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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVII.-No. 43.

SAINT JOHN, N. B., FRIDAY, OCTOBER 22, 1880.

8. The Church by her Sunday-schools and

PRINCIPLES AND RULES.

BY REV. CHARLES F. DEEMS, D. D.

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SABBATH SCHOOL LESSON---Oct. 31. BY PROF. J. A. HOWE.

JOSEPH SOLD INTO EGYPT. Genesis 37: 1-5, 23-26.

Notes and Hints.

ous chapter gave the account of Esau; now we come to the history of the family of Jacob.

imprisoned in Egypt.

cuse the partiality of Jacob. Had he been a to follow"-even the exceeding and eternal time it was built? pieces of different colors. Some scholars think a merits and the mediation of the Redeemer that certain kinds of Church property will be of from a well-known and well-settled principle. coat with fringes extending to the hands and feet all these rich blessings are guaranteed to the beis meant. The coat was a tunic. "And when liever. He that spared not his own Son, but such property, it is not only the right, but it is his brethren saw." When children are unequally delivered him up for us all, how shall he not the duty of the State to make the exemption." loved and treated by their parents, the less fav- with him freely give us all things? ored become embittered and spiteful. The chil-

drew out their ill-will and spite. "Could not speak peaceably." Not teeling Our deepest need, after all, is to be delivered does not this property, from which no personal peaceably they must speak as they felt. "Out from vain, wicked desires and to covet only the profit is derived, "bear its fair proportion of eth." "Dreamed a dream." A dream right in what we ought not to have. But when our de- ence of such institutions saves the Government principles. eth." "Dreamed a dream." A dream right in the line of the favoritism of Jacob, going to sires are purified, and we only long for those large sums of money annually; why should they have to pay the Government for the privilege show that Joseph was the superior of his things which are for our eternal good, oh! in have to pay the Government for the privilege The nature of Joseph's dreams is well known, needs! Do we need forgiveness? He delight- argument applies with equal force to the They were at Dothan, seventeen miles north of Do we need purification from guilt? The blood the State, by the prevention of crime, and by catching a supply of water. "Sat down to eat had long been hungering to preach the Gospel, literature furnished by the Churches. Should quicker at the truth." bread." The bread that Joseph had brought has had his way into the ministry cleared before these Sunday-schools be taxed? Not only has them. "Ishmaelites." Also called Midianites. him with as distinct an interposition of the Di- the Church equal claims with charitable insti-They came from Gilead, a country east of the vine Hand as was the multiplication of the tutions to exemption; it is really mother of

" Bearing spicery." These gums and spices were used as medicines, and for embalming the He is able to succor those who are tempted. Do tain industries, because of their assumed value to

go secretly and liberate him. He had gone but also his priceless commendation : "Great is late the spirit of the Constitution." away to look after the flocks and now returned thy faith. Be it unto thee even as thou wilt !" 7. The Church is a reform, charitable and to find Joseph gone. "And I, whither shall I She really got Christ himself. This is the educational institute, and if, as such, it is taxed, go?" "What shall I do?" we would say. He highest achievement of prayer, to win for our then must all other institutions be taxed. had none of the spirit of murder in him, yet he selves the very God of our life.

were Oriental modes of expressing grief. Sack- sings. One reason is, to strengthen and com- of gain, but for the general good. cloth was a piece of black, coarse camel's hair pact their faith. Then, too, as an acute writer 10. If the uniform policy of the entire cloth, and was worn around the waist. "Rose has well said, the rea! wrestling is not with the man race on this subject is to be reversed up to comfort him." That is made an effort to loving God so much as it is with the obstrucup to comfort nim. I nat is made an enort to down this rain, by spending the half hold in which we know the word is being preached, and which we know the word is being preached. word for grave is "sheve," and means the king- selfishness, or fear, or un'oelief. When those dian. dom or place of the dead. It was thought to are got out of the way, the stream of blessings be under the earth. "Potiphar." The word flows in. There is many a church that will means "devoted to Ra," the sun god, or "de- have to wrestle with their worldliness and selfvoted to Par," the royal palace or house. For sufficiency, or their wretched quarrels and back-"captain of the guard" we might read, "cap- bitings, before the Spirit's blessings are poured tain of the executioners," since the guards exe- out.

cuted the punishments inflicted by the king. PRACTICAL LESSONS.

. Envy swallows up fraternal love. 3. Conscience is not dead in the criminal.

4. Dreadful are the sins of which the heart is

BY THEODORE L. CUYLER, D. D. Human nature is a mass of wants. The earliest cry of infancy means want of food, or sleep, or relief from pain. The silent appeal of old age

GOD'S RICH SUPPLY.

dependent children.

scale our God supplies our necessities. He gives est legislative authority.

This promise is a casket of heavenly jewels. means to erect houses, and maintain institudren of Jacob hated Joseph for the fault of their The believer who has locked it up in his or her tions, which provide for the blind, the indigent father. Probably the character of Joseph also heart should never have an ague of disquietude. the homeless and the ignorant, and thus do work It covers the whole range of actual necessities. that lightens the burdens of the Government loaves and the fishes to the hungry multitude. them all. If the State protects, in order to

dead,—an art in which the Egyptians were we need a "hope of glory?" Christ is formed the community, is it consistent to complain skilful. Spicery is thought to have been the in us. Do we need the preparation for Heaven? when Churches, the most beneficial of all instigum of the styrax tree. Balm was probably the He maketh us meet for the inheritance of the tutions, are simply allowed to carry on their gum of the balsam-tree. Myrrh was the gum saints in light. No child at our tables can need work without being compelled to pay for the daily bread more than we need the Holy Spirit. | privilege of doing so? "Come and let us sell him." The suggestion I open God's Promise-book and read that if These weighty considerations have just as of Judah shows that conscience was at work in earthly parents are willing to give bread to much force in Canada as in the United States. him. He could not quite consent to slay his their children, how much more will our Heav- Dr. Pitzer gives the following summary of his brother; but to sell him as a slave cost him no enly Father give his Spirit to them that ask him. points :pangs. "Midianites." Medan and Midian God's way of giving is a glorious way, in that 1. The value of Church property has been were sons of Abraham and Keturah; Ishmael he so often grants us more than we pray for. largely over estimated. was the son of Abraham and Hagar. The Ish- Like the man who rapped at the door at mid- 2. It has been the uniform policy of the maelites and Midianites were near neighbors, night for "three loaves" and received "as many State to exempt Churches from taxation. OPPOSITE NORMAL SCHOOL. and probably lived on good terms with each as he needed," we go away often laden with a 3. The Church has never demanded this exsense of God's liberality. Solomon simply ask- emption, but the State has spontaneously "Twenty pieces of silver." Moses rates a ed for a "wise and understanding heart;" but granted it. man-servant at thirty pieces of silver. At God was so pleased with the request that he 4. The exemption was granted on ground Joseph's age a slave would not be worth as gave him, in addition, "riches and honor." of public policy, as being for the best interests much. He brought \$15.00, according to the The Syrophenician mother only begged for the of the Commonwealth. healing of her daughter. Christ kept her at 5. The Church does indirectly bear its fair "Reuben returned." He had advised his arm's length until he had tested her faith; and brother to cast Joseph into the pit, intending to then he gave her not only the boon she asked, 6. The exemption of Churches does not vio-

> did not tell his father what had become of Some earnest Christians wonder why they do charities saves to the State annually thousands oseph.
>
> "Rent his clothes and put on sackcloth." These one have their needs supplied sooner, and why if not millions of dollars.
>
> 9. Churches are not erected for the purpose.

SHOULD CHURCHES BE TAXED?

chief purpose of all trade, manufactures and Dr. A. W. Pitzer, which is of special value for What is true in mathematics is equally true cherished; and manhood is ennobled. Such commerce is to supply the various needs of the facts as well as the arguments it presents in in ethics. That man's moral life which depends are the fruits of true Christianity; and infidel Consult the feelings and disposition of your all to him? Shall not we, the handiwork of

This passage is one of the "government securi- of Columbia. A committe, of which, Dr. Pit- ulate his business and his pleasures. When it ties" of Heaven. It is my God who issues the zer was one, was appointed to bring the whole comes to the subject of amusemenents, he may promise; my own personal Father. He does matter before Congress, and secure an Act to have a rule without a principle.

has the resources of the universe at his control. is frankly admitted, that past history proves it that is, it would be a joyful feast to the glory Human love is a taper, easily blown out. God's to be undesirable and dangerous for religious of God. We should have no more morality put love is the inexhaustible sun, which lavished as societies to hold large amounts of property in on for the sake of example. We should no much light to-day as it did on Creation's morn. mortmain, free from taxation. The Churches longer consider man first and then God; but al-When some people read this text we are look- in the United States have never demanded ex- ways first God, and then man. Much hypoc- cars, steamers, and hotels. One or two of the value and importance in life, that it may almost Golden Text: Who is able to stand before envy?—Prov. ing at, they imagine that God pays his children cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and hotels. One or two of the value and importance in life, that it may almost cars, steamers, and the value and importance in life, that it is always alway "in glory." So he will in Heaven; but not belief, or any form of religion; yet from the behere. We have not reached that stage yet. ginning, without solicitation, the State, of its which he now avoids. He does not avoid it for and careless treatment at the hands of irrever- womanhood. The ability to identify self with "Jacob dwelt in the land." That is, at He- The passage signifies "in a glorious way." It own free will and accord, exempted all churches the "glory of God," but for fear of being misent and irreligious persons. A lady present, the highest parts of our nature, and to bring all "Jacob dwelt in the land." That is, at Hebron, where his father died. "Canaan." Design and his regard the sweet graces of whose Christian character the lower parts into subjection, or rather to scendant of Ham, and father of the Phænicians. method of it. When our God guarantees to exceed its power in doing this; for the right of for the opinion of his fellow men is not founded "These are the generations of Jacob." The He- provide for his trusting children, he does it after the State to tax property involves the corres. on love for their souls—for the "glory of God"

brew word for generations means the family history, That of Isaac is completed; the previous of the state of the property involves the correst to the property Rowland Hill once had an hundred pounds by legislators, who were wholly opposed to the ple, and out of it formed all of his rules for the her family. Instead of bearing her trials energy of every parent; how to cultivate it in put in his hand for the benefit of a poor minis- union of Church and State, and would favor governance of his inner and outer man, no mat-"Joseph." The best of Jacob's children. His ter. He sent the poor man five pounds, and nothing that involved that principle. It is inmother was Rachel. "Being seventeen years added in his letter: "There will be more to doubted the genuineness of her conversion, ceased lious or complicated path that leads to this goal. mother was Rachel. "Being seventeen years added in his life at first might seem to be, it was follow." A little while after, he remitted an local to pray, to lead her Bible, or to even think of the habit of self-control is but the accumulation time before the death of Isaac. Here we have other five pounds, with the same assurance. The hiller of continued acts of self-denial for a worthy obtime before the death of Isaac. Here we have the starting point for the time that Joseph was "More to follow," and so on until the whole ship from taxation. In the light of this line of billows, while the ship itself was firmly held by ble state, a very painful matter of business ject; it is but the repeated authority of the hundred had been forwarded. This prudent continued and unchallenged usage, it becomes a a strong cable to a safe anchorage. "Sons of Bilhah and of Zilpah." The children process kept the minister from any rash extrava-

of the former were Dan and Naphtan; of the latter were Gad and Asher. "Their evil reports." of good things to come. In like manner, our latter were Gad and Asher. "Their evil reports." of good things to come. In like manner, our latter were Gad and Asher. "Their evil reports." The sons of Jaeob did not inherit the best of Heavenly Father sends converting grace with eral law, money has been invested and held in quaintance of a gentleman and his wife, who ful effort, and without any fear of revolt from qualities, and they soon developed traits of evil. the assurance that sustaining grace is to follow. trust for certain uses, is it competent for subsequalities, and they soon developed traits of evil. the assurance that sustaining grace is to follow. The development of the competent for subsequent for sub qualities, and they soon developed traits of evil. The assurance that state and passions, has within him the conditions, and your judgment, will most promote the "glory arrival in the city, saw her safely at her hotel. source of all real power and of all true happi-Their treatment of Joseph shows that they were ready even for murder. "Israel loved Joseph more than all his children." No doubt Joseph was legally avant at the proposed thing or to avoid it? Settle that was more worthy of love, but that does not excuse the partiality of Jacob. Had he been a weight of glory. And all this supply comes to Dr. Pitzer lays down the broad principle, things, and you can remember and apply this neatly furnished room was a single book, and keener by exercise; and, although it has

"A servant with this clause Makes drudgery divine : When benevolent men and women give their Who sweeps the room, as for Thy laws, Makes that and the action fine. Teach me, my God and King, In all things Thee to see : And what I do, in anything, To do it as for Thee! The religion af Mahomet is a religion of peaceably they must speak as they left. Out the burdens of the Government!" The exist- rules. The religion of Jesus is a religion of sunlight of divine love and protection shone in the burdens of the state, that we here

THE SKEPTICAL SHOEMAKER

what I can say something about." "Well, my friend," replied the reader, "my Do we need strength to resist temptation ? foster, and municipalities give bonuses to cer-

He remained silent for some time in deep to her distant home without making an effort thought, and then was constrained to say, "Well, even toward the accomplishment of her mission. if all men were really Christians in practice as well The Bible in the New York hotel was in the as theory, of course we should be a happy bro-

therhood indeed." "I promised you," said the reader, "that I would abide by your answer; will you do the

"Well, my next question is this, suppose all of London and of the world?" He seemed forms; more ran swiftly; while the most with and resolute actions; he is neither hot nor still more perplexed, and remained a long time steady stride and uplifted head advanced continsilent, the reader doing the same. At length he said, "You certainly have went.

the change did not stop here. When first the with them.' reader called he had to sit on an old, dirty And then I thought, "Cannot we invalids, his wife and children, all of whom are neatly dressed; and his chief happiness is to read and dressed; and his chief happiness

intoxicating cup will find the new love of Christ expelling his desire for the deadly thing. The deeper and purer our needs the more abundant deeper and purer our needs the more abundant deeper and purer our needs the more abundant describing the rules to memory. He has that describing the rules to memory the foundations of laws are rules and widens to the eternal shore.

In the heavenly zion, the Church above, appearing the rules to memory the foundations of laws are rules and widens to the eternal shore.

In the heavenly zion, the Church above, appearing the rules to memory the foundations of laws are rules and widens to the eternal shore.

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In the heavenly zion, the Church above, appearing the rules are rules and the rules are rules are rules are rules and the rules are deeper and purer our needs the more abundant to commit the rules to memory. He has that dug down the foundations of law, order, peace will be the flow of heavenly gifts. As we draw to commit the rules to memory. He has that dug down the foundations of law, order, peace For "he that watereth," if only by his of water that the rules to memory to commit the rules to memory.

every right desire according to his riches, in his glorious way, through Christ Jesus.—Independent of the world to save sinners.'

The fruits of Christianity are as precious as perfect in glory;" and he growth faster than Christ Jesus came into the world to save sinners.' understanding, the precise terms of the rule. His those of infidelity are vile. Where the precepts any other whose heart is most concerned for the If this be true, it matters not whatever else is application of it is merely mechanical. If. for of Christ have sway, war is unknown; robbery, glory of his Lord, most earnestly desirous for not true. If this be not true, it matters not any cause, he forget a single word in his for- dishonesty, intemperance, violence and lust are the coming of his Kingdom in the conversion of whatever else is true. For we are going hence. mula, he cannot "work his sum;" but even a forbidden; and under their benign influence the world unto him who came to bless, who died __C. H. Fowler. ... The October number of the North American child, if he understand the principle, can easily, property is secure; life is sacred; poverty is to save it. — Presbyterian Banner. humanity; and God's grandest ministration of favor of the exemption of Houses of Worship upon rules is exceedingly uncertain. Resolution of the exemption of Houses of Worship upon rules is exceedingly uncertain. Resolution of the exemption of Houses of Worship upon rules is exceedingly uncertain. Resolution of the exemption of Houses of Worship upon rules is exceedingly uncertain. Resolution of the exemption of Houses of Worship upon rules is exceedingly uncertain. Resolution of the exemption of Houses of Worship upon rules is exceedingly uncertain. Resolution of the exemption of Houses of Worship upon rules is exceedingly uncertain. Resolution of the exemption of Houses of Worship upon rules is exceedingly uncertain.

PRACTICAL SYMPATHY.

not bind himself to give me all I may lust after; meet the case. "After prolonged and careful In all such cases a man trying to lead moral work with harmony and energy; and as every the apostle is carful to say fruit—one holy no, not even all I may pray for. Many of my consideration of the whole subject, Congress by a life is subject to vacillation, and indeed, to final was an old bachelor who was annoyed by the successful general leads his army into battle, and fruit, or result, comprising many virtues. Love wants are purely artificial and born of selfish- unanimous vote, in both Houses, passed an Act ruin. He has no principle back of his efforts. continued crying of a child, and the ineffectual remains with them until the fight is over, so is the juice of the fruit, sweet to God and man; ness. I may crave wealth; and he may see to relieve the churches from this tax, and to re- How much better it is to be thoroughly im- attempts of the father to quiet it. Pulling aside should the revivalist be the first and last in joy, its beautiful bloom; peace, longsuffering, that my soul would be richer if I were poor. I store to them their houses of worship." This bued with a fixed principle? For instance, supthe curtain, and putting out his head, he said, every service, watching every movement, and gentleness, goodness, meekness, form its mellow may ask for some promotion; and he may know that my road to holiness lies through a valley of humiliation and disappointment. So he only humiliation and disappointment and disappointment. So he only humiliation and disappointment and disappointment and disappointment. So he only humiliation and disappointment and disapp agrees to give me what as an immortal being I church property for other purposes is to be need, which is a very different thing from what taxable The importance of this Act arises from What need has that man of rules? His habit baby. This is the second night I have been with before the public service, and immediately after from waste. may be craving.

Let us observe, too, on what a munificent to a question of general interest, by the highby the dominance of this principle, will make its mother. I am sorry if its plaintive cries distance of this principle, will make its mother. I am sorry if its plaintive cries distance of the principle, in regard to a question of general interest, by the highby the dominance of this principle, will make its mother. I am sorry if its plaintive cries distance of the principle, in regard to a question of general interest, by the highby the dominance of this principle, will make its mother. I am sorry if its plaintive cries distance of the principle, in regard to a question of general interest, by the highby the dominance of this principle, will make its mother. I am sorry if its plaintive cries distance of the principle, and the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the little creature is wearying for the child, and the child, an for himself a rule for every occasion and every turb any one in this car." "Wait a minute," said ren's meeting should be held whenever practi-"according to his riches." When old John The article goes on to consider the question emergency. Eating and drinking can never detection the old bachelor. The old man got up and dressed cable, and an invitation extended to them to seek tion of Sabbath rest. To pass seven days of Jacob Astor was once solicited to subscribe to a whether it will retard or advance the interests generate into gluttony and intemperance in the himself, and compelled the father to lie down and the Lord. A quiet meeting for sensitive natures the week in occupations of a desperate regucertain object, the solicitor pointed to his son of the State to impose a tax on all Church prop- case of a man who never takes a crumb of bread should also be held when practicable. Every larity ends by becoming crushing; and if we William's name on the list, as an inducement erty. As we have on several occasions pre- or a drop of wine except for the "glory of God;" bachelor stilling the cry of the babe all night was class should be reached, if possible. — The Rev. suffer from this monotony, what must it be for for him to give. "Ah!" said the shrewd old sented our own views on this question, which who never sits down to eat for his own bodily a hero. And the man who, for the sake of others T. J. Prettyman. German," he can afford to put down his name. are in substantial harmony with this article; gratification, but who enjoys that gratification gives up a lawful gratification in his own house He has got a rich father." The poorest widow in her attic, the coarsely-clad missionary in his frontier cabin has this comfort, that their Father frontier cabin has this comfort, that their frontier cabin has this comfort, the frontier cabin has the confort at the confort frontier cabin has a comfortable sacrament.

The block of granteation in this article; and also to deprive the sacrament.

The block of granteation in this article; and also to deprive the sacrament.

Frontier frontier cabin has the confort frontier cabin has the confort frontier cabin has the confort frontier cabin has the con

A BIBLE IN A HOTEL.

gave her a wide-reaching influence, related this draw them all upwards into harmony with the made it necessary for her to visit a large city. reason over the impulses, of the judgment over of the former were Dan and Naphtali; of the gance, and also kept him in pleasant expectation quired a vested right to exemption, that courts apostolic principle planted in them, they would traveling. While on her journey, in the cars, a desires. He who has acquired this habit, who question and then you have a rule for a class of she had in hand. On a centre table in her it has increased by use, and has become stronger wiser father, his other boys might have been wight of giory. The wind the greater ease, because it springs of rule with all the greater ease, because it spr words, "I will never leave thee nor forsake his well-tried, true and powerful weapon for futhee." An emotion of tenderness, born of her ture conflicts in higher regions.—Philadelphia old-time love of God and trust in His promises, Public Ledger. suddenly stole into her heart. Still bending over her precious book, the gathering tears be- GOOD ADVICE TO MARRIED PEOPLE. ginning to dim her eyes, she read further on, "Jesus Christ, the same yesterday, to-day, and forever." The comfort which these passages of Scripture brought to her it was impossible to gave the following impressive advice to a married describe. The black clouds of unbelief and pair of her acquaintance. The advice is so good doubt were quickly rolled away. The glorious and so well suited to all married people, as well

upon her soul, and the bow of promise seemed publish it for the benefit of such persons: to span the arch through which she looked to-ward the bright days that were near at hand. She was no longer alone, and this assurance "Preserve sacredly the privacies of your own house, your married state and your heart! Let no father or mother, or sister, or brother, ever The nature of Joseph's dreams is well known.

"When Joseph was come unto his brethren."

They were st Dother, seventeen still believe seventeen seventeen still believe seventeen seventeen still believe seventeen seventeen still believe seventeen seventeen still believe seventeen seventeen still believe seventeen seventeen still believe seventeen still believe seventeen seventeen seventeen seventeen seventeen seventeen seventeen sevent account of Christ is taken from some of the heathen writings or other."

districted mind was at rest now. The bygone joy, peace and trust sat again upon the throne "They stripped Joseph." With a cruelty not offen equalled these brothers seized Joseph and stripped him nearly naked, and cast him into the pit. "A pit." This was an empty recent the pit. "A pit." This was an empty reserrow the absolute for the same and over. The pathway. Unto the upright there ariseth light same. I will abide by your own answers; by voir dug by the shepherds of the country for in the darkness. A young friend of mine, who her own house, slept peacefully, and awoke in the morning thoroughly refreshed in body and still find you at variance. Renew and renew if I can answer; there are but few things but mind. Unexpected facilities for transacting her your vow; it will do you good, and thereby your business opened up on all sides. She was uniformly treated with respect, marvelously aided love, which is stronger than death, and you will first question is, suppose all men were Christians, Had it not been for that copy of the Bible, in her quest, and her mission proved successful. pels concerning Christ, what would be the state found so opportunely in her pathway, she was sure she would have taken the next return train

THE "SHUT-IN SOCIETY.

As I lay upon my sofa last Sabbath morning thinking prayerfully of the servants of God, been borrowed : nature never pretends. "Oh, yes," he readily replied; "no man can some of them very dear to me personally, who deny the goodness of the system in practice, but were at that time preaching his Word in our now for the other question; perhaps I shall get own and other lands, I seemed to see as in on better with that; you have got a chalk this vision a vast extent of country, over which a pain. great multitule of men and women were walk- No books are so legible as the lives of men; ing, and as they went scattering seed.

ually, but all sowing seed diligently as they

upon society; I now see that where the Chris- leys, over rocky and dangerous ways, through Carlyle. tian builds up, the infidel is pulling down. I the tangled paths of forest and jungle—even The whole complexion of a negro is less nothank you; I shall think of what has passed this the seas and the rivers presenting no obstacle to ticed than a single stain on the features of a their diligence—casting their seed everywhere, white countenance.—Jay. The sequel was that he was fully persuaded sure that if the rain from Heaven followed they in his own mind to give up all his infidel com- should find the fruit, and, though after many panions and follow the Lord Jesus Christ. But days, "return again, bringing their sheaves the change did not step here. When the days, "return again, bringing their sheaves all return delications and follow the Lord Jesus Christ. But days, "return again, bringing their sheaves all return delications and follow the Lord Jesus Christ. But days, "return again, bringing their sheaves all return delications and follow the Lord Jesus Christ. But days, "return again, bringing their sheaves all return delications and follow the Lord Jesus Christ. But days, "return again, bringing their sheaves are the controlled the lord Jesus Christ. But days, "return again, bringing their sheaves are the controlled the lord Jesus Christ. But days, "return again, bringing their sheaves are the controlled the lord Jesus Christ. But days, "return again, bringing their sheaves are the controlled the lord Jesus Christ. But days, "return again, bringing their sheaves are the controlled the lord days," and the lord days, "return again, bringing their sheaves are the lord days," and the lord days, "return again, bringing their sheaves are the lord days, "return again, bringing their sheaves are the lord days," and the lord days, "return again, bringing their sheaves are the lord days," and the lord days, "return again, bringing their sheaves are the lord days," and the lord days, "return again, bringing their sheaves are the lord days," and the lord days, "return again, bringing the lord days," and the lord days, "return again, bringing the lord days," and "lord days," and "

chair, with a number of half-starved children shut out from the courts of our dear Lord's sitting in their rags on the floor around him, house on earth, do something-much, to bring grassy meadow in the wilderness, where after a Within, all is cheerful and happy. The father, which we usually devote to study of the Bible, The cases where women rain their husbands no longer faithless, delights in the company of in prayer for this very blessing—the rain of the by extravagance are exceptional. As a rule,

speak to them of the things which belong to Baca, (the vale of weeping), make it a well" of One principle is worth a dozen rules. Rules sweetness and refreshing, "the rain also," for are kept in the memory, which is a very uncer-which we plead, "filling the pools." Though tain receptacle. Principles are embedded in Nothing will so purify or enlarge our desires.

One principle is worth a dozen rules. Rules "Where the Christian builds, the infidel pulls down." Why is this? The fact cannot be denied. Shut in, and shut out from active work, we may the logical understanding and are remarked. Nothing will so purity or enlarge our desires as love. If we love God, we shall desire his the logical understanding, and are much more Infidel France wrote, "Death is an eternal help to make the outside "wilderness rejoice to make the outside "wilderness rejoice" the logical understanding the outside "wilderness rejoice" the outside "wilderness rejoice to make the outside "wilderness rejoice" as tove. If we love God, we shall desire the glory. If we love Jesus, we shall desire the girls and then tore down and blossom as the rose," while we ourselves Horne. 1. Favoritism in the family breeds strife and 1. Favoritism in the family breeds strife and 2. The smallest wave of influence set in motion, in seas of blood. And French communists in the heavenly zion, the Church above, appear
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"The smallest wave of the communists in the heavenly zion, the church above, appear
"The smallest wave of influence set in motion, and the church above, appear
"The smallest wave of influence set in motion, and the church above, appear
"The smallest wave of influence set in motion, and the church above, appear
"The smallest wave of the church above, appear
"The smallest wave o

will be the flow of heavenly gifts. As we draw closer up to the fountain-head, we shall be filled unto all the fullness of God. He will supply every right desire according to his riches, in his glorieus way through Christ Leve and the foundations of law, order, peace difficulty of memorizing which always attends the unto all the fullness of God. He will supply the rule grew. He has to chop with a hatchet without a handle. He must recollect without a handle with fire and sword destroyed destroyed their fellow-men by thousands, and made the streets of Paris red with blood.

The following formulations of law, order, peace difficulty of memorizing which always attends the prayers and tears, "shall be watered again" in their fellow-men by thousands, and made the streets of Paris red with blood.

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The following formulations of law, order, peace difficulty of memorizing which always attends the prayers and tears, "shall be watered again" in their fellow-men by thousands, and truth, and truth, and truth, and tr

tions may be good for the merest beginners, Skepticism cannot blot out a father's godly coun- hour fixed and commence the service if you Maker, who has formed our bodies and fashioned Because a general law for the District of who do not know the reasons why; but very sels or a mother's fervent prayers. And as a have but one present. With some exceptions our souls, and give Him ourselves—a reason-What a glorious promise that is which Paul Columbia, passed by the U.S. Congress in 1874, soon people should advance beyond the region result there are often traces of Christian prin- better to do your own preaching. Classify your able service —Augustine. records in his letter to the generous Philippians.
They had been kind to him, and he writes back
They had been kind to him, and he writes back
They had been kind to him, and he writes back
They had been kind to him, and he writes back
They had been kind to him, and he writes back
They had been kind to him, and he writes back
They had been kind to him, and he writes back
There is hardly ever a complete silence in our as there are plenty of people who practice infito action. As every State in the Union of this souls. God is whispering to us well-nigh incesthem: "My God will supply all your need under "charitable and educational institu- solving for himself what he shall eat and what delity while they profess Christianity. Do not united Republic needs but one Governor at a santly. Whenever the sounds of the world die according to his riches in glory, in Christ Jesus." | tions," under this Act the Commissioners of the he shall drink; and then he may extend this be deceived by names or professions. Set gen-That is a divine promise, made to be kept. I District taxed all the church buildings. The over the whole region of his hygiene. He may uine infidelity and genuine Christianity side by conductor at a time, not two. This conductor whisperings of God. He is always whispering can put that away where I put my U. S. bonds, churches refused to pay, and were nearly all carry it still further so as to embrace his interside, watch their fruits and take your choice.—
should have full charge of the meeting; he to us, only we do not always hear, because of the should select and drill his workmen; and just noise, hurry and distraction which life causes as a general in an army by his command moves as it rushes on. - F. W. Faber. the whole army, so should the commander of a meeting start the whole church machinery to the speak of the fruits of the Spirit, but

THE HABIT OF SELF-CONTROL.

If there is one habit which, above all others, A small party of friends gathered about a cosy tea-table were discussing the propriety of is deserving of cultivation, it is that of self-con-

A worthy wife of forty years' standing, and whose life was not made of sunshine and peace,

"Preserve sacredly the privacies of your own become truly one.

RANDOM READINGS.

Better to be upright and want, than wicked and have superabundance.

The fullest and best ears of wheat hang lowest towards the ground.

Life, as we call it, is nothing but the edge of the boundless ocean of existence. Where there is much pretention, much has

A year of pleasure passes like a floating breeze, but the moment of misfortune seems an age of

no character so plain as their moral conduct. men were infidels, what then would be the state Some walked with feeble step and bowed An able man shows his spirit by gentle words

The value of every thing in life depends on its

beaten me, for I never before saw the two effects Up to the high places, down to the shady val- power to lead us to God by the shortest road.—

The round of a passionate man's life is in conoblige him to pay. He spends his time in outrage and acknowledgement, injury and reparation The Sabbath is the green oasis, the little

The words of Jehovah are holy in His precepts,

If a sculptor, having chiseled a marble figure not prostrate itself before its maker and offer

keeping fresh, and preserving its good qualities