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SAINT JOHN, N. B., FRIDAY, MAY 27, 1881.

WHOLE No. 1425.

Spring. 1881.

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The Intelligencer.

SUNDAY SCHOOL LESSON .--- June 5, (For Questions see Star Quarterly and Lesson Papers.)

THE CRUCIFIXION.

DAILY READINGS. The crucifixion. Luke 23: 33-46. David's prophetic prayer. Ps. 22: 1-20. Isaiah's prophecy. Is. 53: 1-12. Christ giving his life. John 10: 11-18. Christ's testimony. Mark 10: 32—45. Christ mocked. Matt. 27: 27—49. A perfect sacrifice. Heb. 10: 1—14.

Making it one of the most desirable stocks to select Golden Text:—" And I, if I be lifted up from the eart

LUKE 23: 33-46. Notes and Hints.

After celebrating the Passover with his disciples, on the evening before his crucifixion, our Saviour spoke the discourses recorded in John, chaps. 14-16, closing with the prayer in chap, 17; he then went out to the garden of Gethsemane, where he spent much time in prayer, enduring great agony, both of soul and body. Here he was soon betrayed by Judas, arrested and hurried away to the city for trial. He was taken first to Annas, a former high-priest, at whose house the denial by Peter took place; he was then led to the house of Caiaphas, the acting of the sinner. high-priest, and arraigned before the Sanhedrim, by which he was condemned and abused; he was next taken before Pilate, the Roman governor, who examined him, sent him to Herod, governor of Galilee, from whom he was brought back to Pilate, who, after declaring that he found no cause of death in him, weakly yielded to the

Week may be of interest to some. It is taken del of the present day. from Peloubet's Notes. The dates are according to Andrews's Life of Christ.

Sat. Apr 1. Sabbath at Bethany; Simon's supper, Sun. "2. Palm Sunday. Entry into Jerusalem. Jesus in the temple, cleansing it. Last visit to the temple. Conspiracy of the rulers. Jesus at Beth-

RULED, PRINTED AND BOUND TO ANY became. It was the cross that gave him his process of evolution has changed their essential earnest." crown. "By this inscription, so humbling to character. All God's works are good and only That was the trouble with the prayer—Bert's An excellent Christian lady residing within

here is a man perfect, meet for heaven."—Stems those of the senses. I am not more certain that ing?"

I see than that I live.

hour of death, the only instance of such converthe sea. He opened his Bible, and looking into "I know it."

Darkness. An eclipse was impossible, as it was at the full moon. "It was a miraculous occurtines of our faith can be experienced, and so be ter life, it was Bert's shoulder his hand rested "Do we ask too much?" No! Not more, we are persuaded, than the Lord of ture, and of the God of nature, at the wickedness certainty to you when with a trusting heart you much that meant.—Church and Home. of the crucifixion of Him who is the light of the receive him. The new birth will be a certainty world."-Schaff. Early Christian writers speak to you when you are born again. The Chrisof it, and appeal to secular writers in support of tian life will be a certainty to you when you begin to live it. The heavenly world will be-45. The veil . . . was rent. The veil come a certainty to you when your citizenship the world is a lie. Satan entered into the gartears of such as walk amid earthly shadows; which hung between the Holy Place and the comes to be in heaven. Christian brother, seek that lie hung between the Holy Place and the comes to be in heaven. Christian brother, seek that lie hung between the Holy Place and the comes to be in heaven. Holy of Holies. This symbolized the opening after the certainties of the kingdom of heaven. that lie brought ruin to our race. Following eternal fellowship with our living Head, and

WHAT WAS THE MATTER?

ly prayer meeting at Cherryville. 2. Ignorance may serve to soften the sentence upon his face.

ted himself to his Father, he died. The phy-

sical cause was, probably, a rupture of the

THOUGHTS AND APPLICATIONS.

to the last.

of the sinner.

3. The intermediate state.

ARE THERE ANY CERTAINTIES IN

RELIGION?

BY REV. GEO. W. GARDNER, D. D.

3. Men may be so hard in heart as to mock

How far ignorance may lessen the guilt

anything in regard to the great and all-engross- What was the matter? was then outside the city walls, but may have tainty? in Jesus Christ as a Saviour; is he a liveliest among them. Cigars were brought out, that assail honest and open-hearted men harvest, that he will send forth laborers into his some of the people will stir also? May these They crucified him. The form of the cross is is he a certainty? in an existence beyond the to a quiet evening entertainment of repeating whispered falsehood; or gossips who seek to well known; to it the person was nailed by spikes driven through the hands and feet; the spikes driven through the hands and feet; the spikes driven through the hands and feet; the young men deny it if they want to, but the young men deny it if they want to, but selves; or coquettes, who lie and deceive, to Secretary. Tickets to all points in the United States

To what shall I appeal? (1.) To history.

The facts with which religion deals are not speak, and insinu-Wrapping Paper:

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Paper Bags:

34. Father, forgive them. The first of the Seven words upon the Cross." Uttered when they were driving the nails through his flesh. The Seven words upon the Cross." Uttered when they were driving the nails through his flesh. A man is the workmanship of the Almighty; a marks about his neighbours the most cutting. That was all. When through, you could not accuse him of any sin—but you were left in doubt as to where he stood. You would not and minute criticism as the facts that go to firm his blood hegan to flow his soul poured itself out in prayer for his marders of the ones for whom Jesus offered this prayer.

Paper Bags:

34. Father, forgive them. The first of the Seven words upon the Cross." Uttered when they were driving the nails through his flesh. A man is the workmanship of the Almighty; a marks about his neighbours the most cutting. A true doubt the facts of production in our own country, are certainties. No one doubts them; sooner would one and mercy. When his blood began to flow his soul poured itself out in prayer for his marder-found his tory have been subjected to so sharp on the forces of religion, if they are poenly did so, the stancia beginning. That was all. When through, you could not accuse him of any sin—but you were left in doubt as to where he stood. You would not always in the workmanship of the Almighty; a marks about his neighbours the most cutting. That was all. When through, you could not accuse him of any sin—but you were left in doubt at that streams from thy side."

There is some difference of opinion as to the ground of our religious knowledge. If not for Christ, we are against Him. In this nostrils, and who, unless he repent, is doomed to the lake of fire. A man is the workmanship of the Almighty; a marks about his neighbours the most cutting. It has to did so, the stancia of the feet of the first of the discovery of America, the workmanship of the

held me back. To-night when Bert prayed, I it up with whosoever leveth and maketh a lie, A marked case occurred in the words of a Now, then, in all matters of religion the Bible was touched to the heart. He seemed to mean from the first liar, whose breath poisoned the 37. If thou be. Learned of the Jews, but is a ground of certainty. Whatever comes from so much, and his petition just suited me. No air of Paradise, to the last liar who lives and the hand of God marked finished, is finished, prayer or sermon, I can truthfully say, ever afdies impenitent and unsaved. It is difficult to
the village of S—, N. Y., had occasion to acthe village of S—, N. Y., had occasion to acthat which comes from doubt. 38. A superscription. This was customary, There is nothing beyond. When God said, "Let fected me more. But all of a sudden I thought lie a man down. A man who is lied up must company the jurist a day's ride to attend court. in order that all might know the crime for which is lied down is very likely to During that ride, the fluent eloquence of the During that ride, the fluent eloquence of the proper that has not room and approach to the proper that has not room and the proper that has not room and the proper that has not room and the proper that has not room approach to the proper that has not room and the proper that the proper that has not room and the proper that th the person was put to death. It was in three light, and no subsequent light has improved upon his lightness concerning sacred subjects and free rise at last.—The Armory. languages, that it might be read by people of it. As fast as God completed his creations he dom in the use of all the slang which our wildest different nations. King of the Jews. So he pronounced them good, and they were good. No boys use, and I could not believe he was in

rence, designed to exhibit the amazement of na- made certainties to the soul. God will be a upon. And Clark, if no one else, knew how glory expects of his ambassadors, sent from the

LYING A MAN DOWN

of the gates of heaven to all mankind through Know the certainties of faith; the words are the example of their father, who was a liar from with all those whom he hath redeemed near his the finished work of Christ. See Heb. 9: 24, not contradictory. You may "know whom you believe."—Illustrated Christian Weekly.

The words are the beginning, the children of the devil have throne—let us follow the example of the good sheepherd, who, when upon the earth, "left the

Bert Trowbridge makes a good prayer—there been favorite instruments in the hands of the unwilling to bear patiently the slight inconven-1. Jesus had thoughts of mercy toward men is no doubt about that," said good Elder Brown, devil and his children. Men have gone astray ience, or fatigue, or loss of earthly fame, dash and he walked along, with a quiet, peaceful look from the womb, speaking lies. Instances of false-the cup to the earth that holds this water of life? hood are abundant: and whether we consider the O never, never let this be truthfully spoken of He was touched with the reproof, and immedi-The second one of the trio, Mr. Clark, who backslidden prophet lying to God's messenger his servants! 3. Men may be so hard in heart as to mock the suffering in the face of death.

4. The wall of partition was broken down by the death of Christ, so that all may now enter into the Holiest Place.

kept a grocery in the village, and was supposed to know more about young men than the elder, ment (1 Kings xiii. 18.); or Gehazi, lying to Naaman, to obtain silver and raiment; or Jezebel, concocting lies to accomplish the death of Naboth, that her husband might have his vine-to think.

Brainerd had such a yearning compassion for Souls that he said, "I cared not where or how lived, or what hardships I went through, so that I could but gain souls for Christ. While I was asleep I dreamed of these things, and solve the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the apostate Isra-when I awoke the first thing I thought of was likely a particular or the part King, the youngest of the three, gave a con- yard for a kitchen garden; or the apostate Isra- when I awoke the first thing I thought of was So we come back to the truth of the old stateelites, who taught their tongues to speak lies, this great work. All my desire was for their What was the matter? King didn't believe much in religion; he had only "dropped" into (Jeremiah ix. 5.); or the Jews seeking false M'Cheyne, said, "He preached as if he was journey." the church that evening, it wasn't his usual witnesses to lie against Christ and accomplish dyin' a'most to have ye converted." That emihis overthrow; or the priests and rulers who nent scholar and Christian, Dr. Dwight, "con-This was not the first time the words of Elder hired the soldiers to lie, and deny his resurrecsidered himself bound to forget himself and Brown had been uttered. In fact it was a pretty tion; or the false apostles, who slanderously remember nothing but the purpose for which he of rhetoric is perspicuity, the great plainness of well known fact among the staid old Presbyter- reported that Paul was willing to do evil that was sent—the salvation of his hearers. Every speech. Many sermons are in an unknown ians of Cherryville, that Bert could and did good might come of it; or the ecclesiastical digalways make a good prayer. Strangers stopping nitaries of the later days, who have slandered and or taste, or fancy, or learning as a preacher, was used to order the soldiers in battle to "aim There are theories, speculations, probabilities, there always inquired who that young man was maligned those who refused to yield to their in his view an obvious prostitution of his office low." Be sure to let the people know what you clamor of the crowd, and gave sentence for his execution. Jesus, bearing his cross, was led away with two thieves to the place of crucifix- away with two thieves to the place of crucifix- away with two thieves to the place of crucifix- away with two thieves to the place of crucifix- away with two thieves to the place of crucifix- away with two thieves to the place of crucifix- away with two thieves to the place of crucifix- away inquired who that young man was possibilities; but how about certainties? According to the agnostics there are none. "I prayer. Mind, they did not say eloquent—for by falsehood pull down patriots and exalt demandation of the time of my entering the ministry," says 2d P. Preach Practically. You mean busicame I know not whence; I am going I know Bert never was that. He had an intuitive idea agogues; or tricky traitors who seek by slanFletcher, "I wandered one evening into the ness. You are no dreamer, no doctring the ministry, says agogues; or tricky traitors who seek by slan-The following table of the events of Passion of what a prayer ought to be; he had good ders to hinder others and advance themselves; wood, musing on the importance of the office I fanatic. You must have things to accomplish, taste; he knew it ought to be reverent; com- or rascally litigants, who trump up false accounts was going to undertake. I then began to pour if God pleases, by your sermons. If you aim at Let us start with this postulate. Religion posed of choice words; uttered as if it came to offset the just claims of those they have out my soul in prayer, when such a sense of the nothing you will generally hit your mark. lies wholly outside the realm of all natural science.

Hence its testimony is nothing for or against.

Hence its testimony is nothing for or against.

Hence its testimony is nothing for or against.

He also believed it who garnish their papers with lies and false of his displeasure at sin as absorbed all my man."

He told me all things that ever I did."

Who told the minister about my condition. Religion deals wholly with moral and spiritual things; no evidence apart from the moral and the undertone—distinctly audible to all in the room, but heard no further. He also indeed a display of the work of day of the powers, and it is a solution of the man in the \$100 pew pass it back to him in the \$25 pew. Teach believers to say: No amount of purely scientific evidence could of words out of place—his was a model prayer. those who will not follow in their lead; or "Are we asking too much?" O, no! Let "He loved me and gave Himself for me." Thurs. "6. Passover and Lord's Supper. John chaps. It was the same with his speech. He had been all who do not desire this tender, self-sacrificing and he know just about the same with his speech. The loved me and gave runnsen for me.

the body. John (19: 23, 24) tells why it was necessary to cast lots; and points to the fulfill-necessary to cast lots and points to the fulfill-necess Bengel.

36. The soldiers mocked. Their mockery was that of the unthinking rabble. Vinegar. The the there is none. If this book is not to be fights it, earth fights it, earth fights it, earth fights it, time fights it, heaven fights it, and the judgment day will doom it, and the fires of hell will swallow will doom it, and the fires of hell will swallow will doom it, and the fires of hell will swallow tenfold zest to all their joy.

CALLING FOR A MINISTER.

by forcing him to execute an innocent man."—
Godet. "No tribute would have been more prophetic than an inscription which revealed, unconsciously, the relation of which revealed, unconsciously, the relation of the cross to all the nationalities of the world."

—Peloubet.

There is, there can be no appear from them. It is a pitiable thing to see a man through the seed; but his life was not a daily lesson. What was the matter with him? Was he a trivial to the divine Word. There is, there can be no appear to the many years ago, writes to the presiding elder just before the session of incompleted min with the foundations of his boasted repose. Love's secret is to be always doing things for Clark and Bert were good friends, and the his Conference as follows: "On their return home, the sun was setting able "thus saith the Lord" is the ultimate can be no appear to a worthy presiding elder who entered his heavenly rest many years ago, writes to the presiding elder just before the session of incompleted in them. At a prophetic than an inscription of the world."

Love's secret is to be always doing things for Clark and Bert were good friends, and the his Conference as follows: "On their return home, the sun was setting able "thus saith the Lord" is the ultimate.

There is, there can be no appear to a worthy presiding elder who entered his heavenly rest many years ago, writes to the presiding elder just before the session of incompleted in the foundations of his boasted repose.

Clark and Bert were good friends, and the do long and pray for a minister who is filled with the tender, loving spirit of the meek and all the red his heavenly rest many years ago, writes to the presiding elder just before the session of incompleted in the presiding elder who entered his heavenly rest many years ago, writes to the presiding elder who entered his heavenly rest many years ago, writes to the presiding elder who entered his heavenly rest many years ago, writes to the presiding elder who entered his heavenly rest many years ago, writes able "thus saith the Lord" is the ultimate cer- "I should like to know if I am to be judged lowly Jesus; some one who will preach right

Do God's children, thirsting for the well to press home the perils of their state. "It is only that old excuse. And you know springs of life, ask too much when they thus 40. Dost not thou fear God. Here is really It is related of John Newton that when he it is the most foolish one a man can offer—plead- speak? Do the weary and long-waiting err in the first hint of any change in the drift of the was young he was skeptical and vicious. One ing the weakness of others as a reason why he such a pleading cry? Will Jesus chide them ler in Burmah, after fording a certain river, found his body covered all over by a swarm. when in the deep seclusion of home-life, in the found his body covered all over by a swarm God has adapted us, is simply to break and ruin sion in the Bible, but enough to teach us that its sacred pages as a mathematician looks into And Clark knew also that it was not best to official service of the Church, they call for such first impulse was to tear the tormentors from Sunday-school, in the whirl of business, in the of leeches, busily sucking his blood. His some of God's tools, and leave our work undone. there is a chance for repentance while life lasts. his "Navigator," he said to himself, "I have no argue with a man. Let him think it over. a pastor? No! O no! Ministers are to be his flesh, but his servant warned him that thou are a pastor? The said to himself, "I have no argue with a man. Let him think it over. In the same condemnation. Though innocent, Jesus was crucified as a sinner, and in the place within itself the elements of proof. If I should clusion that night—

Though innocent, need to be so perplexed. The Book contains within itself the elements of proof. If I should clusion that night—

Though innocent, need to be so perplexed. The Book contains within itself the elements of proof. If I should clusion that night—

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Though innocent, need to be so perplexed. The Book contains within itself the elements of proof. If I should clusion that night in the place with a should be in th just now for the first time find a Bible on deck, "I have not intended to do wrong, but it be said of them in a peculiar sense, "As thou torn off lest portions remain in the wounds and Burton. 41. We indeed justly. He confesses his own guilt. This man. A plain testimony to the should look inside and see what it says. If it but it seems it has done mischief. Besides I sent them into the world, even so have I also ously, and so they will be harmless. The native should not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it seems I have not intended to do wrong, but it has sent me into the world, when it is a seems I have not intended to do wrong, but it is seems I have not i innocence of Jesus. His spiritual sight seems to be made clear and strong as death approaches, and he sees what he had not seen before.

42. Remember me. He now turns to Jesus, praying for salvation. When thou comest into thy kingdom. Better. "in thy kingdom." Christ's the promise of God to guilty and repentant souls.

A plant testimony to the should look inside and see what it says. If it out it seems it has done mischet. Besides I sent them into the world." If they have not don't know but it has really affected my religious character. Sometimes my prayers have solicitude for souls, in a full consection of some there, and directed him to lie of the man-of-war, tempest-tossed and straining at every point, he fell on his knees and pleaded kingdom. Better. "in thy kingdom." Christ's the promise of God to guilty and repentant souls. I don't believe I'm as had as they make out in the sky—it hits no target, misses solicitude for souls, in a full consection of some tender of corthwith prepared a bath for his master, by the doi to now." Then behind one of the grim guns of the "mind of Christ," manifested my religious character. Sometimes my prayers have solicitude for souls, in a full consection of some herbs, and directed him to lie of the man-of-war, tempest-tossed and straining at every point, he fell on his knees and pleaded the others tell when I am in earnest? Well, I don't believe I'm as had as they make out it has really affected my religious character. Sometimes in a full consection of some them into the world." If they have not out into the sky—it hits no target, misses solicitude for souls, in a full consection of some herbs, and directed him to lie of the man-of-war, tempest-tossed and straining at every point, he fell on his knees and pleaded in a tender of their done. The manifestal point is solicitude for souls, in a full consection of some herbs, and directed him to lie of the manifestal point in the "mind of Christ," and out into the skind in the "mind of Christ," and out into the skind in the "mind o kingdom. Better, "in thy kingdom." Christ's kingdom is where he is. See Matt. 16: 28.

43. Paradise. This word meant, at first, a park or garden. It was used by the Jews to denote that part of Hades, the abode of the dead.

The park or garden in the promise of God to guilty and repentant souls. Then and there he tried the great experiment of faith. He excepted Jesus as his Saviour and lenote that part of Hades, the abode of the dead.

The fact that every unforsaken iniquity in the fact that ev denote that part of Hades, the abode of the dead, forth upon deck filled with experimental proof, after Mr. Brown or Mr. Clark & But I am keep— what patience amid provocations; what disin which the righteous abide between death and certainty, presence, power, love, and grace of ing him away—perhaps—I had better be careful interested charity in avoiding all improper disa part of Hades occupied by the wicked during

Now here is this same book. If these things

Do you ever have any Bert Trowbridges in educated and the uneducated; what genuine the same block are true they will be a same block are true they are true true they are true they are true true they are true they are true they are true they are true true they are tru -and-I'll go to-morrow and tell him so." tinctions between the rich and the poor, the the same time.

44. The sixth hour. Noon as we reckon. periment; and experience will work certainty bear experience will be an experience will work certainty bear experience will be an experience wi

court of heaven to bear tidings of mercy to poor perishing souls. O, by all the tenderness of Jesus; by all the majestic truth he gave; by all the mystery of his passion and the charm man? One of the oldest instrumentalities of evil in of his present intercession; by all the woe and

As Satan lied to introduce sin into the world, ninety and nine in the wilderness, and went so Cain, the first murderer, lied to conceal his after that which was lost, until he found it." bloody crime; and when asked, "Where is thy Millions in dreary wastes are thirsting, dying Three men were walking home from the week- brother?" replied, "I know not; am I my for that living water which Jesus offers to the brother's keeper?" From that time, lies have world through his servants. O shall any one, frightened, as it did, when we knelt to pray."

give us analogues. But analogy is not certainty. used to prayer-meetings, and he knew just about of God, and will not abandon it to adopt their spirit, retire at once from the ministry, and seek to me, a sinner." opinions; or incompetent office-holders, who, some other occupation. Let the hosts of God 4th P. Preach Powerfully. Or, if you can-When they were come. See v. 32. Calvary.

A Latin word, meaning a skull, as does the soul's life? Is there any certainty of the boys meeting in Lawyer King's office. King the boys meeting in Lawyer King's office. The night before, there had been a party of the boys meeting in Lawyer King's office. King the boys meeting in Lawyer King's office. The night before, there had been a party of the boys meeting in Lawyer King's office. King positions by manufacturing votes and committing election frauds, misrepresenting and trying the boys meeting in Lawyer King's office. King positions by manufacturing votes and committing election frauds, misrepresenting and trying the boys meeting in Lawyer King's office. King positions by manufacturing votes and committing election frauds, misrepresenting and trying the boys meeting in Lawyer King's office. COUNTRY DWELLINGS, BARNS, CHURCHES, Hebrew name Golgotha. Why it is so called is on which my feet can rest and I feel sure I am was a young man just building up a good practice. The close tine the command of Do your best every time. Pray for the true not known; its location is also unknown. It on the rock? I believe in God; is God a certice. Bert was there, of course, and was the Christ be fulfilled; "Pray ye the Lord of the Power from on high. Wake yourself up and

were not more than a foot or two from the The facts with which religion deals are subjects in proportion to the viceness of the article improportion to th ground. "It was hard that he suffered for of proof, like any other facts. How then about bibed or inhaled, in such a degree is their gossip seem to proceed upon the understanding that swearing. Others to show their utter contemple show the show their utter contemple show the show their utter contemple show the show t wicked men, it was more hard that he suffered of wicked men; and it was most hard that he suffered in history? History is a summary and that he suffered in history? History is a summary and that the summary is a summary and that the summary and that the summary is a summary and that the summary and that t wicked men; and it was most hard that he surfered with wicked men, the same death that tory is a source of certain knowledge. Greece wicked men do suffer."—Bishop Cuthbert.

wicked men do suffer."—Bishop Cuthbert.

wicked men do suffer."—Bishop Cuthbert.

Such persons do greatly err. It is one of the hardest things in the world to lie a man down.

Such persons do greatly err. It is one of the hardest things in the world to lie a man down.

The they well authenticated in history: History is a source of certain knowledge. Greece dislike is to LIE THEM DOWN.

Such persons do greatly err. It is one of the hardest things in the world to lie a man down.

The professor seems to enjoy the professor seems to enj 34. Father, forgive them. The first of the Lycurgus, Julius Cæsar, Seneca, are certainties. The such persons do greatly cir. It is one of the hardest things in the world to lie a man down. Jesus. A young man cannot remain neutral crushed the jewelry to pieces, singing, as she

the ones for whom Jesus offered this prayer. There is some difference of opinion as to and minute criticism as the facts that go to the ones for whom Jesus offered this prayer. He was no worse than the others, but the othe They know not. This was true of the Roman soldiers, who were simply doing the bidding of trial as regards authenticity than any other his associates as sibly it may be told whether by one man or by soldiers, who were simply doing the bidding of their masters. In a certain sense it may have been true of the Jews, and so the prayer for been true of the Jews, and so the prayer. Pavid is a certainty in religion.

And this was not the first party of this kind. Bert had a reputation among his associates as sibly it may be told, whether by one man or by the amenities of our upper circles unanimously rest on this as a ground of certainty in religion. However, when relieved from this outside pressing the amenities of our upper circles unanimously struck as never before, by the superior power vote it downsight vulgar to be openly profane. However, when relieved from this outside pressing the amenities of our upper circles unanimously the amenities of our upper circles unanimously struck as never before, by the superior power vote it downsight vulgar to be openly profane. However, when relieved from this outside pressing the product of the real good of her daily associates. mercy toward them would be appropriate. Forty years' respite was granted them, during which they heard the gospel preached. "Gambling the exodus of the children of Isreal is a certainty; are little things which will show, and the world the continity of Rabulan the heiding and the co they heard the gospel preached. "Gambling the exodus of the children of Isreal is a certainty; are little things which will show, and the world the captivity of Babylon, the building and the takes them up. The world has a high standard all over the world; it may be promulgated moment, very few consciences fail to warn the lit is a place of refuge, culture and repose. Men

35. Beholding. Gazing, as upon a spectacle. ing and development of the church—there are left together, King said:

Derided. Mocked. Save himself. He could the historic certainties, the strong and bony that it is false; it may be scattered where it hands lifted in wonder and a silent tear stream-organized, visible church, where Christians, in not save himself and save others. "They triumph over him as if they had conquered him, triumph over him as if they had conquered him, triumph over him as if they had conquered him, triumph over him as if they had conquered him, triumph over him as if they had conquered him, triumph over him as if they had conquered him, triumph over him as if they had conquered him, there I can rest. This is a certainty to me, my religion is historic cannot be followed and contradicted: and what they had conquered him, th triumph over him as if they had conquered him, whereas he was then more than a conqueror; they challenged him to save himself from the challenged him to save himself from the they challenged himself from the they challenged himself from the they hey challenged him to save himself from the gross, when he was saving others by the cross."

—M. Henry. "For this reason we believe, belie cause Christ did not straightway come down centuries. Its teachings have influenced and do You need Him. He tells you He wants doomed. Man fights it. God fights it. angels of God you will never no never hear another. from the cross, but finished there his work."—

The nas said, Come. That is an you have to permanent energy and the nas said, Come. That is an you have to permanent energy and the nas said, Come. That is an you have to permanent energy and the nas said, Come. That is an you have to permanent energy and it can have no permanent energy and it can have no

attorney shut out all opening for religious con- sympathy for the humblest of the people. verse. A thousand themes were introduced, discussed and decided, but not the most remote ness and mercy following him continually. crown. "By this inscription, so humbling to the Jews, Pilate took vengeance for the degrading constraint to which they had subjected him to execute an innocent man."

That was the trouble with the prayer—Bert's daily life did not testify to the truth. He was not a daily lesson.

There is, there can be no appeal to the bounds of an Eastern Conference, the daily lesson.

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The bounds of an Eastern Conference, the daily lesson.

The bounds of an Eastern Conference, the daily lesson.

The bounds of an Eastern Conference, the daily lesson.

The bounds of an Eastern Conference, the daily lesson.

What was the matter with him? Was he a tered his heavenly rest many years ago, writes

. railed on him. It is tainty in all matters of religious faith and duty. by every one around me. Must a fellow bow from the heart to t probable that both joined in the taunts and jeers of the crowd, but during the long, wearisome hours, one relented and repented. Luke only hours, one relented and repented an hours, one relented and repented. Luke only speaks of one as penitent. If then be the Christ.

Some render it, "Art the not the Christ the impenitent—here is a man by nature totally depraved. Approach the penitent's cross—here is a man by nature totally depraved. Approach the penitent's cross—here is a man totally changed thirsting after."

In hours, one relented and repented. Luke only speaks of one as penitent. If then be the Christ, in the revealed thought of God. That is a certainty more solid than the rock.

Some render it, "Art thou not the Christ." Such a minister, who of God is the surest of all certainties. Hence I shall rest here, in the revealed thought of God. That is a certainty more solid than the rock.

To give one's self first, and to do this cheer-would have come to the final resolution of the cheerful giving of everything else to the Lord.

To give one's self first, and to do this cheer-would have come to the final resolution. If you had failed to should have come to the final resolvence of certain the revealed thought of God.

That is a certainty more solid than the rock.

(3.) Then there is one more source of certain the revealed thought of God. That is a certainty more solid than the rock.

Some render it, "Art thou not the Christ," I have shall rest here, in the revealed thought of God. That is a certainty more solid than the rock.

To give one's self first, and to do this cheer-would do this cheer-would have come to the final resolvence of everything else to the Lord.

To give one's self first, and to do this cheer-would have come to the final resolvence of everything else to the Lord.

The worth of the summer which his warmth produces. So —here is a man totally changed, thirsting after God and heaven. Approach Christ's cross—

In the facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, thirsting after grade in religion; that is spiritual experiment. The facts of consciousness are as real as larged, third in the grade in religion; the facts of consciousness are as real as larged, the grade in religion; the

CIRCUMSTANTIAL EVIDENCE.

Rev. Mr. Christopher once called on an aged class-leader, and after having prayer with the

"Brother, how is it you have been a church member so long, and yet are not a converted

Are you my judge?"

"I know you by your fruits. You have no family worship. "Do you know that I have no family wor-

"Well, it is true; but I would like to know who told you." " No one told me; but I knew that had you been in the habit of having family worship, that

cat would not have jumped out of the window, The test was true in that case. The brother confessed that he had omitted family worship

ment, "Prayer and provender hinder no man's

FOUR PEAS IN A POD.

Calvary, the preaching of the apostles, the found-leading homeward, and King and Clark were about it, and who refuse to hear the testimony servant, uttered a fearful oath in the presence of faithful witnesses who are ready to affirm

RANDOM READINGS.

Train up children with a view to the salva-

He that follows the Lord fully will find good-

God's mercies frequently surpass our expecta-

If thou wouldst find much favor and peace

pity for souls should arouse them, causing them which though covered with dust, give out music by the things which we do te-day. Whatever to plead in words of overflowing compassion! when the wings of truth stir the air.

Com.

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