

MERCHANT TAILOR.

HAS now open for inspection at his Tailoring Estab lishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising ENGLISH, SCOTCH, AND CANADIAN TWEEDS

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IN GREAT VARIETY.

Diagonal and Worsted Coatings. Broadcloths and Doeskins, Making it one of the most desirable stocks to select from in the city.

27 Gentlemen can always rely on getting the latest styles and first class workmanship. WM. JENNINGS, mar.14-1y FREDERICTON, N. B.

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General Insurance and Ticket Agents. Jews looked upon a Saviour veiled in the ordi-

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Tickets:

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

Tickets to all points in the United States faith has three elements: knowledge, assent, and Canada.

to read backwards from what we know to what was at the beginning merely outlined or hinted 4. See how this history rebukes all delay in But above all you must train him. The home derfully great promise God had given the bebecause we now understand what the obscure

o exhibit exactly this thought found in one of the modern excuses of hesitating and procrast- right direction in their first growths. When Let us beware of this sin in any form, for we McCheyne's letters to a friend. "Suppose," inating men as lingering upon the lips of these your boy is driving a tandem team of chairs, may as truly err in limiting God's love, and says he, " that one to whom you are a stranger were enwrapped in a thick veil so that you But probably there in Egypt not a man la ged beating his horses or bellowing at them. When power. ancient people with their peril close at hand. show him how a skilful driver drives without mercy, and faithfulness, and justice, as his ments were pointed ont to you through the folls, you could form some idea of the figure and the

behind. How strange it would have been for your girl begins her house-keeping in a doll's About every promise or threatening of the any one to say: "I want more conviction;" your girl begins her house kteping in a doirs Robit every promise of chromosoft of the station to find an sorts of diagonal paths for the bible, God has placed just the limits he wants, feet. Hence an unreal and insincere sort of or for any one to plead "I am not really so bad-liness are in even a doll's house-keeping. Garden and the man who adds to or takes from, be he life, the absence of high and pure relations be-engine." beauty he possessed. But suppose that one ly off as this assumes ; " or for one to say : " My tools may be your instruments in training habits saint or sinner, does it at peril, which may be tween the sexes, the loss of the charm and art "A train with surgeons and nurses has already whom you know and love, whose features you often have studied when face to face, were to be dure them !" If a duty is to be done, why does a pencil and a pad of paper, in training the Oh, if there be a sight that can make heaven veiled up in this very way, how easily you could scern the form of one so dear ! Just so the

not each man do his duty now? This is what is hand to write or draw; the box of blocks, in mourn, next to the loss of the soul forever, it infelicity and non-marriage. Life is lit up with paced the station to and fro. That is his busimeant by assent as an element of saving faith. It is is what is mand to write of draw, the box of blocks, in mourn, next to the basely-saved soul, infencity and non-marriage. Life is it up with paced the station to and ito. That is his busi-sham auroras as its very outset, only to make ness now. In half an hour, perhaps, which faith mentioned in the beginning, trust. It home is a miniature life; the very sports of limiting the promises of God. There is many happens that this is generally deemed the most childhood are God's opportunity for starting the "a rest that remaineth for the people of God on difficult to explain because it is so simple. We powers in the right direction, and under wise the way to the eternal rest, that they enter not of the child into the realm of fancy, fiction, ro- one of his daughters. In the car following lay must now just try to render this scene real for parental guidance. Govern a child or teach a into because of unbelief.

child in the way he should go, and he may de- Remember Jehoram's " lord."---Illustrated After the tidings had gone the rounds, so that part from it ; but train him in the right way Christian Weekly. every family knew precisely what was the peril and he will never depart. For action often re-

and what was the relief,-and so that every peated becomes habit; and habit made permanfamily admitted the peril and accepted the re- ent is character.

Passover sacrificed for us have been drawn out so as to become measurably familiar to every imagination. Let us for once use the story as an illustration of evangelical faith as an instrument in attaining salvation under the gospel.

In its analysis we are all agreed that saving with its bunch of hyssop stained in it is close truthful; if you are selfish you cannot make Sand trust. Now we study these in turn. 1. In the first place, the security of the children of Israel on that awful night lay partly in the intelligent knowledge they possessed of the prescribed means of escape from the destroying angel. No one can fail to remark the exceeding particularity of Moses when relating to them all beart which says: "Thus I have tried to do beart which says: "Thus I have tried to do beart which says: "Thus I have tried to do beart which says: "Thus I have tried to do beart beart and beard of the leading men on the Sabbath pre-impress ourselves upon our children not less by what we teach than by what we are. Your WEARY I honestly all that the Lord asked at my hands ; child is a sensitive plate ; you are sitting before some seventy-five dollars was made in money, a he told me to bend my will, make my prayer, the camera; if you do not like the picture the part of which was handed directly to the pastor, lamb was to be chosen, slain, and used, so that take my Saviour, and after that leave all the fault is with yourself. One angry word from which he put with the rest to be counted. But of each doorway among them. A duty was

You must teach him. You may have nurses, of choking this channel by unbelief, thereby

of the command is that we obey him in public. is truth, honor, purity, patience, faith, love. If Jehoram's "lord" was guilty of the great sin

mere star-light. It is our special advantage, So the Scripture says: "With the heart man you teach him wrong it will take years to eradi-with which God charged the children of Isreal

HIDING THE SHAME.

lief,-then commenced the preparations for the 4. In this work of training your chiefest in- No small amount of wrong-doing goes unexcommanded sprinkling of blood on the doors. strument is yourself. You cannot give your posed, simply because Christian people are and more imaginative, as well as more enticing, How pitiful would be the feeling with which all child what you do not possess ; you can scarcely unwilling to make public the wickedness and mental excursions. The early appetite for would turn to look upon the first-born son or help giving to your child what you do possess. meanness which they find among those who novel-reading grows by what it feeds on, so that If you are a coward you cannot make him brave; profess to be children of the Lord. A writer the taste becomes blunted and the intellectual Think of that family just the helf-hour before it he becomes brave it will be in spite of you. in the Morning Star gives an instance of this habits unfitted for severer and more practical

NOVEL READING.

body, as a natural concernence in mind also, to

ORIGIN OF FAMILIAR PHRASES.

We believe that the universal, indiscriminate, people of this generation is producing effects as fully refused. After being further pressed, he transforming as they are subtle, upon our entire | said life and civilization. These may not be alto- "Gentlemen it is not my business.

NOT MY BUSINESS.

A wealthy man in St. Louis was asked to aid and unrestrained reading of novels by the young in a series of temperance meetings, but he scorn-

EDITOR AND PROPRIETOR

WHOLE No. 1435.

gether mischievous, but none the less are they A few days after, his wife and two daughters potent and cumulative. The child, amid the were coming home in the lightning express. In imple realities of its home life, is admitted to a his grand carriage with liveried attendants, he So the Scripture says: "With the heart man you teach min wrong it will take years to chain which dod charged the Unit of the source of the sou power of the Holy One of Israel. It was a won- that are constantly being returned to their par- five railroads centering in St. Louis. If there under the old. Everything seems plain to us the duty of obeying God. What if the Israelites is God's training school; where children are an abnormal development of imagination, and pened on the — and Mississippi Railroad. Yet is codes training school, where thinking school, where this school, where the school schoo

growth of a true and wholesome manhood or inquiring he finds it has occurred twenty-five womanhood. Hence a lack of patience and miles distant, on the ---- and Mississippi. He perseverence in the earlier struggles of life, and telegraphs to the superintendent : of contentment with its later lot and achieve- "I will give you five hundred dollars for an

ments. Hence envy and intrigue, and the temp- extra engine.

The answer flashes back, " No."

its actual colors faded and dull by contrast. seemed to him half a century, the train arrived. mance, and sentiment. Of course, an entire ex- his other daughter, with her dainty ribs crushed

clusion from this fairy world would be against in, and her precious life oozing slowly away. nature, and close an inlet of pure joy as well as A quart of whiskey, which was drank fifty an outlet of rich growth. But as we limit the miles away, by a railroad employe, was the sugar-plums, the toys, and even the play of our cause of the catastrophe. children, so do we need to regulate their airier

Who dares say of this tremendous question, It is not my business ?"

SIGNS OF SPIRITUAL DECLINE.

1. When you are averse to religious conversa-2. When from peferrence, and without necesforming duty.

the midnight. The lamb lies there; the basin If you are a deceiver you cannot make him in an obituary notice of a useful preacher named studies. Kept within bounds in youth, it becomes a source of refreshment, and hence a beside ; the doorway is wet with the blood. him generous ; if you are self-willed you cannot "At one time when he was in great need of strength in later life. But unrestrained indul-They have done all their duty just as God bade them; that was all they could do. Now they mit that was all they could do. Now they wait ; that waiting is trust—the trust we are The mother's life flows into the child's life. We by one of the leading men on the Sabbath pre-WEARY WOMEN.

Organs:

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years.

Wrapping Paper: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill lamb was to be chosen, slain, and used, so that its blood might appear upon the upper portions

Paper Bags:

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[jan. 14-1y ME FREDERICTON.

To the Readers of the "Intelligencer."

FREDERICTON, JUNE 1881.

Respetfully informs the readers of the "INTELLIGENCER" that they have removed their

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to the large store next below M. COLTERS & Sons, Grocery, and directly opposite the

NORMALSCHOOL BUILDING.

SINCE REMOVING WE HAVE OPENED OVER of the blood on their doors.

rebuke of wrong-doing, prevent its repetition in St. Dunstan to check the intemperate habits of The two powers which in my opinion constitimes we should be too much abashed. He does may walk, and these you cannot determine for form all that he promises, brought about this not seem to see us by ourselves; he looks upon him; but what he shall be who walks therein result, is told in the 7th chapter of 2 Kings; the times by preventing one man from taking a tute a wise man are those of bearing and forlarger draught than his companions. But the bearing .- Epictetus. GOODS, IMPORTED FROM THE BRITISH, AMERICAN vidual acceptance of the whole plan of deliver-ance. It assumes that each man admitted that less you have a pattern, a design. What are enormity of the guilt of such unbelief. He sees AND CANADIAN MARKETS, ance. It assumes that each man admitted that less you have a pattern, a design. What are enormity of the guilt of such uncertainty of the guilt of the guilt of such uncertainty of the guilt of such Which for excellence, quality, quantity and cheapness, cannot be surpassed by any House in the City. annot be surpassed by any House in the City. be was in danger, and that this was the only way in which he could find any possible relief; if he put up these crimison marks on his door, his first-born would not be slain that night. be was in danger, and that this was the only way in which he could find any possible relief; if he put up these crimison marks on his door, his first-born would not be slain that night. be was in danger, and that this was the only way in which he could find any possible relief; if he put up these crimison marks on his door, his first-born would not be slain that night. be was in danger, and that this was the only way in which he could find any possible relief; if he put up these crimison marks on his door, his first-born would not be slain that night. be was in that night. be was in that night. be was an exceedingly popular man, his would lot be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an exceedingly popular man, his would not be slain that night. be was an ex with God, than a church with five hundred in it at whom the world laughs in its sleeve.-George Whitefield. Man is not born to solve the problem of the 1. See how such a conception rebukes a feeling of indifference in the heart of any sinner. It is the meckness, self-control. Christ tells you, of the tell what you tell what you know any-thing is called "for it oftimes." There is a pressing demand for testimony in this often he "gives place" to this "white devil," as universe, but to find out what he has to do, and **EXPLEASE GIVE US A CALL AT OUR NEW PREMISES AND PURCHASE YOUR GOODS OF INDIFFERENCE IN THE PREMISES AND PURCHASE YOUR GOODS OF INDIFFERENCE IN THE POR CASH. OF INTERCENCE INTERCENCE IN THE POR CASH. OF INTERCENCE INTERCENCE IN THE POR CASH. OF** to restrain himself within the limits of his com-"There's many a slip prehension "Tween the cup and lip." The secret of respectability lies in the secret The ancient Greeks had the following story as observance of the following three rules : Live to the origin of this proverb : A king of Thrace | within your means, always tell the truth, and P. S. - HOMESPUN CLOTH of all kinds wanted. a series of sage comments upon the wonderful him a man after the pattern of Christ Jesus. a sin in God's sight, since it always makes him A. A. MILLER & CO. Ay 1 The provention of the province of the provention of the province of the july 1 fall out between the cup and the lip," and had their usefulness and safety depend on it. The

Think of the family the moment before the anger. One selfish deed, one social deception, ing it, folded it up, coolly put it in his pocket, and plainly resting upon him, and a right inhered in idnight. Now poor anxious human nature is will do more to mar than a hundred homilies carried it away, without saying a word to him. them, demanding that they should not be held tried to its utmost strain. They have called the can do to make. to a responsibility beyond their information. Four things were taught them with great pain-

first-born brother or sister into the circle; there 5. Finally : your work is God's work; and it, as he was relying upon it to pay his bills, they reverently gather around him as if in the you are God's minister. He is leading your and two or three days afterward he rode over mmediate presence of the all-seeing God. Do child through the Wilderness from Egypt to to the deacon's to find out what it meant. The 1. It was not the announcement of Moses they tremble? Quite possibly : perhaps a good the Promised Land : and Moses had not greater reply was : 'We have just put a note into the which made this blood of a slain lamb the sign deal : but they trust. The wild cry is in the need nor surer promise of guidance than have bank to pay your salary, and it is about time of deliverance from the plague, but the appointstreet outside; the Egyptians are wailing for you. He is the God of perpetual inspiration. for it to be paid.' Mr. S ----, instead of sayment of God Himself. There was nothing in the mere death of a dumb beast like this that their dead; even the beasts are moaning over the has not made you a prophet and then left dis, and keen conscience would have done, their pain. The angel is now at hand; the you without inspiration. Out of the block of grit and keen conscience would have done, or their pain. rustle of wings may be heard at the door. That marble a divine statue is to be made; but you 'That money is mine, you must return it; for upon the simple fact that the Almighty had Israelite father now turns his eyes up to the are only the chisel : let his hand hold and guide you have no more right to it, to pay that note, God of Abraham, Isaac, and Jacob: "O thou you. Out of this acorn you are to develop an than you have to my horse,' simply said

The essential truth taught here is, that the Times. crucifixion of our Lord Jesus Christ had no inherent value in itself which could atone for sin ; TO A YOUNG MOTHER. it was the covenant of redemption that gave it

nances, whom unveiled they had never seen.

We under the gospel look upon him with open

face. And so going back we can see far better

than they could the features of the Beloved

er conception of all that the Passover meant

through the long generations.

staking.

One." Thus here : we can actually gain a clear-

It is likely that most of the analogies of this

great figure in presenting Jesus Christ as our

its value. The gospel we preach is not our own ; he has ordained you to the most sacred of all Lo! I am with you alway. Better to be out on knew anything about it." the whole plan is God's.

2. It was not the shedding of the lamb's blood father the first years of childhood are intrusted ; which should avail to save them, but the sprink- and on the direction given to these first years of ling of it on the door. This was the formal ac- childhood all the rest of life depends. The babe better be on the trackless desert, without a secular point of view it is doubtless best in ceptance by the Israelites of the relief offered is a mere bundle of possibilities. What these them. That the victim should be slain and eat possibilities shall become depends, under God, ing sand underfoot and brazen sky overhead, inflicted by such persons. It is far cheaper in en with bitter herbs was not enough ; it was not on you.

the lamb's body, but the lamb's blood put on the 1. Everything is to be done. There is nothing lintel, which constituted the prescribed sign for in all this earth so divine as a fully endowed man; and there is nothing so feeble, so incom-

the angel, Here again is our lesson under the gospel. petent, so helpless as a babe. Of all infants the The Lamb of God has already been slain; but infant of the human species is the most dependthat of itself saves no man. Each soul must ac- ent. He knows not how to use eyes, or hands, cept the atonement on the terms which have or mouth, or feet. He knows not what he may been proposed. A man must be willing to say eat and what he must refuse. He is without God may save him in his own way. the guiding, guarding instincts which preserve

3. It was not consciousness of security with- the lower animals. He knows as little how to in, but evidence of obedience without, which use his mental faculties; his reason; his reverwould settle the fact of deliverance in every in- ence; his imagination; his ideality; his affecstance. The destroying angel need not be ex- tions. You must teach him the use not only of pected to look at the inmates of each dwelling, but upon the doors. He would not inquire what al nature : What to eat, and also what to read; What to eat, and also what to read; drops of blood. The previous history of the teach him what to honor and what to despise ;

this out in the gloom of the midnight wailing. the spiritual realm, making of it faith, or it will score pieces of silver—perhaps forty-five to fifty was easy for him to contradict the falsehoods, It ought to be a help to sinners to know that God does not go over the past life of those who breeding within itself licentious and lustful ome to him, as if on inquisition after their thoughts; you must twine his affections upwards agree together to boil each a son, one for to-day in the whole matter was so utterly unworthy of far let everything go unfinished, to live as best iniquities great or small, when once they plead about all that is tender, pure, beautiful and and one for the morrow's food ; and one of them Christian men, that he felt quite satisfied with the merits of his Son as their Redeemer. The good, climbing ever toward God, or they will actually does this !

wholly accepted. The angel of divine justice looks only upon the marks which show obedience will defile and destroy them. Every child is by nature a robber; he will seize whatever he despatched a messenger to behead him. 4. It was reserved to God himself to judge of wants wherever he finds it. You must teach "Then Elisha said, Here ye the word of the

Christian Union.

A STRIKING UNBELIEF-LESSON.

BY GAINSBORO

the evidence of true and believing surrender to him honesty. Every child is a natural liar; he Lord: thus saith the Lord, To-morrow about the cause of Christ reproach by concealing the to a nobleman, the peer was so struck with his his commands. His words in this instance will speak what will serve his purpose. You this time, shall a measure of fine flour be sold iniquities of professed Christians, we must homely appearance, that he exclaimed,, "What ! you." It is a perversity in human nature that falsehood. Every child is an animal by nature. But an unbelieving "lord, on whose hand the we bear in silence will be repeated upon others, couldn't say 'boo!' to goose." "Boo!" said makes it want to talk over the interior signs of You must bring out of this earthly cocoon a king leaned, answered the man of God, and said, and finally upon men who may not have the the witty dramatist, turning to the peer and world is advancing. Advance with it.—Mazzini.

mind a clear ideal of what you mean to make To Elisha, these words were blasphemous; and infamy cannot be avoided. It may be best a peg," may be traced to the pegging or mark-It is a great comfort that our Father in heaven of him. Not whether he shall be lawyer, or and he replied, "Behold thou shall see it with to nip these things in the bud, and by the open ing the drinking cup, which was introduced by Rochefoucauld. The qualities we possess never make us so does not take us even at our own estimate. doctor, or teacher, or farmer, or minister, or thine eyes, but shalt not eat thereof." 80 PACKAGES Sometimes we should be too confident; some- mechanic. These are but the paths in which he How God, who is never at loss how to per- time to come. - The Safe Guard.

rest to him ; there now I stand and wait." your lips will outweigh a hundred rebukes of strange to say, the deacon who assisted in count-Mr. S-----of course felt a great anxiety about

promised he would, "pass over" the houses where he discovered the crimson drops had been God of Abraham, Isaac, and Jacob: "O thou wante! Having done all, they stand!"-S.S. protect it. God's life shall broad it: God's love. The deacon replied, 'I don't know but I am, vants! Having done all, they stand !"-S. S. protect it, God's life shall brood it : God's love The deacon replied, 'I don't know but I am, irradiate; God's dewy grace baptize it. God if all the circumstances could be explained. that gave you your commission, Teach your ' Well I am not,' said Bro. S., ' I'm ashamed of child to observe all things whatsoever I have it, and I don't want anybody to know it.' So

God has given you an infant life. With it commanded you, gives you also his promise, he submitted to the robbery, and but few ever sacred offices. To the mother more than to the a boundless sea, without knowledge of the stars We can easily sympathise with such a course

above or the currents beneath; better be in the as this, though how far such forbearance is How is it possible for a woman exhausted in untrodden forest, without pathway or compass ; right, is a very serious question. In a purely landmark in all the horizon, nothing but burn- most instances to quietly submit to wrongs than to be on this sea, in this wilderness, upon the end, to lose and bear and say nothing. We this desert of our life, with a human destiny in- knew of a man who had been deprived of his trusted to your care, and no guiding God to rights and his property by the action of a compilot you to him and the desired haven. Do pany of professedly Christian men. Brought you ask, Who is sufficient for these things ? Out face to face with the facts in the case, they of the heavens, whence came the gift so precious openly acknowledged their wrong-doing. He to you, comes also the promise of the Giver : then proposed that they should make compen-I will never leave thee nor forsake thee."- | sation for the damage which they had inflicted. His wife counseled him otherwise, and said to

him, "You will never get a dollar from them, and they will abuse and slander you more than the whole is worth." He, however, thinking that certain principles were at stake, chose not That old enemy of Israel, Benhadad, king to abandon his claim, but he soon found out that his wife had told the truth. He was slan-

from professedly pious ministers than he had people did not enter into an examination like you must develop his imagination upwards into follows, in which an ass's head is sold for four- men, whether drunk or sober, in his life. It should, that she is too tired to enjoy. Better by she can, than to entail on herself the curse of knowing how much meanness they were capable over-work .--- Sanitary Mag.

But the right or wrong in such cases is a "You cannot say 'boo! to a goose." When remember this one thing, the iniquities which you are Ben Johnson ? Why you look as if you because we hoard them. - Earry Cornwall.

- ----

4. When you are more afraid of being counted overstrict than of dishonouring Christ.

5. When you triffe with temptation, or think Nothing is more reprehensible and thoroughly lightly of sin. wrong than the idea that a woman fulfils her 6. When the faults of others are more a matter

duty by doing an amount of work that is far of censorious conversation than of secret grief beyond her strength. She not only does not fulfil her duty, but she most signally fails in it, 7. When you are impatient and unforgiving

and the failure is truly deplorable. There can towards the faults of others. be no sadder sight than that of a broken-down, 8. When you confess, but do not forsake sin ;

over-worked wife and mother-a woman that is and when you acknowledge, but still neglect tired all her life through. If the work of the duty.

household cannot be accomplished by order, 9. When your cheerfulness has more of the system and moderate work, without the necessity levity of the unregenerate than the holy joy of of wearing, heart-breaking toil, toil that is never the children of God. ended and never begun, without making life a 10. When you shrink from self-examination.

treadmill of labour, then, for the sake of hu- 11. When the sorrows and cares of the world manity, let the work go. Better live in the follow you further into the Sabbath than the midst of disorder than that order should be pur- savour and sanctity of the Sabbath follow you chased at so high a price, the cost of health, into the week. strength, happiness, and all that makes life en- 12. When you are easily prevailed upon to

durable. The woman who spends her life in let your duty as a Christian yield to your worldunnecessary labour is unfitted for the highest ly interest or the opinions of your neighbours. duties of home. She should be the haven of 13. When you associate with men of the rest to which both husband and children turn world without solicitude of doing good, or having for peace and refreshment. She should be the your own spiritual life injured .- Christian Week. careful, intelligent adviser and guide of the one,

the tender contident and helpmate of the other. NOT ASHAMED, AND NOT A SHAME.

Paul was not ashamed of the gospel, neither possible. The constant strain is too great. Nature gives way beneath it. She loses health brought reproach to Paul, but Paul did not bring and spirits and hopefulness, and, more than all, reproach to the gospel. His life was an evident her youth, the last thing that a woman should testimony that the power of God had wrought allow to slip from her ; for, no matter how old in him a gracious change.

she is in years, she should be young in heart and We live in times when the gospel has become feeling, for the youth of age is sometimes more more respectable, and there are many who might attractive than youth itself. To the over-worked woman this green old age is out of the question; old age comes on her sere and yellow before its time. Her disposition is ruined, her temper is soured, and her very nature is changed by the burden which, too heavy to carry, is dragged and some who may not be ashamed of the gosalong as long as wearied feet and tired hands pel may be very little credit to it or to its can do their part. Even her affections are author. They do not adorn the gospel in all blunted, and she becomes merely a machine-a things, nor do their works commend it to the woman without the time to be womanly, a world; they are hinderers rather than helpers in mother without the time to train and guide her the Master's cause.

children as only a mother can, a wife without Let us see to it that we are not ashamed of the time to sympathize with and cheer her hus- Christ, but let us also see to it that we are not band, a woman so over-worked during the day, a shame to him, and that he will have no occathat when night comes her sole thought and most sion to be ashamed of us in the presence of the intense longing are for the rest and sleep that Father and his angels when he comes in glory very probably will not come, and, even if it to reward his saints .-- The Christian.

RANDOM READINGS.

Keep yourself from envy ; it is the lowest and most shameful passion in the world.

The best manner of revenging an injury is not o imitate the person that did it.

An effort made for the happiness of others lifts us above ourselves .- Mrs. L. M. Child.

Half the ills we hoard in our hearts are ills

and a service

us in the face of his Anointod. II. These four things were taught to the people on that remembered night, and consti-tuted their necessary intelligence; from this it is essy to pass on and inquire after the second the kind of cake you wished to make, and what kind of cake you wished to make, and become to the second is essy to pass on and inquire after the second is essy to pass on and inquire after the second the kind of cake you wished to make, and the chief is a state to the second the chief is a state to the second the chief is a state to the second the second is essy to pass on and inquire after the second the second the second what kind of cake you wished to make, and the second the seco one any good whatsoever to express his generous sense of Moses' interest in his behalf, or to offer ingenuity of this man as a popular leader. While he might be talking, his first-oorn perhaps would pass away. Was it not the better thing for him to do to go and make immediate arrarge-mants for sprinkling the blood on the door? T and that T is work of character-building requires three things—governing, teaching, training. You must govern your child; govern him TO Four Nullie on 70 Cards FOC News types, by best artists: Boards, Birds, Cards Ca

vilest become clean in his sight when Christ is creep along the earth, and twine themselves In this horrible extremity, Jehoram, king of of, and preferred enduring considerable suffer-