christ with him. If he can not take Christ with him, he must not go. If he leaves Christ at the door, he is no longer a Christian .- Dr.

and in half an hour he has returned. By and by questions. They all have their basis in the ex- spoke afterwards: "I was not worthy of them; trees must protect the weak plants beneath them. the redeemed its brightness. The shadow of 2. In the presence of Christ all men are un-lit is time to dine, and we signify our desires lean, unworthy. A number of the hands. In a Japanese lean, unworthy. A number of the hands. In a Japanese lean to the hands. In a Japanese

exceed his out-goings.

but him who abounds in virtue.

her bereavements, till, slowly recovering strength things most pitiful and abject. she gradually comprehended the change in the If any man is rich and powerful, he comes Ormiston.

Of the whole Stock by that date.

GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING,

MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE SAME AT

LOW PRICES

P. MCPEAKE,

FREDERICTON, February 27, 1879.

tunities, but by the use made of them. 4. Christ is ready to heal the sinner.

HOW TO GIVE.

which is served as follows : The ordinary tables remain if there were no Bible. If the Deist is She was saved, but it was "so as by fire." for tood are 14 inches square, and usually 6 right, sin exists all the same, and we do not inches in height. On each one is placed some have the Biblical explanation that man fell In all the churches there are persons who soup, fish, vegetable, and rice, each article of through the exercise of his own free will, nor give right handsomely to the cause of Christ. food in a separate dish. The servant attends the Biblical plan of a way of escape from the

qualities showed great faith in the character of be invaluable to ourselves and our children, our

to this understanding of Jesus. " Not in Israel." the beneficial news .- Canadian Independent.

esus. None of the Jews had even approached faith will certainly appear in our gifts to spread

With them the devotion of a part of their sub- with the chief dish, a small tub of rice, which effects of voluntary transgression. If we try to If there is some favor which we greatly wish stance to God is a matter of principle, and they he serves out in such quantities and at such times cut the Gordian knot by asserting that there is to obtain from a triend, we never have any cold water, with right motives, to an humble watch the affections. -Dr. Waterland. gladly and ungrudgingly observe it. In their esti-as your capacity may indicate. The chief food no God, we accept the wild conclusion that the Market of principle, and they he serves out in such quantities and at such times as your capacity may indicate. The chief food no God, we accept the wild conclusion that the Market of principle, and they he serves out in such quantities and at such times as your capacity may indicate. The chief food no God, we accept the wild conclusion that the Market of principle, and they he serves out in such quantities and at such times as your capacity may indicate. The chief food no God, we accept the wild conclusion that the Market of principle, and they he serves out in such quantities and at such times as your capacity may indicate. The chief food mates, they not only calculate for food and of all Japanese is rice. It is to them what pota- effect is greater than the cause. Man has reason express ourselves. We know exactly what we whole generation. clothing and taxes and recreations, but they also toes, bread, etc., are to us, and even more; for and the brutes have intelligence in a lesser de- want; and the very definiteness of desire sug-

include the maintenance of the house of God many Japanese scarcely in a whole year have a gree. Can their cause and the Cause of all gests to us the language which we should use. and the furtherance of the Redeemer's kingdom. fish, and never a pound of beef or bacon. The things be destitute of sense? If the building of Indeed, in thinking of an object, we have al-But there are others in the same churches whose meal is over, and the light is brought in. At a railroad, or the composition of a book, by ready clothed our thoughts in words. Obscurity offerings are absolutely beggarly in their cha- last you, being weary desire to compose your- chance, or blind law, be an absurdity, is it less of language, then, is always the result, of obofferings are absolutely beggarly in their cha-racter. The niggard's heart suggests the nature of the gift, and it is offered with the niggard's the niggard's with the niggard's and millions of the servent to fix your bed. But you wonder where the thousands of railroads and millions of the server a little every day or every week you and distinctly before our mind, we can always sited in the savings bank, and allowed to accumu-

All who are owing the subscriber are re-always the same. In a few instances it is to room, for besides the mats there is absolutely books, originated without the fiat of wisdom ? If we have a confession to make to any one quested to call and pay, and all who hold Accounts be found in a disposition which loves to grasp nothing except the little fire-box. But the ser- We have here the answer to fundamental infidel, for some wrong which we have done to him, we

against me will please present the same for pay- and hold, but grieves to part with anything, vant opens a little closet, tumbles out some very cosmical objections. Those which remain per- have no difficulty, if we are sincere, in finding even towards a worthy object. But in a ma-thick comforts, spreads two on the floor for mat-tain to matters of detail, and Scripture tells us the right words. In the very determination to the right words. In the very determination to the right words. In the very determination to ever, from whatever cause it may come, the fact A Japanese pillow would be a nice object if are absurdities.

house—which ought to be full and which might not nice for a tired head. It is a crescent-shaped tions, all of which are susceptible of explanation. any one for a kindness which we have received, make to the Lord. Man may be too little for be full-is sadly lacking, and all concerned in box, about eight inches in length by six in Most of them arise from the fact that one writer we have no trouble as to what we shall say. P. S.—Shop Furniture, including Plate Glass the service of the church have to suffer more or height and has in the hollow of the crescent a adds particulars not given by another, thus When we determine to thank him, we employ your great matters: God is not too great for the maxer of the present of the pre

at an and the top have been the second

money to keep things straight. The pastor is not need washing and is consequently economical, example, when Matthew mentions two demoniacs our feelings. We can form a conception only condemned to shabby gentility, forced to appear and on this account it is to be recommended to in Gadara, he no more contradicts the other in language. like a gentleman while only receiving the pay boarding-house keepers in college towns. I may evangelists who notice but one, than does the And when we make the request which we for him.

3. Heaven is not won nor lost by our oppor-botel there is no table d'hote, as in America, but sin to enter the world? We may not be able them with me. I count nothing burdensome I the two. It may weigh them to perdition. Bear As the cross of Christ separated the penitent each guest has his meals in solitary grandeur. to say with certainty, yet nothing is gained by can do for the good and happiness of my darling the load of thy neighbor's poverty and let him and believing malefactor from the impenitent

DEFINITENESS IN PRAYER. BY REV. J. R. MITCHELL.

gets rich, but he who saves a little from what it giveth thee a deadly stab.—Anthony Burgess

bear with thee the load of thy wealth. Thou and unbelieving one on Calvary, so has it conlightenest thy load by lightening his. tinued ever since to separate the army of be-

Any spiritual blessing is worth more than the lievers from the army of unbelievers. most costly temporal good. A devout thought, The heart will commonly govern the head ;

a pious desire, a holy purpose, is better than a and it is certain that any strong passion, set the great estate or'an earthly kingdom. In eternity wrong way, will soon infatuate even the wisest it will amount to more to have given a cup of of men, therefore the first part of wisdom is to

As Joab came with a kind salute to Abner "Light gains make a heavy purse," says Poor thought of nothing but kindness, so sin comes Richard. It is not he that earns much that smiling, comes pleasing and humoring thee, while

late there, will be wealth when old age comes. honesty is faithly applied to worldly things, and

faith and honesty quickened by the Spirit to the

jority of cases, perhaps, it arises from an ignor-tresses, two on top for covers, produces a pillow, that we can not weigh God's processes. The ask his pardon, we have already, and all un-daily life. Whatever affects you—be it changed cure for selfishness is sacrifice ; the only cure ance of the legitimate needs of the house of God, and again polishing his forehead wishes you world is mysterious to skeptics as well as to consciously to ourselves, embodied the request look, an altered tone, an unkind word, a wrong, for unbelief is shake off the ague of doubt by Christians, and the explanations of the former in very nearly the language which we should a wound, a demand you cannot meet, a charge doing Christ's bidding; the only cure for timis patent to all, that the treasury of the Lord's properly labeled for a museum, but certainly is The Bible contrains some alleged contradic-And if we desire to express our gratitude to Discharger, and send it up to God. fore the chill comes on.—Rutherford. you cannot notice, a sorrow you cannot disclose idity is to plunge into some dreadful duty be-

make to the Lord. Man may be too little for dent from a late book : "A dear old friend of Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe will be sold at a Remain the bollow of the crescent a being height and has in the hollow of the crescent a being height and height a condemned for some fault : 'Ah ! yes, well, it

Since Christ died for me, let me seek to live seems very bad to me, because that's not my I way of sinning.""