"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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SAINT JOHN, N. B., FRIDAY, DECEMBER 9, 1881.

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1881. FALL & WINTER. 1882.

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WOULD invite special attention to his splending Stock of Goods for Fall and Winter wear, in OVERCOATINGS, SUITINGS, TROUSERINGS AND VESTINGS. It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City.

27 Perfect satisfaction guaranteed, and no garment allowed to leave the premises unless satisfactory. WM. JENNINGS,

Corner Queen St. and Wilmot's Alley, FREDERICTON, N. B. mar 14-oct, 21-1y.

To the Readers of the "Intelligencer," FREDERICTON, JUNE 1881.

Respectfully informs the readers of the "INTELLIGENCER" that they have removed their

Dry Goods Business to the large store next below M. Colters & Sons Grocery, and directly opposite the

SINCE REMOVING WE HAVE OPENED OVER

80 PACKAGES

---OF---

IMPORTED FROM THE

BRITISH,

AMERICAN,

SUNDAY SCHOOL LESSON. QUARTERLY REVIEW, DECEMBER 18.

So mingled togother, so closely interwoven, that "loving-kindness" shines out from all,

I did not see one Bible in all the Sunday-school; sponse. question, but before I could answer, the leader, perspiration from his face.

thing to do with it, but I do not believe all the her, won't it ?" wisdom is stored away in Quarterlies, and I do believe in teaching and reciting directly from her cow. I've been saying that we'd all ought "Now, don't try these points: Were Moses's acts miracles? best ones last Spring, If I hadn'tites supplied with water, after the infliction of And he understood its purport. An uneasy was none of his? Yet there really seemed no Great Reduction in Prices of Sabbath School Libraries, the first plague? (Discussion unfinished.) There- flush mounted to his face as he struck vigorously other way of escape from the one-horned diewas not a word of practical application to the into the next hill. of the song that Moses wrote in later years. have to turn my whole drove out."

For their rock is not as our rock, even our "It's a pretty hard case, nevertheless," said enemies themselves being judges!" class, taught by a young lawyer, a large class, drifted into indifferent channels. lesson was left as a bit of ancient history, with- now, but substantial enough by daylight. out an allusion to the typical significance of the "You are a prosperous man, deacon." Passover ceremony as pointing forward to A smile of satisfaction overspread the dea-

any more vacations.'

THE DEACON'S TITHE.

They had a new minister at Seabrook. Old and far more than man's ingenious planning is Pastor Thornleigh, who had kept the flock for along the thoroughfare of the sleepy little ham- man may know the truth; he may have a spir- as a rule, happy and peaceful.—Anon. evidenced! Five weeks of "going up and forty years, had gone to his long home; and in let to the tiny cottage where dwelt Mrs. Sperry itual perception of the truth; he may have far Merchandize and all Description of Insurable Pro- down " among strangers cannot but be full of his stead had come an honest, plain-spoken young and her brood. There they fastened the animal better, purer and nobler aspirations than the both sides; much, so much to enjoy and be glad divine, with an earnest, fearless eloquence of to a convenient post, rapped softly and departed, men about him; he may even be the recipient his own. And now the worn door-stone of the with a peaceful consciousness which attends upon of divine communications; a man apparently Two subjects particularly interested me, and little grey church on the hill was once more a worthy deed resting upon one of them, at least of prayer, and of communion with God; he may were so fruitful in suggestion, warning and trodden by feet which had long been strangers as a mantle.

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give under another kind, and by far the greater part of it! One Sunday I was in a little country of it! One Sunday I was in a little Sunday-school, and I went into the Bible-class, take; and I believe the Lord's going to bless us con Larrabee," she said, "I have come to thank legend, often interpreted by art, represents Hermen, taught by one of the deacons of the Church. "Amen!" was neighbor Gray's hearty re- had such hard thoughts of you!—how cruelly siren voice and seductive appearance, and on

leaning over, said, "Oh! I see you have no "This hot weather's liable to make sickness,"

Quarterly," and passed it on to one who had a said he. "I suppose you've heard that one of

lesson time was consumed in the discussion of talk long, now, I tell you; but I lost my two of his king and people and the voice of God ordinary working men, seventeen out of every Turner, the artist, that he was staying once in a (Left in doubt.) Was Moses's rod wood or It might have been unintentional, that sud- always pray that you may prosper hereafter, Abraham and of Moses illustrates the glory of licans, the deaths were thirty in every thousand, He had brought a drawing with him of which brass ! (Undecided.) Has not modern Spirit- den facing about as Mr. Gray threw his glance deacon; for I am sure you will have a good ac- a right choice; the story of Balaam the fatal From this ualism done just as wonderful and inexplicable towards the hill pasture where his neighbor's count of your stewardship for the Master." things as Moses did? (Decided in the affirmations cows were quietly feeding. At all events, the The deacon mopped his scarlet face in sore per- whole lesson is: Choose ye this day whom ye

needs of the day or the coming week; not a "She ought to have kept her cow out of the Direct from the Publishers. Pocket BIBLES, mention of the superiority of Moses, sustained road. My cattle never get into the mill-pond sant to hear, and after momentary deliberaand instructed of God, over the magicians and and drown. If they should, I would not expect tion, the old deacon's good sense and genuine their enchantments. How could any one for anybody to make 'em up to me. She'd no more manliness came to the fore. He only wished bear dwelling upon this wonderful illustration call, had the widow, to let her cow run, than I'd the happy thought had been his, the charity his

Mr. Gray.

did not tell him how to answer a question that ing, and walked slowly along the orchard path come so hard."-S. S. Times.

enough to get hold of the information, and had That night, when the deacon took his shining sprinkled blood on their door-posts, would God | milk pails from the dresser and proceeded to the have saved their first-born ?" Neither did Mr. farm yard, the young clergyman followed him. Peloubet settle the problem of Pharaoh's hard- He stood leaning against the bars, watching the ness of heart; and so the bell rang in the midst vellow stars come out in the sky, and looking of the discussion of these two questions, and the abroad over the deacon's possessions, shadowy

the Lamb that was slain for the sins of con's countenance as he stood for a moment patting the sleek neck of a favourite cow. The bright side came to me when I thought | "Well, yes," said he; "but I've made myof the wonderful power of the Holy Spirit, self. A pig and a pitchfork, sir, was all I had

"Gray well, truth to tell, he'll never b

ieve in vacations for a Sunday-school, not even he'll never get anything, to speak of, ahead." more to you than anything else. Don't have where thieves do not break through and steal,"

earnest desire to make all these lessons practical Mr. Weston smiled. "I believe there is

portion-

us show our colors more; everywhere, fearless- I don't believe in-in indiscriminate giving." ly yet modestly, gladly yet becomingly make "Nor do I," was the quiet rejoinder. Then known our allegiance, and so render and enjoy | there was silence while Deacon Larrabee filled

NORMAL SCHOOL BUILDING. and desires for the future, the same love to the "Ten," answered the deacon, with a pardon-Starting out on an all-day's railway ride, ure; "and it's the finest herd in our county.

on my neighbors. None very promising, I "Yes," returned Mr. Weston, a little absently.

present help in time of need," laying them one "It's a bargain," he said. When will you selves. God visits their sin with condign and reach if she wishes; while on the other hand, if

was the kind of teaching that is being done in "He's the least bit uncertain on some points," field, he encountered Mrs. Sperry. Her eyes nor to teach it, but to choose it; it is to put the Sunday-schools: how can Christians grow said the deacon, leaning on his hoe handle and were red, as with long watching or weeping, and truth, duty, goodness, God, above everything under some of it? how much we ought to grow talking across the fence to his neighbor Gray, her thin lips trembled with emotion which she else; it is to be willing to take up one's cross

the Superintendent read from a lesson leaf, the They hoed a dozen hills in silence, their hoes Why, I almost came to pray that some dreadlul form of chastely clad Virtue. Cole, in one of upon them by various Life Assurance Companies, Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Sole Agents for Wilcox & White's celebrated Organs, in one of the missfortune might overtake you!—and all been cause you would not sell me the cow you meant the leader proposed to establish an Association among them cause you would not sell me the cow you meant presented Youth offered a choice between the leader proposed to establish an Association among them cause you would not sell me the cow you meant presented Youth offered a choice between the leader proposed to establish an Association among them cause you would not sell me the cow you meant presented Youth offered a choice between the leader proposed to establish an Association among them cause you would not sell me the cow you meant presented Youth offered a choice between the leader proposed to establish an Association among them cause you would not sell me the cow you meant presented Youth offered a choice between the leader proposed to establish an Association among them cause you would not sell me to the merry song of a bird in the proposed to establish an Association among them cause you would not sell me to the merry song of a bird in the proposed to establish an Association among them cause you would not sell me to the merry song of a bird in the proposed to establish an Association among them cause you would not sell me to the merry song of a bird in the proposed to establish an Association among them cause you would not sell me to the merry song of a bird in the proposed to establish an Association among them cause you would not sell me to the merry song of a bird in the proposed to establish an Association among them cause you would not sell me to the merry song of a bird in the proposed to establish and a solid merry song of a bird in the proposed to establish and a solid merry song of a bird in t

tion was a most embarrassing one, and rendered and into the very heart of a thunder-storm. the Widow Sperry's boys is down with a fever?" doubly so by the knowledge that beside the open This legend, this picture, represent that crisis Now you will think I grumble because I had "Sho! now you don't say so!" exclaimed the window of the room appropriated to his library, which comes to every man. It came to Abrano chance to talk. Perhaps that did have some- deacon, commiseratingly. "Make it hard for the minister was sitting, no doubt enjoying the ham when he had to choose between his home

emma in which he found himself, unless-Well, the widow's generous thanks were plea-

own spontaneous deed. "I am glad the gift pleased you, Mrs. Sperry,"

THE STORY OF BALAAM. BY LYMAN ABBOTT.

The Old Testament recognizes the truth which modern theology has often ignored, that to no particular phases of religious opinion. pass across the scene in the Biblical drama. Thus out of the unknown comes Melchisedec, preclude to eternal night. the king of peace, with his benediction upon himself, learning to turn away from the worship occupies a prominent place. His history and Christ Jesus. read his character aright, he was a man of lot was cast, Knowing, probably, nothing of revelation except such information as he might plagues in Egypt and the deliverance of Israel, land of Moab, he had yet educed from nature, or from the aspirations of his own soul, or from the direct communications of the unknown God, a far higher thought of God than belongs generally to paganism. He was in some sort a worshipper of the spiritual and the invisible All-lever in the kingdom of God? Father; he had learned in some sort the elements of a pure and true religion. Such a character always wins the respect, admiration and reverence of men of lower type of heart and mind. The Moabites had great faith in their mystical prophet, whose reputation for sanctity extended through all the region round about and they fell into the common error of suppos ing that his sacred character gave him peculiar influence with the divine powers, and would victorious progress of the Israelitish nation. When, therefore, the advance of Israel brought thought: a company of excursionists, half a dozen young ladies, laughing, chatting and sing, full of themselves and their fancy work. That gentleman just back of me, in a blue flange suit and brigandish sloveh hat, he will care slight pause, "Deacon Larrabee, I at length the promised reward of the king and than an involuntary passion, making the whole at length the promised reward of the king and the conversation between you and the conversation between you and the popular pressure overcome his reluctance, and he sets forth. Balak receives him with the highest honor in one of his frontier cities.

The Chinese have no single word which will some than an involuntary passion, making the whole at length the promised reward of the king and the popular pressure overcome his reluctance, and he sets forth. Balak receives him with the highest honor in one of the standards of the pulpit; but who are preserved. A young lady is not forced to of the people know its legitimate meaning? The nel suit and brigandish slouch hat, he will care more for his cigar and novel than anything else. I settle myself for a tedious ride; I began to catch scraps of conversation between the young ladies and the gentleman, all about the Revised ladies and the gentleman past that I give one of the misiotunes. I contain the restance of the pupit, out who she heast on some of the standards of the pupit, out who she heast on the prophet tells: an angel look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does on the young look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye, and tell him she does of the people know its legitimate meaning? The look a suitor in the eye of the look a suitor in the eye of ladies and the gentleman, all about the Revised Version, and best methods of teaching a Sunday-school class of young ladies. I looked back, and found knitting laid aside, Bagster's Bibles and the gentleman, all about the Revised Widow," uttered the deacon, with a wry face.

"No, sir, I'm afraid I can't. She wanted to buy only the word that God should put in his mouth. When he beholds the countless multitudes of the nation, he turns to this as the most considered willing to accept, say to one another, "Now, see. If our daughter will have this man, we instead of imprecation he foretells the splendid some unpolly lust."

The parents of the damsel, when her hand has been asked in marriage by one whom they are of the nation, he turns to this as the most considerable to some unpolled by a cling willing to accept, say to one another, "Now, see. If our daughter will have this man, we instead of imprecation he foretells the splendid some unpolled by a cling willing to accept, say to one another, "Now, see. If our daughter will have this man, we instead of imprecation he foretells the splendid some unpolled by a cling willing to accept, say to one another, "Now, see. If our daughter will have this man, we instead of imprecation he foretells the splendid some unpolled by a cling willing to accept, say to one another, "Now, see. If our daughter will have this man, we instead of the nation, he turns to this as the most constitute on the word that God should put in his mouth. When he beholds the countless of the lamb, we wish to teach them to sing the word that God should put in his mouth. When he beholds the countless of the nation, he turns to this as the most constitute of the nation, he turns to this as the most constitute of the nation, he turns to the damsel, when he countless of the Version, and best methods of teaching a scalar, school class of young ladies. I looked back, and found knitting laid aside, Bagster's Bibles and Revised Editions having taken its place.

It was all owing to carelessness that she lost her cow, and I don't believe in upholding fortanes of the people he was asked to curse; carried by the king to another eminence, where clied, even as it was decided when Lulea of the Israelitish tents whitening the wnoic plant, instead of imprecation he foretells the splendid fortanes of the people he was asked to curse; carried by the king to another eminence, where clied, even as it was decided when Lulea of the Israelitish food, labor for it before you would relish food, labor for it before you wear it; and if you would relish food would be a clied or the people he was asked to curse; carried by the king to another eminence, where clied, even as it was decided when Lulea of the Israelitish tents whitening the wnoic plant, instead of imprecation he foretells the splendid fortanes of the people he was asked to curse; carried by the king to another eminence, where clied, even as it was decided when Lulea of the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the splendid for the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the Israelitish tents whitening the wnoic plant, and the clied of the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the Israelitish tents whitening the splendid for the Israelitish tents whitening the wnoic plant, and the clied of the splendid for the Israelitish tents whitening the splendid for the Israelitish tents whitening the splendid f

pestilence. In the subsequent war, waged by struck—if she would signify to the lover that reckoned it at exactly 365 days, and made every said the deacon, with a smile, "and save me Israel upon Midian, Balaam himself perishes by his love is returned—she can run a short distourth year consist of 366 days. This is an ex-Accordingly, a little time later, the minister, The story of Balaam carries its moral with it, open arms. accompanied by the deacon, led his recent acland scarcely needs elucidation. Religion does The Lapps are not a moral people, nor excess-

even be a teacher of the truth, and yet lack a promptings for my own future, that perhaps to it. The minister boarded, having no family, Next morning, when the deacon, hoe on true and genuine religion. To be religious is shoulder, was leaving his door-yard for his corn- not to know the truth, nor to aspire after it, you, and to ask your forgiveness. Oh, I have cules invited on the one hand by Pleasure, with hard only God knows-and my own heart. the other urged to a noble life by the severer "I-really-I-" began the deacon. The situa- the path of duty, leading up the mountain-side the Bible in Sunday-school. The lesson was the to take hold and make it up to her. If I'd more widow, a little nervously. "I knew the cow, the exile with Israel; it came to Balaam when year 1853 to 1860 inclusive, it would be found one about Moses and the magicians. All the than one cow on my place, I wouldn't stand to Deacon Larrabee, and—" she laughed again— he had to choose between the proffered honors

CHRIST ABOVE ALL. BY C. L. GREGORY.

"Were the whole realm of nature mine, That were a tribute far too small; Love so amazing, so divine, Demands my life, my soul, my all."

for the last time to deny the Lord and live. said he, shaking her proffered hand; "and now, "Thus only can I die," said the saint; "to deny please say no more about it. Go into the house him is eternal death, to believe on him is everwife and agonized children," said the tempter To Mr. Weston, later on, he said, with a laugh, "have you no love, no compassion for them?"

ward in the kingdom of God, has excited and avoid them. ever will excite, the admiration of all the good. rock is not as our rock."

Godly men emerge from strange obscurity and have, with but few exceptions, lulled the pro- "Rocks!"

purer nature and of far more spiritual aspiration | the hosts of the wicked of earth, headed by the | wrecked a great many bright hopes and precious and conception than the people with whom his powers of darkness, arrayed against the children souls. of the light, with malicious intent. And why? The theatre is one of these rocks. It may insect to a pane of glass. Methinks I hear it echoed and re-echoed from hill look very innocent and pleasant; but there are have gained from the rumors of the exodus, the to hill, and distant mountains repeat the glad overlesting despring little wine sounds the earth around, that a few of earth's everlasting despair. Don't sip a little wine. investigation. which had been wafted across the desert to the myriads have heeded the counsels of the True Don't go into the society of boys who sometimes Witness, and have become rich by buying of the utter an oath. You had better turn out when appear in the final reckoning.

> 'The earth will put imperial garments on, A thing of beauty round the glowing sun; No more will sin and sorrow mar its course, Forever past, all traces of the curse.

A RACE FOR A WIFE.

No crime in Lapland, saving that of murder, iv. 14, 15.—Watch Tower. is punished more severely or summarily than is the marrying of a young woman against the exmake his imprecations effective to arrest the press wishes of her parents. Those worse crimes are wholly unknown in that chilly, som-

immediate penalty. What the sword of Midian | the suitor has pleased her, and she will have could not accomplish the temptation of Midian him, she has only to lag in her flight, and allow about 11 minutes. In correcting the calendar, accomplishes. 24,000 Israelites perished by him to overtake her; and if she be particularly nearly two thousand years ago, Julius Cæsar

quisition down the farm-house lane, and away not consist in knowledge or in aspiration. A ively honest, but their marriage relations are, ordered that the dates should be altered so that

FALLING INTO THE PIT.

As long ago as the time of Solomon, it was bserved that he who digged a pit for another, Christmas day, 1582, was celebrated on the 15th was likely to fall into it. And the German's of December, but it was called as before, the have an expressive proverb, "He that takes 25th, i. e, ten days were omitted. England did We need no more apt illustration of this than ed that the third day of February should be can be found in the terrible mortality which at called the fourteenth, thus omitting eleven days. tends dealers in strong drink, as a class. So Washington was born Feb. 11, 1732, O. S.; to exceptionally great is the death-rate among them, adjust it to new style, his birthday is put on the that some Life Insurance Companies have utterly 22nd, for the day that would have been the 11th refused to insure them at any price. Dr. James of February would that year and hereafter be

"Some years ago, a number of publicans, feeling annoyed at the brand which was placed other colonies with the new style. The beginselves, by which they thought to show that the its January, February and 24 days of March. path of pleasure, leading down the meadow, and prejadice against them, in this respect, was unfounded. The Society was established, and year 1752, new style, or the last part of 1751, called the Monarch Life Assurance Association. old style, and so with any date previous to March

"Now what was the fact? The Society was 25th, if given in new style and old style, the only in existance five or six years, and then it year will differ. became insolvent. Other Societies which impose conversation in the fullest measure. Really, and the still, small voice which called him to a an extra rate of payment upon drunkards, and the error is 12 days, so that they in Russia celestrange country; it came to Moses when he gave exceptional advances to abstainers, showed brate Christmas 12 days after the other Euro-"Now, don't try to deny it," laughed the had to choose between Princedom in Egypt and large profits. From the blue books from the pean countries. that if they took carpenters, brick-layers, and my unjust feelings towards you. But I shall which spoke to his own soul. The story of thousand die during the year; if they took pub-

From this it appears that the death-rate there was no material for the nearer parts. One among liquor dealers, who live an easy life, and morning, when about to proceed with his drawexposure to weather, accidents, etc., is much less ing, he called in the children as collaborateurs than that of ordinary laborers, is, neverthelsss, for the rest in the following manner. He rubnearly twice as large as the death-rate among bed three cakes of water-color-red, blue and ordinary honest, toiling people.

tender will do well to note this fact. "For saucers and then play together with their colorwhat shall it profit a man, if he gain the whole ed fingers on his paper. These directions were werld and lose his own life?" If a man counts gleefully obeyed, as the reader may well imagine. his life worth anything, he had better keep out Turner watched the work of the thirty little A martyr being led to the stake was asked of the rum business. If he wants to die, let him fingers with serious attention, and after the sell strong drink; and he will be pretty sure to dabbling had gone on for some time suddenly fall into the pit that he digs for his neighbor, called out, "Stop." He then took the drawing and learn by experience that he who handles the into his own hands, added imaginary landscape

LOOK OUT FOR ROCKS.

A lad was taking his first trip by water, and plate, and when disturbed in the operation by a Baptist Hymn and Tune | Church Hymns. Presby- half the class, and they could not hear a word | the wall which separated Deacon Larrabee's hands and call it square. I think that's what I mine, I would give it cheerfully for the privilege | as most boys do, rambled up and down the ves- question, said to the questioner, "There! you he said. He laid down his Bible at the out- orchard and cornfield, sat, book in hand, the meant to do all the while, though I wasn't really of living with them, even in prison. But in Sel, watching all about him with eager curiosity. have made me lose fifty guineas. start, and took up Peloubet's Notes, teaching by Rev. Mr. Weston. He arose, as the chat which sensible of it. But I'll tell you one thing, Bro-comparison with my Saviour I love them not." By-and-by he stood beside the helmsman. Here constant reference to them. But Mr. Peloubet floated to his ear began to be of crops and hay ther Weston, I don't believe the next tithe will the martyrs of Christ and there over the water were scattered floating in all ages clung to their faith, love, and Heaven- sticks of painted timber, and now he noticed born principles, and to their hopes of eternal re- that the yessel turned aside here and there to

"Why do you turn aside for those little Even their enemies have exclaimed. "Their sticks?" said the boy. "I should ride right when every interruption is received impatiently

The gruff old helmsman gave him a glance Unprecedent light and knowledge have shone the influence of the Spirit of God is confined on the path of the present generation, notwithwithin no geographical boundaries and limited standing crime holds high carnival, while the special boundaries and limited standing crime holds high carnival, while the special spur in this way. Each of us is promised cares of the world and the deceitfulness of riches chest—one word, but it spoke a volume :

fessed Church of Christ into carnal security, a looked as fair about the buoys as any other looked as fair about the buoys as any other ourselves to be fluttered, we shall be less wearing We sometimes rejoice that the days of perse-Abraham; out of paganism comes Abraham cution are passed, We forget the words of inspiration, that "all who will live godly in Christ ed again; "I wouldn't turn out; I would go the friend we love may fail to visit us, the letter of the sun and moon and stars and seek for the true God. Among these divinely instructed true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. Among these divinely instructed to sun and moon and stars and seek for the true God. The old man did not reply, only with a glance such as the boy has not for our tranquility of soul and of demeanor, we men, dissatisfied with the often immoral and always sensuous religions of paganism, Balaam lions of people on the earth do live godly in shall get through everything creditably.

his character are alike involved in mystery, and "If therefore the light that is in thee be dark. That boy has long oeen a faithful pastor, and must be determined largely by surmise. If I ness, how great is that darkness!" Matt. 6: 23. he often tells the lambs of his flock about the I can, by an eye of faith, see in the near future, hidden rocks in their course, rocks that have

blessed Saviour "gold tried in the fire," and you come to such rocks. There are buoys journal, "Resolved to live with all my might "white raiment" that their "shame" may not enough to warn you, good counsellors to tell while I do live." you of your danger. Do not neglect their Reader, will you and I overcome the evil for caution. When an old helmsman says to you, profit. You will do and bear every duty and

Rocks," be sure there is danger. Your Bible is your only sure chart. Here you will find the buoys and light-houses all marked down, telling you where the rocks are its exercise, and every good affection is more strengthened by its indulgence than before.

"Enter not into the path of the wicked and Satan is wickedness personified; all his chil-

A PERVERTED TEXT.

Prof. Phelps, in his "Theory of Preaching," a bre clime. The blood of the people never boils, book just published, which every minister and Falsehood, like poison, will generally be rewith it the apprehension of danger, the King of save with that anger or indignation which is in-Moab sent to Balaam to come and curse his separable from sense; and warmth of spirit is and again, gives the following instance of a text blended with wholesome ingredients, may be dreaded foe. Twice the prophet refused; but a thing called into being by the will, rather whose original meaning has been entirely lost, swallowed unperceived.

OLD STYLE-NEW STYLE.

tance, then stop and turn, and invite him with cess of 45 minutes in four years; and this error being discovered, Pope Gregory XIII. ordained the fixed feast of the church should take the dates they would have had if there had been no error from the time of the Council of Niccea, A. D. 1325. The error amounted to ten days, so oup with the devil must have a long spoon," not adopt this change until 1752; it was order-

> called the 22nd. Another change was also made in Britain and ning of the year was changed from the 25th of March to the first of January, so that 1751 lost

Russia has not yet made the change, and now

AN ANECDOTE OF TURNER.—It is related of the distance was already carefully outlined, but yellow-in three separate saucers, gave one to A man who has an offer of a position as bar- each child, and told the children to dabble in the forms, suggested by the accidental coloring, and the work was finished. On another occasion, after dinner, he amused himself in arranging some many colored sugar plums on a dessert

FEELING HURRIED .- Probably nothing tries one so much as feeling hurried. When in the morning the day's affairs press on one's attention beforehand and there comes the wonder how in the world everything is to be accomplished, and the clock is watched in distress as its moments flit past, then the mind tires the body. strength for the day, and we must not wear our-The boy could see no danger. The water If only we can keep cool and calm, not allowing

RANDOM READINGS.

A benevolent disposition is the very center of

Men cling to what they see through, like an Truth is ever forbearing, courting inquiry,

Jonathan Edwards, when a boy, wrote in his

Cultivate cheerfulness, if only for personal ourden better by being cheerful. Every good principle is more strengthened by

go not in the way of evil men. Avoid it, pass dren wear his likeness; Christ is virtue personinot by it, turn from it, and pass away." (Prov. fied; all his people are being confirmed to him. Christian charity is a calm, wise thing, It will sometimes appear to the superficial ob-

server a very hard thing-for it has the courage

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prudence and forethought might overcome.

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a husband, she has but to keep her back to him, success, first determine to be very virtuous, and a vicious habit, which could have no hold upon and make for the goal, which she is sure to they will be sure to be very singular.—Lacon.

us if we ascended into a higher atmosphere.

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The Intelligencer.

THE DARK AND THE BRIGHT.

they may contain something for others. One at Deacon Larrabee's. Tickets to all points in the United States numbering a dozen or more ladies and gentle- through him!"

was put, "If the Egyptians had been shrewd with a thoughtful smile upon his face.

which, in spite of so many lost opportunities, is to begin with." means of growth in "the knowledge and grace glad to see you back again to-day. I don't be- He's a good neighbor-a good neighbor; but

I come back to my Sunday-school work, work, which has always been a privilege, with Book says something about providing for one's eyes opened to new opportunities, with more own household-eh? and helpful; to set them alongside of some passage to that effect," said he.

And the other subject, which had so much | "A tithe?" interpolated the minister. those courtesies which assure us that we are another pail with snowy foam. among friends with the same objects, interests "How many cows have you, deacon?"

without change of cars, I began to look round | They're grade Jerseys."

upon another as a wall of doctrine and duty, take the cow off my hands?" The other to keep an alert, constant watch for "To-night, if you will lend me your assistance," opportunities to offer Christian courtesy and was the ready response. cordiality to the "stranger within thy gates." -- "Better take one of those I haven't milked,"

tive, if decided at all.) How were the Israel- deacon could scarcely help noticing the action. plexity. How could be confess that the gift will serve.

Another Sunday, the Sunday of the Passover | And then the fragmentary conversation, tossed lesson, I attended Sunday-school in a thriving, piecemeal back and forth across the fence as the and see the woman. I'll warrant she has a glass lasting life." "If not for your poor devil's money, may expect the Lord's curse. wide-awake Western city. I found the Bible neighbors went steadily on with their work, of jelly for the sick boy. the members of it interested, and would be at- There had been an interested distener to the and a jocular wink of the eye, "I've hired my "Do not I love them?" was the tearful re-Books of Devotion, Prayer and Praise. tentive but that the teacher turned his back on colloquy earrated above. On the shady side of man and shall not need you; so we'll shake sponse; "ay, so well that were the whole world

making of these Sunday-school lessons such a "How does your neigobor Gray get along?" of our Lord and Saviour, Jesus Christ," when I forehanded if he lives to the age of Methuselah. remember how Sunday-schools are growing, and He's a hard working man enough, but why 'tis Bible study is increasing. It was another bit I can't tell you; there's never a poor creature of bright to hear a minister tell another Sunday- comes into our town that doesn't head direct for school, on the borders of a beautiful lake, where | John Gray's. Must be instinct teaches 'em, for they had been holding a Sunday-school Assem- he gives to 'em all, deserving or not. I believe bly for a couple of weeks, "Children, I am he take the coat of his own back if 'twas needed.

to attend a Sunday-school Assembly; your own " But lay up for ourselves treasures in heaven, school, your own class, your own lesson, is worth | where neither moth nor rust doth corrupt, and quoted the minister. "Yes, yes; but if I mind me right, the good

need, some emergency, some temptation, that | "And," went on the deacon, a little triumpheach coming week will bring to each member antly, "if neighbor Gray would give a certain more bright than dark, is the great pleasure | "And not go beyond that," continued Dea that may be given to strangers by Christian con Larrabee, "he'd be better off in one respect, cordiality and sociality. Why don't we all of and no worse off in the other, to my thinking.

able pride showing itself in voice and feat-

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