

## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD,]

P CO'Y

ntil furth ake FOUR I's Point,

NESDAY

ay morning Boston very

AY, TUES.

ornings, and a train from

ith steamer aint Stephen

ith steamers ffice, and H. the United

ds leave the

nd Saturday

Agent.

COMP'Y.

er notice, we SECOND-FORWARD

\$3,00

3.50

M, Agent.

COMP'Y.

outh," D. S. Point Wharf,

ock, and East

g FRIDAY

if returning

rivilege to oc

M, Agent.

ESERT.

stport.

AY.

Г. 1881.

June, the epted), as fol-

Y ST. JOHN

M. 8.00 A. M. M. 11.40 A. M. M. 5.15 P. M. M. 10.35 P. M.

м. 6.35 р. м.

GER,

RT

june 3.

ANWART,)

DERICTON.

Y GROCER-

kept in a first-

t.f

ient.

goods.

Т,

, &c.

AW.

Fredericton.

tiated on good mar 31-1y

BRICK STORE

Curriers' Too' PETERS.

TIME.

OLM,

ston.

TT

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

VOL. XXVIII.-No. 33.

BEATTY'S ORGANS 18 useful stops, 5 sets Address BEATTY, Washington, N. J. nov 19-1y Your Name in new type 10c New Styles, by best artists : Boquets, Birds, Gold Chromos, Landscapes, Water Scenes, etc.--no 2 alike. Agent's Complete Sample Book, 25c. Great variety Advertising and Berel-Edge Cards. Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c. Address STEVENS BROS., Bex 22, Northford, Ct. jan. 21-1y 1881. Spring. 1881. WM. JENNINGS

MERCHANT TAILOR,

HAS now open for inspection at his Tailoring Estab-lishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising ENGLISH, SCOTCH, AND CANADIAN TWEEDS

IN GREAT VARIETY.

**Diagonal and Worsted Coatings**, Broadcloths and Doeskins.

tor Gentlemen can always rely on getting the latest Jethro, Moses divided the people into companies, styles and first class workmanship

WM. JENNINGS, mar.14-1y JOHN RICHARDS & SON.

QUEEN STREET, FREDERICTON, N. B.

Insurance: Merchandize and all Description of Insurable Pro-

perty at Lowest Rates. -ALSOm

The Intelligencer. SUNDAY SCHOOL LESSON .-- August 28. (For Questions see Star Quarterly and Lesson Papers.) THE COMMANDMENTS. DAILY READINGS. The commandments. Exodus 20: 1-11. Jethro's advice. Exodus 18: 13-27. The law given. Exodus 19: 14-25. The law set forth. Deut. 27: 1-10. The law taught. Deut. 6: 1-15. Obedience blessed. Ps. 1: 1-6. Blessings premised. Deut. 30: 11-20.

GOLDEN TEXT: --" Jesus' said unto them, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great com-mandment."-Matt. 22: 37, 38.

Exodus 20: 1-11. TOPICS. -One true God ; Idolatry forbidden ; Profanity rbidden ; The law of the Sabbath.

NOTES AND HINTS.

Soon after the manna was given, the people and landed it in heathenism again." The reacmoved to Rephidim, where they found no water, and again murmured against Moses. By God's and "the first half of the eighteenth century mand he led them to Horeb, and smote a was the darkest period morally, since the birth rock with his rod, causing water to flow out of English Protestantism ; and yet, with all its Making it one of the most desirable stocks to select abundantly. Moses' father-in-law visited him, terrible gloom, it was many degrees brighter bringing his wife and two sons; by advice of than either England or the Continent two centuries before." Licentiousness prevailed in the and appointed judges over them, to relieve himcourt and the higher circles of society ; outrages self of a great burden of work. They soon moved to Sinai, where the law was given. Mount Sinai has two peaks, one about five hundred feet higher than the other ; a broad, level "is grown so hardened and rampant, as that plain extends around the base of the lower peak, immoralities are defended. yea, justified on prin-General Insurance and Ticket Agents. affording ample space for the gathering of an ciple." The passion for gambling reached its immense assemblage of people. It is the opinion climax under the two Georges, and " crime and of the best scholars that Moses may have receiv-

ed the law upon the higher peak, and proclaimed terrible." Political corruption was manifestel it from the lower. Modern travellers have in a degree to which the evils, so flagrant in our found that the voice of a reader, standing on the day, afford no parallel. Fashionable life and side of that mountain, can be distinctly heard sentiment were coarse and foul, as is illustrated

SAINT JOHN, N. B., FRIDAY, AUGUST 19, 1881.

for disconragement; the faults of the pre-SOME CURIOUS BIBLES. sent stand out very distinctly before us, while those of the past are veiled by the enchantment of distance, and only the more pleasing Cranmer's Bible, at Jeremiah viii. 22, usks : "Is take considerable periods, as whole generations, ' the relations are changed, and we find more reason to be pleased with what is." Dr. Dorchester has made the comparison carefully in

nearly all the elements of life, and brings out listinctly that, with all the fluctuations, all the rhythmic ups and downs to which morals, like overything else in nature, are subject, a general mprovement is steadily going on. A close examination of the life of two or three

centuries ago shows that its moral tone was relavely very low. Without going back to pre-Reformation times, when the degeneracy of the Inristian world culminated in the occupation of the Papal throne by Alexander VI., "the most depraved and wicked of mankind," our sketch may begin with the reaction which followed the

stern Puritan rule of Cromwell in England, which carried the nation almost beyond Christianity,

tion extended through nearly one hundred years,

were more common in London than in even thy least-regulated part of the civilized world now. Sin," said the Bishop of Litchfield in 1724. immorality of every description became most

There are several "Treacle Bibles " known to there no tryacle at Gilead ? Is there no phisycyon there ?" There also appeared a "Rosin" Bible in which that word was substituted for treacle; an l.a "Bug" Bible, because that unpleasant insect was said by the printers to be

the "terror by night" mentioned in the fifth verse of Psalm xci. The "Vinegar" Bible, printed at the Clarendon Press, Oxford, in 1717, is so called from the twentieth chapter of Luke's

the Vinegar" (instead of "vineyard") in the summary of contents at the head of the chapter. It was looked upon as a good joke in the times of political corruption when Matthew (v. 9) was made to say, "Blessed are the place-makers." The "Breeches" Bible, printed at Geneva in 1560, said at Genesis iii 7, that Adam and Eve made themselves breeches." This version is as old as Wycliffe's time, and appears in his

Bible. Some curious changes in the uses of words have taken place even since the date of the Anthorized Version. For instance, the word prevent,' which in the seventeenth century ! meant, and ought still to mean, "to anticipate." It is derived from the Latin prevenire, "to example.

ome before," and in the Anthorized Version never means "to hinder." Shakespeare uses prevent" for "anticipate" in Julius Cosar, 1 ; and Burns in his Cottar's Saturday Night. A printer's error in the Authorized Version ound in A Midsummer Night's Dream, ii. 1. In 1616 some revision and correction was at-

COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED in all parts of the plain below. The people were prepared for what was to take place by secured the preservation of their works to stuat the king's command by several learned men his limited time and slender opportunities, that, state, and at the same time you are in a hopeful Salvation is all of grace. Yet these things special services of sanctification, during the three days previous to the giving of the law. It was an event of the greatest importance in their re-ligious history. I. One true God. As a rule, man is a wor-shipping animal. In their blindness and ignor-Ar we keep the only kanway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all points in the United States and Canada. A the vertice of all the world's history. The vices of the former period were transferred in the drunkenness which prevailed till within and Canada. of the universe, or a definite share in its govern-ment. Here and there, some have attained to the conception of one infinite and supreme Ruler, the the Edmontation and the Southern colonies, were checked to the Edmontation and the Southern colonies, were checked to the Edmontation and the Southern colonies, were checked to feel that they are but cumberers of the ground. God over all, but even such have usually appor-but broke out again after the Revolutionary war. Usual vii. 12, where a "not" is omitted. And the said that as he went home, the but broke out again after the Revolutionary war. tioned the details of government to subordinate deities. Against all this, Jehovah strikes in the deities. Against all this deities. Against all t (instead of Peter) would deny Christ before with keen chagrin, "It was a com-block full perfectly dealy". Peter but long in vain gnee more to be permitted to plete failure; it fell perfectly dead !" But for-but long in vain, once more to be permitted to ness and insignificance compared with Christ. Great-difficulty was experienced by the early tunately, providentially rather, among those few give a cup of cold water to one for whom Christ He had a special claim upon the Israelites at eighteenth century will exhibit a condition of translators with the enumeration of the articles unappreciative hearers there was one clear-head- died. this time, for he had delivered them from a immonality having no later parallel on our composing Jacob's present to Joseph (Genesis ed and warm-hearted man, a printer, and a deaxhiii. 11), as little was known at that time of the con of the church, who insisted that the sermon remissness, and to discover mercy which we botany of the Holy Land. Tyndale was not far should be printed ; and against his own will, the have not valued as it deserved. Yet inaction ing the present century is manifested, in a va- wrong in his version of the Pentateuch in 1530, author at last consented. The discourse, that need not be uselessness. The land that lies fal-II. Idolatry forbidden. The gross and sen-sual nature of man seems to have prompted him bath desceration was much more flagrant in the sul nature of inan seems to have prompted him to embody his notion of deity in a visible figure of some kind, often crude, uncouth, even hideous and repulsive ; and before these objects men have offered sacrifices and performed religious services, hoping to secure the favour of the beings they represent. Frequently, perhaps generally, they have regarded the image as having divine powers, and as entitled to worship; thus their general practice....With almost no attempts, PREDERICTON.etion in Prises of Sabbath School Librares.<br/>Cards Papers, &c.the meass and sentilied to worship; thus their<br/>cards papers, &c.the meass and sentilied to worship; thus their<br/>sheet states in Prises of Sabbath School Librares.<br/>Cards papers, &c.the meass and sentilied to worship; thus their<br/>sheet states in Prises of Sabbath School Librares.<br/>Street from the Publichers.the meass and sentilied to worship; thus their<br/>sheet states in the sentile state in the sentele state in the sentile state in the sentele state not confined to him who commits it. Others, frequency of divorces a sign of increased immor- who printed the work could not read, and we perseverence, let the young remember that they So when sorrow comes to you, or to those you upon me. He has taken from me the light of not confined to him who commits it. Others, often many others, innocent themselves, are brought into severe suffering by the deeds of the sinner. Some consequences of sin transmit themselves from generation to generation, and the Scriptures into the language of the Goths, says, "in knowing how to wait." A well-known worketh for us a far more exceeding and eter- "O, if I had only known he might die, how omitting the Book of Kings, lest the wars re- governor of Massachusetts ran for the office six- nal weight of glory." (2 Cor. v, 17.) Our God is differently I would have trained him ! He rebintting the Book of Kings, lest the wars re-corded there should increase their inclination for fighting. Dr. Alexander Geddes resolved to undertake a new translation; and in 1780, as a preliminbeing, and would have his name kept holy. He marriage, were more common then than they are now, and advertisements of runaway wives, now is his name kept holy. He marriage, were more common then than they are now, and advertisements of runaway wives, now is unknown to the world till he was sixty-one far too high for human nature. But me may title of an Idea of a New Version of the Holy not cain a word of warning to all who have in Bible for the Use of the English Catholics. In swear is neither brave, witty nor wise." Pro- greatly lamented, but it is doubtful if it is more 1786, he published another Prospectus; in 1787, before his death. But though it may not be at that they may be able to receive and retain all he immortal souls. O, see to it, dear friends, that "queries, doubts, and difficulties relative to a in the conscious possession of a high and noble livered from their rain. It is natural to pity through Jesus, the only Saviour. Seek first the vernacular version of the Holy Scriptures." In character, and generally, also, to the eye of the them, yet if we could look into the invisible riches of the kingdom above for yourself and majesty and holiness of him to whom it belongs. It is to be feared that many current and popular is to be feared that many current and popular is on the crimes actually is the angels, and whom therefore we ought to the angels, and whom therefore we ought to the angels. it is to be feared that many current and popular vices of speech violate the spirit, if not the letter, of this commandment. Let your yea be yea, and your nay, nay; whatsoever is more than these cometh of evil. IV. The law of the Sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the crimes actually vide a large proportion of the crimes actually of *Printing*, and several *Answers* to the advice the daily newspapers of every town, greedy for and your nay. Nay : whatsoever is more than the sabbath. This institution is a cld or the crimes actually of *Printing*, and several *Answers* to the advice the had received. After all these preliminary the had received. After all these preliminary the daily newspapers of every town, greedy for a translation which was never completed. The presence of *Christ* is the case of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the originary of the sabbath. This institution is a cld or the crimes actually the daily newspapers of every town, greedy for a translation which was never completed. The daily newspapers of the sabbath. This institution is a cld or the crimes actually the daily newspapers of every description rejected it ; and the originary of the sabbath. This institution is a cld or the crimes actually the daily newspapers of every description rejected it ; and the originary of the sabbath. This institution is a cld or the crimes actually the daily newspapers of every description rejected it ; and the originary of the sabbath. This institution is a cld or the crimes actually the had received. After all these preliminary the ha is as old as the creation. That they might never press, and the city papers, publishing the day's were forbidden to read it. Yet another Address carried out with untiring diligence, without Presence of Christ." forget its sacred character, its law is expressed record of a whole nation, give it a prominence at some length in the decalogue. It is a day of which does not belong to it. The increase of the index THE BLUES. rest from all purely secular work and amuse- criminal cases in courts may be regarded as troduces us to Hebrew "constables," and the word for the dictionary of idiots or fools." ment. The ordinary business and pleasure of really a sign of a growing moral sense, for it Passover is rather humorously translated "the And when the younger Pitt, afterwards Lord Chatham, was once told by one of his colleagues Skipover." arge store next below M. Corress & Sors' Grocery, and directly opposite the MALSCHOOL BUILDING MALSCHOOL BUILDING

HIGH AIMS AND PERSEVERANCE. A LESSON FOR YOUNG MEN. BY N. S.

that tests a man's character and shapes the publie estimate of him. If you are to win in your ville Church in the Christian Intelligencer, says:

successful, is more encouraging than precept. To a large class of minds the example of Christ of weakness falls before your eyes, instead of minded and self-sacrificing people in the world. is probably more impressive than the words of wondering over his unaccountable defection, And we would be badly enough off without their

The same is true of the examples of great and beware lest you discourage unduly any in your Gospel being said to contain "The Parable of good men; and the lessons of their diligence, circle of love or influence who are unknown to perseverance, and success in high aims, cannot you and to the world about them-even now on out against Goliath, suppose he had walked too often set before the young, to stimulate and the very verge of despondency. Speak words meekly up to the big man, and laying one of the highest and noblest ends of life. Reading the mother, child, or friend, pastor or preacher, Goliath, oblige me by killing yourself with this'memoir of the well-known Rev. Dr. Francis scholar or servants. "Strengthen ye the weak what think you, would have happened to Israel ? Wayland, so long the able and successful Presi-dent of Brown University, his high aims, and them that are of a fearful heart, Be strong, fear what fun it would have been for the Phil-istines! Instead of that would have been for the Phildilligent perseverence, and his early and marked not;" and you may keep these tottering ones success, suggested an invaluable lesson to the from falling, and in the end their triumph shall young, and especially to young men, so many of be yours. whom are readers of your excellent Christian A bright side of this is, that some of the best

Weekly, a lesson, which, on your pages, may work in the world has been done, and is doing, meet the eyes of some, perhaps of many, who by men and women who were tempted to give may be encouraged to imitate so illustrious an up, and did not. Moses did grand service after he thought there was nothing left for him but

In early life young Francis Wayland had to to die. So did Elijah. And it is the wives and struggle against many difficulties and discour- the mothers who persevere in spite of their agements, such as would have broken the spirit almost overwhelming discouragements who do which have been so courteously presented for and crushed the hopes of the irresolute and most for their children in the long run. The and crushed the hopes of the irresolute and most for their children in the long run. The feeble, but which only roused him to diligent friend who will not give up when every thing a polite laying the stone in our own hands inwhich has been allowed to remain may be noted and persevering effort. He was the son of an tempts him to abandon the field, is the one who in this place: the letter s has been prefixed without authority to the word "sneezed" in Second Kings iv. 35. It is printed correctly lowing the example of his self-denying and on for the wreath of victory through repeated (neezings) in the only other place where it oc- excellent father, he gave up the profession for temptations to give up the struggle is he who, curs, at Job xli. 18. "Neeze" is also to be which he had in part prepared himself, that he, sooner or later, comes to "reckon that the sufferalso, might become a minister of the gospel. His public study of theology extended only to a compared with the glory which shall be revealed of the Lord come leaping along the plain with a compared with the glory which shall be revealed of the lord come leaping along the plain with a light in his eye and a shout on his lip, his arm tempted with partial success; but the two Cam-bridge Bibles of 1629 and 1638 were the first south of the back and once to choose between a Do you find the struggle of life a hard one ?

which were printed with tolerable correctness. coat for his back and a copy of Schleusner's Are you sometimes discouraged and tempted to

WHOLE No. 1437.

than what he has done up to the present time, SERMONS WITH SLINGS IN THEM.

life-struggle, you must hold firm when again you "I don't want to say anything against the min-It is an old and familiar maxim, that "exam-are tempted to give up—as you surely will be. isters, and least of all the men who have been It is an old and familiar maxim, that "exam-ple is more powerful than precept." But it is even more true that example, especially when finally. Moreover, when one or another whom and whom we have treated so shabbily. Preach-Christ; and to all his example both explains give God thanks that so many who have been help in getting through this sad and sinful world. And there's only one thing, so far as I see, which they can't do, and that is-preach. What do I istines ! Instead of that, we all know what the brave little fellow did-how he fixed his eye on the giant, and ran directly towards him ; how he put his smooth stone into a sling, and whirling it round and round his head with all his might, and let fly as if he meant it, and meant him. And the stone went straight to the armed monsters vulnerable point, and sinking into his brain, laid him a lifeless heap along the ground. Now tell me whether these smooth little essays of the brook achieve greater things than the spear of Saul and Jonathan. But what I want to see is the shing. I want to see the young warrior aloft, and his entire body and soul giving vim to the weapon he whirls and aims."

SEPARATION FROM THE WORLD.

P. M. train to I Saturday, a On Monday, for Montreal AY ST. JOHN

тіме. м. 6.05 л. м. м. 9.10 л. м. м. 2.30 р. м. м. 7.35 р. м

erintendent

Organs:

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years.

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill

Paper Bags: Nelson's Paper Bags-all Sizes, Liberal Discount the Trade. Country Orders promptly attended to.

JOHN RICHARDS & SON,

FREDERICTON.

to GOLDEN

sold on Com-W. P. CO.,

ERS,

BS,

turers.

OKS

DTOANY

nery

KINDS (

INESS.

ind.

Co

ET,

N. B

TIONER

PRINTING

WITH ESSES,

Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. Tickets:

As we keep the only Railway Ticket Office in the City, shipping animal. In their blindness and ignor- that respect of all the world's history.

Wrapping Paper: of all true religion. There can be but one true England rum;" so that "a detailed statement cock-crow.

Hard and Soft Coal Always on Hand.

MANUFACTURERS' AGENTS. ian. 14-1y Fredericton, N. B.

HALL'S BOOK STORE,

Great Reduction in Prices of Sabbath School Libraries,

FAMILY BIBLES, TEACHERS' BIBLES POCK

phus, val Lecti Koran, , Marshi yan's Wo yan's Bib'd man's Es of St. Pa of St. Pa e Educate te St. Comm fen's Com ling Artii unenting a

Books of Devotion, Prayer and Praise. Baptist Hymn and Tune | Church Hymns. Presbyterian Psalms. Service of Song. Psalmist. Psalmody Books. Birth Day Books.

TEXTS FOR EVERY DAY IN THE YEAR. M. S. MALL. Opposite Normal School,

jan. 14-1y FREDERICTON.

To the Readers of the "Intelligencer." FREDERICTON, JUNE, 1881.

Respetfully informs the readers of the "INTELLIGENCER" that they have removed their

**Dry Goods Business** 

NORMAL SCHOOL BUILDING

al services of sanctification; during the three | dents, while their vulgarities make them untit |

God. Him must all men serve and worship. of American manners in the last quarter of the

grievous bondage ; so has he a claim on every shores. one of us, for he has opened before us the door The improvement which has taken place durof deliverance from the fearful bondage of sin.

cause untold sorrow for ages. We can not tell that are granted under the more liberal recent where the consequences of our sins will end, nor legislation on the subject, in effect, only work a Church Services. Prayer how many innocent ones we may cause to suffer, legal and regular separation, where, previously,

therefore we need to take heed to our ways. a separation would be brought about illegally 111. Profanity forbidden. God is a holy and irregularly. Irregular unions, without being, and would have his name kept holy. He marriage, were more common then than they are a new translation ; and in 1780, as a prelimin-

self, and to pay little heed to his claims. "To The growth of crime in the present age is fanity is a sin for which no decent excuse can than seeming. Formerly, when population was An Appendix to the Prospectus, containing be made. The name of God should always be sparse, newspapers were comparatively few, and used with reverence and a sense of the infinite railroads and telegraphs did not exist to any

life is to be laid aside; the day has a character grows partly out of the fact that our laws now

TIMES OF CHASTISEMENT.

not gain a name in history till but a few years them; and let your prayer for them rather be, their hands the training and welfare of young once, yet in the end success will come ; always offers them, than that they may be too soon de- your children are early taught the way of life

cannot," says our Lord, "serve God and mammon." Shrink not from the pain these sacrifices must cost. It is not so great as many fancy. Some are disposed to say that their time of Love has so swallowed up all sense of pain, and

Some while ago two æronauts, hanging in midair, looked down to the earth from their balloon, and wondered to see how small great things had grown-ample fields were contracted into little patches, the lake was no larger than a lookingglass, the broad river with ships floating on its bosom seemed like a silver thread, the widethe joys of heaven, lives above it and looks beyond it. This makes it easy and even joyful to

RANDOM READINGS. Moderation is the silken string running

Little drops of rain brighten the meadows; and little acts of kindness brighten the world.

What men want is not talent, it is purpose ; When people are sick in body, they usually not the power to achieve, but the will to labour. when people are sick in body, they usually want to do something for the disease. They ought to be as wise when mentally sick with To smile at the jest which plants a thorn in

in the second

	NOMMAD BUILDING.	apart for a recognition of his claims, and a cul-	interest in the land. But against all these stand	and thirty-seven leaves some of the	but they are so met and used as to be made helps	glass of wine, a good cigar, an exciting novel, or	making one's self loved is to be cheerful; joy
		ture of the unworldly elements of our lives.	the facts that the latest statistics indicate a de	fine paper, and others on vellum : and is some	and instruments of progress and success, by the	an aimless holiday, seems so pleasant to take.	softens more hearts than tears.
	in the second of Barras as a firmer to the second of the	This we may do with cheerfulness and heartfelt	crease in crime in the largest cities, and that	times known as the "Mazarin Bible," a copy	power of high aims and an earnest resolute will.	But they do not cure, they only aggravate the	
		gratitude. It need not be a day of gloom and	"large portions of our foreign population have	having been unexpectedly found in Cardinal	And the individual has the	ailment. The harmonious and simultaneous em-	It is unwise to disbelieve any statement of
	SINCE REMOVING WE HAVE OPENED OVER	gradness. It need not be a day of gloom and	very greatly improved in morels and intelligence	Mazarin's library at Paris. It is also called the	And the individual, by the way he meets and	ployment of head, hands and heart, is the avail-	God's Word, simply bocause we cannot under- stane that statement at a glance.
	THIS WE HAVE OPENED OVER	spiring day of the week. As God blessed the	since they came among us Even there	"Forty-two Line Bible," because each full col-	overcomes and uses them, reminds us of "the	ing remedy. Plan some sensible work and	
		day, so will he bless those who rightly regard	senting the Roman Catholic Church have share	umn contains that number of lines; and lastly,	fabled spectre ships that were said to sail fastest in the very teeth of the wind !"	execute it Take 1-11-C.1	Christ touched and won the hearts of the
	80 PACKAGES	it; nor can we safely ignore his claims upon	ed for the hetter by inheling the atmosphere.	as Gutenberg's Bible, because John Gutenberg	To do justice to himself to a it to bit of the	nammer non ou vordatiale	worst and lowest by revealing his own patricel
		this tribute of homage to his wise and holy law.	Protestant society ; and hence American Roman-	was associated with Faust and Schoffer in its	To do justice to himself, to society, to his God,	stir your blood, by stirring something to some	sincere and earnest regard for tnem.
F	OF		ism exhibits a higher moral type than European	issue It was printed in Tation Schoffer in its	every young man should be " occupied diligently,	purpose. Where there is no positive bodily	They who appreciate the promises and find
	ZELVN TRASTON	The state of the s	Demonstrate " Classification of the state of	mone and	earnestly occupied in the highest and best em-	disease, one can do much toward dispelling one's	then heavenly bread, must take time to gather
	MININ COODS	1. Gou's claims upon men rest upon the high-	pauperism are diminishing in England, and that	amanuensis that the acrise	ployment of which his nature is capable, so that he may both live and die with the consciousness	UISHIAI DILLES OF MARKY MIGARY by bolining to	the divine manan.
	NEW GOODS.				that he has done his best for the consciousness	a bit of the clear blue sky of happiness over	
		1 11. We have need to search our hearts to l	great improvement is being made in such of our own States as furnish accurate information on	discovery of the art of minting handscript, the	that he has done his best for himself, for the		Extraordinary afflictions are not always the
	IMPORTED FROM THE			discovery of the art of printing being kept a pro- found secret. Faust sold a copy to the king of	world, and for God Illustrated Christian		punishment of extraordinary sing but some
() () <b>1</b>		111. Gou's commandments cover all forms of 1	human life, which is observable almost every-	France for seven hundred crowns, and another	n centy.	drizzle a "continual dropping" of complaints.	
	BRITISH,		where, is a sure evidence of improvement in	to the Archbishop of Paris for four hundred	The second se	Gird yourself with the spirit of a man, and bear	Henry.
0.000	AMERICAN	TOPICS FOR THOUGHT AND STUDY.	both physical and moral conditions. The growth	crowns : although he encour four hundred	TEMPTED TO GIVE UP.	your infirmity. Bring your wandering, gloomy	Men are like an old-fashioned country waggon.
			and prosperity of benevolent institutions and	crowns; although he appears to have charged less noble customers as low as sixty crowns.		gaze within the compass of to-day. Christ has	When loaded, every thing works well and
	AND CANADIAN MARKETS,	II. The strictness of the divine rule of ac-	societies, the respect which all Christian institu-	The low price, and a uniformity of the lettering	in the fact that some of the best men and women	commanded : "Take no thought for to-morrow."	smoothly; with nothing in it, it rattles so it can
	in the second state the second state the second second	conntability	tions and efforts to do good receive, are unmis-	of these Bibles, caused universal astonishment.	in the world—even those foremost in the record	But do, do take thought for to-day. Trust God	be heard for miles.
	Which for excellence, quality, quantity and cheapness	the same way affine on the band loading to an intering	takable indications that a higher ideal of morality	The capital letters in red ink were said to be	of Bible heroes-have at times been tempted to	to-day. I rust God	To be seen to the second
	cannot be surpassed by any House in the City.	APP OTTO MODALS INCOTOTOTO	prevails, whether it is lived up to or not ; and	printed with his blood ; and and were said to be	give up in their life struggles. "All these	It is wrong to give way to the bloom Iten	It is proof of our natural bias to evil that gain
	and the second second presidents and second s	TTAN O TO TO TOTAL THOT THEN THE	the impression that this is a particularly sinful	diately produce new accients 2 11	things happened unto them for ensemples . and	rise from bodily indisposition then forthe live	is harder and slower than loss in all things
	a Disasteria i et habita sea Dise cara a transa en a	1 DI. DUICHESLEF DEVOLES & CONSIDERATION DOPE OF	age may be owing in large part to the fact that,	adjudged in leagne with Setar E	they are written for our admonition pron whom	It is wrong to give way to the blues. If they rise from bodily indisposition, then fast a little if need be, exercise wisely, and quit your mis-	good; but in all things bad getting is quicker
	the start white a second second start start the	TOTOLS OIL CHO A LOUICIA OL LOUIZIOUS I LOUIENS	by pageon of the existence of this 1' 1 is in	prehended, and was forced to reveal the newly	the ends of the world are come. Wherefore let	rise from bodily indisposition, then fast a little if need be, exercise wisely, and quit your mis- guided habits. Live according to God's laws in	and easier than getting rid of.
	PERMEROTUR TO A CAT'S AMONT	to the examination of the condition of the Chris-	we are becoming more sensitive to offendings.		him that thinketh he standeth take heed lest he	all things	The best men know that they are a
	PREMISES AND PURCHASE YOUR COOR	to the examination of the condition of the Chris- tian world of the present as compared with the past in regard to soundness of faith and morels	Many other reasons for being encoursed mith	the flames. This is supposed to be the	fall." It Moses and Elijah were discouraged	If your spirit is wounded with some days	from what they ought to be and the worst monst
			the prospects of the age may be gained for	the tradition of the "densil and The Ta	and ready to die in despair, do not he so most fal	row, do not repine (to to the lowing (u	think that, if they were a little better, they
		The Pessimists tell us that the world is deteri- orating ; and when we compare the immediate	the observations of the tendencies of the fith	dramatised by Christopher Marlone	of your courage that you will feel yourself be-	who was a " man of sorrows" and who can anter	would be as good as they need be.
	EFP 8 HOMESDITH OF OTHER INT.	orating; and when we compare the immediate	of the age, of the waning of skenticism and of		yond all danger of proving faithless in an emer-	into all our sore afflictions. Trust, love, obey.	
			the increasing vatality of evangelical thought	One great cause of our insensibility to the			Many professed Christians would not betray
	in the second seco	we are a part, and which we know to its minut- est details, with the past of which we have only	and energy : points to which Dr. Dorchester	goodness of our Creator is the very extensive-	danger is not already in the past and that your	Never despair. Christ raigns and his hand	Christ for thirty pieces of silver, but in their
	A. A. MILLER & CO.	est details, with the past, of which we have only a general knowledge, we are inclined to believe	extends his investigation with the care and can	ness of his bountyPaley.	1 See Somptore, 1100 no magi	ALL INTUINESS HIS SOFETY CONSTONOD DOD 1	never know a ware of
				He who has not equal to a low to a	battled bravely for ten years, for twenty years,	richly comfort, in due time Golden Rade	
				ual nature is a half advantal	battled bravely for ten years, for twenty years, or for forty years, but "he that endureth to the		Infidelity is the joint off-spring of an irre-
	and the statest have been advected as a set of a	period of contemporary times with some other	The more one judges, the less one loves	ual nature, is a half-educated creature, how- ever much he may train his body and exercise	I Chu Shall De Saved.	Dan and the state of the state	ligious temper and unboly speculation, employ,
	and the second second second to be a second of the second of the second s	period long past may seemingly give occasion	Balzac.	his brain.	No man can live wholly on his former	min dial	ed not in examining the evidences of Christian-
		a series i con	and to approve a set of stations. There are some of a set	the same of the second of the second state of	achievements. It is what he does next, rather	i abe a dream of rapedre to mudige in,	ity, but in detecting the vices and imposed atting
Concerna		the second second	· · · · · · · · · · · · · · · · · · ·		second to one the families facts of the 2 m and we	to the nand to execute.	of professing ChristiansRobert Hall.
-				and the second sec		and the second sec	the second se