AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 4, 1881.

[EDITOR AND PROPRIETOR.

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VOL. XXVIII.-No. 44.

To the Readers of the "Intelligencer." FREDERICTON, JUNE, 1881.

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The Intelligencer.

SUNDAY SCHOOL LESSON.-Nov. 13.

For Questions see Star Quarterly and Lesson Papers.) THE FEAST OF TABERNACLES.

DAILY READINGS. The feast of tabernacles. Lev. 23: 33—44. Other feasts. Lev. 23: 1—32. Feasts and rejoicing. Deut. I6: 13—22. Ezra's feast. Ezra 3: 1—7.

Neglect punished. Zech. 14: 16-21
Jesus at the feast. John 7: 1-7, 37-44.
Psalms of praise. Ps. 65, 66.

GOLDEN TEXT: -- "Bless the Lord, O my soul, and forget not all his benefits."—Ps. 103: 2.

Leviticus 23: 33-44. Topics. - The religious meeting; The thanksgiving; The

NOTES AND HINTS.

Tisri, which corresponded to parts of our Sep- would call a small gift." sacrifices peculiar to these days are enumerated | you mean." sin of Israel had been removed, and its covenant one at all for that." in relation to God restored. Thus a sanctified

nation could keep a holy feast of harvest joy unto the Lord."—Edershiem. I. The Religious Meeting. In the arrange-P. S.—HOMESPUN CLOTH of all kinds wanted. val for each season except winter. The spring doctrine?" had its Passover, the summer its Pentecost and the autumn its Feast of Tabernacles. They were all occasions of rejoicing but the last, coming at the close of the harvest, was especially a They were, first of all things, a part of the reli- some do." gious observances of the nation, a part of the "I like calling well enough, but the time,

> melody to God in their hearts." They greatly misrepresent true religion who every day that I am obliged to neglect." represent it as gloomy, austere and melancholy. The heart filled with the spirit of true religion my child ?" is impelled thereby to great rejoicing and to much thanksgiving. It may find occasion for bad! I will have my children dressed prettily, sorrow, and see many things to mourn over, but and of course I must do my own sewing. I it will not forget to be thankful to God, nor can't afford to put it out." is to be feared, and to be regretted as well, that our you mean to say that ?" vance of these occasions with a devout recogni- I never expected to hear such advice from you,

tion of our relations to the parent of all good, Aunt Abbie." Great Reduction in Prices of Sabbath School Libraries, Calamities might have befallen anyone, there was bers of Christian society that I have ever known all my tears or my heartaches; therefore, let me

enjoyment. THOUGHTS AND APPLICATIONS. National blessings call for national

thanksgiving.

to the poor. TOPICS FOR THOUGHT AND STUDY. The value of religious festivals. The religious life of a nation.

III. How to keep Thanksgiving Day. Don't give up; although your feet Slip and stumble, harder try; Trials you will surely meet,-But if you with courage greet, They will from you all retreat, By-and-by.

WORK THAT WILL LAST.

BY A. S. R.

hand on the old lady's knee.

that was not allowed to come. Abbie is not a when she said : careless child; she will remember your forbearance longer than you think. When you took time last evening to read that scientific article to Rob, I thought it was beyond his depth; but The Feast of the Tabernacles was the last in I soon found you must have laid the foundation order of the annual festivals kept by the Jews, before for the eager interest which he showed. and served a two-fold purpose; it was to comme. Such a taste will be a great safeguard. Depend CHRIST SHEPHERDING HIS FLOCK. morate the journey through the wilderness, when upon it, that is work that will last. When Mrs. they dwelt in booths, from which it took its Vale called to ask a contribution to Home Mis-SINCE REMOVING WE HAVE OPENED OVER name; it was also called the feast of ingather- sions I was glad to see you respond so willingly.

tember and October, when the fruits of the ground were gathered, and the labors of the will send down into the valley of humiliation throne shall be their Shepherd, and shall guide farmers was less than during the previous quicker than a volume of reproofs," Mrs. Hen- them unto fountains of waters of life." This months. It lasted from the fifteenth to the derson exclaimed, vehemently. "Aunt Abbie, carries on into the heavenly world one of the GOODS, months. It lasted from the fitteenth to the twenty-second of the month. During this time the people, with a few exceptions, lived in I'm patient once, and I think I must be always. I'm eross ten times where land and times this oriental figure loses much of booths or huts, covered with green boughs, in I'm patient once, and I think I must be always land and times this oriental figure loses much of memory of their life in the wilderness. The missing opportunities to do the kind of work the vividness that it has to one who visits Pales-

portions of the law were read daily in public, in your self-reproaches. I was sorry, when -as much attached to his fleecy friends as daily

Peterson. They're always making calls."

Hattie blushed a little.

" Let them ask Miss Arnold." But she laughed as she said it.

worship of Jehovah, the Most High God. This Auntie, the time! I'm well and strong, but I the Christian's head. It is a difficult doctrine 4,773,609 square miles. The territorial boundwas never forgotten. Nor did this fact lessen won't answer for the consequences if I try to get for the brain, but a sweet and simple one to the aries of the United States of America include their joy, or interfere with their rejoicing, anything more into the working hours." "Is there nothing that could be omitted?"

> "Was your Wednesday's work all necessary, "Now, Aunt Abbie, I just think that's too

year's labors, of the husbandman, after the grains, that a more social life would react favorably on ible churchmembership, may belong to the blood-many as were published in Great Britain. the fruits and all the products of the sea- your home. The Lord gave you a family to bought flock. Jesus recognized the penitent sin- bought flock. Jesus recognized the penitent sin- These facts afford matter for reflection from son had been gathered, was a fit occasion for care for, that is true. Did he ever tell you that ner through her tears as distinctly as he saw various points of view; but we call attention to the expression of gratitude to God, and was sure the had nothing more for you to do? Is there through Judas behind his treacherous kiss. It them as indicating the extent and sway of the blessed immorality. ng for the early and the latter rain, for the sun- | Christian must decide these matters for herself. still enough of mercy and blessing discoverable to have been very busy women. They did not be cheerful under sharp trials."

The appointment was accepted by the people in the spirit in which it was made, and this became the great national "Thanksgiving day," In many respects we may learn important lessons from them in respect to the right and was accepted by the people in the spirit in which it was made, and this became the great national "Thanksgiving day," In many respects we may learn important lessons from them in respect to the right and was accepted by the people was so peculiar that when I left her house I was so peculiar that when I left her house I was so peculiar that when I left her house I was so peculiar that when I left her house I was so peculiar that when I left her house I was so peculiar that Jesus assures us is that unseen.—Christian Intelligencer.

The third thing that Jesus assures us is that we inquire of those who know it and speak it, only had two names left on my list, and one of them." Ah! what pathways of trial he somethem, a Mrs. Hartwell, lived so near that I times appoints to us! Never has he promised the knowledge of God wherever this limes appoints to us! Never has he promised the knowledge of God wherever this limes appoints to us! Never has he promised the sound of the flock is in motion.

The third thing that Jesus assures us is that unseen.—Christian Intelligencer.

He goeth before his sheep, and the flock is in motion.

The third thing that Jesus assures us is that unseen.—Christian Intelligencer.

He goeth before his sheep, and the flock is in motion.

The third thing that Jesus assures us is that unseen.—Christian Intelligencer.

BE PATIENT WITH YOURSELF.

"There, now! There is something done that since Mary Bright moved away, though I shalt be; let not thy heart be troubled. What than that which is opened to us by the Chris-"There, now! There is something done that which is opened to us by the Chriswill last, I hope," said Mrs. Henderson, as she wouldn't own it before. Aunt Abbie, what do is poverty, or failure, or sickness, or bereave tian religion. Chivalry in its ancient form is Creator. However much we may despise our carefully tightened the covers of some fine jars of fruit. "I like house-work well enough, but I do think it is discouraging, sometimes, to have your work eaten up before you can turn around."

You have been deing as all like house, and the spear are fast being the asked if I would have any objections to his taking a class in Sahoath-school. I declare, I cond have cried! To be sure, I've always said to me last Sabbath!

He asked if I would have any objections to his taking a class in Sahoath-school. I declare, I cond have cried! To be sure, I've always said to me last Sabbath!

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He asked if I would have any objections to his taking a class in Sahoath-school. I declare, I cond have cried! To be sure, I've always said to me last Sabbath!

He asked if I would have any objections to his sore, the green pastures will be all the softer by converted into implements of peace. And the taking a class in Sahoath-school, I declare, I converted into implements of peace. And the taking a class in Sahoath-school, I declare, I converted into implements of peace. And the taking a class in Sahoath-school, I declare, I converted into implements of peace. And the converted into implements of peace. And the converted into implements of peace. And the converted into implements of peace. The converted into implements of peace. The converted into implements of peace. The converted into implements of peac "You have been doing several things beside a good deal about having Sabbath to ourselves, Shall the disciple be above his master? Shall er field of conflict in which to die even is victhat which will last," said Aunt Abbie, quietly. but I never meant to hinder him from anything the sheep fare better than the Shepherd?" "I don't see how you can prove that, Auntie he felt to be a duty. I am so penitent about it shown under the homespun garment as under our hearts to him, and content ourselves to lie

'The Master's work may make weary feet, But it leaves the spirit glad.' " Ever your affectionate niece, -Presbyterian.

BY THEODORE L. CUYLER, D. D. tine and sees a Judean shepherd among his

died among the sheep he was defending.

"I am the good shepherd. I lay down my Pacific Ocean, and including territory in every "It is best to send some one who is accept- life for the sheep." This is the supreme act of quarter of the globe. time of great joy. But great as was the rejoicable," said Aunt Abbie. "I may be wrong, His devotion to His flock. To analyze the theing at these festivals, that was not the only, and but I think that you would be. You are natu- ology of the Atonement is for most believers as Isles is only about 120,656 square miles, the probably not the chief characteristics of them. rally cordial, and I think you would not let bootless as an attempt to analyze the maternal colonies and dependencies of the British Empire They were pre-eminently religious gatherings. your conversation be altogether of the earth, as feeling before a mother who has just given the comprise an area of more than four and a half Daughter," when she sang to herself:

"How glorious was the grace, When Christ sustained the stroke! His life and blood the Shepherd pays

True faith simply believes what Jesus said, and rests implicitly on what Jesus did for us and ly under British influence and control. fail to give hearty expression of its thankfulness "You will have your children well dressed will do for us in the end. This is the core of As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give hearty expression of its thankfulness in his presence, and as a part of its religion. It whether the Lord's work is done or not? Did of others. All we were but sheep going astray, is to be feared, and to be regretted as well, that our you mean to say that?"

In centure well the City, and so it is with millions of the United States of America at more than fifty millions (50,152,866), a population which is Tickets to all points in the United States appointed days of Thanksgiving, and of Fasting "O dear, no!" said Mrs. Henderson, desperhave both, to a great extent, lost much of the ately; "but sewing is my recreation. Some the iniquities of us all. This tells the whole Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Idot shiply, nor matniv, as nondays, to be given up to frolicsome sports, or even to simply social Lord's work; didn't the Lord give me my ligation to follow him whithersoever he leadeth. If we ever expect to be guided by him to founthere to submit to his guidance completely.

Three things our beloved Shepherd assures

misunderstood by others: "My Master knows Through it rushes, like a torrent, the news, the

part of the feast that it passed into a common saying that, "Whosoever hath not seen the rejoicing at the drawing of this water, hath never seen any rejoicing at all."

If ever we would be the following frank confidence of the saying that, "Whosoever hath not seen the reseen any rejoicing at all."

If ever we would be the find the Unconverted," which call to the Unconverted," which scatter skepticism, infidelity, and blaspheny, far and near; and are not Christians bound to done for me. The sincere Christian has a heart-knowledge which is gained by being sought out of the Shepherd, saved by the Shepherd, and the interventiant to the Unconverted, which the Unconverted, which can be added to the Unconverted, which the Unconverted, which can be added to the Unconverted, which the Unconverted, which can be added to the Unconverted, which can be added to the Unconverted, which the Unconverted, which is gained by the Shepherd, and the unconverted to the Unconverted, which is gained by the trusting the Shepherd and following. Of this This language now reaches every nation and Baxter, wrote his "Rise and Progress," which Flavell. Church Hymns. Presbyterian Psalms.
Church Services. Prayer Books.

DAY IN THE YEAR.

M. S. HALL.

Church Hymns. Presbyterian Psalms.

Church Hymns. Presbyterian Psalms.

Church Services. Prayer Books.

A Catal a glimpse of the social life of the people during this great festival, in the directions that were following in "booths," or rude said, 'I will not,' and afterward repented and hust covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that covered with branches of trees. It was a time of general "camping out," which, in that the callet his own sheep by is not of much account.

Many of our cares are out a morbid way of legistre to this Trusting the Shepherd and tollowing. Of this experimental knowledge no scoffer can outwit this great festival, in the English tongue the English tongue

In many respects we may learn important lessons from them in respect to the right and protection of thought I'd just go there; and I'm very glad I us an easy road, or a smooth road, or such a language is spoken? Year by year, it crowds us an easy road, or a smooth road, or such a language is spoken? Year by year, it crowds us an easy road, or a smooth road, or such a language is spoken? We have the power language is spoken? It is way into the darkest corners of the earth. fitable manner of keeping such a day. Thanksgiving is a religious duty, not a duty, simply,
has lost two children with diphtheria, and she
giving is a religious duty, not a duty, simply,
has lost two children with diphtheria, and she
consents that the flock shall decide as to the lot
patients

Extraordinary afflictions are not always the
consents that the flock shall decide as to the lot
compares the pioneer of discovery. Shall we but a religious duty. Let us so recognize it hasn't any one left, Auntie, for she is a widow. In which they shall be pastured, or over what the nock shall decide as to the lot commerce, the pioneer of discovery. Shall we plies patience toward ourselves. A reason for punishment of extraordinary sins, but somethis universal patience is found in the state of the pioneer of discovery. WOULD invite special attention to his splendid and learn to keep the day as a day of religious "Not a soul had been near her except the steep hills he shall conduct them, or through minister, and she a perfect stranger! O, dear what valleys of the death shade they shall walk darkness and in the shadow of death? We patience knoweth our frame, and whoever else When God has a great work for any one to do me! To think that I might have hugged my listening to his voice through the dark. More have, we suppose, already scattered nearly three have, we suppose, already scattered nearly three we are dust." ruffles and tucks, and never gone near her, if it than once faith stumbles and falls; but he lifts hundred tons of religious literature, in this lanhadn't been for you! We had a long talk, and up and restores. Sometime the burden breaks she asked if there was a ladies' prayer-meeting. us down; but he says, tenderly: "Cast that guage. We should be glad to multiply the is of our neighbors; and hence we need to make the burden breaks guage. We should be glad to multiply the is of our neighbors; and hence we need to make the burden breaks guage. We should be glad to multiply the is of our neighbors; and hence we need to make the burden breaks guage. II. We may receive great benefit from large gatherings of Christian people met together for worship.

II. We may receive great benefit from large gatherings of Christian people met together for worship.

III. We may receive great benefit from large gatherings of Christian people met together for worship.

III. We may receive great benefit from large gathering the says, tenderly: "Cast that burden on me." Sometimes we cry out in one thing leads to another. How am I ever to seems to be but little time left for work.—Mary ties of religious literature in every quarter of find time for that? I must tell you about Mrs.

III. We may receive great benefit from large burden on me." Sometimes we cry out in sometimes it is so long continued that there was a ladies' prayer-meeting. Us down; but he says, tenderly: "Cast that burden on me." Sometimes we cry out in sometimes it is so long continued that there was could be found to diffuse immense quantities of religious literature in every quarter of the same patience on our own behalf which home; but his firm reply is: "Your treasure I lies of religious literature in every quarter of the same patience on our own behalf which home; but his firm reply is: "Your treasure I lies of religious literature in every quarter of the same patience on our own behalf which home; but his firm reply is: "Your treasure I lies of religious literature in every quarter of the same patience on our own behalf which home; but his firm reply is: "Your treasure I lies of religious literature in every quarter of lies of III. Gratitude to God makes us benevolent find time for that? I must tell you about Mrs. home; but his firm reply is: "Your treasure I the earth. Let the liberal who deviseth liberal The great command is, "Thou shalt love thy Smith. I had met her before, and she is just charming. She returned my call quite soon, so then I thought I'd try an experiment. I coaxed then I thought I'd try an experiment. I coaxed then I thought I'd try an experiment. I coaxed the first reply is a report to devise the liberal who devise the l Howard to go there with me in the evening. Well, Mrs. Smith was as nice as ever, but her husband is a very quiet man. He hardly said a word at first, and the gentlemen were so stiff with each other that I began to wish we hadn't began to wish we are not to degrate our believed of that that tests graces and part that the tests grace with each other that I began to wish we hadn't hard to lie still and suffer, while godless mirth come; but presently it came out that Mr. goes laughing by the door; it hard to lose our Smith was in the army with Arthur, and you only wee lamb, while our neighbor's fireside is The word diligence is derived from a Latin infirmities and frailties.

How could we be expected to identify a Smith? arms about us and says: "I know mine own, I do believe we shall be good friends all around, and my own must trust Me. If mine, then an and I'm so glad, for I've been downright lonely heir to all I have. Where I am, there thou

mine," was the reply, as Mrs. Henderson seat- that I don't know but I shall go into the Sab- herd offers to guide us, if we will but hear his the coat of mail. It is true, indeed, that the ed herself in a low rocker, and laid a caressing bath-school myself when baby ets older. You voice and follow him. He never promises us spirit which filled St. Paul, Huss, Zwingli, are responsible for the whole of it. If I get to smooth paths; but he does promise safe ones. Whitefield, Williams, Payson, and many others. The bright gray eyes regarded her kindly. be a regular Mrs. Jellaby you'll please to re- When we obey his voice, we may often be called is not dead. The same spirit is abroad to-day, "When Abbie broke that dish right in the member whose fault it is. No, I don't mean to severe toils and self-denials, to encounter op- But in the wider and more extended field is SUGGESTIVE TO FAULT FINDERS. most trying time of your hurried morning, I that, Auntie dear; I'll tell you what I really position and to perform services of love to the there as much earnestness manifested as there "Now, deacon, I've just one word to say. I knew you well enough to dread a sharp word think, and that is, that Mrs. Charles was right unloveable and thankless; but we will never should be? Is there the earnest desire to do can't bear our preaching! I get no good. be called to sacrifice a principle or commit a sin. the best and most lasting work? Alas! alas! There's so much in it I don't want, that I grow Our Shepherd will never lead us to a precipice for the chivalry of God's workers. In the case lean on it. I lose my time and pains." of error or into a quagmire of doubt. He will of thousands who have plumed themselves for "Mr. Bunnell, come in here. There's my never lead us into sensual temptations or up the fight, what does it amount to? Nothing cow Thankful—she can teach you theology." dizzy heights of vainglory. If we follow him, but a braying of trumpets and a display of "A cow teach theology! What do you we may find the steepest cliff a "path of plea-santness" and the lowest vale of humiliation a There always has been just a little too much "Now, see, I have just thrown her a forkful

"Keep Thou my feet. I do not ask to see
The distant scene. One step's enough for me."
—Independent.

TRE ENGLISH LANGUAGE.

The English language is the mother tongue of about eighty millions of people; which is more than can be said of any other European language. in Num. 29: 12-40. In the Sabbatical years "Well, my dear, perhaps there is some truth flock. He is the master of a household of sheep It is to-day the most prominent language on the closely on the 'Day of Atonement,' in which the in the Church. I told Mr. Kent I wasn't the it out; if a wild beast shows his eye-balls at mercial language of the world. After the wars ne at all for that."

"Who is to do it, Hattie?"

"Well, I don't know—Mrs. Lovell and Mrs.

"Well, I don't know—Mr sometimes be encountered. Dr. Thompson, in sway into India, entered upon a course of "And because they do their utmost therefore his "Land and Book," says that one faithful colonization; and since the close of the eightment of the Jewish church year there was a festi- they should be asked to do more? Is that your fellow, between Tabor and Tiberias, instead of eenth century she has acquired possessions havfleeing, actually fought three Bedouins, until he ing an area of 2,255,300 English square miles. was hacked to pieces with their khanjars and comprehending islands and possessions scattered from the Mediterranean Sea to the Southern

> parting kiss to a dying daughter. The Christian's million square miles (4,651,953), making the heart understands the atonement better than entire area of the British Empire not less than affections. Jonathan Edwards himself could not about four million square miles, and, excluding apprehend the Atonement one whit more clearly the inland water areas, there still remain more "No indeed! Why, I see hosts of things or feel it more intensely than the "Dairyman's than three and a half million (3,603,884) square miles of territory in the United States. out, "Lord, what wilt thou have me to do?"

Great Britain has a population of about thirty-Then may we look for better work, and not till five millions; but the British Empire with its colonies and dependencies has a population of more than two hundred millions, while many millions more in India and elsewhere are large-The census of 1880 gives the population of the

rapidly increasing.

current literature.

to find the hearts of men in accord with its purposes. It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was, in fact, for this that it was expression of gratitude to God, and was sure in the had nothing in the Bible to justify excessive care? It was a precious thought to a true believer, however, in the had nothing in the Bible to justify excessive care? It was a precious thought to a true believer, however, h me. He has me on his heart. He is a brother culture, the thought, of this driving, hurrying shine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and especially, for the divine blessing wilfully. Give the question prayerful considergeneral fine and the dew, for the many favoring influences, and the understands when I need the chasegeneral fine and the dew, for the many favoring influences, and the understands when I need the chasegeneral fine and the dew, for the many favoring influences, and the understands when I need the chasegeneral fine and the dew, for the many favoring influences, and the understands when I need the chasegeneral fine and the dew of the chasegeneral fine and the chasegeneral fine upon the labors of the year. Whatever of hardship might have been experienced, whatever
calamities might have befallen anyone, there was

calamities might have befallen anyone, there was calamities might have befallen anyone, there was calamities might have befallen anyone, there was calamitie magnetism, and electricity, spring from this Anglo-Saxon race, which is thus moulding the wrote his book of Christian experience—full of TEACHERS' BIBLES, POCKET BIBLES, Direct from the Publi hers.

The second thing our Shepherd assures us is:

Invention, discovery and countered. Invention, discovery and countered in the with the secience of the globe.

Invention, discovery and countered in the withers of the Spirit that witnesseth with th

course, we never dreamed this was the man. comes very near at such times, and puts his work.

A PLEA FOR BETTER WORK,

There is not a nobler field to-day in which we can display our heroism and sympathy for man tory. There has always been as much greatness cause of frailties and infirmities. Let us turn

we may be made vessels unto honor, fitted for the Master's use. - The Christian.

highway of peace. Brethren of the flock, we talk and not enough of real downright work. of hay. Just watsh her. There now! She may have some hard climbing yet before we There is not that joining of hands there should has just found a stick-you know sticks will get reach Heaven. Let us keep close to the Shep- be. There is too much of the spirit that says, into the hay—and see how she tosses it to one One of the most beautiful improvements in herd and take short views. If we look down, we "We knew the work would not succeed," in side, and leaves it, and goes on to eat what is ing, and was a festival of thanksgiving for the lived at the West. I know better than the new Westminster Revision of the Testament may get dizzy; if we look too far on, we may stead of, "Come, let us put our hands to the good. There again! She has found a burdock, blessings of the year. It took place in the month you do the far-reaching possibilities of what you is that one which makes the seventeenth verse get discouraged. With steady grasp on the work, and do it with all our might." We are and she throws it to one side and goes on eating. of the seventh chapter of the Revelation to read Great Shepherd, let our hearts continually pray: having too much of the superficial. We have And there! She does not relish that bunch of not got down to the solid rock. We need bet- daisies, and leaves then and goes on eating. ter work in all the departments of Church-activ- Before morning she will clear the manger of all, ity—in Home and Foreign Missions, in benevo- save a few sticks and weeds, and she will give lenee, in the preaching of the Gospel, and in milk. There's milk in that hay, and she knows

the every-day work of the Christian laborer. how to get it out, albeit there may be now and But how can we accomplish what we desire? then a stick or weed which she leaves. But if There will be a change when men no longer per- she refused to eat and spent the time in scolding form their work only with the view of obtain- about the fodder, she too would 'grow lean,' and ing therefore a reward. The laborer is worthy the milk would dry up. Just so with our globe. Wherever nations are subjugated the of his hire. But when a man engages in this preaching. Let the old cow teach you. Get all AND CANADIAN MARKETS, which for excellence, quality, quantity and cheapness, cannot be surpassed by any House in the City.

Which for excellence, quality, quantity and cheapness, cannot be surpassed by any House in the City.

Which for excellence, quality, quantity and cheapness, cannot be surpassed by any House in the City.

The victorious are subjugated the in addition to the usual services. "It was the your pastor was here last week, to have you so quick and decided in refusing his request. It was the will do mand decided in refusing his request. The victorious career of Napoleon diffused the the cause he has espoused. The more widely known. It is almost the place which he should choose. It followed to the true object, to day the English language is becoming far the place which he should choose. It followed to the true object, to day the English language of the conquerors of course has sway. The victorious career of Napoleon diffused the the will do mate to add the true object, to day the English language is becoming far the place which he should choose. It followed to the true object, to a swollen torrent, he is at hand to lift. Not until men see that they are the servants of the sake of making a living, with the conquerors of course has sway. The victorious career of Napoleon diffused the the will do making a living, with the conquerors of course has sway. The victorious career of Napoleon diffused the true object, to day the English language widely through the salvation of souls, will be left out of sight. Not until men see that they are the servants of the place which he should choose. It followed to the true object, to day the English language of the conquerors of course has sway. The victorious career of Napoleon diffused the true object, to day the English language of the conquerors of the sake of making a living, with the sake of mak Not until men see that they are the servants of cow is no fool, at any rate.'

> It will be better also when it is no longer done through self-interest or love of applause. When self is the main object, the true object must suffer. If men seek only to raise themselves in the eyes of the community, the sinful must go down. The idea that should fill the heart of every Christian workman is: "There are souls to save, and I must do, and do now, what I can to save them.' There will be better work again when men once are filled with the spirit of Christ: "I

am come to seek and save the lost;" "I must be about my Father's business;" "my heart's lesire and prayer to God for Israe! is that they might be saved." The spirit of Christ yearns for the salvation of those who are yet without Oh for the time when men in their burning desire to do something for the Master will cry

then.—Christian World. AFTER MANY DAYS.

The words of truth are never lost. Like long-buried seeds, they will bloom forth at last. ours. It's bigger; and it's got more things in of others. All we were but sheep going astray, millions (50,152,866), a population which is A youth of fifteen once heard the celebrated it. I think I'd like to swap ours for that." Flavel preach a prowerful sermon, from But would you like to give up your father and Now these figures show something of the which he received no numediate impressions. mother for his?" asked his sister. "And would have both, to a great extent, lost, much of the latery; but sewing is my recreation. Some show something of the religious character they once had and ought to women can paint or embroider. I just love to story as to the ground of my hope for salvation; where he lived you rather have his sisters than yours? "No, religious character they once had and ought to women can paint or emorotoer. I just love to have kept. Let us learn to keep these days, make things to suit me. Isn't Helen's new suit have kept. Let us learn to keep these days, make things to suit me. Isn't Helen's new suit and my Shepherd that I am under supreme of the English tongue.

You rather have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation between me have his sisters than yours?" "No, establishes such a relation betwee have kept. Let us learn to keep these days, make things to suit me. Isn't Helen's new suit and my Shepherd that I am under supreme obnot simply, nor mainly, as holidays, to be given lovely? Now, you know it is. And as to the ligation to follow him whithersoever he leadeth. under a tree, his past life came vividly before sister; "for a home itself isn't a home. A In 1870 there were, according to the best him, and over the hills of memory, clear as the home is your father and mother and brothers seek to attemper all our enjoyment and obserseek to attemper all o sued in the United States, and 7,642 in all the with them, the Sabbath morning when he heard house." Wasn't that well said? Isn't there a world besides. It is estimated that in 1870 the great, solemn Flavel. The sermon's thrill-truth in those words which is hid from many of us. The first one is "I know mine own sheep." there were 350 million copies of papers and ing words came back to him like an alarm-bell the wise and prudent and revealed unto babes? New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill of adoration and praise.

"Fair and softly, my dear. I don't believe he does not recognize them by any church.mark; over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening single standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening standard over the silent sea of years, awakening every periodicals printed in Great Britain, while the sleening standard over the sleen standard over th in extremes. Do you honestly think there for some persons may hide an unbelieving, ununuld be danger of your neglecting your family for some persons may hide an unbelieving, ununited States' census returns show that 1,500,he was led at last from a deep sense of guilt, to II. The Thanksgiving. As has already been said, this festival, coming at the close of the said that said the said that from a deep sense of guilt, to who never have enrolled themselves in any vision. The said that said the said that said the close of the said that said the close of the said that said th joined a neighboring church, and for sixteen years lives a constant follower of Christ, and

> Little thought Flavel that his living words should echo over the sea of time across the

from century to century. Binney sat alone and and Doddridge saved, through God's help by and the inlet of their supports and comforts .-

BE PATIENT WITH YOURSELF. not use this language, to the extent of our powers, this universal patience is found in the facts of times the trial of extraordinary graces. - Matto carry the good tidings to those who sit in buman infirmity and frailty. The God of all thew Henry.

-erring children of a fallen race. Hence, in- | wills and we are !- George McDonald.

stead of despairing, repining, or hating ourselves, we should patiently endeavor to correct our faults, amend our ways and doings, and above lose us without a struggle, or abandon us be-

worn out with life, lay on her bed, patiently waiting her final summons to go to a mansion in the skies, to a house not made with hands. On a table near lay her constant and almost her only companions, her glasses and Biole. Among her visitors was a young clergyman, who listening to her simple words, uttered in childlike faith, felt that heaven was near to him and seemed to hear the joyful cries of the redeemed. One day he said to her: "Naney, suppose, after all your praying and watching and waiting your soul shall be eternally lost?" Nancy, with a wistful look, raised herself on her elbow, and with her hand on her Bible said :- "Is that all the far ye hae got yet, me mon? God would lose more than I would. My immortal soul would be lost, but God would lose his power and character. If he break his word he makes himself a liar, and all the universe will rush into

A CHILD'S DEFINITION OF HOME.—A little brother and sister were talking about home and their love for it. "I wouldn't swap my home for any other in the world," said the sister. "Oh, I don't feel so," was the boy's response. "I think that Willy A-'s home is as pretty as

RANDOM READINGS. A clean hand wants no washing.

A bad day never has a good night.

A heart unspotted is not easily daunted. Religion is the best armor a man can have, out the worst cloak.

Keep clear of a man who does not value his

own character. To have ideas, is to gather flowers; to think, s to weave them into garlands.

Prayer is the outlet of the saints' sorrows

Give the man such a heart as the Son of God lescribed in the beatitudes, and a whole universe of sorrow cannot rob him of his blessed-

training for it; and that training is just what

those who trespass against us, we must also for- How poor and helpless, how mere a pilgrim give ourselves, and deal tenderly with our own and a stranger in the world over which he has know how much Howard thinks of him. We surrounded by a group of rosy-cheeked children; word, meaning "to delight in." So we may We are not to despair because we have fal- with him! Not otherwise can his life be free were all right atter that; indeed, we've always it is hard to drink the very cup that we prayed wisely be reminded that there is no true indusheard a good deal about Mr. Smith, but, of might pass from us; but the loving shepherd try which does not spring from pleasure in our against ourselves; we are just what others are will and life of the only freedom—that which

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and until further ill make THREE Reed's Point.

t, with steamer ws, Saint Stephen on with steamers this office, and H. Goods leave the lay and Saturday HISHOLM, Agent. LWAY. ENT. 1881.

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