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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

SAINT JOHN, N. B., FRIDAY, JUNE 3, 1881.

WHOLE No. 1426.

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VOL. XXVIII.-No. 22.

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SAINT JOHN, N. B.

## The Intelligencer.

SUNDAY SCHOOL LESSON .--- June 12. (For Questions see Star Quarterly and Lesson Papers.) THE WALK TO EMMAUS.

DAILY READINGS. The walk to Emmaus. Luke 24: 13—32.

The resurrection foretold. Mark 10: 32—34.
Resurrection accomplished. Matt. 28: 1—10.
Resurrection announced. Luke 24: 1--12.
Meeting at Jerusalem. Luke 24: 33—47.
Christ risen. John 20: 1—10.
Christ taken up. Acts 1: 1—11.

GOLDEN TEXT:—"And they said one to another, Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the Scriptures?"—Luke £4: 32.

LUKE 24: 13-32.

Notes and Hints.

New Brunswick Paper Company's well-known make Wrapping Paper always on hand; in all sizes at mill

sation, winning their attention and confidence. men who went to that church prayer-meeting. answered, answered thoroughly, though not in we do; that nature does not teach that He hates as that which he himself had borne.

Books of Devotion, Prayer and Praise. fixion, and yet not to realize or fully believe hearty as if the Christian world had met and have said to him "Wait."

on their hospitality, and, of course, would not

## SPECIAL PRAYER

Is there as much faith in special prayer as in the conversion of individuals by name? Do they tion and sheer ignorance.

Then suddenly, when there was no special relig-14. Talked together. Reviewing all the jous interest in the place, two of the most diswonderful events of the past three years, and sipated young men were arrested by the Spirit especially of the three days just ended. They of God as they were preparing to go to a ball. sought to comfort each other, and to find some They were affected even to tears while in their solution of the perplexing problems involved. room, without any apparent cause. One said to 15. Jesus drew near. Coming from Jerusa- the other, "Let us quit this spreeing; there is lem. They were in trouble and trying to find no real enjoyment in it." Just then a bell the truth; he who was best able to help them began to ring. They knew it was the summons drew near for that purpose, as is very much like to the weekly prayer-meeting in a church near him. He still draws near those who commune by. They resolved to go to the prayer-meeting. It is just as well as it is. Let the small things not be satisfied without. And you must tell with strong passions remains chaste; he who, hearly sometimes with months and pay for the sneeded is the spirit it is just as well as it is. 26. Their eyes were holden. See John 20:

14. In this case Jesus prevented them from that "which thinketh no evil."—Christian and so they will make us perpetually near. We shall blossed contact ayrand; we shall be seen to the sh 14. In this case Jesus prevented them from out waiting for an invitation, and asked Chris-Union. knowing him, concealing himself, that he might | tians to pray for them. The news of this awakthe more impressively reveal himself. "If he ening went through the town, and set everybody holds our eyes, it is to bless us more ; if we hold to thinking and talking about religion. Special our own eyes, we are in danger of never recog- meetings were appointed. There was a great The heart of David Livingstone was laid under revival. Scores were converted. Among the the moula tree in Ilala, and his bones in West-17. What communications? They were enconverts were fourteen of the fifteen on that list; minster Abbey; but his spirit marched on. The gaged in earnest, though not angry, discussion, and they were brought to Christ very nearly in history of his life is not completed with the Making it one of the most desirable stocks to select probably balancing different opinions. Jesus the order in which their names were writen. carefully and skillfully leads them into conver- The first two names were those of the young heart to be permitted to finish his work was

> took him to be some one who had been attending the Passover, and was now just starting homeward.
>
> Now, if those pious young men had met ward.
>
> Now, if those pious young men had met country following it up. From the worn-out figure kneeling at the bedside in the hut at Ilala cept. And he accepts. Suppose at the end of the residual nave done had been attending the did not lot working in a quicksneel mine at high wages. His friend says, do not accept the offer. There was some power in the gospel, and that all country following it up. From the worn-out figure kneeling at the bedside in the hut at Ilala cept. And he accepts. Suppose at the end of 19—24. They quickly stated the main points of the case, and thus opened the way for Jesus to expound to them the Scriptures concerning lowed? As I read the Bible and the history of the case, and thus opened the way for Jesus impenitent, would the same result have followed? As I read the Bible and the history of the case, and thus opened the way for Jesus impenitent, would the same result have followed? As I read the Bible and the history of the case, and thus opened to fly, quickening at the sedside in the nut at Hala an electric spark seemed to fly, quickening hearts on every side. The statesman felt it; it put am not hurt by this labour." At the end of a month he says, "I am not merely unhart, but I have been decorated and the labour of the case, and thus opened the way for Jesus impenitent, would the same result have followed? As I read the Bible and the history of new vigor into the despatches he wrote and the himself. Should have redeemed Israel. Like the church I am driven to the conviction that measures he devised with regard to the slave- am benefited." A year passes, and he tells his least trustworthy test. It belongs to the passive

Beoks of Devotion, Prayer and Praise.

Books of Devotion, Prayer and Praise.

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Blance the praise.

The disconting and the date and passed the column seems of Delli if we but choose of the bear of the Church was as unatimous and as hearty as if the Christian world had

RULED, PRINTED AND BOUND TO ANY They had become thoroughly aroused and intersome country towns than in what is technically could stick to it, and none was thrown. What College. PATTERN AND STYLE.

THEY HAVE FURNISHED THEIR PRINTING
OFFICE AND BOOKBINDERY WITH
OFF ested in the stranger, and wished for more of known as "society." In fashionable life there is Livingstone did in order to keep his word to his at the table helped to confirm their recognition. body is on guard, but against the scandal-monger

church doors it would still be bad enough; but

tion which the few facts they happen to know morsels make them. Yet it has often grieved will bear. In such cases the judgment is just me to spend on a piece of beef large enough to as nearly right as a judgment can be which in feed the family that which would have been

that such prayers have been signally blessed. Eliot not long before her death a vase toppled grief aside, paid the price of the dinner, and Our Saviour said: "If two of you shall agree on the mantle, and the great writer quickly and seen the great thoughts all lost in the merry chat unconsciously put out her hand to stop its fall. of the table from which the beef has disappeared. done for them of my Father which is in heaven." "I hope," said she, replacing it, "that the time But who shall say, after all, this is not best. Matt. xviii. 19. Let me tell my readers of two will come when we shall instinctively hold up Dealing with larger interests does not make one cases within my personal knowledge. They the man or woman who begins to fall as natur- grow large. A man who is in the habit of dealoccurred many years ago, and have never been published.

The man or woman who begins to lan as naturally and unconsciously as we arrest a piece of furniture or an ornament." We are more care-watch a penny, often does watch it with keener you were about as sensible a man as there was they know whether you follow yourselves the In a town in the Northwest, in 1842, there ful of wood or stone than of character and interest than even you or I ever regard it. in town." fast going to destruction. Several of them had pious mothers in Eastern homes, but they never went to church, and spent their Sabbaths in dissipation. There were a few young men in that town who were earnest Christians. They that town who were earnest Christians. They most conscientious care of reputation; for the to form nobler characters nor more beautiful field six years ago, and I knew they had your grown-up people. What good is it to be careful Jesus Christ died on the cross; his body was associates. They met together in a store at nine he who weakens this robs every member of the care for what they shall eat or what they shall them with my mark; and you inquired all by precept, if all the while your example makes Jesus Christ died on the cross; his body was placed in a new tomb, cut in the rocky hillside, and owned by Joseph of Arimathea, a wealthy Israelite, a member of the Sanhedrim, who had not consented unto his death. That Jesus rose from this tomb on the third day is one of the section to meet together for that purpose from nine to the section of the same to the purpose from nine to the section of the same to the section of t rom this tomb on the third day is one of the closets for those on the first, name by hame, but to meet together for that purpose from nine to to meet together for that purpose from nine to as men, that they do not recognize the sacred we who are thrust out into the small worries of life and the dignity of manhood and we who are thrust out into the small worries of life and the dignity of manhood and life. Nor does contact with these little things. other, believed by many to be Luke himself. Store where two of them were clerks. There womanhood. We are told that we are not our life. Nor does contact with these little things suffer that. If it is money or property you respect they have for you, hindering God's work

> This vice of careless and malicious talk needs They are very small, but they are many a time a strong public sentiment to make it appear as so heavy that all we can do is to totter with communities and some churches are ever to be have to carry them often, and so we are brought atmosphere. Hamerton says that the cure for this experience so often if it were not for the the sheep if you will only go away." gossip is culture, but culture sometimes gives little things. To be brought near to God is not the jibe only a keener edge, the lie only a to be made small, but great. So I think that this matter up and pay for the sheep! I shall his home-peace? That is strength. He who It was slimly attended, and their presence in it which Paul had in mind when he described it as come, but let them becken or even force us to-me how much."

## POSTHUMOUS INFLUENCE

18. Cleopas. Not the same name as that in Those whose names were first and third on the the way he thought of. The thrill that went sin.

STEAM

JOB PRINTERS

So failed to clearly see what was right before them.

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So failed to clearly see what was right seed on single seeds on the seeds on the west well of them.

There were nearly a hundred converts and only to defend a see what a wonderful repolated the well of them.

The EFFECT OF A KIND WORD.—A gentle side them has well and his wife, coming out from an earnest study evering meeting recently, overtook a differed and devils. Hear his cares the study of the seed and devils. Hear his cares the study evering meeting recently, overtook a different and the set should him with the sum of them.

So failed to clearly see what was right before them.

So failed to clearly see what was right before them.

So failed to clearly see what w

LITTLE THINGS. 32. Did not our hearts burn? No wonder unfortunately it invades the circle of those who congregation had gone out, and were talking for servilely copy from Paris. his luminous discourse kindled a quick glow in their hearts. Nothing is better fitted to excite the souls of men than the words of inspiritual help and strength. The minister preaches the souls of men than the words of inspiritual plans on and preach these ruths, only more clearly, it is still possible for men to have such communication with Christ as shall quicken their whole spiritual nature.

THOUGHTS AND APPLICATIONS.

1. Christ's disciples should converse much about spiritual things.

1. Christ's disciples should converse much about spiritual things.

2. The rising of Christ from the dead proves in to be the Son of God.

3. No house can be lonely where Christ as bides.

3. No house can be lonely where Christ as bides.

4. Then what am I to do 1" one may say. Go deacon. 'Of course I shall,' said he. 'I know that good woman well. If I send them back, that good woman well. If I send them back, the application of an and preach these truths, only more clearly, if may be as alf there was no such thing belonging to them. Said my friend, as a tear glistened in her eye, "Does it not seem strange that's so much of our life should be wasted in the peys. "But what if the people leave was no such thing belonging to them. Said my friend, as a tear glistened in her eye, "Does it not seem strange that's so much of our life should be wasted in the peys. "But what if the people leave was no such thing belonging to them. Said my friend, as a tear glistened in her eye, "Does it not seem strange that's so much of our life should be wasted in the peys. "But what if the people leave was not such thing should be wasted in the reye, "Does it not seem strange that's so much of our life should be wasted in the peys. "But what if the people leave was not such thing should be wasted in the reye, "Does it not seem strange that's so much of our life should be wasted in the peys. "But what if the people was not the cultivation of our spiritual nature, and live largely and often as if there was no such thing should be well to do 1" on man

former days? Do Christians plead with God for nine cases out of ten is founded upon misconcep- sufficient to buy a book full of noble thoughts lived to man's estate, sinning and blaspheming only taught them what is good," and yet faults —the one to vanish from human sight, the other against God. A recent writer in one of the English reviews to live forever. But the book cannot be eaten, mon friends and acquaintances? I believe relates that during a conversation with George and the beaf must be bought; so I have put the

The little things, after all, have a lifting power. it.

# as we left the church porch .- Rev W. Aikman,

by which they had been "holden" was removed, and they saw clearly; then the familiar manner at the table helped to confirm their recognition.

In the innuence of this first the familiar manner at the table helped to confirm their recognition.

In the innuence of this first the familiar manner and the familiar manner to give for Jesus sake. In the familiar manner the community; for against the rascal who takes overcoats and plate and bonds every body! No: this whole message tramples on the pride of human intellect; it be
In the innuence of this first the familiar manner the community; for against the rascal who takes overcoats and plate and bonds every to give for Jesus sake. In the familiar manner the constrained him to live and die for Africa.

"World," everybody! No: this whole message tramples on the pride of human intellect; it be
In the morning.'

"World," everybody in the solution of the satisfying good in way to God a protestion of the faith of the solution of the faith of the solution. The faith of the solution of the faith of the solution of the faith of the solution.

The innuence of this faith of the solution of the faith of the solution of the faith of the solution. The faith of the solution of the faith of the faith of the sol

THE INFIDEL'S PRAYER,

Away among the hills of Northern New Eng-

of his infidel neighbor and said to him: converted.'

The same day. That on which Christ rose from were only five or six in the praying band. The same day. That on which Christ rose from were only five or six in the praying band. Own, that by virtue of infinite love we belong liver that. If it is money or property you respect they have for you, mindering god s work want, say the word. I have a good farm and in them, and handing them over to God's foe the dead. Emmaus. The site is not now known. They kept up this earnest and specific supplication of God; the man or woman, therefore, who I think that I have seen greater things through money at interest, and you can have all you ask. and theirs. speaks evil of another robs not only the person my microscope than I have through a telescope. I want to settle this matter up and get rid of

> shameful and contemptible as it really is if some them to God. They come so frequently that we come to them. I don't want anything of you if only grow a little pale and then reply quietly? cleared of a miasma which blasts all fair and near to him. They have brought us. Surely to me as you have something must have got hold never see a man in anguish stand, as if carved promising growths and poisons the surrounding this is something. And we would not have of you that I don't understand. You may have out of solid rock, mastering himself? or one

"God give us grace for that," my friend said, alone." per cent. on the amount, and go off and let me by Tupper. The man counted out the value of the sheep, AN IMPOSSIBLE CHOICE.—A teacher had been and the interest on the amount, and laid it down, relating to his class the story of the rich man and then doubled the dose and laid as much and Lazarus; when he asked: Now, which more down beside it, and went his way, leaving would you rather be, boys, the rich man or Some people say that God does not care what a load on his neighbour's heart almost as heavy Lazarus?"

John 19: 25. If Luke was not his companion, list became preachers of the gospel. All of the through the civilized world, when his death and An experiment requires time. Suppose a to God. One thing is certain, the infidel was And is that not what multitudes are trying he probably received the account from Cleopas.

A stranger. Exactly, a "sojourner." They did more for Africa than he could have done had did more for Africa than he could have done had the count from Cleopas.

What became preacted of the gosper. And of the civilized world, when his death and stranger than the civilized world, when the civilized world, when the civilized world, when the civilized world, when the civilized w

## PRINCIPLE AND FEELING.

himself. Should have redeemed Israel. Like all the rest of the world, they were looking for a temporal prince who should deliver them from the power of the Romans, and had hoped that the power of the Romans, and had hoped that the power of the Romans, and had hoped that the prevailing power of the Romans, and had hoped that the prevailed on a limited number of personal. The interest and faith of those young men were concentrated on a limited number of personal these things."—Typadel. The same burden and the same request to the Lord, day after day. They some mersistently defor the mercy-seat. Prayer is their hopelessness. The third day. They seem persistently deported to the active part. Feeling depends on a sensitive surface; principle, to the active part. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle of our nature; principle, to the active part. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensitive surface; principle on depths of moral purity. Feeling depends on a sensiti

s. 10; 9, 10; 132: 11; 1sa. 7: 14; 9: 0; 3: 12; Jer. 23: 5; Ezek. 34: 23; Mic. 28. He made as though. He had no claim a their hospitality, and, of course, would not arry unless invited.

29. Constrained him. By urgent invitations. They had become thoroughly aroused and interval and the properties of the proprieties of Christian or civilized in the proprieties of Christian or civilized an one? From these tremendous cases learn all below them. God is not on the side of sin. Are you thinking otherwise because sentence as of Livingstone, there was such an one enamel of purity upon his character that no filth the terrible issue.—President Tuttle, of Wabash and responsive. Do we each go out of church to construct to the trible issue.—President Tuttle, of Wabash and responsive.

20. He made as though. He had no claim at one? From these tremendous cases learn all below them and suppose you take ten minutes every day to clinch the nail after it had been well driven by the preacher. That night the young man decided to count himself on the Lord's side. Are you thinking otherwise because sentence in this way so much time and strength that you are able in your life to lay up for them one or enamel of purity upon his character that no filth and responsive. Do we each go out of church the time?

20. Constrained him. By urgent invitations. The proprieties of Christian or civilized in the regard for the proprieties of Christian or civilized an one? From these tremendous cases learn all below them. God is not on the side of sin. Are you thinking otherwise because sentence as fit is to clinch the nail after it had been well driven by the preacher. That night the young man of Africa, that even men of high character have sometimes suffered from its lying tongue; but the trible is work, while the heart of the listence were all to clinch the nail after it had been well driven by the clinch the nail after it had been well driven by the clinch the nail after it had been well driven by the clinch the nail after it had been well driven b and responsive. Do we each go out of church for you so taking that time?

We stood in the church porch after all the which we are being persuaded to import and this woman; but the note contained two sover- of grace to help in time of need; a peace that his luminous discourse kindled a quick glow in have banded themselves together for mutual a few moments in the line of the sermon. It had "Then what am I to do?" one may say. Go deacon. 'Of course I shall,' said he. 'I know with all spiritual blessings in heavenly places in

3. No house can be lonely where Christ and rob your neighbour of his richest treasure; and no coessary endeavour being to get enough to adily bread.

4. We should give thanks to God for our daily bread.

5. Topics for thought and students of the prophecies fulfilled in Christ's death.

6. The evidences of his resurrection.

7. How Christ comforts sorrowing hearts.

7. How Christ comforts sorrowing hearts.

8. How Christ comforts sorrowing hearts.

8. How Christ comforts sorrowing hearts.

8. How Christ comforts sorrowing hearts.

9. Christianity is the regeneration of our whole nature, not destruction of the one atem of it.—

1. Eobertson.

1. The prophecies fulfilled in Christ's death in a community is the regeneration of our whole nature, not destruction of the one atem of it.—

1. The prophecies fulfilled in Christ's death is resurrection.

2. The evidences of his resurrection.

3. How Christ comforts sorrowing hearts.

4. The evidences of his resurrection.

5. How Christ comforts sorrowing hearts.

6. Christianity is the regeneration of our whole nature, not destruction of the one atem of it.—

6. Christianity is the regeneration of our whole nature, not destruction of the one atem of it.—

8. Robertson.

8. How Christ comforts sorrowing hearts.

9. The prophecies fulfilled in Christ's death is an individual stabs the Church of Christian love and necessary endeavour being to get enough to took be saved. "Certainly; but is is all to make eloquent prayer-meeting talks and blacken your neighbour of his richest treasure; it is is deleted and belothed with, or to feed and cover by ity they should not be saved." Certainly; but they should not be saved." Certainly; but they should not be saved. "Octainly; but they should not be saved." Certainly; but they should not

## CRUEL PARENTS.

grow in them, and they turn out badly. They One of them heard the gospel message, and hearing believed unto eternal life. A short time always greedy, that their thoughts are always afterward the converted man went to the house busy, and that they begin by taking their elders as models from which to copy. Ah! fathers "I have come to talk with you. I have been and mothers, think you that your boys and girls only attend to you during the few minutes, now "Yes, I heard that you had been down there and then, in which you give them good advice happiness. The spirit of Christ is always con- Somehow, the large dealings have not made him "Well," said the Christian, "I have a duty are surly and passionate, or slothful, or selfish.

> CHARACTER---Composure is very The infidel was amazed. He began to tremble. often the highest result of strength. Did we shall in that all-blessed contact expand; we shall when they got into your field, and pay me six spiritual heroes.—Robertson's Living Thoughts,

One boy replied : "I would be the rich man

## RANDOM READINGS.

So long as we do not harbor evil thoughts, they are not sin; but if we keep them in our minds, and make them our own, they will cer-

littles the boasted culture of the time, and it is, if understood, in direct opposition to the "life" with the deacon, when a little note came from righteousness; a sanctifying Spirit; a sufficiency

sit and suffer, but to rise and seek the remedy.