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THE RELIGIOUS INTELLIGENCER is published weekly from the office of BARNES & Co., Prince Wm. Street, Saint John, N. B.

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THE RELIGIOUS INTELLIGENCER.

SAINT JOHN. N. B., OCTOBER 22, 1880

-The Reformed Episcopal Church does not want its bishops called "my lord" or "his lordship." The objection to such titles is creditable to from it, if such a blessed thing be possible, can be the R. E. Church common sense.

-The public schools of Ottawa are strictly nonsectarian, yet the Bishop has issued a pastoral forbidding Roman Catholic parents to send their chil- and the snapping of every cherished earthly tie dren to the schools, and threatening them that if | may be endured; but the load of unforgiven trans they do they will be deprived of the Sacraments.

bigoted are usually those who are most uncharitable, and it is well not to tempt those to dishonesty | shall I do to be saved?" is eagerly asked, or tha who are always, with or without evidence, deploring its absence in the lives of others who do not emphatic exclamation. Such a man is in no mood pronounce "Shibboleth" in the same manner as for anything but that which bears directly or

adjutor, with right of succession, to Cardinal Mc- its sore necessity, and mock it with priestly pre-Closkey of New York is regarded a rebuke by the tensions when it so urgently stands in need of a Pope of the Cardinal for his endorsement of the Divine deliverance. It is lamentable to think of friendly relations with England. So much the heartily do we wish that this remark applied only worse for England.

-In less than two weeks the voting for Presi- tuted "Christendom"-we say magnificent for dent of the United States will take place. The Democrats suffered a severe defeat in Ohio and Indiana, especially in the latter State, last week in wish could be gratified, so, in fact, we have many the State elections. They are pushing their can- popes, many infallibles, many antichrists, many vass, however, with undiminished vigour, and still profess to be hopeful of victory. But according to and the soul, and teaching for doctrines things present appearances the Republican party is likely which the Bible knows nothing, to the sore per to win by a good majority.

"In every denomination, a knowledge of its past history will tend to beget and nurture love and de- solution of another; the merit of attachment to members to take an intelligent share in a progress ciful and man is weak," of a fourth; the creeds and development that will be in accordance with and confessions of a fifth; the honest lives and virits true character." So says the Moravian, to tuous intentions of a sixth; and the penances and which may be added the fact that a knowledge of good works of a seventh; together with an endless its present work gained by regularly reading its variety of minor gods and goddesses, which we publications will keep alive and make active their have neither patience nor inclination

-Dr. John Hall says there are "funeral ministers," gentlemen who carry around with them an teachers we say, Stand out of the way! Miserair of professional solemnity; they carry it even in able comforters are ye all! Get from between their hat-bands and pocket handkerchiefs, and look that a minister of this sort called on to marry a young couple; he stretched out his hands, and unconsciously commenced the burial service. "Sir." spoke up the young man, "we came to be wedded, not buried !" To which the gentleman of the cloth responded, "It won't be many years before you'll wish you had been buried." Ministers should be men first, then ministers-manliness and godliness are twin qualifications.

-The appeal for the Halifax mission, which appears in another column, deserves and should receive a prompt and generous response from every Free Baptist Church and Church member in Nova Scotia. The brethren have done nobly in the face of many and great difficulties, and should now have the hearty support of their friends who are more favorably situated. The present is evidently critical time in the history of the Halifax Church, and every one who wishes the cause well ought not only pray for it, but pay for it as well. We hope that Bro. Minard during his visit to the Churches may secure every dollar of the needed aid. We are glad to notice the subscriptions acknowledged on the next page, and hope they but indicate what is to be contributed, and contributed at once.

-The following is the Thanksgiving Proclama-

tion issued by the Governor-General :--"Whereas it hath pleased Almighty God, in his great goodness, to vouchsafe unto our Dominion of Canada the blessings of a bountiful harvest:

enjoyed by our people throughout the said Dominhave thought fit, by and with the advice of our Privy Council for Canada, to appoint Wednesday the third day of November next, as a day of general Thanksgiving to Almighty God for the bountiful harvest with which Canada has been blessed holy obedience, to Church privileges, to newness of least import something of their spirit into my own Let us, dear brethren, make such an effort throughout Canada to observe the said day as a day of general Thanksgiving.

hoped the day appointed will in every part of the thing whatever between their souls and Christ. land. And to this music I set my life and thence- any difficulty. Pray for my success. country be religiously observed.

for any child of Adam.

THE PASTOR.

sicken, and sometimes recover, and then go sulking

This naturally brings up the question, whether

the pastor ought to go to see sick people until he i

suppose that the pastor knows of sickness when n

appearance that sickness would shortly ensue, and

might therefore be expected to go around in due

Instead of that, it is the pastor, a man engaged in

quite different studies, who is supposed to be able

measles on Thursday, and so on through the week

-There can be no doubt whatever that the "Confessional" is an institution in not a few churches of the Protestant (!) Episcopal order. A New York paper tells of two Manuals of Confession recently placed in the editor's hands. "They were," he says, "both picked up in families in not free the pastor in any degree from the responsi Philadelphia, where they had been placed by min-bility of his high office, he points out the unreason isters of the Protestant Episcopal Church, and ableness of some of the demands made by church actered sheet. Our legacy is in our hands. Now we were designed for actual use in the habitual prac- members. The doctor being himself, admittedly tice of private confession and absolution!

They are both small books - one containing to speak freely. He says: "The more faithful a thirty-eight and the other thirty-two pages. Both pastor is, and the more fit by his very sensitiveness are of English origin; and one, "edited by a com- to be a good pastor, the more he is pained by the mittee of clergy," is said to be from the forty-sixth unnecessary complaints of his people. One form thousand. Both are very full and minute in their of this annoyance is the complaint of sick people directions in the way of preparation of persons for that the pastor does not visit them. The invalid confession; both urge the duty of it so strongly, who is a member of a church ought to know that and on such grounds as to amount to a moral ne- he has no friend in the world more ready to come cessity. Both give specific directions as to the to see him than the pastor. He ought to be After confession, "the priest" pronounces abso- the most desirable man for the sick man to see lution in the form found in the English Prayer and yet, through all the large churches people

" Our Lord Jesus Christ, who hath left power | through the church six months, until at last it is to His Church to absolve all sinners who truly re- discovered that the ground of their grumbling is ent and believe in Him, of His great mercy for- that the pastor had not visited them when th give thee thine offenses. And, by His authority, were sick. It is this senseless demand of omn committed to me, I absolve thee from all thy sins: science which is so intolerable." In the Name of the Father, and of the Son, and of

the Holy Ghost. Amen.' "The person coming to confession is then bid- sent for. What right has a whole congregation to

" Bow your head meekly to receive it; remem- human being ever presumed upon the physician's ber that he speaks it not in his own name, but in having that knowledge? It would be less u the name of God, whose ambassador he is. You reasonable to make this latter supposition. A phy are CLEAN now : those sins which troubled you so sician passing amongst the families in which he h before, and which made you dread to think of patients might begin to suspect from some bodily

meeting God, are gone.' It is not surprising that Bishop Ryle, as quoted last week, says there is an organized conspiracy for time to see if the suspected person was really sick Romanizing the Church of England.

Supper and Sale. The ladies of the Frederic- from looking over his congregation on Sunday, to ton Free Baptist Church held a Supper and Sale in | believe that Mr. A. will be sick on Monday, Mrs. the Temperance Hall on the 13th inst. The atten- B. will be ill on Tuesday, Mr. C. will sprain hi dunce was good, and the results-financial, &c., - ankle on Wednesday, Mrs. D.'s child will have the

On Monday evening last they had another Sup- The physician, whose business it is especiall per in the vestry of the church, which was well to look after sick folk, never goes till he is sent attended and highly satisfactory. The cash re- for, even if he knows there is sickness; but the alized has been appropriated, part of it to pay for minister is expected to come without being sent for. and the balance towards church debt. The ladies, any information. this year as in previous years, did admirably and This subject leads us to the general observation merit as they receive the hearty commendation of that there sems to us to be something wrong in our the church for their praiseworthy and successful modern church-life, or at least that their is some says the receipts from tickets to the receipts from tickets from tickets to the receipts from tickets from tickets

ENTERING THE FOLD.

For centuries we have had the light of the Gos pel, yet, notwithstanding the clearness with which the New Testament enunciates the way of salvation, it is still a question with very many how men are to enter the Christian fold.

cries for relief. The do this and do that of

regiments, in order to give efficiency to the sacra-The teachings, not of the evangelists and apostles, Perhaps each church needs three bishops: a pasbut of many of their professed expositors, on this tor bishop, an evangelist bishop, and a teacher primary and fundamental subject, are exceedingly bishop-one to take care of those who are already diversified and perplexing. The earnest enquirer is enrolled in the church, to keep them toned up and often distressed in consequence. He wishes to be drilled, another to go out, leading forth as many right, and he eagerly desires to know the exact of the church as he can, to bring in those who are truth. He feels that a mistake here is of all things outside, beating up recruits and training them for the most deplorable. What man, whose conscience the service; and a third to preach to those inside has been awakened to the awful reality of sin and and outside the church, giving his whole time to the pressing necessity of immediate deliverance that one work. As it is now, these three functions are expected to be discharged by one man. Who otherwise than extremely anxious? That burden is ever that man is, and however large his capabilitie unbearable, intolerable. Other burdens may b of discharging duties in these three departments, i borne—poverty, sickness, sorrow, disappointmen is quite certain that he will excel in one. A mar eavement, the blasting of every earthly hope, who devotes himself to personal care of hundred of members of a church will have little time to go out amongst men of the world and endeavor gressions, the burning fires of an accusing cor bring them into the Church of God. He who de science, and the terrors of the "wrath to come." cor votes his whole week to this latter employment can -It has been well said that those who are most stitute an agony altogether unlike and greater than have little time to prepare for the pulpit; and h any other whatever. No wonder that "What who does, or undertakes to do all three, cannot hope to do any of them quite as well. Hence the "God be merciful to me a sinner!" is the deeply sappointment. It is as if a man undertook t practice medicine and law and edit a daily paper. That is just what is often expected of pastors in his case. His is a wounded spirit - a heart territhe large churches of our cities.' fied-a soul wrestling with an unutterable agony. -The appointment of Bishop Carrigan to be Co- Shame on those who trifle with it in the hour of COUSIN THOUGHTFUL'S TALKS. I do not know whether all persons have the Irish agitator Parnell when he visited the United the fact, that the most lucrative business has been and it may be that not many would desire it. It States. The Pope is said to be anxious to cultivate in connection with the spiritual wants of man. Most all depends upon the style and personality of the to the trade of the magnificent hierarchy of Papal-

join the church who have to be nursed and dawd-

led all their lives to keep them in the church,

whereas a member of a church ought not to hang

on its skirts as the stragglers of an army, but

ought to be incorporated into its company and

relative. Mine is not always welcome, but is never put off with any coldness of manner 1 may show. ism, that for so many ages dominated, nay, consti-He is never altogether conventional, and often bursts into my quiet apartments like a roistering error has its greatness as well as truth — but as in March wind disturbing my pleasant reveries, and the nature of things it is not likely that such a shaking me roughly by the shoulders. At other times he steals quietly in without knocking, and ere I am aware of it, has perfectly taken possession oretenders, coming in between the only Redeeme of me, and then his words are as the soft breathing plexity of the anxious spirit in the day when party; the baptismal regeneration and priestly abname, do an immensity of mischief in our world, and all, unhappily, in the dishonored name of with the conflicting opinions of men, but take the word of the Good Shepherd. He is the door. By He rejects none that come to him. "I am the sedative, and there springs into bud, and almost cured. ment; he is the door, he only, to the Church, to golden ages, and live peacefully in them, I can at by the permission of its worthy editor. The way to enter the redeemed fold is by him alone, forth a new strength is added to the hand that guides my course. Again he talks of the Heritage of to-day. It is grand to live to-day. Each one of us may be ennobled with the transmitted honors of the past. See Guttenburg toiling on his types till Dr. Deems has written, in a recent article, som his eyes are dimmed and his head dizzy. He things about the pastoral relation. While he does working for us. See the hand press slowly giving out its coarsely printed page. Our gain approaches Behold the engine swift turning off the finely charcan talk with Buddha, the light of Asia, now we a most excellent of faithful pastors may be allowed can hear Socrates the divine one interpreted by the equally divine Plato; now the very words of the Saviour of men lie beneath our eyes and flash

their meaning to our hearts; now the teachings of

all the great and good are borne to us in these

mottled messages, and not a thought which car

aldentimes Sovetonens one minu or Buddha.

Mountains and the sea and vast stretches inter-

vened, nor could swift-footed messengers bear the

Something is brewing for us. See the feeble engine

running the stern wheels of the first locomotive.

Our draught is clarifying. Behold the strong en

gine as it speeds swift steamer and flying train.

talks to me.

from the clouds! Morse teaching it to follow the wire! Something for us. And soon the flashing wires tell us Gladstone's thought ere his words are cold, Bismarck's fiat ere it has resounded in Berlin, the scientific truth almost as soon as it has matured under the labor of the patient investigator. Yes our heritage of to-day reaches back to the dimmest opening days of history, and melting all gems and precious jewels of the world's gathering, the Cleopatra-cup of knowledge may be drained at a draught. As he talks there grow upon me the wondrous trusts reposed in me, the wondrous riches at my disposal, the wondrous responsibility for their proper use. Thank God that I live now; God help me to equal the task of living now. And as Cousin Thoughtful disappears through the doorway I feel growing within me a new power and a

defect that ought to be remedied. So many people | tion in this City amount to \$8,376.28.

HALIFAX MISSION.

In the autumn of 1873, after much prayer and usecration, a few brethren and sisters-six in all-were organized into a Free Baptist Church under the direction of Rev. T. H. Crowell of sainted emory. What a thrill of delight ran through the entire denomination when we learned that there was established a Free Baptist interest in the netropolis of our Province. With one accord, though not in one place, in the closet, at the family altar and in the place of public worship, prayer was offered incessantly for the prosperity of this little vine. In the archives of heaven, no doubt, there are many an answered prayer in behalf of

lously transformed. this church. In the course of a few months, by the advice and encouragement of prominent brethren in the different parts of the Province, the church pur chased the Universalist place of worship, situated on the corner of Starr Street and Hurd's Lane and eeded the same to the Free Baptist Yearly Meetng Conference of Nova Scotia--but not free from lebt. That was a glorious day, when old Father Knowles taking for his text, "I am the vine and my Father is the husbandman," preached the dedcatory sermon, as only Father Knowles could reach, when anointed with the Holy Spirit. In the afternoon the late Dr. G. T. Day, editor of the pital. Morning Star, delivered an able and eloquent sernon-probably no such sermons were ever de ivered before or since from that pulpit. The Master of Assemblies" took possession of the the present has frequently added to the Church the past year, receiving some \$4,500 therefor. such, we hope, as will be saved.

Much credit is due Rev. S Nason Royal, the first pastor, and his successor, Rev. J. M. Lowden, for gun in Turkey, with its population of 35,000,000. their self-sacrificing labors in strengthening the Now there are 225 Protestant churches in that little band of workers and giving it prominence in | country and 282 common schools. the city. If these brethren had not toiled heroically and indefatigably "the light in the window

would long ago have gone out. The Church from its inception has been pro- 7,258, gave last year \$3,893.62 for Foreign Misgressive in every good word and work. Upwards sions. The Karens of Burmah raised last year for of a hundred souls have united with the Church by mission work upwards of \$31,000. baptism and nearly fifty by letter since its organization. The membership has been weakened by frequent removals of many families and young peoof a southern air blown gently from off the fields of | ple from the City to the States for employment. spice. At one time he is as gawky and uncourteous These figures poorly represent the good accomas the greenest country relation newly come into plished, as a large number having been blessed certain good remaining with me. I scarcely know and in the evening frequently over three hundred. Christians. why his parents gave him so uncommon a name : Our prayer meetings vary from fifteen to fifty. it may be that they very early discovered his un. The Church has been a welcome home for Free ommon capabilities. When he first called upon Baptists, either while visiting or locating in the me I took him for a bore; I welcome him now as City. The Foreign Mission interest has not been my dearest friend and safest adviser. He visits forgotten and, first and last, quite a sum of money

me daily, and our most friendly and useful chats has been raised among us for that purpose take place when in the quiet retirement of my | The church has seen many dark days, but thank Christianity. To each and all of these would-be study, and in the hours when nature draws a veil God the way has not all been dark. Whenever in over her fair and distracting features, only that our seasons of trial we have turned our faces to her near presence may more deeply fill one. Then God and the denomination of our choice we have enters Cousin Thoughtful, and drawing his seat been assisted. Now is a dark hour! only one of Universe that can deliver it from its heavy close to mine, lays his hand gently upon my arm, two things awaits us, either to go into insolvency golden words to the weary and heavy laden—words tique simplicity when the world was young, and the near future to satisfy the mortgage, the sum of divinest music to the sin-sick soul. Here you tyrannous "Business" had not yet plaited her realized would not probably be more than onehave theology, Christianity, the Gospel, the sinner, lashes of scorpions, when the patriarchal chief sat third of the encumbrance and standing in the gap the organ, entered. They listened and wept. the Saviour, the way of salvation, the Shepherd, in his tent door watching for travellers to befriend, are several brethren, as bondsmen, who, believing the fold, and the way to enter the fold. What a or beheld the white-fleeced sheep speckling the diswondrous amount of meaning there is in these few tant green, or recounted to the children of his tribe pledged themselves as security. These brethren and simple words! Have we a reader who in the the golden legends of their ancestry. No thunder- are not millionaires, and their property was accuinnermost depths of his heart, is very anxious for ing machinery broke the quiet of the sunny vale, mulated by the dint of industry and privations. a rock on which to rest, for pardon and peace, and no murky pits sent forth their soiling blackness to Nearly all of them are past the meridian of manthe delightful consciousness of safety, and of comsmirch the fair face of nature, no angry competition | hood and need what little means they have to susbeen longing for years to know of Christ, as Wacassa aunion with the Lord! Then, be not troubled of rival companies gave birth to the soul-slaying tain them in old age. Shall we, the Free Baptists used to teach them. They asked for baptism. The passions of quick greed, no goad of strained and of Nova Scotia, look on indifferently and see the anxious management drew blood from the better extinction of a church that has been the birth- find them acquainted with New Testament history. nim if any man-mark, any man, whatever his nature to sacrifice to its rapacity. The lowing of place of so many souls, when in its infancy we gave guilt, his history, his character, or condition—enter kine and the bleating of sheep were the music of it such hearty support? Shall we calmly sit with the years they had treasured the manuscript. n, "he shall be saved." Shall be saved! What labor, leisure the companion of the laborer, con- folded arms and see these bondsmen suffer, who in more can any human soul either want or wish? It templation the child of leisure and men better na- good faith with all concerned have kept the place of is all here; for the salvation that Jesus gives to tured and God nearer felt were the sweet fruits of worship for us these past years? I believe every For two weeks they attended the mission daily for only Church, and the only door of immortality and ful picture grows in line and color before my eyes, The debt is four thousand dollars and there are they could not be induced to talk on any other the kingdom of heaven, is a truly complete thing, a soothing influence sinks into my soul worried four thousand communicants within the borders of

door; by me if any man enter in he shall be SAVED." into flower, the resolution to live a life of simpler The church and the Harmony Quarterly Meet-There is the consolation of completeness about the mode and higher thoughts. Even in the midst of ing at its last session both unanimously recommend-"We therefore, considering that these blessings word, and the fact that the Good Shepherd—who the hurry and rush of these years I promise him ed that I take the field immediately for the purlead the anxious soul to his blessed feet immediand drive, that the means of living shall not absorb As soon as convenient I shall make a thorough ately. He is the door—not the Church, not the all my energies to the detriment of life itself; that, canvass of all the churches and report my work doings on this side the Atlantic: sacraments, not good works, not promises of amend- if I cannot transport myself to those far back weekly through the columns of the Intelligences

life, and to those good works which are the fruit times, and build up a little "golden age" within will reflect credit upon us. We can spread the On the 5th of October, 1880, The Salvation Army Meeting on Thursday of last week. They provided and proof of coming in by the door. If men but my own life, and that ever and anon 1 will slip butter a little thinner upon our bread, use a little in America can point to 12 Corps established in 13 districts of New York, Philadelphia, Newark, N. I. We presume the Lieutenant Governors of the saw this sublimely-simple glory of the way of sal- away to it from this age of iron, and in its quiet less tea, coffee and tobacco, and wear our old hats Hobeken, and other places, 2 Corps being Gorman we presume the Lieutenant Governors of the several Provinces will appoint the same day (Nov. sev righteousness of their own, and they would reject, about me. And long after Cousin Thoughtful has time the Divine injunction, "Bear ye one another's spoke in streets or buildings for Christ on Sunday, This country has rarely, if ever, had so much for as enemies who rob their Lord of his glory, all gone to his couch, the soft, sweet music of his burdens and so fulfill the law of Christ," and the September 27th, most of whom first came to make

TEMPERANCE NOTES.

... The Canadian Temperance Act has be carried in Marquette County, Manitoba.

... Temperance has at least one organ in China

The teetotalers of Shanghai publish a weekly newspaper devoted to the advocacy of their cause. .. At a meeting of teetotal cabmen in th

South of London, the other day, it was stated that, out of 13,000 drivers in the metropolis, one thous- 11th, between Oxford and Jefferson. All the and are total abstainers.

better need escape our thirsty hearts. The legacy . There is a temperance society in connection of the past ! 'Tis grand to live to-day. Each one of with the New York Post Office, numbering about us may know the thoughts of our time. In those 300, and it is now unpopular in the New York Post

to God that He might destroy, the whole beer-brewwritten message through wild regions and wilder tribes. Those great souls died, nor ever passed a

gracious salutation to each other. Now it is not so. See Watt and Stephenson in their dumb-study. The emphasis that is often placed upo gospel temperance," to the disparagement of other generates in the public mind the idea of conflict be-We drain the cup. No sage in another clime but tween the law and the gospel, whereas they should Wills, of Gurney, spoke in favor of the law, and we may send greeting to, look into his face, hear his words may be. Franklin drawing lightning support each other.

> . When the government gives license to sell toxicating liquor, this is what it says to the citizens: "I know seven-eighths of the crime, two thirds of the pauperism, three-fourths of the domestic ruin of our realm, aye, and the outright yearly slaughter of a great number of our citizens are due to the liquor traffic. We see it and have for years; but then we are largely interested in the sale, and derive a large sum of money therefrom. we will therefore continue the partnership, and ex- Rev. Mr. Almon, Mr. Wm. M. McLean and others pect you to patronize us as much as you can."

. Canon Farrar says, He alone, by whom the airs of our head are all numbered, can count the widows who are widows because of alcohol; the gray heads that it has made gray; the sad hearts new thankfulness. Dear reader, if you would like that it has crushed with sadness; the ruined fami- an English agricultural college, and Mr. Sparrow, painting and other work done in the Parsonage, and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and to be able to tell that there is sickness without tells to me and the it has quenched, the unfolding promise which it has visiting the various sections and examining into the School work were discussed. cankered; the bright and happy boys and girls agricultural qualities of the country, with a view to EXHIBITION TICKETS.—The official statement whom it has blasted into shame and misery; the making a report that will help English farmers who about November. He ventures to say that "Nodishonored and nameless graves.

the Temperance Record in reference to Mr. Spur- and are now in this Province. They have ex- tered upon its sixteenth year. It is a fresh and geon's explanation—quoted in these columns from pressed themselves highly pleased with the charac- vigorous paper, creditable alike to its editor and the a recent sermon—of the miracle at Cana. "I feel ter of the country on the St. John river. A Sun border sections from which it derives its chief supbound, however," says Mr. Burns, "to point out reporter who accompanied them says: that, in the way of strict interpretation, the account

in St. John's Gospel neither states nor implies that the water in the whole of the waterpots, or in any

. . It is an interesting fact that one of the most accessful hospitals in London is conducted on tem perance principles. The rules provide that alcoho shall not be given as a beverage to any patient, and that it shall only be administered as a medicine upon a written prescription of a physician. Practically, alcohol is never prescribed, and nearly nine thousand patients have been under treatment during the past eight months without the slightest deviation from total abstinence. And the percentage

MISSIONARY NEWS.

- There is a mission among lepers in India, another in Jerusalem and the third in the Sandwich

-The fifty-six Congregational churches in Sandwich Islands, with a total membership of

-The Christian Woman having stated that Mr H. T. Yegawa, a Christian convert in Japan, had been beheaded for his religion, that gentleman

writes the Woman from Nirayama, Japan: "Will the sabre, by the dragoons of Louis XIV. These you be kind enough to write in your paper a notice are the men who, in our own day, threw the the camera to detect ink marks that a carte de visit town, at another as well bred and unobtrusive as our meetings made their church home elsewhere. that I was not, will never be, beheaded for my Madiai into prison, and sent Motamoras to the galthe finest gentleman of a university town. He The Sabbath School numbers about seventy schol- Christian belief; and that Japan of this day is votion to its character and work, and enable its particular church, of a third; "the "God is merer, he never leaves me without a sense of gain and averages between seventy-five and one hundred of the true modern civilization and beheading her never sits besides me without my feeling his pow- ars. The Sabbath congregation in the morning something better than a nation rejecting all ideas -The first Protestant convert in Japan was baptized in Nagasaki by Dr. Vertuck, of the Dutch Reformed Church, in 1860. The man's name was

> Dutch Reformed Chapel in Nagasaki, attracted by are his printers. After service they went into the Chapel keeper's house, and desired an interview with the preacher. married and living in the city, and the other her old nurse, who was still living in Saga. They had missionary, who examined them, was surprised to Wacassa had written it for them, and through all Twenty years after his baptism his daughter and servant were baptized as the fruit of his teaching.

lowing announcement just made tells of their spared to make the new Tremont Temple a safe,

1879 - 1880.

On the 5th of October, 1879, 3 unknown English migrants stood in Oxford Street, Philadelphi thankfulness for an abundant harvest. And it is teachers, by whatever name known, who put anywords sounds in my ears like voices from a better necessary amount will be forthcoming without fun. In addition to which it is already known that 3 volunteer regiments have been formed on the been led to give themselves up to similar efforts by that they are to have a church building well adaptmeans of meetings held outside the army. 1,512 persons have professed conversion in connection with the services. A weekly Salvation News has been established

> THE FIRST ANNIVERSARY. - Monday 4th, 6 P. M. Tea and Demonstration at 41st and Marker, fol lowed by 10.30 P. M., Holiness Watch-night. Tuesday, 5th, All Corps to muster at 2.30 P. M. corner of 6th and Norris to march to the first openair stand and past the old Factory in Oxford Street to the present headquarters of the 1st Penna, Market, 12th and Columbia Ave., where at 4 P. M. there will be a thanksgiving. 7 P. M. Grand Demonstration in the Methodist Episcopal Tabernacle American officers will be present.

For further information apply to Commission Railton, 45 South 3d Street, Philadelphia.

CANADA TEMPERANCE ACT MEETING. - PURSUAN Martin Luther said, "The man who first H. Almon presiding, to consider the advisability of brewed beer was a pest to Germany. I have prayed adopting the Scott Act in St. John. The Evangeli- of interest. cal Alliance and other temperance organization were represented. Mr. Frank Hatheway reported ing business, and the first beer-brewer I have often that he had received satisfactory letters from city County on the subject, and Rev. Mr. Almon mad a strong speech expressing his confidence in the success of a temperance movement in St. John. He pranches of work is extremely pernicious in its edu- looked upon the law as a help for the suppression cational influence upon the people, inasmuch as it of the evil and advocated places of harmless amuse ment. Messrs. J. Beamish, of International Lodge, Thomas Dale, of Portland Division, Mr. R. and do, in the case of righteous laws, mutually Rev. H. McKeown said the clergymen also favored it. Rev. B. Chappell, Rev. Mr. Blanchard and a few days ago, state that they have found a sure Dr. Botsford expressed themselves as in accord with the movement. Rev. Mr. McKeown, second-

ed by Mr. J. Turner, moved as follows: That in the judgment of the meeting it is be lieved that the point is reached in the temperane reformation when the strong arm of the law should be brought to bear upon the rum traffic, and tha therefore steps be taken to secure the adoption of the Scott Act in the City and County of St. John. Cheerful communications were then read from various parts of the Province offering words of hope and suggestions. Rev. W. E. Everett, Rev. Mr. Kelly, Rev. Mr. Weddall, Mr. S. B. Patterson, Harding was requested to call a public meeting eighty lately, when leaving the Lord's table; I ing 37,000 to be accounted for by movals and spoke and the motion passed. On motion Sheriff within a fortnight, and Messrs. E. McLeod and F.

AGRICULTURAL DELEGATES. - Prof. Sheldon, of country best suited to them. They have been leafless trees.

... The Rev. Dawson Burns has been writing to through Manitoba and Ontario and in Nova Scotia,

They declare without hesitation that for stock lation it never stood higher than now. raising the Valley of the St. John is superior to any territory they have yet seen on this side of the Atlantic. They say that they have seen no such pasof them, was converted into wine. Nothing is de- tures, no such aftermath, outside of England clared, nothing suggested, beyond this, that the that at Sheffield, which they take as a type of the water in the cup passed to the governor of the River St. John. They express the opinion that a of four nationalities-American, German, Swede feast was made wine before it reached his hands. man who intends to devote himself to the raising of and Chinese. It is not even asserted, though it may be surmised, than in any other part of Canada. They also excattle will do much better on the St. John River that the other guests tasted of the liquid so miracu- pressed the opinion that the uplands of New Brunswick are peculiarly adapted to the raising of sheep, and that this Province ought to be a great place for the export of cattle and sheep.

They are now in the up-river sections, accompanied by several members of the Government, who are giving them all needed information and asistance in their mission.

Moung Edwin, a Burmese, who has been educated in America, with the view of sending him as missionary to Burmah, lectured recently in Balwomen in the East, owing to peculiar religious teachings, he said: "Girls in China are believed to of cures is larger than in any other London hos- have no souls, and to kill them is not murder, and therefore not to be punished. Where parents are too poor to support the girl children they are dis- Love, now Church of England missionary in A posed of in the following manner: At regular intervals an appointed officer goes through and col lects from poor parents all the girl children they house on that hallowed day and from that time to Islands. The India mission cared for 140 lepers of a bamboo pole and slung over his shoulder. Six fants are placed in each basket, and he carries them to some neighboring village and exposes them for sale. Mothers who desire to raise wives for -Sixty-five years ago Christian work was betheir sons buy such as they may select. The others are taken to the government asylum, of which is room they are taken in, if not they are drowned. ture here on the 29th and 30th insts.

Dr. Pressense thus refers in the London Christian World to the Jesuits recently expelled from France: "These are the men who reduced Port Royal to ruins; who, in the eighteenth century, pursued the Jansenists to the very bed of death, to make them give their adhesion to the bull Unigenitus. These are the men who, after procuring the evocation of the Edict of Nantes, stirred up the most odious persecution and bloody proscription against the Protestants, carried out at the point of leys, and who have obtained in the Syllabus the very religious code of persecution. It ill becomes face, where it has merely been in contact with the such, surely, to assume the attitude of victims of ink. The sensitive plate not only proclaims forth ntolerance, because they are simply forbidden to with the doings of the erasure or penknife, but from form themselves into corporations which are virtual notbeds of conspiracy against the republic.' BISHOP COLENSO, of Natal, who was so much

Wacassa. When he came to the missionary he was talked about a few years ago on account of his adwell posted in doctrine, and it was farther found | vanced views on the Pentateuch, lives a very quiet, that the only Christian book he had ever read was uneventful life at Bishopstown, near Maritzburg. a New Testament, which some fishermen had found He is rarely seen in the city except on Sunday, floating in the bay, supposed to have been dropped when he conducts services. He is described as whose estates are administered by the Court. The overboard from a man-of-war. It was a long time elephantine in appearance, being almost seven feet before he could find an interpreter. As soon as he high and of massive frame. He wears a widefound that the same book could be found in China, brimmed stove-pipe beaver hat of the old-fashioned burden! Hear what he says and henceforth either and gives the reins to his words. Sometimes his and run the risk of losing our identity, or make a he procured one. Those were days of persecution, cut and a long coat of thin black material. He is repeat his words or keep silence! And what are sentences are as disconnected and jerky as the puff- vigorous effort to liquidate the entire indebtedness and he kept his book secretly, and was baptized in regarded with awe and reverence by the natives, not represent all the valuables with which Chance his words? Listen: "I am the door; by me if ings of a shifting engine, sometimes they flow as on our church property. Such is the depreciation a little room with doors and windows barred. He who salute him as supreme or great chief. The is entrusted, for there are deposited in the Bank of the company to t any man enter in he shall be saved, and shall go in evenly and musically as the waters of the sacred of real estate in the city at the present, that should lived and died in the Christian faith. He passed Bishop is now 66 years old, but retains his vigor of a number of boxes containing wills titled and died in the Christian faith. and out, and find pasture." There, these are Nile. Now he talks of old time grandeur and an- the church edifics be sold under the hammer in out of memory, having died eight years ago in mind. One of his daughters acts as his amanuen-Saga. In May two strange women, passing the sis, and Kaffirs, whom he has always befriended, which is held in trust for persons of unsound mine

THE OPIUM TRAFFIC continues to be encouraged by the Government of India, which has lately ordered the large extension of the poppy cultiva-During the conversation it developed that one of tion. An Indian paper makes a solemn protest the women was the daughter of Wacassa, who was against this "suicidal policy." It fails to see that expediency is a justification of wrong-doing. It than two thousand of our Church members fall of calls upon the Government to retire as speedily as of communion with us, and are simply lost sight possible from the poppy-planting business, and do Some doubtless connect themselves with other its best gradually to free the Indian revenues from | churches without obtaining formal disjunction from their perilous dependence on this nefarious source us, but that does not excuse our neglect of the of income. No matter if it does cost England a parsons, or our failure to account for them; and little more at first for the maintenance of her In- is to be feared that these are the smaller number dian empire. The nation that paid twenty mil- of our "lapsed" communicants. In any case lions to free itself from complicity with slavery can they are all lost to us, and many of them are u afford an equal or a greater sum to get rid of this questionably lost to religion, too, when they pas niquity, and in the end it would pay well even from our spiritual oversight. It is an alarmi

those who come to him, as the only door of the this contemplation, and as he talks and the peace loyal heart in the denomination will answer, "No." instruction. Nothing diverted their attention, and August, 1879, having been rebuilt, was reopened body. Sabbath before last. The property is controlled by theme. Who can tell how much Gospel seed lies the Evangelical Baptist Benevolent and Missionary including all that is neccessary for pardon, peace, with the hurrying, surging events of a modern day, our Churches and although the times are hard, I hidden in longing hearts in this Island? From Society, and is held subject to a mortgage of \$175,holiness, happiness, immortality, and future glory. the effervescing passions grow calm under the mild have a conviction that the amount can soon be sepended in the reconstruction. The rebuilding operations began with the strengthening of the THE SALVATION ARMY. - Not much has been foundations, and ended with a thoroughly artistic heard recently of the American wing of this army, decoration of the practically new structure; and laid down his life for the sheep—says this, should that I will not give up all my moments to hurry pose of securing pledges to liquidate the debt. yet they seem to have been at work. The folcommodious, convenient and attractive resort for

Church at Mouth Peniac, York Co., held a Tea estate in Ireland. for their guests who were a large company. In the Mr. Ashmead Bartlett will be celebrated, it is reevening their was an entertainment, consisting of ported,,during the present month; the precise date House. The proceeds, \$100 or more, are to be used in completing the work of reconstructing the meeting house. The ladies are to be congratulated model of the Army and hundreds of persons have on the success of their undertaking, and the people ed to the religious wants of the community.

and every State and Territory in the Union has Mr. Hiram Camp, of Meriden, Conn., has given seems to have met with such favor and success that few days ago to enjoy a holiday in the country. \$25,000 toward the foundation of a boy's school, to persons, it is understood, have given \$1,500 for the now seems to be that there is too much of it. Many inary is that American literature takes precedence in the studies of the first year; Grecian, Roman, and English literature being placed among the later | The equine small-pox is prevailing among some of studies of the course. Mr. Weston, of Boston, who made the first gifts to the institution, has appropriated the sum of \$3,000 for the foundation of a scholarship, and three ladies have agreed to pay for the education of one of the Indian girls who ar- to the New York Sun, vaccination with virus of rived there recently.

THE WOMEN'S CHRISTIAN TEMPERANCE UNION of POX. Ontario have just been holding a Convention at If it is what it is claimed to be, then China owes a St. Notheriner, all successful. St. Minard debt of national gratitude to a missionary at Canton presided; and all the meetings appear to have been thousands of symbols on workis which how require presided; and all the meetings appear to have been thousands of symbols can be written.

The session closed with a Mass Temperance meeting, Prof. G. E. Foster being the chief speaker. 1000 people a year perish, owing to their inveterate clergymen on the subject. The secretary reported | The St. Catherines News gives a synopsis of his habit of consuming the drug. The City of Ningpo that he had corresponded with various bodies in the address, which was very clear and convincing. has 2,700 opium shops. The News says he closed with unparalelled elequence and power.'

THE EPIZOOTIC. -- It is to be hoped the following remedy is as good as claimed. We know no reason manages to expend his receipts in reeptions and to doubt it. The News says : "A large number of owners of horses in this City | Yellow Fever Fund. having tried the following remedy published by us cure in every instance : Ground ginger pure, two

other food. Give morning and evening until the chines (374 of which are worked by sam power), cure is effected. THE RELIGIOUS REVOLUTION goes forwward in | 1879. Rocca, Italy. The Bible is read in the whole neighborhood; the parish church is empty, the evangelical church crowded with the elite of the population, as well as the women and children baptisms are frequent, and various districts around

wish to know no other on my death-bed. No W. Hatheway were appointed a committee to attend to this. Adjourned.—Daily Sun. THE SARBATH SCHOOL CONVENTION of the Maritime Provinces held at Moncton, commencing last Saturday and closing Tuesday, was well attended.

gion, this is true communion," said an old man o

JOURNALISTIC .- The St. Croix Courier has en. port. We are glad to know that in point of circu.

THE COSMOPOLITAN character of the population of the Pacific coast is indicated by the fact that the California Methodist Conference contains churches

PERSONAL.

. It is reported that D. Banks McKenzie has been ordained a minister of the Baptist denomina tion in California, . Rev. F. H. Almon is to resign his charge of

St. Mary's Church (Episcopal) in this City, at the end of this month. It is not said to what church Mr. A. will go, . Report says that Rev. G. M. W. Carey, of the

Germain street Baptist Church, has received a call nore. Speaking of the deplorable condition of to the pastorate of a church in Guelph, Ont .The Kingsclear, York Co. Episcopal Church

s to have a new rector in the person of Rev. M Rev. Jas. Stevens (Baptist) and wife intend

annot care for, when they are about eight days to celebrate the 50th anniversary of their marriage old. He has two large baskets attached to the ends day at their residence, Gaspereaux, on the third day of November. . Archibald Forbes, the great war correspond.

ent of the London News, is now in Canada. He passed through this City, en route to Halifax, on there are many all through the country. If there Monday. He is on a lecturing tour, and will lec-....Rev. D. Macrae, pastor of St. Stephen's Church (Presbyterian) in this City, has had the

degree of D. D. conferred on him by Queen's niversity, Kingston, Ont. CURRENT TOPICS.

PHOTOGRAPHY

(S. A. Journal.)

Photography has reached such perfection that the Bank of France employs it exclusively, by mean of the camera, for detecting forgeries. So quick is enclosed in a letter may appear to the eye without a blemish, while a copy of it in the camera will i all likelihood, exhibit traces of writing across t quently shows, under the bold figures of the forger the sum originally borne by the cheque. THE COURT OF CHANCERY.

(S. American.)

That great Custodian of wealthy wards and in ense estates awaiting owners, known as the Br sh Court of Chancery, had in its keeping on A gust 31st, 1879, securities to the amount of £76 582,207, which it held in trust for the owners shape of rupees, dollars, guilders, florins and france But these are not all. The amounts specified of a number of boxes containing wills, title-deeds, curities, plate, family relics and jewellery, much

PRESBYTERIANISM IN ENGLAND.

A writer in the Messenger, speaking of the cond tion of the Presbyterians in England, and in par ticular of the large number of lapsed communican says: Year after year the report of the Synod Committee on Statistics records the fact that m confession for a Church to make, which number TREMONT TEMPLE, Boston, which was burned in annual leakage of a twenty-fifth part of the whole only some fifty thousand members, that there is an

THINGS IN SHORT METRE.

BY PEN AND SCISSORS. A Wisconsin minister prayed for those who are smitten with illness and those who have gone out fishing, and also for those too lazy to dress for

It is roughly estimated that there are about ter housand students in attendance at the Roma Catholic colleges of the United States. Mary Lynch, serving a term in the Cincinna

penitentiary for vagrancy, has been discovered a one of the heirs to a quarter of a million dollar The mariage of the Baroness Burdett. Coutts and

There are in New York city 118 Protestant missions where Sabbath-schools and preaching and

other religious and moral services for adults of children or both are regularly carried on .. An idea of the number of girls who sell flowers for a living in the streets of London, may be form-Mr. Moody's Seminary at Northfield, Mass., ed from the fact that 2,000 went out in a train a

Not long since various parts of India were suffere conducted on the same principles. Two other ing for want of rain, but the hardship in Bengal ame purpose. One of the peculiarities of the sem- lives are reported to have been lost in Robilcund and much damage has been done to the crops.

the French racing stables, covering valuable animals with pustules. This may turn out a more destructive disease than the epizootic. According horses is to be tried as a remedy for equine small-

President Grevy receives \$180,000 yarly as salary in allowances, so that his seven yeas' term will give him \$1,260,000. He is not pourious and

subscriptions. He gave \$1,000 to te American Not long ago it used to be consiered funny and apropos, when talking of NewZealand, to tablespoonfuls; German Condition Powder, one (1) speak of cold missionary on the sideard, but a tablespoonful; put in a common sized teacup and recent report on the agriculture of th island says fill up with molasses and mix with horses' oats or that 5,000 reaping machines, 1,000 reshing ma-

and 600 sugar presses were in use ere during There must be something of discogement tothe English Wesleyans in the fact th they have lost 40,000 members during the pr year, and especially as an investigation reveals at only 3,-Rocca ask for the Gospel preacher. "This is reli-

The British wheat crop of this year now estimated at from seventy-two to eightmillions of bushels, against forty-eight millions; year. By reason of the increased home product and the re-There were representatives present from the three duced price, however, it is reckon that some \$30,000,000 worth of American wheaill have tobe imported. Other English crops good, and

some of them are unusually fine and indant. Robert Collyer, says the New Yor'ribune, appears to pretty fully apprehend aromprehend.

Richibucto, the lobster tory in Ke Station rec which he # Thomas Ho pintendent of

SAINT J NEW BRI by a Kent