



AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVIII.-No. 51.

SAINT JOHN, N. B., FRIDAY, DECEMBER 23, 1881.

WHOLE No. 1455.

[EDITOR AND PROPRIETOR

BEATTY'SORGANS, 27 stops, 10 set reeds The Intelligencer. Write or call on EEATTY, Washington, N. J. dec 9-1y HIS BIRTHDAY. John Richards & Son. It is His birthday -His, the Holy Child ! General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B. With fragrance of an Eden undefiled ; Insurance: Merchandize and all Description of Insurable Property at Lowest Rates. -ALSO-It is His birthday-His, in whom our youth COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED FITY DWELLINGS Becomes immortal. Nothing good or sweet, O: beautiful, or needful to complete The being that He shares, shall suffer blight : Taken at Lowest Rates for THREE YEARS. All that in us His Father can delight. None but First Class Reliable Offices Represented. He saves, He makes eternal as His truth. Praise Him for one another, loyal friends ! Tickets: The friendship he awakens never ends. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give ur a call before purchasing elsewhere. It is His birthday-and this world of ours Is a new earth, since he hath dwelt therein ; Tickets to all points in the United States Made it a home ; His voice is in the air ; and Canada. Organs: And in Him-joy beyond all joy of these-Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. Man wakes to glorious possibilities. It is His birthday-and our birthday too ! Wrapping Paper: Humanity was one long dream of Him, Until He came ; with fitful glow, and dim, Ness Brunswick Paper Company's well-known make of Wrapping Paper always on hand ; in all sizesat mill Despair half stifling aspiration's fire. Paper Bags. He is man's lost ideal, shining through Nelson's Paper Bags-all Sizes. Liberal Discount to he Trade. Country Orders promptly attended to. This life of ours, whereinto floweth His-God, interblent with human destinies. Hard and Soft Coal Always on Hand. It is His birthday-His, the only One Who ever made life's meaning wholly plain JOHN RICHARDS & SON, MANUFACTURERS' AGENTS Fredericton, N. H Dawn is He to our night! No longer vain jan 14--1y.

and the joy of memory or fear of grief interwo-pleasure of giving it to her afterwards, almost as enter your home, where the laugh is silenced and from which the brightness of the beaming eyes has gone out. To the home overshadowed by the memory or the fear of great grief THE INTELLIGENCER Is even as heaven, since one Life without sin sends its Christmas greetings. In the gallery of ancient paintings in the Metropolitan Museum

His face looks forth from beauty everywhere ; is one which, however amenable to art criticism, His breath is sweetness as the soul of flowers ; appeals to Christian thought and feeling with great power. It is a picture of the Christ-child in the stable. He lies upon the straw ; the cattle are in the deep shadow of the background; the mother bends over him ; the shepherds draw The altars heavenward smoked from vague abode; but from the Child there streams a radiance which illumines all, and most of all

And purposeless our onward-struggling years; peals upon the air! And while your trembling tired ?" The hope He bringeth over-floods our fears ; notes repeat for joyous ones the song, " Glory

or brow, disturbs not her indifferent serenity. "I could not leave my boy even for my now the boy's cup of happiness seemed full to TAKE THE CHILDREN TO CHURCH. SUNDAY SCHOOL LESSON.-Jan. 1 the hot brow with her caressing hands, and stills Maggie good-by, "if it were not for you; but I "You mustn't neglect the tree for me, Mag- tion. There seems to be agrowing tendency among the hot brow with her sweet low voice, know you will do all that can be done, and I gie," he said to her several times in the course parents, particularly in our large cities, to give own strong sympathy. The nurse is not truly "Do you think mamma will surely be home them all come up and see me, please." And innocent childhood blossoms now anew, with her patient, the mother is. By every heart for Christmas?" Eddie inquired, as he bent the And so after awhile the invalid's room was Now in this there is a double wrong. So far as

of sorrow, by every bed of sickness, Christ sits pretty wire rings and pendants. "Let me see filled with a merry party of girls and boys, and is practicable, and it is far more practicable Into its heart, out of this heavenlier Flower, this Christmas day; and in tones softer but the locket again, please, that I am going to give his bed covered with their Christmas presents, than practicable, and it is har more practicable to go That penetrates the lowliest roof-tree bower sweeter than the angels' song his song of conso-her. If 1 only could have had my picture taken, which they had brought up for their friend to with their children to Sauday-school. lation may be heard. "As one whom his Maggie; but you have made the curl look very see. When Maggie went in to take the little O happy children, praise him in your mirth— The Son of God born with you on the earth ! And the solution of th for his work, or his heart too small for all the that I can see how she looks when I give it to "You must try and have a good time, and I say nothing of reflex benefits which may be ex-

ence makes, the homes of brightness and of joy, "Bat if anything should prevent her from you like." being here Christmas day, you can enjoy the

they bounded out of the room. "But you mustn't say good-bye," Maggie re- But it is a far graver mistake which these well, can you not, dear ?" Maggie inquired. "Well, I don't know," the boy replied, with. marked, "because Eddie will be down stairs as parents are making who fail to accustom their

out looking up. How much company will there soon as the tree is lit up." be here Christmas, Maggie ? Did you invite all I told you to ?" plied, running back to kiss him.

" Every one, Eddie, and I suppose we shall have a very jolly time; and as for the tree_____ Maggie?" the invalid remarked as the last one where, of all others, united families, fathers, that's going to be perfectly wonderful! O Eddie! went out; "and now you go down and leave mothers, and children, should join in praising How your big eyes will stick out when John me a little while, dear. You don't think any God. Indeed, much as we value the Sundayone has been forgotten, do you, Maggie ?" "O Maggie! I do so hope the pain will keep

away that day," said Eddie, the old drawn look but I don't quite like to leave you alone," she only one, and a choice must be made, that it is "I shall never be a very brave soldier, Maggie, the children should attend. near with wondering reverence; one feeble lan-that I may not have the pain Christmas, and unless you help me," the boy answered, with a It is sometimes objected that children cannot

because-is it wicked, Maggie !-- I can't help "You are the bravest soldier I ever heard of," thinking that as mamma can't bear to deny me sne replied. "When the tree is ready I will sermon they listen to. Cases have been known those nearest him. May the Christ-child find an entrance into your darkened home this Christman dar; may you draw yory near to Christmas day; may you draw very near to him ; and so may you find in his presence a Maggie's eye's filled with tears, but she did not bim ; and so may you find in his presence a Maggie's eye's filled with tears, but she did not door and walked down-stairs her heart was filled with to much justice. Still most discourses him; and so may you find in his presence a let them be seen, as she answered in her liveliest door and walked down-stairs, her heart was filled that aim at and not over the heads of the consweeter and more sacred light than any unsor-tone, "It is not a bit wicked, my dear. On the with a nameless terror, and it took all the cour-gregation will, at least in part, reach down to contrary, it is a very beautiful thought. I will age the brave girl was possessed of to go cheerily the level of its younger members. Besides all . Ring out, O Christmas chimes ! ring out your help you to pray, my darling. Now, aren't you on with the entertainment of the little folks. worship does not consist in sermons or in listen-After awhile, which seemed like hours to the ing to them. The prayers that are offered, the

The salutary influence upon the children, who as well as upon the Sunday-school as a whole, to say nothing of reflex benefits which may be exhope you'll all find something on the tree that pected by the parents themselves, ought to in-

"Good-bye, Eddie !" the children shouted, as at these Sunday gatherings for Bible instruc-

children regularly to attend divine worship. "Eddie said it first," one of the little ones re- The Sunday-school is in no sense "the children's "They are all having a nice time, aren't they, church. "The great congregation" is the place church," and it cannot take the place of the "No, Eddie, there is a present for every one; institution, we should say if children can go to school, and incalculable as are its benefits as an the church and not the Sunday-school, which

understand the sermon and are little benefited "No, Maggie," the boy answered, "but I was impatient nurse, everything was ready, and she hymns that are sung, even the reverential atti(For Questions see Star Quarterly and Lesson Papers.) THE BEGINNING OF THE GOSPEL. DAILY READINGS. The beginning of the Gospel. Mark 1 : 1, 13. The Gospel to Abraham. Gen. 22 : 1, 18. The Gospel foreshadowed. Num. 35 : 9, 28. The Gospel foretold. Isa. 52 : 1, 15. The Gospel for all. Isa. 55 : 1, 7. The Gospel the power of God. Rom. 1 : 13, 19. The Gospel impartial. Rom. 2 : 1, 11. Mark 1 : 1-13.

(Revised Version.) 1 THE beginning of the gos-pel of Jesus Christ, the Son Even as it is written in Isiah the prophet, Behold I send my messen-ger before thy face, Who shall prepare thy way; 3 The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight ; 4 John came, who baptized in the wilderness and preached the baptism of repentance 5 unto remission of sins. And there went out unto him all the country of Judea, and all they of Jerusalem; and they were baptized of him in the river Jordan, confessing their 6 sins. And John was clothed with camel's hair, and had a leathern girdle about his loins and did eat locusts and wild honey. And he preached saying. There cometh after me he hat is mightier than I, the latchet of whose shoes I am not worthy to stoop down and 8 unloose. I baptized you with water; but he shall baptize you with the Holy Ghost.

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in the Jor-10 dan. And straightway coming up ont of the water, he saw the heavens rent asunder. and the Spirit as a dove de 11 scending upon him: and a oice came out of the heavens Thou art my beloved Son, in thee I am well pleased. 12 And straightway the Spirit triveth him forth into th 13 wilderness. And he was in the wilderness forty days tempted of Satan; and he was with the wild beasts; and the angels ministered unto him.

HALL'S BOOK STORE, FREDERICTON. Great Reduction in Prices of Sabbath School Libraries, FAMILY BIBLES, TEACHERS' BIBLES POC Cards, Papers, &c. POCKET BIBLES, Direct from the Publishers, Books of Devotion, Prayer and Praise, Baptist Hymn and Tune | Church Hymns. Presbyterian Psalms. Church Services. Prayer Service of Song 'salmist. Psalmody. Books. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School, jan 14-1y FREDERICTON. 1881. FALL & WINTER. 1882. WM. JENNINGS, MERCHANT TAILOR. WOULD invite special attention to his splendid Stock of Goods for Fall and Winter wear, in OVERCOATINGS, SUITINGS, TROUSERINGS AND VESTINGS. It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City. mar 14-oct. 21-1y. STEAM JOB -AND-

BOOKSELLERS, PATTERN AND STYLE.

"If you had all the money in the world, Mrs. Carleton could not get home in time for rect then there would be no difference of opinion wheat, appointed to be bread in his house, he last year, in Luke, was the son of Zacharias and AT Perfect satisfaction guaranteed, and no garment allowed to leave the premises unless satisfactory. Maggie, you wouldn't be rich more than one Christmas. The letter which told of this disap-tion But keep the middle Elizabeth (Luke 1: 57-60). A single verse day," the invalid replied. "All the beggars pointment Maggie took in to the invalid, saying would be dressed up in silk dresses and velvet gaily, "You know you are a soldier, Edward to accomplish the composed to accomplish the complex to accomplish the complex to accomplex to the complex to accomplex to accomplex tot WM. JENNINGS, CHRISTMAS PEACE. Corner Queen St. and Wilmot's Alley, To some this Christmas day, that dawns so pantaloons, and all the poor children would have Carleton, and now we'll see what you'll do with pursued to accomplish the same end. of a father evidence kindness and care; take ance and baptizing his converts in the Jordan. FREDERICTON, N. B. lightly upon most of us, will be the saddest day wax dolls and lemon pie, and the sick folks would this piece of news. Your grandpapa is much But the apostle forbids our taking revenge of them so. His dress was like that worn by the old prophets; in all the year. The turf is fresh over last ride in gold carriages, with their pockets full of better, and expects to return with your mamma any sort. The command is not "avenge your-Why should I start at the plough of my Lord, his food was such as the desert afforded; his manner of life was austere and self-denying; his summer's grave. The picture on the mantel re- chocolate caramels, and-" summer's grave. The picture on the mantel re-calls the bright eyes and the laughing face that "And no more of your impudence, you ridicu-calls the bright eyes and the laughing face that "And no more of your impudence, you ridicu-mas. Well, I am very glad grandpapa is better : better in time for Christ-place unto wrath, for it is written, veageance is that this stony, withered barren ground were flocked to hear him in great numbers ; many BARNES& CO., "But they cannot get eyes and the laughing face that greeted the Christmass of 1880, and that greet no more Christmasses on earth. The toys in the ball silent; the nooning nap undisturbed by laughter or by kisses. Or, possibly, it is a hus-band and a father's place that is vacant; and it is with suppressed voices and quivering lips that PRINTERS. band and a father's place that is vacant; and it is with suppressed voices and quivering lips that mother and children give the greeting of a Merry Christmas, with hearts that belie the words; for they are the words of wishes, not of hopes. The crape has gone from the door, but not from the heart, and the evergreen upon the walls serves as the symbol not of a joyful forti BlankBook Manufacturers. walls serves as the symbol, not of a joyful festi- Eddie inquired, as his companion passed it over that day, I wouldn't speculate about that parval but of a solemn hope of a life that never for him to examine. heaven at his baptism, and rested upon him, | ticular cloud." How pure the joys of Christian friendship ! thus, as it were, publicly anointing him for the dies. Or perhaps even a graver sorrow hangs "That baby is for Dinah's little girl." Dinah "Well, let me say this, Maggie," the boy con-There is reason to believe that the apostle Interested in the same themes, sympathizing in sacred work which he had undertaken, and upon over the darkened home, the sorrow of a blow was the cook at Mrs. Carleton's, and her daugh- tinued, earnestly. "If I should be ill that day, in the courts which he was now about to enter. not past, but impending; the anguish, not of ter, four years old, lived with Dinah's mother. the company needn't know anything particular in the courts. When a man was in distress, and animated by the same pleasures, the high- Both Jesus and John saw this divine manifesmemory, but of expectation. The sick bed "Now, Eddie, she is all finished but the ear-makes silent the home that twolve mention of which the human mind is capable—the tation. John at once understood its significance BLANK BOOKS makes silent the home that twelve months ago rings, and I know you can make them much for me, they wouldn't have a good time, and I with a view of asking for mercy, he put some pleasures of religious devotion ! It is heart (John 1: 32-34). He bore no uncertain tesrang with merry shouts; the feet that clattered better than I can. Here is some gilt wire, and I know you can make them much should so hate to spoil their fun for that day. If a communing together timony as to the position Jesus was to occupy placed some coals of fire. The spoke of flar with heaven It is heaven of flar with heaven It is heaven on participate together and the spoil their and the spoke of flar with heaven It is heaven on participate together and the spoke of flar with heaven It is heaven of flar with heaven It is heaven on participate together and the spoke of flar with heaven It is heaven of flar with heaven It is heaven on participate together and the spoke of flar with heaven It is heaven on participate together and the spoke of flar with heaven It is heaven on participate together and the spoke of flar with heaven It is heaven on participate together and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven and the spoke of flar with heaven It is heaven It is heaven and the spoke of flar with heaven It is RULED, PRINTED AND BOUND TO ANY with rude joyousness through the halls tread I will raise you up a little, so that you can work Please promise that you won't tell them, never told the guards that you can work as a religious teacher, and the power he had to softly, for death is entering the house, not de- more easily, but you must promise not to get mind what happens." told the guards that some grief was consuming his soul and he wanted to ask mercy from the index. He at ency was related to the depths of take away the sins of the world. IV. The temptation. In respect to the parting from it; his face, not his back, is turned toward you. "I promise, my brave captain!" said Maggie. "We must look out for the comfort of our guests who suspended any other trial that who hath seen the foldings and the heights and "Cook : "There is only one way of understand-Is there, then, no Christmas for you? Shall when Eddle was a baoy, a careless nurse left is or when Eddle was a baoy, a careless nurse left in on the sidewalk, while she made a call on a him on the sidewalk, while she made a call on a tion of physical pain. This was very unusual if or us? O for such a heaven as to stand afar occurrence, of an actual temptation of our Lord by the devil as a person. Such a history it is sorrow shat it out from your hearts? Does Christmas turn away from homes that are solitary? God forbid. That which drew the Christ-child to earth its sorrow. He passed by all shining worlds to t_{1} musre, had entered the Carleton family under t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at their best are but t_{2} musre hat the saints at the burgend the personality of the termeter t_{2} musre hat the possibility of the termeter t_{2} musre hat the personality of the termeter t_{2} THEY HAVE FURNISHED THEIR PRINTING OFFICE AND BOOKBINDERY WITH **NEW TYPES & PRESSES,** -AND-First Class Machinery all rejoicing worlds, that he might bring a song man, leading a little girl, was seen to stagger "Merry Christmas, Maggie dear!" Eddie not avenge ourselves, but will bring him to re-parable sweetness of Christ. He is as new, as of these is denied, the fundamental doctrines of into the world, whose plaint made dissonance and fall immediately in front of the house occu-into the world. Whose plaint made dissonance and fall immediately in front of the house occu-into the house occu-clent consistence in the coals of the burnt not the model. The coals of the burnt not the model of the flax, as the sufferer sought relief. into the world, whose plaint made dissonance in the eternal harmony. To a troubled world, and because of its trouble the herald angels in the eternal harmony. To a troubled world, and because of its trouble the herald angels in the tother words. He was taken in and it is quite likely that Isaiah referred to the same thing when he said (Is. 42:3), "The is one and the same. O we love an unknown AND MATERIALS. and because of its trouble the herald angels same thing when he said (1s. 42: 3), "The but lived only a few moments. The little girl morning, dear? And just hear how merry the bells sound. Oh! I wish every little boy in the he is one and the same. O we love an unknown he is one and the same AND ARE PREPARED TO DO ALL KINDS OF sang "Peace on earth"; as to the storm-lashed sea Christ said, "Peace, be still." Need is ever never left the protection of her new friends, and world could feel as glad as I do to day." sea Christ said, "Peace, be suff." Need is ever the struction to love. The cry of the babe will waken the mother who sleeps und trubed through its laughter. And coming to each Christ came to be not only a man of sorrows, but acquainted with grij but three times to the houses of death, and times without number to the houses where sickness and sorrow dwelf. He who came to bear our sorrows and sarry the homes and hearts whose burden was heaviest WORK IN THEIR LINE OF BUSINESS. Old Books Rebound. Barnes & Co., PRINCE WILLIAM STREET, And departing, he left with his disciples a new name by which they might call him—the Comforter. I will not leave yout I will he cost the cold wire and the black from him a beautiful pearl ring, which he low-(OLD STAND), SAINT JOHN, N. B. The invalid took the gold wire and the black inclusion ber finger. I will be the work is the work is the work is the work is the work for me, be wins golden opinions from all who use it for any the the way, the and by his grace I will do it. Do we ever con-Your Name in new Type 10c and consolation. L will be with you; in the world with a search when he washed his kind was eagerly undertaken. Maggie in the world is consolation. L will be with you is and consolation. L will be with you is a search when he washed his kind was eagerly undertaken. Maggie is the work is the and by his grace I will do it. Do we ever con-wins golden opinions from the common pipple blotch or erup. New Styles, by best artists: Bonues, Birds, no 2 alike. Agents Complet Sample Book, 25c. Great variety Advertising and Berek-Edge Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct. in 12-4y New Styles, be set 24, Northford, Ct. in 12-4y New Styles, be set 24, Northford, Ct. in 12-4y New Styles, be set 24, Northford, Ct. in 12-4y New Styles, be set 24, Northford, Ct. in 12-4y New Styles, be set 24, Northford, Ct. in 12-4y New Styles, and in Internal fever, soreness and ulceration, yield to its ______ III. We need not expect to escape temptabenign influences. Consumption, which is but a tions, but may hope for the ministry of angels TOPICS FOR THOUGHT AND STUDY. I The relations of confession, remission II. Was John's baptism, Christian baptism III. The baptism in the Holy Spirit. and a series of the series of the series

God is with man ! Life, life to us is born ! GOD'S CHRISTMAS GIFT. BY MRS. A. N. STOW. Lo ! a babe in yonder manger Babe, yet very King is he, Lying there, a tiny stranger, Saviour of the world to be. At his feet the "wise are bowing, Gifts of spice and myrrh they bring, All his heavenly claim allowing, While celestial heralds sing,-"To our God be glory, glory !" "Joyful news we bring to earth ;" 'Ne'er was told a sweeter story ; Lo ! the Christ to-day has birth !" Through the ages long have waited Kings and prophets this to see ; Now he comes with blessings freighted-Comes to set the nations free. There, in swaddling clothes behold him, Wondrous Babe of Bethlehem born ; See ! a mother's arms enfold him On his manger-bed forlorn. Lowly birth, yet glorious mission His, to scatter sin and night ; Souls to lead to heights elysian, Out of darkness into light. * * Ages since Thy birth have hasted, Generations passed away Since for man Thy soul death tasted On the hill of Calvary. Once a babe, but King forever, And the world's Redeemer, Thou ! Firm be every soul's endeavor Lord of all to crown Thee now. On thy throne forever seated, While the shining hosts adore, Ne'er shall be Thy scheme defeated-Man to ransom and restore,

MAGGIE'S PROMISE. A CHRISTMAS STORY. BY ELEANOR KIRK.

Peace on earth."-The Christian Union.

laughed. "Haven't I told you everything al- invalid's hands in hers. "And you are one of "No, Maggie," the boy replied, with an arch about others, and so grow selfish and disagree-

"You talk as if I knew," the girl replie1-or and by bearing it with as little outcry and perhaps I should say young lady, for Maggie trouble as possible, you grow large and unselfish, Conover was seventeen-" and then again you and able to be of service to other people, because speak as if in case I did know I should be goose they see all the time that you consider them. enough to tell you. What, now, if you shouldn't If you were exacting and impatient, you would have a single present, Master Edward Carleton?" It you were exacting and impatient, you would hart yourself, my dear, and besides that, who ron will remember how brave and unselfiel he

wouldn't be sitting here, Maggie, if you were "You would, Maggie!" the boy replied, with was, and try to be like-him," not sure 1 was going to get something," Edward a caress. " It wouldn't make a bit of difference

lady inquired, with just a suspicion of Irish ac- "I didn't see the blarney-stone that time, was the way Maggie kept her promise.

Eddie," said Maggie, adroitly changing the conwhere, stirring all the folks up to remember it without my catching you ?" your poor Eddie, and you would be making lots Eddie laughed and resumed his work, and his of things for me, too, for fear I might not get

member it so well," Maggie responded.

companion entertained him for the next hour This language of Paul is often quoted to mean ing upon their families. with an account of some presents she was going that the best way of punishing an enemy is to to make for the washer-woman's family, and the do him a kindness, and thus he will be more

sick boy and the beautiful young lady took sweet pained, by the burning of the coals of the fire counsel together in regard to quality and quan- we heap on his head, than by any direct injury under your pillow," was the laughing response, after Maggie went down town to make some of is, that while a worlding would pay injury for after Maggie went down town to make some of injury for an ave for an ave and a tooth for a as she leaned over and kissed the wan face, so the purchases they had talked over, she left the injury, "an eye for an eye, and a tooth for a the purchases they had talked over, she left the injury, "an eye for an eye, and a tooth for a "If I were rich," she continued, "I know the invalid quietly sleeping, with a smile about his tooth" the Christian is to seek a higher and tired face which made it look happier than she nooler, as well as effectual revenge, by showing kindness to an enemy. If this opinion was cor-

used to ? I keep thinking all the time, Maggie, thing in the beautiful face restrained her. The their influence upon young minds. They leave "I hope it is something good, since you re-Maggie came close to him, he said, "Give my computation or estimate. Train up a child in Maggie came close to him, he said, "Give my computation or estimate. Train up a child in love to mamma, and tell her I'm glad to go. the way he should go, and when he is old he to bear pain as bravely as possible on account of Don't tell the children to-night. You promised, will not depart from it. Habits of church-going

"I do wish you would tell me something about Christmas, Maggie," said a pale little invalid to cher fork's teenings, and that it was easy to tak the brave soldiers by the way they bear the pain of their wounds. I wish I could be as brave as alone. With a prayer for help, the courageous the brave soldiers which the busy adversary of those temptations which the busy adversary of "You are a brave soldier, Eddie," said Mag-keep her promise First she supmoned the "Is it more about Christmas?" Maggie gie, laying down her work, and taking both the housekeeper and as unjetly as possible common these who are left unguarded or under the care housekeeper, and as quietly as possible commu- of servants, the hazards are great and the dan-

membered every one of you on this Christmas solemnities and to its worship. It is the safe, of God.

Head.'

RANDOM READINGS.

Satan layeth upon the of cares above and was the last of the Old Testament prophets; to throw off that load into the mire, and cast all the Baptist. our cares upon God.

vitness. The temptation.

invalid's hands in hers. "And you are one of my heroes, too. Many sick people forget all about others and so grow selfish and disagree-Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, Then she went down among the gay little folks, The she wen look. "You haven't told me what presents I able. There must be a reason, and a good one, and a good one, and the entertainment of the Christmas tree say. So thousands of over confident parents the most valuable and instructive books of the "Eddie cannot be with you to-night," she ex-how the rank weeds of sin were sown that in that Jesus said, but tells us a good deal of what have said, and wonder in bitterness and tears New Testament. Mark does not record much plained in her ordinary tones, "but his last after years sprang up into such a harvest of he did." He deals with his works rather than thought was of you and your pleasure, and I woe. By all means take the children to the his words. He gives full and vivid accounts of hope you will all enjoy yourselves. He has re- house of God. Accustom them early to its many important miracles wrought by the Son

you will remember how brave and unselfish he that children can be taught to find "The Sab- that there was nothing unforseen, or suddenly bath a delight, the holy of the Lord, honorable." contrived, in the coming of Jesus Christ into the An hour afterwards the children went away We may not be master of the future of those world. In the far-off beginning of human his-"And what should I be doing?" the young to get something, "Laward how exacting I was, you would never give mea cross word." It wouldn't make a bit of difference how exacting I was, you would never give mea cross word." We may not be master of the future of those whom God has given us; but safety for the young lies in joining, not in neglecting, the cus-should bruise the serpant's head. (Gen. 3: 15.) tomary worship of the sanctuary ; and those The promise had been repeated to patriarchs and "Why, you would be here, there and every-where stirring all the folks up to remember is without must be an anage to lick "Thou Shall Heap Coals of Fire on his insist that their children shall accompany them hundred years of his appearance. His birth, regularly to church can best plead the promises character, works, death, burial, resurrection and of God and most confidently look for his bless- ascension had been foretold in language too

lain to be easily misunderstood and toc definite to be applied to any other. The first prophecy quoted is from Malachi (chapt 3 : 1), who lived

a load, and maketh a packhorse of men's souls, the other (v. 3.) is from Isaiah (chap. 40: 3.), when they are wholly set upon this world. We and was spoken more than seven hundred years owe the devil no such service ; it were wisdom before its fulfillment in the preaching of John

II. The fulfillment. John the Baptist, Love thinketh no evil ; if you were not Christ's about whose parentage and birth we studied

as many presents as you thought I ought. Oh !

I know you, Maggie, and there isn't anybody in the world the least bit like you in being good to folks, except mamma, of course." "I think you must keep the blarney-stone boy who would be able to draw the money out had ever seen it. of my pocket with his flattery.