## THE RELIGIOUS INTELLIGENCER.

#### TERMS AND NOTICES.

All exchanges should be addressed, RELIGIOUS INTELLIGENCER, Fredericton, N. B.

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# THE RELIGIOUS INTELLIGENCER

SAINT JOHN, N. B., DECEMBER 23, 1881

### WE WISH YOU ALL A Joyons Christmas !

abiding in the field, keeping watch over their flocks by night. And, lo ! the angel of the Lord came upon them, and the glory of the Lord shone round about them ; and they were sore afraid. And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall authority; and that only those appointed and orbe to all people. For unto you is born this day dained by them are true ministers of the Lord Jesus. All others are intruders, and the sacraments in the City of David a Saviour, which is Christ which, according to their theory, are the chief means of spiritual grace, are, when administered by the Lord."-Luke 2, 8-11. such, devoid of power, and those who depend of

#### THE GREAT ANNIVERSARY,

"Thanks be unto God for His unspeakable gift," will be the fervent utterance of millions on the return of the anniversary of the birth of Christ. Have these ministers thus ordained exhibited super-Each year "the great day" is more widely observed, because each year the true knowledge of Christ and His love becomes more extended. It ought to be a gladsome time, and a time of good doing. Commemorating the great gift of God to man, what more fitting than that men should, at kindly words and gifts do good to each other. as to their character ? What exhibitions of apos- evidently tickles their vanity. Little words and acts of love go far and do much. A smile, coming out of the heart-depths, is at times What evidences of priestly arrogance and unchrisa priceless treasure. A simple gift, prompted by tian rancour have been made public since the love, may carry with it healing, comfort and passing of the Burials Bill in England ? Surely strength. A sympathetic sentence, spoken without guile, will now and then take off a great burden and fill a clouded heaven with stars. A pleasant and discreet reminder of Christ as the soul's great | character of its recipients. \* \* \* helper, or a direction of the thought to heaven as the home of wanderers and the cure of heart-griefs, will fan the smouldering embers of faith into flame, a lineal and tactual descent from the days of the rally the flagging energies, and the patient toiler apostles, must do so through a mass of spiritual on his way with a song of hope, enabling him to darkness and moral corruption, enough to befoul endure as seeing him who is invisible. So that the purest soul in Christendom. The apostles have even the Christmas greeting and gifts, as well as died with them, and its peculiar functions ceased. no successors in their peculiar office. Their office

vote of your fathers and brothren in the Conference that these astonishing results were produced. The the facts in the case replied through the Scotsman : on were virtually constituted ministers of the effects of the moment were the results of this stored THE RELIGIOUS INTELLIGENCER is published weekly Church of Christ. You have now soleumly and energy, this indwelling power.

any other agency, you will remember that it is not taught in the Word of God. I may call it a mon-

strous dogma, full of anti-Christian, Pagan and

magical notions. We have conferred upon you no

w grace. We have now given to you no special

octrine of apostolic succession is used to harass the

hurch, and is asserted with as much confidence

o-day as if it were true, though it has been refuted

from the office of BARNES & Co., Prince Wm. Street, Saint John, N. B. Terms : \$2.00 a Year, in advance. will meet some who will attempt to undervalue your a light to your feet; and in the brightness of this or in private, make any stipulation whatever about ordination. I speak thus because I have come from light these truths become mighty with power, and pecuniary matters. Further, I may say that, the thick of the fight in which you are engaged I your soul receives boundless supplies from God, though I have been in as close relation with them. know what you will meet with. It may be that to and you preach in the power of the Spirit, and in perhaps, as any other person, I have never known some of those who are in your charge offers will be the demonstration of the Holy Ghost. Brethren them in words drop the slightest hint of a desire ande, with all the blandishments, courtesies and in Christ, whatever talents you have, or whatever attainments you for money pay, or in conduct do anything that could be construed into such a hint." wlles that policy can suggest, to leave the flock of abilities you have, or whatever attainments you Christ over which you are placed, and to join what possess, they are but instruments. The power is they arrogantly term "THE TRUE CHURCH." While from Jesus Christ, and he has promised to bestow ere are some who may endeavor to proclaim that it upon ns.

by the hands of the bishops there is communicated, Seek thus to be surcharged, and as you go forth asentially and powerfully, a certain mysterious your language will beninisterial grace which could never come through

"O for a trumpet voice On all the world to call ! To bid their hearts rejoice In Him who aied for all; For all my Lord was crucified. For all, for all, my Saviour died,"

The foregoing extracts are indicative of the charreasury of gifts which are not bestowed upon thers. But all these gifts I firmly believe are acter of the address. The perusal of it has given "And there were in the same country shepherds within the reach of faith, and to-night your profit- us great pleasure ; and we are sure that no minisug has been according to your faith. And you ter, young or old, can read it without real profit. ave been strengthened, not by the hands of these athers, but by the Spirit in the unner man. This

EDITORIAL NOTES AND COMMENTS

. The church should have the chief place in stand on the threshold and "throw clubs" and abuse gain and again. The bishops of some branches of the love and practical support of its members. Yet his parishioners. However aggravating the circum church the second. They have forgotten or never everybody in a Christian manner whether he re- hope yours will be one of them. understood the divine order.

Perhaps it is true, as the friends and advo- cannot afford to do. cates of the rum-trade are fond of asserting, that A minister should not appoint meetings within

their ministrations are without the true grace of God and outside the Church of God. These views elsewhere has grown by reason of the years of agi- away persons from his congregation and disaffected are contradicted by history, are not taught in the tation. Can they account for the fact-a most members from his church who are actuated by the Scriptures, and cannot be reconciled with any sys- significant one-that the six Governors of New spirit of opposition. It is a breach of courtesy-it tem of spiritual philosophy. Any test which com England are all total abstainers? non understanding can apply may be tried in vain.

. Vanity has many ways of showing itself.

tor proofs of their authority and power and usefulness One of the latest is the growing custom amongst a over those of other churches? Have they in learning, critical acumen, or in their biblical knowledge exceeded ministers of other Churches? Have they shown more of the graces of the apostles and the their advertisements. They may have caught the tested with much earnestness against the wrong. virtues of their Master, above all others ? What does the dreary eighteenth century, and earlier part idea from Barnum or some other showman. To The Evangelical Alliance also remonstrates, as in such season, remember each other in love, and in of the nineteenth, in English Church history, show parade wood-cuts or electro-types of themselves the following resolution adopted at a full meeting

> tolic piety, Christ-like gentleness and loving entreaty were shown by them to the early Methodists?

the imposition of their episcopa! hands, but a small had been used in disseminating the gospel among that ; modicum of special ministerial grace, if we are to the people, Ireland's troubles would be much less judge by its visible effects in the attainments or

Tried by every test appreciable by mankind, the than injustice on the part of the British Governlogina is false, and its results pernicious. And he ment has been and is the cause of Ireland's wretchwho seeks to trace his ministerial authority through edness-her curse.

> other night to say his prayer and began, Little drops of water, Little grains of sand'

the retold story of Bethlehem,-the crowded The true apostolic succession is the zeal, the love, suddenly checking himself he said, "O, I fordot," stockings that set the children shouting, no less the untiring diligence, the humility, which excludes and then said, " Now I lay me down to sleep," &c.

... Ministers are wont to give advice. Some-

"I am in circumstances to know fully about

times they need to receive a little. Here is some (from the Star) which can harm none and may help

many. It is of things the minister should not do : He should not scold his congregation. He often censures those that are present for the faults of those who are absent; and if it is not so, it will do no good. A scolding spirit is not the spirit of

impatient spirit in the minds of his hearers. Christ our purpose. was a shepherd and his sheep heard his voice and ollowed him. So should the under-shepherd lead

When a minister leaves a parish he should never

the Church represent themselves as the only true very many give the world the first place and the stances, he is bound to be a Christian and treat reach us within the next week. We if we attach too much weight to it. The practice

ceives such treatment or not; and if he does not do it, he compromises his own principles. This he

emperance sentiment neither in New England nor the limits of the parish of another minister, taking

to him.

.... The Freemasons of Halifax have projected certain kind of business men and women of having a lottery for the purpose of disposing of certain Thos. Connor is holding special meetings in Upper their portraits published as a prominent feature of property. The religions press of the city has pro- Brighton, and that there is a good interest.

> held a few days ago : The Evangelical Alliance learn with pain and re-

United States, giving his views of the situation in recently for the disposal of property in the city, by Ireland, recently, said : " If half the money which holding out inducements, in the nature of a lottery,

"Whoever shall undertake or set up, or shall by than they now are." The rule of papacy more writing or printing, publish the undertaking or setting up of, any lottery or raffle for money o goods, with intent to have such lottery or raffie drawn or thrown, or to induce persons to pur-A little boy of our acquaintance knelt the or draw at such lottery or raffle, or shall purchase any lot or ticket for any such lottery, or shall take part in any such raffle, shall forfeit a sum not exceeding forty dollars; and in default of payment

shall be committed to jail for a period not exceedng thirty days."

stockings that set the children shouting, no less than the church bells and anthems that call the be-tion their Lord's presence. This succession you may, in their Lord's presence. This succession you may, among them "Little drops," &c., and his mind was ng is injurious to the best interests of society, and

#### **RENEW NOW!**

The next number of the INTELLI-GENCER will close the present volume, and with it will expire hundreds of subscriptions.

Thanking our friends for their support so long-and some of them have been supporters of the paper from the

request a continuance of their patron-

We are anxious to make the INTEL-Christ; and it will stir up the same kind of nor means in the accomplishment of the custom in Greenwood and other fashionable

PORTLAND .- The pastor, Rev. Jos. Noble, has been holding some special meetings, and there have been encouraging indications.

EXCHANGE .- Ray. J. T. Parsons, of St. John, is not doing to others what he would have them do and Rev. G. W. McDonald, of Woodstock, exchanged pulpits last Sabbath.

UPPER BRIGHTON, C. Co. - We hear that Rev.

NORTON, K. Co. - Last Sabbath Rev. J. W. Clark baptized seven more converts at Norton. The revival there has been a great blessing. The special meetings will probably close this week.

these successors of the apostles have conferred, by has been sent to Ireland for revolutionary purposes to parties purchasing tickets. The law of this second North River Church have been closed for country, following the law of England, provides the present. One more convert was baptized last

> TRACEY MILLS, C. Co. - The special meetings at a belt of trees with a walk about thirty feet broad the snakes. Tracey Mills had to be discontinued sooner than extending for a mile down the river beyond the reservation. These trees would shut out the mills was intended on account of the bad condition of chase tickets or to give money or other valuables the roads making it almost impossible for the peofrom view and furnish shady walks and pleasant for any such lottery or raffle, or shall play, throw ple to attend. But those held were a blessing, and the church was helped very much.

the entire expense. On the Canadian side the PENIAC, YORK Co.-The special services (union) held by Revs. J. E. Reud and W. W. Brewer at Peniac were concluded last week. Good resulted edge of the cliff. The difficulty and expense of rethere is a reservation of sixty-six feet from the from the meetings. There was a number of con- storation would consequently be much less. At versions. Last Sabbath seven who desired to join the present time the necessary negotiations are being

on in Canada

TO CARLETON COUNTY SUBSCRIBERS. crime of which they were really innocent. At their trial, which followed, they were acquitted, Those subscribers who have for years been in

E. M. Truesdell, Esq., can now pay to MR. JOHN have encouraged the introduction of a new system G. WANWART, Woodstock. Many subscribers may find it more convenient than to remit by letter.

WHAT THE PAPERS SAY. A ." GRAVE" SUBJECT. (Presbyterian Witness.)

The New Moon is the appropriate name of a A correspondent writes asking the origin of the paper published in England, whose contributors are nstom of digging graves east and west,-burying patients in lunatic asylums. The articles in the the dead with their feet to the east. He asks also first number, says The Christian Advocate, were so if this practice prevails in modern concernies. The rigin of this "orientation" is the belief that the sensible that the subscribers complained that there LIGENCER increasingly acceptable to its Son of Man shall come from or in the cast. It is was nothing crazy in it. And in the next issue the desired then that the dead rise from their sleep | writers were allowed free swing, and it was mad as Bedlam

The postal telegraph business in England proves a uneteries to bury in the old way--oust and west. In reference to this matter we may fitly quote the success as far as public approval is concerned. The Prompt renewals will be very ac- old saying, "So that the heart be right it matters not where the head lieth." We do not deny that service is so arranged that any one can write a telegram on any kind of paper, stick on the requisite ceptable, and will greatly encourage us the superstition is a beautiful one. it is an affecting testimony to the universality of the hope of a stamp and put it in the nearest letter box, where glorious resurrection. Like many superstitions it the postman, who makes hourly trips, will get it is the faint shadow of a great and precious truth. | and see that it is dispatched as soon as he reaches Be it remembered however that it is a superstition the office.

> is as good as any other, -- as good and no better. The process of cremation is not making as rapid We would not lightly shock a venerable prejudice an advance, either in Europe or in this country, as even if no reason lie at the basis of it. NIAGARA FALLS.

> > (Morning Star.)

eneral plan :

its friends and advocates had hoped for it, from the enthusiasm with which it was taken up on the revival of the idea in Italy in 1873 and 1874, when it formed one of the principal topics of discussion

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The proposition to rescue the great ratural wonder of America, Niagara Falls, from the avaricious before the learned Societies and Congresses of saowners of the land and the extortionate guides and vants on the other side of the Atlantic. hackmen that infest the place, and to arrest the process of defacement of the scenery which is con-

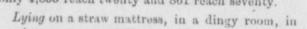
A new party has arisen in some of the Swiss caninually going on, has again been revived. The tons which calls itself the Winterthurerhandwerksproposition came first from Lord Dufferin, then burschenvorwartsgrupp. It is not every language, Governor-General of Canada, and the scheme prosays the London Echo, which is so noble and exected was, that the governments of the Dominion and the State of New York should unite to purchase | haustive as the German. Here in a single word, the property for an "International Park." The these people tell us they are immigrants of a German New York State survey devised the following race, that they are artisans and apprentices, that

they hold advanced political opinions, and that That the land adjoining the Rapids, Falls and hasm should be condemned by the State, and with they have constituted themselves into a party. dl the erections on it, appraised and purchased.

Catherine C. Hopley suggests in Land and Water This land would be a strip a mile long and widenin a new theory of the so-called fascination of birds by com 100 feet at the head of the Rupids to 800 feet snakes. It is that the bird mistakes the snake's at the falls. The buildings should all be removed NORTH RIVER, W. Co. - The special meetings all the unsightly constructions along the banks tongue, which the animal keeps in constant motion, held by the paster, Rev. J. J. Barnes, with the should be swept away, appropriate trees planted, while it otherwise remains perfectly still, for a and the village thus shut out from view. The mill lively worm, and gazes at it with the expectation of and ruins on Bath island should be replaced by the making food of it. The idea was suggested by natural growth, and the wing-dams aud ice-barriers around it should be torn up. It is also suggested observations at the Zoological Gardens, where the that the State acquire the right to plant and preserve | birds were frequently seen watching the tongues of

> Col. Higginson quotes in The Woman's Journal some interesting statistics. He shows that out of seats for visitors. The value of the land and build- 10,000 persons bora in Norway, 7,415 reach the age enty. Out of the same number born in Ireland only 4,855 reach twenty and 861 reach seventy.

ings has been carefully estimated, and in round of twenty and 3,487 live until seventy, this age numbers it may be said that \$1,600,000 would cover being taken to represent the end of the working cliffs are left in their natural picturesqueness, there period of life. Out of 10,000 born in the United are fewer buildings to be removed, and, best of all, States 6,543 live to be twenty and 2,557 to be sev-



. An Irish preacher, now resident in the gret that a scheme has been organized in this city

Sabbath ; others have been received for baptism.

first issue-we desire and respectfully

readers, and shall spare neither effort desired then that the dead has not ascertain,

is sheep instead of driving them.

in the work.

Hundreds of subscriptions should

DENOMINATIONAL.

the habit of paying their subscriptions to the late

Women, whose sole ambition is to get married.

of insurance. Marriage insurance associations, having spread from Pennsylvania westward through

- December 23, 1881.

Ohio and Indiana, have now gained a foothold in Iowa, and the State officers are making preparations to take legal action looking to their suppres-

a true way, and get the sanction of religion in addition to the approval of the domestic spirit.

These duties of friendliness are indeed always out souls given you by the Head of the Church. at the time of prayer? pressing. The poor and sorrowful are always with Let these be the seals of your ministry, and looking us. There is no day in all the year when one may upon these you nay say, "Ye are our epistle known intermit his Christian service. The Master always and read of all men. For as much as ye are maniwent about doing good. His disciples show that testly declared to be the epistle of Christ ministered see n to prosper greatly in England. They have enterprise to desist from it as fraught with the grav- ity of God's cause. Bro. Geo. N. Clark and I have they have studied to some purpose when they copy him in this. A devout Sunday will not atone for a Heshly tables of the heart."

dishonest Saturday or a hard-hearted Monday. And a generous and sunny-faced Christmas buys no permission to carry tyranny and vinegar, selfishness and slanders, through any other portion of the people. He says : year. Christ can well spare the homage that only decks out a tree with ostentatious gifts on the twenty-fifth of December, and then spends the rest of the time in grinding the poor, or scorning the of the pointed manner in which the truth was it is a spend with the returns of 1851. This says but little for the popularity of "Free Religious" sentilowly, or pampering base passions, or giving over the sermon on the mount to practical contempt world for whose redemption he died.

look is apt to be so steady and intense that we need a bugle call from the sky to prompt us to worldliness bearing our thoughts and aims along tions. its course ! In instituting the Supper in remembrance of his love and sacrifice, Christ has ex- to-day. \* \* \* Preach so that no one can conof forgetting, and of the duties that are liable to be left undone. And they who know themselves best, dulge a bad heart. I adjure you, let there be no as the Lord and Hope of mankind.

Whatever else is forgotten, let him be remembered. Let him have the deepest thought, the your duty to proclaim, behold the goodness and the joy be kindled by his promise. Let the hope rise there is a hell ! This is not a debatable topic with of kindness done for our fellows be inspired and You have no option, you must be either faithful, or hallowed by his quickening spirit. Let faith in his power to master and redeem the world give quenched.' fresh vigor to effort and fill the future with splendour as we look into it. Let us turn to him in our the apostle's utterances. \* \* \* Perhaps the sorrows that he may make them helpful. Let us revolt against the doctrine of future punishment hear his cheering word, as we look and walk toward discussed and have partly arisen from the harsh and injuwill prove a joy and an inspiration to the soul.

#### AN ORDINATION CHARGE.

We have received from our good brother, the

filled with it. Do not many older people allow by the Lord Jesus himself ; by no human hands. Let your credentials be, not things which have occupied them during the work parenaments signed by either President or Bishop, or the pleasure of the day to crowd their minds ual to which such expedients have led, they solemn- Scorcu SETTLEMENT, QCEENS Co.-Bro. O. N.

.... Unitarianism and "Free Religion" do not entreat those who are engaged in promoting this the living God, not in tables of stone, but in the decline. The largest congregation at a Unitarian religion to discountenance it in every way, both by chapel proper was at Rosslyn-hill Chapel, Hamp- word and deed.

Mr. Evans gives much good counsel as to holding stead, 290. Mr. Stopford Brooke's morning attendfast the doctrines of Christ, and the form or mode | ance, at Bedford Chapel, is included in the census in which these doctrines should be presented to the at 782. With this inclusion (hardly Unitarian after all), the total attendance at all the places only The apostles spoke the great truths clearly and reaches 2,352. This number shows decline as comdistinctly with the utmost sincerity; peruse care- pared with the returns of 1851. This says but

spoken; love, wrath, heaven, hell, are set forth ments. without shadowing. So you must follow this ex-

ample as our forefathers followed it, giving the He who truly reverences the Saviour will copy his whole counsel of the Lord, and leaving untouched few days ago Sir Leonard Tilley said that the cost seventy years ago. life, and so let no day pass without bearing a testi- the sharp edges of denunctation or appeal. There to the consumers of liquors in Canada is ten millions — The Lutheran Almanac for 1882 reports for is much jelly tish theology in the present day with of dollars a year. What a waste! If it were only the United States and Canada 56 Synods, 3,307 no backbone in it, a vacillating, uncertain set of donars a year. What a waste ! If it were only the United States and Canada 56 Synods, 3,307 mazy, indefinate notions ready to take any shape waste it might be patiently endured. He stated ministers, 5,851 churches, and 739,413 communi-But most men need reminders and stimulants. according to the whim or pressure of the passing also-and the statement is a most gratifying one- cants. The worldly habits are strong. The downward moment. You have a well defined system of doc- that the quantity consumed per head of the poputrines; preach them clearly. Let no one go away with- lation is not nearly so great as it used to be. Forty believe. You have an advantage over many in the years ago the yearly consumption of spirits and look- up. But for the coming in of the weekly profession of your creed; you can always take it wines was five gallons each for every man, woman Sabbath, with its quiet and its call from God, how into the pulpit. You hold no doctrine that you and child in the country, but now it is only one soon the most of us would find the current of need be ashamed of, they are all for use publicly, gallon and a half. The labor of temperance men as well as privately in your studies and examina- has not been in vain. Now, this bold, plain preaching is much wanted

. A new kind of Conference was recently held services carried on by relays of friends unceasingly, 16-18; Is. liv: 13; Mat. ix: 35-38. pressed his sense of our need of such periodical sider himself a Christian if he lies, cheats, or robs in Detroit. It was a Conference of ministers (all day and night.

to every thought, word and action. Speak so that spiritual quickening of those present. All literary given a call to Rev. J. K. Mason D. D., of Fryenone shall take refuge in a correct creed, and in-questions, all questions of church polity, and all burg Me. Dr. M. has been filling the pulpit for and who are most earnest to be faithful, will most paring, or mincing, of the great moral truths per-thing done signed at one thing, and has produced a Acts i: 4-8: Jer. xxxi: 33, 34. surely and deeply feel the need of those special taining to our holy religion. Let your own lives thing done aimed at one thing-the promotion of very favourable impression on all who have had the be marked by the most thorough-going honesty and the spiritual life of the ministry, and through them pleasure of listening to him. seasons and influences which recall half-forgotten uprightness and nobility. Be full-orbed Christian the building up of the kingdom of Christ. The -Rev. Thomas Bridges, missionary to the of the Women's Temperance Union of England:

away from the life. And so christians is well comed by such souls, not only because of its relation to day. But you must not shrink or falter. The of the renewed consecution of the renewed in the increase amongst women; that members of bis denomination of the renewed in it is and Senator F to domestic life and friendly service, but because apostle Paul, in that most impressive interview be felt in all the churches, and will bear fruit in a quadruped on the islands is the dog. to-day. But you must not shrink or falter. The apostle Paul, in that most impressive interview be felt in all the churches, and will bear fruit in a be felt in all the churches, and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a be felt in the churches and will bear fruit in a bear f born the Babe of Bethlehem, but who reigns forever declares how that he " warned every man day and great ingathering of souls. O that all ministers night with tears." A warning ministry is impera- were fully consecrated to the great work.

tively required. It is your duty to proclaim, "Behold the goodness of God." But none the less warmest gratitude, the purest love, the largest of-warmest gratitude, the purest love, the largest of-terrors of the Lord, we persuade men." Alas, Jews to Palestine. Curiously enough, amid all the pendency of the North in such matters. joy be kindled by his promise. Let the hope rise with him to the highest heaven where he has as-unkindness to awaken a man whose house is on *Jewish World*, the mouthpiece of a large section of it is said, 21 cents each for foreign missions during cended. Let the songs be sung to the memory of fire? And if you can touch some hearts by enforc-the Hebrew community, pooh-poohs the idea of the the last ten years. The average for home missions perish, and also become the stumbling-block over land of their fathers. At the same time our con- - Rev. Henry Ward Beecher's Church held its

ation of the Holy Land," we are told, "and think, dicious way in which it has been declared from since the fulfilment of Divine prophecy comes too out a system of periodical pulpit exchange, the is the habit of getting into debt and making no the grave, and find the light of his face scattering some pulpits. Alas, sometimes it appears as if the tardily for this progressive age, that Providence country ministers occupying each other's pulpits on effort to pay. Can a man be a consistent Christian effort to pay. Can a man be a consistent Christian to the tardily for this progressive age, that Providence country ministers occupying each other's pulpits on the data of the tardily for the providence of the the shadows and opening to us the fadeless glory preacher fancied himself a Jupiter, seated on his should be jogged on." The Jewish World distinctly one Sunday in the month and the town ministers and not strive to pay all his debts? Can a man be a consistent Unristian one Sunday in the month and the town ministers and not strive to pay all his debts? Can a man be a consistent Unristian when they are sick. loving kindness it is this. If you think that you for a reoccupation of Palestine." are "Boanerges," "sons of thunder," like those

who said, " Lord, wilt thou that we command fire to come down from heaven and consume them, United States is admitted even by those churches Forty years ago a number of them were in a condito come down from heaven and consume them, even as Elias did," call to mind the Saviour's re-that believe in the practice. The latest statistics tion not many removes from ruinous. Since then being a member of the Church ought to be a letter distance of 200 miles, are being placed underground. We have received from our good brother, the buke, "Ye know not what manner of spirit ye are of ." Luke 9: 54-5. John, one of these, in his of credit in any part of the globe where the Church ought to be a letter of credit in any part of the globe where the Christian maturity, was the apostle of love." In New York, as follows:

specially dangerous to the young, and knowing the equal number will join the Methodist Church.

ly protest against the introduction of lotteries in | Mott writes (Dec. 14th) : any form into this community ; and they earnestly

soon.'

GENERAL RELIGIOUS NEWS.

- Among the Dakotah Indians there are 800 Congregational members, with 10 pastors. - There are twenty thousand Jews in Chicago, many of them wealthy. They own fifteen synagorues.

.... In a temperance meeting held in Ottawa a first having been received into the church by Carey programme of topics suggested by the Evangelical

- There is a congregation of Coloured Roman XXXVI: 7-10. special service 179 persons received the communion, sins. - Ps. li : 1-13 ; Joel ii : 12-18. 29 for the first time.

- The Salvation Army in England proposes to 15-23; II Thes. iii : 1-5. build a salvation temple in the city of London that January 5, THURSDAY-Prayer for the young

Baptists of Lynchburg, Va., have completed and ... A good deal is said in these days about the dedicated a \$23,000 church, which speaks well of speedy fulfilment of prophecy in the return of the the progress of the coloured race towards an inde-

babel of the interpreters, the Jews themselves re- - The Christians of all evangelical denominaspeedy restoration of the children of Israel to the is 28 cents.

harbouring the feeling that Providence would be a membership of 2,491, an increase of 184 over last daughter of seventeen is drunken and degraded." the better for a little aid from "poor humanity." year. The receipts for the year from pew rents 'They are ever ready with schemes for the coloniz- were \$42,000, and from other sources, \$12,000.

... That infant baptism is declining in the England, were never in such fine order as to-day. Bible. Should men who habitually disregard their

the Free Baptist Church were baptized. About an

"I know you will be glad to hear of the prosper-

sinners professed faith in Christ. Others are in- current of thought, spirit and work of the church

quiring the way. We expect they will be baptized as represented by the good church paper--none bu a good one ought to be allowed at all. A right use

He adds "We expect to meet with the Church on Keir- | such a state he will not think it sufficient merely stead Mountain New Year's Day at 10 A. M."

ers who may wish to use it-and we trust all who will be a live and recognized element in his preach - The Hindoo converts number 500,000, the pray may desire to do so-we publish again the

> Alliance : specting it. They will come to feel that they cannot January 1, SUNDAY-Subject for Discourse : do without it. Yes, his work is not half done b Renewed Consecration.' simply getting his members and others to subscrib January 2, MONDAY-Thanksgiving for the bless- and pay for the paper. He must secure the proper ings, temporal and spiritual, of the past year, and use of it-its reading with promptness, interest and

Catholics in Marion County, Ky. At a recent sion on account of individual, social and national purpose and work.

January 4, WEDNESDAY-Prayer for the blessing of God on His Church and His Word .- Eph. i ity to read the paper. This means that the paper should at least go into every household of the con-

shall seat six or seven thousand people, and have and all agencies for Christian training .-- Acts ii January 6, FRIDAY-Prayer for the universal prevalence of peace and righteousness. --- Micah iv :

January 7, SATURDAY-Prayer for Christian Missions, the outpouring of the Holy Spirit, and the conversion of the world .- Dan. vii : 13, 14, 18; good the paper may do individually and to the con-

hood, and are assailed on all sides by temptations around him an ignorance respecting it. - The Richmond Dispatch says that the coloured to drink ; while fresh tales of horror, redolent of What means shall the pastor use to circulate alcohol, fill me almost with despair. A person, re-siding for many years in a humble part of a West End street, stated lately that she now sees three women tipay, where she formerly saw one ; and she women tipsy, where she formerly saw one ; and she cheaper," " not able to subscribe," and such trash) detailed a melancholy history connected with a he is to be pitied. He will have a hard and long eighboring house, where a couple had come to up-hill pulling with his membership. He will find reside some twenty years ago, with every prospect tian activity at a very low ebb, benevolence all the of doing well, till strong drink came in to mar all while tending to dry up, and religious knowledge

which numbers may fall into the fire which "is not temporary twits the interpreters of prophecy with annual meeting the other day. The report showed and now, as a new phase in the wretched story, a is ignorant himself. misery, and death. New arrangements were made. pastor of an ignorant membership, and unable to again to be followed by drink and further death; and now, as a new phase in the wretched story of the church paper, has a hard !ot--unless he

DEBT. - The Canada Presbylerian thinks that one

a Christian and not be honest? Is a man who does not try to live within his means and pay his debts

an obscure corner of Toronto, is an old Waterloo THE PASTOR AND THE CHURCH PAPER. veteran, James Shaw, who was born a hundred (The Pastor and People.) years ago in Ireland. The old man has among his While indeed it is a duty common to the pastor and his members to secure the proper circulation of the church paper, it falls in more particularly

treasures of the past, a medal, on which are inscribed the names of the battles in which he took a and read of all men. For as much as ye are mani-testly declared to be the epistle of Christ ministered oy us, written not with ink but with the Spirit of oy us, written not with ink but with the Spirit of or have and the result indicates the law of the land and the precepts of our holy in Scotch Settlement. The Lord was with us, and heroic part. His Waterloo medal, he says pathetimemories which his medals suggest.

> A Natal newspaper states that a native woman reand appreciation of it on his part will suggest all cently gave birth to twin girls which were strong the expedients and efforts he need employ. and healthy; but on the sixth day from their birth one of the babes was summarily killed by a female make an annowncement once a year, it may be in a cold, forced, business way, respecting the paper, or relative in the presence of the child's parents, the peak of it privately only when he cannot help it, father being willing. It seems that this murder WEEK OF PRAYER. -For the convenience of read- or happens not to forget it. No ; the church paper was in obedience to Kaffir custom, it being supposed that if both the twin children were allowed to live, ing and in his pastoral intercourse. He will lift thers up to the pitch of taking the paper, and the parents, or at least one of them, would meet reading it too, by the force of his own animus re- with an untimely death.

LITERARY NOTES.

HARPER'S MAGAZINE for January is a strong Number, beautifully illustrated. The frontispices prayer for their continuance. - Ps. ciii: 1-18; profit. He must draw first some, then more, and is an illustration drawn by Alfred Fredericks, entill others into sympathy with him in this matter. | titled "The Challenge," representing a fami-January 3, TUESDAY-Humiliation and confes- Then he will be sure to secure increasing aid in his liar legend of the Court of King Francis. The eading illustrated paper treats for the first time a A pastor who is unwilling or too lazy for it, characteristic Western subject-the transportation should see that it is done. And to what extent ? of coal from Pittsburg down the Ohio and Missis-To the extent that every member has the opportun- sippi rivers. The paper is admirably illustrated. James Jackson Jarves, who has recently presented three hundred pieces of Venetian glass to the gregation. Such as are not able to pay for it should Metropolitan Mausem of New York, contributes a

be supplied with it. Not only so, but all families paper on this collection, illustrated with pictures who are in part connected with the church, and of thirty-seven specimens. many not all connected should be secured to re-"With the Van-guard in Mexico" is the first of ceive it. With these latter it may in fact be of the a series of Mexican papers, finely illustrated. This greatest service ofttimes. This general range of series is to be followed by another from the same irculation should be aimed at and secured for the author, on Southern California.

Joseph Hatton concludes his " Journalistic Longregation. There is, however, another important don" with notices of Lloyd's celebrated penny newsend which is thus secured -- the benefit of the entire paper the London Illustrated News and the Graphic. denomination the paper represents. It is simply The character and scope of the work done by away from the life. And so Christmas is wel-away from the life. And so Christmas is wel-well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the or the woll and is believe that drunkenness is on well higher to the woll and higher to the or the woll and is believe that drunkenness is on well higher to the woll and higher to the or the woll a

Senator Edmunds contributes a timely and important paper entitled " Political Aspects of Mormon-

Robert P. Keep, in a paper entitled "The Bounary of Greece," treats of the present extent of King George's dominion, and of the administrative problems growing out of the new accession of territory. "Who were the Pilgrims?" is a question answered n an interesting historical paper by William T. Davis.

The Editor's Easy Chair, besides its other interesting gossip, gives a pleasing sketch of Materna, who is to be a prominent attraction in the coming Musical Festival. The other departments are full happiness. Then followed more drink, worse as well as personal piety of very slow growth. The of entertaining and instructive matter.

VICK'S FLORAL GUIDE. -Of the many Guides and Seed and Plant Catalogues sent out by our Seedsmen and Nurserymen, and that are doing so much to inform the people and beautify and enrich our ountry, none are so beantiful, none so instructive as Vick's Floral Guide. Its paper is the choicest,

its illustrations handsome, and given by the thousand, while its Colored Plates are gems. This work, although costing but ten cents, is handsome enough for a Gift Book, or a place on the parlor table. Published by James Vick, Rochester N. Y.

> 200 Inverness Co., N. S., is to vote on the C. T. Act on the 26th January.

> > Jar It is thought the Nova Scotia Legislature

the Government candidate by a majority of 69.

-- The cathedrals, and other great churches in an honest man ! If so, we do not understand the

Prince Edward Island Methodist Conference," at whose sentences are filled with the warmth of un-uenchable affection. Be faithful, but he also ten.

ALL SORTS. [BY PEN AND SCISSORS.]

It is the custom of the Chinese to pay their physicians when they are well, and stop the supplies

John Taylor, the head of the Mormon Church,

has shown his contempt and defiance of the law of

Prince Edward Island Methodist Conference, at quenchable affection. Be faithful, but be also ten-	" In Rev. Dr. John Hall's church, with a mem-	the accruing income devoted to current repairs.	it; and there are even some ministers whose ser-	man-holes.	on Monday resulted in the choice of Mr. Guillett,
				One and one found times and in a	the Government candidate by a majority of 69.
in July last. The Conference requested the publis I ing of the unbehaving laws and the sight and	Vear in Dr Howard Cheake's mill 1 004	,	who are not considered hereast area 1	apont or funerals in the United States the	20 Elder Capp, pastor of Coburg Street Chris-
cation, and it has been issued in neat pamphlet form from the press of the Wesleyan, Halifax. The	bers, there were only 17. Dr. Beven's Brick	orderly house has now become a house for	world.	spone on runerals in the United States than the	tian Church was presented with a purse of over \$60
Roth Rohn the press of the recorded a start and the first of the first	where only internoers, but only 23 inforte			a state of the sta	on Wednesday of this week by the ladies of the
				statistician.	Sewing Circle connected with his church.
with the office of the minister, the trust committed sympathetic, which will find expression in language	Memorial Church, 570 members could show only 9	by the pastor, the Rev. G. J. Mingins. There was	dent that the discontent of the Romish Priesthood		
to him, and the spirit in which the trust is to be fulfilled. The whole subject is treated most thor-	baptized infants. In Mr. Talmage's church	by the pastor, the Rev. G. J. Mingins. There was	in France and Italy is well nigh universal, except among those who are well stalled and full fed.	covery in 1848 cannot of course be fully ascertained	
fulfilled. The whole subject is treated most thor. touching, as in pleading accents you portray the	bering 2.471 only 49 infants were bertind D	an audience of 900 in the afternoon, and nearly	They are miserably poor and anxious to escape	but it is on record that the amount deposited in the mint up to 1880 was over \$900,000,000	The best's see one lith, in lat. 77, lon. 157.
fulfilled. The whole subject is treated most thor- oughly; the sound common sense, the carefulness in- diation mining accents you portray the the saved can escape.	Cuvler haptized 31 infants in a mathematical Dr.	twice that number crowded the house in the even-	their thraldom ; but there is no open door. They		Two boats crews reached Lena river, Siberia,
the saved can escape.	of a memoership of	Ing.	know nothing. They are superstitiously ignorant	Boston has contributed nearly sixty thousand and	safely; the other has not been heard from.
dicating painstaking research, and the Christian spirit of the author are manifest throughout. We the minister's power, the sphere in which a true	1,761. Dr. Ludlow, with 378 members, reports 6	- A missionary writes from Ceylon : " It is a	or ignorantly unbelieving and wicked. They de-	New York over a hundred thousand dollars to the	
	infant baptisms. Dr. van Dyke, with 571, reports	noticeable fact that where Christian women are	i and a point to the are of tramontane. I ne better	Michigan aufformer The aufformation in the	THE NEWS OF THE WEEK.
the address. Those who hear much of the "apos-" in Christ Jesus," saying :	no infants baptized."			Michigan sufferers. The suffering is still very great	THE MERIO OF THE HELLA.
Your life must be one of close personal contact	How our friends who believe in " infant baptism"		of it. They endure, but with great searchings of	in the section through which the fire traversed.	
	account for this state of things we do not know.	a Sumistian man takes a heathen woman; he gener-	heart. They make no secret of the mental reser.	According to the New Orleans Times, negro	SAINT JOHN, N. B., DECEMBER 23, 1881.
respecting the nature of the ordination received by There must be this living lowing comments in 11	Do the ministers believe less in it and say less about	a Statian man takes a heathen woman, he gener- ally loses his Christian character, and the influ-	vations with which they accept the new dogmas.	women at the South have developed a passion for	—
the Methodists, Baptists, and some others who are Him, you must know by heartfelt experience the i	it, or have the people less faith in it ? Both, prob-	ence of the household are on the side of heathen-	They have no sympathy with Protestantism ; they		NEW BRUNSWICK.
not of the Roman Catholic Church and its sister, meaning of those words so full of mystery : "He a	ably.	ince of the household are on the side of heathen-	know nothing at all of ancient constitutional catho-	watching the women says that all who practice this	The clerks of Moncton are agitating for earlier
the Church of England : • that abideth in me, and I in him, the same bring- eth forth much fruit : for without me ye can do		1911.	······································		closing.
Remember my dear brothron that while there I nothing " and the sequent well'and that it is	When they were at work on this side of the	-The California Advocate has an extended edi-	OUNDATIO	To Provide and the stand of the	Among the new post offices established on the
are extreme views current in the Church of Christ, Master promised, for triumphantly he exclaime "I	Atlantic the enemies of Christian y tried hard to	torial upon the successful labors of Rev. Thomas	SUNDRIES.		
we hold to the golden mean taught in the word of can do all things through Christ which strengthen.	give the impression that Messrs. Moody and San-	Harris in San Francisco. Over five hundred per-		on hy woman and this has been as from the	Millbank, Northumberland, N. B. Harewood, Westmorland, is closed.
and everything And there is the loose idea of I tain the namer You have by find you must ob-	receive for their labours. The story that they had	labors. Dr. Jewell, alone, at the Howard St.	in Nova Scotia last yearCattle plague has broken	loss than man unmonthe of	In the case of Lewin, tried for receiving a stolen
brethrenism, well defined "as the free and easy which followed the preaching of some of these I	quarrelled about the division of the profits on the	Church, has already received over a hundred on	out with much virulence in Silesia, Germany	less than war unworthy of a man.	cheque knowing it to be stolen, the jury failed to agree and were discharged. Eleven for acquittal
method which puts the ministerial office in commis- fathers. It was not obtained by a ten minutes' se	sale of gospel hymns was started several times : but	probation. Dr. Crary says, " convictions on account	Mr. Longfellow is canidly recovering from his as	in month and ing is, strange trang, one of America s	and one for conviction He has been adapted
sion, and finds all authority in the aggregate of a prayer before they went into the pulpit But it it	it was shown to be utterly false, and at last coased	of sin have been deep and pungent." Many of the	cent illness, and in spite of his years is taking long	great industries. More than 2,000 watches are	bail.
IOTUILOUS CONCOURSE OF COORDINATION AVOIDS. Duty I was by HVING IN a HIE 10DG Walk with God and swoot 1 to	to be repeated. Now that they are in Great	conversions, he affirms, have been perfectly clear.	walks A colored man has been appointed Tib	made in this country every working day. If you	The Moncton Sugar Refining Company advertise
this is not your position; called by a divine call- called by the Holy Spirit working in your hearts, give an illustration. No physical power is so adapt-	Britain the money lie has again been started. The	and the persons are now rejoicing in God."	raian of the House of Permanentatings at Walt	ever happen to be in England without money, and	for tenders for 1,600 cords of wood for use in the
as you have declared to-night. You have also been ed for setting forth spiritual things as the myster.	report has been put in circulation that then and	- Incre are in Canada ninety-one Congregational	ton The Queen has sent it at it washing-	with an American watch, it will be wise to remem-	barrel factory. Tenders are receivable up to the
providentially called by the Church of God, which lous power of electricity. It has been found the		Churches, having fifty-one pastors, with twenty	Liter of the set of the to the feller of	ber that American watches can be pawned there for	27th inst. The wood is to be delivered at the bar-
call has been manifested in a variety of ways as you   capable of being stored in certain cells and then	in and in a strice supurations as to	eight assemblies not churches, and eighty-four	saure control arion include.	more money than any other watch of a correspond-	
have passed through the various examinations and   liberated, at once exerting its wonderful force in		preaching stations. The total average attendance	And a state of the second	ing grade.	The Fredericton Royal Gazette says that sealed tenders, marked "tenders for debentures," will be
tests, until you have come to this present hour. a short time. So, that electricity from a machine	Phis separate month had been demanded.	at the Sunday services was 13,210. The total membership is 5,635. The Sunday-school scholars	The Calendar of the University of New	The horrors of the Inquisition are still made use	received at the Provincial Secretary's office until
mony of ordination itsalf. It has declared that conservin a few memories Q.	This report was regarded by the friends of the	number 6,753. The Church property is valued at	Brunswick for the academic year 1881-82, has just	of in the similized world it was a fin made use	Saturday, the 31st December, instant, at three
which in its integrity previously existed. By the prayer and faith, this spiritual contact with Jesus, it	vangelists as too absurd to be contradicted, but on	\$509,125, on which there are debts amounting to	been received. It is from the office of Mr. I. H.	of in the civilized world, it seems. Ten peasants were recently horribly tortured in Roumania until	o'clock in the afternoon of that day, for the pur-
in the second seco	ta being reiterated, one who was acquainted with		Concluster The Article State	The second s	CHASE OF UNITOCH I TOVINCIALD DEF CENT APPANTUTES
12			i interiority britted.	they finally acknowledged themselves guilty of a	of out dollars.
 the second s	and the second sec	Statement and an other statement and an other statement and	and a second a second a second a	the second is the	