# Smielligencec. AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

### REV. J. McLEOD.]

## "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVIII.-No. 47.

# SAINT JOHN, N. B., FRIDAY, NOVEMBER 25, 1881.

WHOLE No. 1451.

On these views of God's Word the total ab-

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-ALSO- COUNTRY DWELLINGS, BARNS, CHURCHES,	F. Balak's second call. Num. 23: 13-30. S. Balaam's third answer. Num. 24: 1-9. S. The way of Balaam. 2 Pet. 2: 1-22.
CITY DWELLINGS	GOLDEN TEXT : "A double-minded man is unstable in all his ways. "-Jas. 1: 8.
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Tickets:	TOPICS.—Balak's disappointment ; Balaam's fidelity ;
As we keep the only Railway Ticket Office in the City, arties going West will find it to their advantage to give a call before purchasing elsewhere.	Balaam's prophecy. Notes and Hints.
lickets to all points in the United States and Canada.	The Israelites were at this time encomped within the limits of the kingdom of Moab. Balak, the king, was afraid, and sent for Balaam,
Sole Agents for Wilcox & White's celebrated Organs, eknowledged to be the cheapest in the market. War- unted for Six Years.	who had some reputation as a prophet and re- vealer of secrets, to come and curse the people that seemed to be able to overcome all opposi- tion. God forbade Balaam to go. Balak sent
Wrapping Paper always on hand ; in all sizes at mill rices.	again, by a larg-r company of more distinguish- ed men, offering great pay for the services he wanted. Balaam seemed anxious to gratify Balak and so to get the promised reward, but could not bring himself to utter a false predic-
Paper Bags.	tion, or to curse those whom God would bless.
Nelson's Paper Bags-all Sizes. Liberal Discount to ne Trade. Country Orders promptly attended to.	God allowed him to go with the king to certain high places, where he could overlook the sur-
Hard and Soft Coal Always on Hand.	rounding country, but he was strictly charged not to speak anything different from what God
JOHN RICHARDS & SON, MANUFACTURERS' AGENTS Fredericton, N. B.	commanded him. Balak was greatly disappoint- ed at the result as is shown in this lesson. I. Balak's disappointment. Balak seems to
HALL'S BOOK STORE,	have supposed that Jehovah was a deity that could be influenced by costly sacrifices and ex- tensive ceremonies to do whatever he chose without regard to right and justice, or that
FREDERICTON.	Balaam had such influence with Jehovah that
mast Deduction in Driver of Sabbath Sab 17 11 .	he could get from him mhateren he might a

be no justification offered and no valid excuse not yet come. The revisors have hit the nail the hand of fellowship must be withdrawn. exactly on the head by introducing the word The good of the offender as well as the honor of made. Even if it were possible for any one to stand "anxious" into a balf-dozen verses of that por- the cause demands it. But it is a great error outside of every relation of his fellow-men, he tion of the Sermon on the Mount. "Be not to suppose that the infliction of penalties mainly would still owe the duty to himself as a man, anxious for your life what ye shall eat," etc. constitutes Church discipline. The primary re-in consequence of dissension about some trivial and to his God, to put into definite and articulate "Which of you, by being anxious, can add one quisite is that of nurture. The Church initiates formula in the service, and there was as much form his convictions and principles. It becomes cubit to the measure of his life?" This whole to its membership new-born souls-those just bitter jealousy as usually animates family or doubly his duty when he appears before the remonstrance against borrowing trouble in ad- entering on the spiritual life. They have been church quarrels. The cry of both sides was for world as a Christian. He then becomes not vance is summed up in the happily translated under the dominion of sin, with numerous tenonly the representative but the champion, of a sentence : "Be not therefore anxious for the dencies and habits still in the same direction. definite principle, as opposed to evil and untruth morrow; for the morrow will be anxious for it- Now, although recipients of a new spiritual life, in every form. He is placed in a position, more- self." there is still a part in them that needs to be re-

over, where others will he governed by, and in We may be sure that our blessed Lord knew pressed, subdued, crucified. While no longer put them out. If no blows were actually struck, a measure depend upon, his influence. In such what was in man when He gave so much space of the world, they are still in the world, and exrelations he ought not to permit any ambiguity in His sermon to this one tormenting sin, and posed to its enticements. Hence the need of wrathful looks and words to qualify the whole to obtain with reference to himself. It is his repeated six times over His entreaties to avoid constant vigilance, faith, prayer, obedience. assemblage for a police-station, rather than for or your parish, least likely to receive a call from solemn duty to define his position in an unequi-it. Worry is not only a sin against God, but They have a warfare, not only without, but also a house devoted to the worship of the meek and any one else. They are the ones that need you vocal manner. However diffident he may be, how- it is a sin against ourselves. It sometimes within; and there will be many a fierce con- lowly Jesus. ever disagreeable the task of expressing his con- amounts to a slow suicide. Thousands have flict, with carnest struggle, ere the full victory In the afternoon the conference broke up, 2. Go as a church-member, belonging to

to those of others whom he reveres, is dependent made their lives bitter by dropping this gall in-to those of others whom he reveres, is dependent made their lives bitter by dropping this gall in-to those of others whom he reveres, is dependent and the rannoad express train was miled with such a Church, interested in its work. 3. Report any case to your pastor, where a upon, or fears, -- he must do it, or he deliberately to their souls every day. Honest work very to build up holiness, to enlighten, invigorate, changed between them. Some sense of shame visit from him would be acceptable. You know sins. Suppose, for instance, a Christian is a seldom hurts us; it is worry that kills. I have elevate. Elementary truth is to be inculcated kept them from loud-mouthed quarrels in pubmember of some convention. A measure is pro- a perfect right to ask God for a strength equal and practiced; then there is to be expansion lie, yet so deep was the feeling of injustice that calls and reports will help him very much in his posed that he believes to be intrinsically and to the day, but I have no right to ask Him for and advance, growing up into Christ our living it was impossible for the disputants to offer work. morally wrong. But he has never spoken in one extra ounce of strength for to-morrow's bur- head in all things, "till we all come in the friendly greetings. public before. He is naturally of a retired dis-public before. He is naturally of a retired dis-den. When to-morrow comes, grace will come unity of faith and of the knowledge of the Son Suddenly there was a crash. A terrible you have called. Don't forget all about them position, and very diffident. Some of his most with it, and sufficient for the tasks, the trials, or of God unto a perfect man, unto the measure of breathless silence followed, and then shrieks, in a half hour after you have visited them. esteemed friends, learned men and eminent in the troubles. God has never built a Christian the stature of the fullness of Christ." It is for cries, and groans. A collision had occurred. Look out for them at church and at the prayer the church perhaps, favor the measure. His strong enough to stand the strain of present such culture that believers are combined in a Two of the passengers in one car were killed, meeting. very humility tempts him not to oppose their duties, and all the tons of to-morrow's duties sacred body; that they may help each other, and three or four children seriously hurt. opinions openly. Will any of these considera- and sufferings piled upon the top of them. joined in mutual love and duty; all united as tions excuse him from rising and combatting the Paul himself would have broken down.

measure? No; he must speak, or else by his There is only one practical remedy for this For this we have social meetings, public work, franceany striving to help the others. Christ's sake. You are doing it for the sake of They were risking their own lives to save their saving souls for him. "Verily, I say unto you, silence further and practically favor what he con-bill is content to like the individual members individual siders wrong. He must speak, or else be untrue views. Faith is content to live "from hand to culture and growth of the individual members. were about them; they tendely dressed their siders wrong. He must speak, or else be untrue siders wrong. He must speak, or else be untrue to himself and to God, a Peter denying his Lord ; nay, a Judas betraying his Master. He may see clearly that all be could say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no weight at all. Still, he sins by not speaking, Himself in the courd say would have no wing the single set of t

and his immediate friends may know, without the need of words from him, what his convictions are; but the rest of the church and the world is convictions are; but the rest of the church and the world is convicted and one of these days he may go off the church and the world is convicted. The priest who passed by on the other side is convicted. The priest who passed by on the passed by on the other side is convicted. The priest who passed by on the other side is convicted. The priest who passed by on the other side is convicted. The priest who passed by on the other side is convicted. The priest who passed by on the passed by the pas

Religious

does not know it. Besides owing it to his cause, to live in a home of his own, or he may be the wounded traveller on the road from Jericho clared, " in the cause of justice." he ows it to them to express his opinions and principles. Otherwise his silence may be con-principles. Otherwise his silence may be con-desolate and my heart utterly broken." Now, he ows it to them to express his opinions and taken away; and if he dies, my house will be to Jerusalem, was a good man after a fashion.

TWO SCENES.

heaven is the spirit of self-control, sobriety purity, avoidance of temptation, and of self A bitter quarrel took place not a great while lenial for the sake of our fellowmen. ago in a religious society concerning a church stinence army are an unit ; against these views the "gates of hell" can never prevail. But even if the Bible did not contain a single syllable about wine or strong drink, we have an inexhaustible armory of arguments for entire justice, and it was loud and vindictive. At a general conference the question of this abstinence in science, medical testimony, common sense, and the first principles of philanproperty was brought forward. One party took

5. Persevere in it as a disciple of Christ.

others. There we may lay open those hidden

thropy.—Dr. Cuyler. Five Rules for Church Visitation,

In a moment those who were unhurt were at You are not doing it for your sake, but for

been, and when it died carried it to its father

every dolpayment of e life-time ENT. the most OLICY in uperiority: the sixth ore hazardn given by AGENT, ne 17-tf TS

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Respectfully informs the readers of the "INTELLIGENCER"

that they have removed their

which shall enlighten the whole world.

tation

perfect agent

THOUGHTS AND APPLICATIONS. I. A noble character may have weak

II. No man can afford to dally with temp-III. God may reveal truth through an im-

trued to be, and practically will be, a conniv- who gave that weeping mother permission to to the temple of Zion, to minister at its altar in ance at, or at least a tolerance of, "that which is use that word "If?" Is not her trial sore the routine of an ecclesiastical righteousness. Great Reduction in Prices of Sabbath School Libraries, he could get from him whatever he might choose wrong. His silence will deceive his friends and enough now without overloading it with an But among the rocky spurs of that highway, a to ask; so he undertakes to bribe the prophet his opponents, and place him in a false position imaginary trial? And if her strength breaks bruised and well-nigh dying man was in urgent

to use his influence with the Lord against the before the world. Under such conditions a down, it will be simply because size is not satis- need of help, and the exemplary church fuuc-Direct from the Publishers. bost of Israelites coming up out of Egypt. Fail-ing in his plan he was naturally enough greating in his plan he was, naturally enough, great-ly enraged. He had used time, built altars and own soul for eternity. He surrenders his right is, an unexpected opportunity to do a humane A Chr. furnished bullocks and rams to no purpose. as a man, and betrays his principles as a son of a living child yet spared to her, to be loved and service which was not down on his programme,

enjoyed and lived for. Then instead of having and so he did not stop to listen to the appeal. service by promises of place and wealth proved The help that is given to wrong and to abso- two sorrows, she would have one great posses- With his eye on a great act of ritualistic observto be unaffected by such offers, and Balak's rage lute evil in the world just from such weak'y sion to set over against a great loss; her duty to ance at Jerusalem, he atterly overlooked and Jesus taught.-Youth's Companion. was kindled against him. He was, doubtless, considerations as these is incalculable. There the living would be not only a relief to her missed a much greater, and far more thoroughly unaccustomed to having his wishes disregarded. is enough clear-headedness and pure-heartedness anguish, but the best tribute she could pay to religious work on his way thither. Thus a merely His pride was piqued, and he gave vent to his on earth to see through all the open sin of jesu- the departed.

secular and a Samaritan' stranger happening itical, sophistry that appears. But there is not That is a short view which only takes in im-blocding unfortunate took rank and Christ's If a man is not to preach he is worth wages. If a man is not to II. Balaam's fidelity. Balaam came from enough moral courage and Christian boldness of mediate duty to be done, the immediate tempthe country out of which Abraham emigrated, speech to keep them out of our laws and plat- tation to be met, and the immediate sorrow to approval and benediction, immeasurably above enforced in business life. There is no man in fuss over the accident. When the little fellow

terian Psalms. Church Services. Books. Books. Christian S, in their desire for peace, are too apt by the did not to for your daily wants and some-be carried. In you have money the community who works harder for what he phets. He was himself, at first, inspired by the community of the new kingdom of Christian bene-to for geace, are too apt to forget that in the divine order of his pro-to forget that he divine order of his prophets. He was himself, at first, inspired by to forget that in the divine order obedience thing for God's treasury, don't torment yourself volence and grace. Go to utter prophecies, and some of that char-comes before peace, and that there can never be with the idea that you or yours may get into an drill liver are constantly falling in our way

acter are recorded in these chapters, which con-peace between right and wrong. In matters of almshouse. If your children cluster around daily lives are constantly falling in our way, cost him a thought are so important. principle man has no right to fear any one but your table, enjoy them, train them, trust them and make up by far the larger part of our exseems, however, to have backslidden, and to God, nor to be governed by anything but his to God, without racking yourself with a dread perience, if we can only see them as they come. the pulpit whose weeks are fritted away in mean bedside, kissed one and all farewell, and left a have become proud and covetous. and, finally, own individual convictions. What though these that the little ones may some time be carried off they are not "chances" except apparently, for cares and petty economies? Every month or tear upon their cheeks. A second time he called to have resorted to divinations, enchantments be directly opposite to those of the wealthy and oy the scarlet fever, or the older ones may yet that word has no real meaning in God's world. every quarter day every pastor should be sure his mother to his side, placed his arms about her popular Mr. So and So; what though the public be ill-married or may fall into disgrace. Faith They are what we have not looked for—surprises that there will be placed in his hands, as his neck, he said, "Mother, I am going to die in a prophet. He was, no doubt, a man of great sentiment of the whole world be against him ? carries present loads and meets presen gifts, and certainly had great opportunities. all the more urgent on that account his duty and feeds on present promises, and commits the providentially ordered for our use, in the minis-ses. Then, without a sense of special obligation, ing you. With this the little boy fell back ; shown him, if there be one; that his conscience

"Keep Thou my feet; I do not ask to see The distant scene ; one step's enough for me."

We will always take that one step more wise-"Man fearlessly his voice for truth should raise ly and firmly and successfully if we keep our When truth would force its way in deed or word, Whether for him the popular voice of praise Or the cold sneer of unbelief is heard; Like the first Martyr, when his voice arose eye on that only. The man who is climbing the Alps must not look too far ahead or it will tire Distinct above the hisses of his foes." him ; he must not look back or he gets dizzy ;

he has but to follow his guide, and set his foot The guiltiness of silence appears even more on the right spot before him. This is the way convictions, and is therefore, at best, but a clearly in more restricted cases and more special you and I must let Christ lead, and have Him purious fidelity but little better in any sense, forms. When slanderous gossip seeks to blacken and so far as Balaam was concerned, no better, the character and kill the reputation of one so close to us also that it will be but a short than downright dishonesty. It must be said whom you know to be innocent of the charges view to behold Him. Sometimes young Christians say to me, " I am afraid to make a public however, that when he gave himself up to the foully whispered against him, your refusal to confession of Christ; I may not hold out." They Divine influence, as he seems finally to have say so, openly to take his part and declare his have nothing to do with holding out ; it is simdone in this case, he becomes truly eloquent in innocence, makes you a sharer in the vile sin

However strongly one may be tempted, and ing the struggling wretch that clings to their however much inclined to yield to temptations, boat, thrust hun back into the water, and heart-Spirit of God, he may yet become a hero and excuse. It but deepens the sin. No one has a Galilee had worried themselves over the hard-

may be clear, if there is no mistake.

right to be indifferent to the welfare of another. 111. Balaam's prophecy. Looking out from No one has a right to be silent when his word ships they were to encounter, they might have the stand-point of a true prophet, which he may kill a lie and save a fellow-being's good their eternal crowns. been frightened out of their apostleships and came to occupy, he sees what God has done for name and reputation.

Israe!, and what he still purposes to do. He Still less dare any one refuse or neglect to agnifies the name of the Lord and gives to speak when by speaking he may save an immormalignant devil of worry. It torments one pas- turn merchant, and die in an insane asylum. him the praise due for his wonderful works to tal soul. Yet here again personal feelings, false the people of his choice. He foretells in strik- delicacy, and fear of giving offense, and the genboldly, he may offend his rich pew-holders and that there was nothing at home worth looking drive them away. Let him take care of his at. ing phrases the coming of the "Star out of eral unpleasantness of the task, but too often

Jacob," and the "Scepter that shall rise out of seal our lips, and tempt us even to a blood-guilty conscience, and his Master will take care of him. I have seen a man spend more money in folly Israel." He predicts the wonderful extent of silence. Many a boy becomes the helpless victim Another is worried lest his cruse may run dry than would support his family in comfort, and is dominions and the greatness of his power. of some fatal habit, simply because his teacher and his barrel fail. But his cruse has not yet independence.

Much of this prophecy has already become telt a false delicacy, in kindly, but plainly, speakistory, and however much we may be perplex ing to him about it, showing him his danger ed in our attempts to analyze the mixed charac- and saving him from it. Many a teacher's inwork, are tempted to overload ourselves with she lived. ter of Balaam, we can not fail to admire the fluence over a scholar is utterly destroyed, simply anguage he uses, adopt the sentiments he ex- because of the uniform silence of that scholar's presses, and rejoice in the predictions he utters parents on all matters relating to religion. A that during the whole year there will be only a much better purpose.

concerning him who is the Star out of Jacob little girl, the idol of the family, was lying wan and wasted on her dying couch. Her doting to each day is the labour thereof. Once more we say-let us take short views. band pulled at the other end of the rope. father, with broken voice, tried to tell her of the

Saviour and his love. "O papa !" cried the child, bursting into tears, " why did you never talk in this way to

over sorrows that may never come, or lose the his career in poverty and wretchedness. me before ?" " I thought you knew it, my dear ; you heard

wants and solicitudes, which we may not reveal with the tears running down his cheeks. to our dearest friend. Cyprian has very beauti-" Brother, forgive me ?" he said, as he laid it in his arms.

the little formula, and the miserable money for profane listener may hinder my musings, and no which they had quarrelled and forgotten their

A Christian may be mistaken as to what is 'justice" to himself, but he never can mistake which learning could not give, and drink in,

### WORTHY OF HIS HIRE.

and probably knew something of the true wor-iorms, our legislatures, councils, and conventions. be carried. My friend, if you have money the priestly ceremonialist whose piety was too the community who works harder for what he was taken his legs hung limp; but he did not

tries of kindness and faithful love. What, then he can preach the truth with freedom, and pre- and as his mother said, "Yes my angel," and is a religion worth which neglects the ever-occur- pare for his public ministration without distrac- took another look at his face, she found him

Nothing more cruel to a pastor, or disastrous

looked after, it were better to let the routine and a preacher without influence to those who a kettle on the stove, make a bag about eight

if he will but open his heart to the power of the lessly permit him to drown. Indifference is no hand to meet those wants. If the fishermen of righteous Priest and Lexite - Christian Union dence before the world, they must not blame the

forbids and precludes influence. The world will be quite ready to take the pastor at the valuation of his friends, and the religion he teaches business way for its ministry .- Dr. Holland in

with their parents because that service is one of how to define it .- Thomas A. Kempis. run dry; oh no, it is his faith that is running I have seen a young girl marry a young man God's most approved agencies for spiritual imlow. Some of us, at the beginning of a year's of dissolute habits, and repent of it as long as provement. Even though some parts be beyond

the anticipation of how much we have to do; I have seen a man depart from truth where there, for he can realize that the solemnity speaks

THE BIBLE ON TEMPERANCE.

praises, that prayer is addressed to him, and that mutual adversity ; as iron is most strongly unitone working day, and that is-to-day. Sufficient I have seen a prudent and industrious wife the sermon is instruction in the truth of his ed by the fiercest flame.-Colton.

in no other way. In the neglect of early church since fiction can only please us by its resemblance Let us not climb the high wall till we get to it, or fight the battle till it opens, or shed tears counsels of the wise and advice of the good, end We may rear a generation of Sunday-school

joys and blessings that we have by the sinful fear that God will take them away from us. Christ more than the world clad in a sill dress. fear that God will take them away from us. Christ more than the world, clad in a silk dress This is danger we have cause to fear.

fully described the benefit and delight he found Before the face of death, how paltry seemed in retired prayer and meditation : "That no domestic clamor drown them, I withdraw to a recess in a neighboring solitude, where the creeping tendrils of the young vines form a shady what is the mercy and love to his brother which from the quick impartings of divine grace, stores of heavenly thought which long years of study could never supply."-Selected

agony. After the doctor dressed his wounds, he dead and beyond all pain and suffuring.

a feeling of dependence apon the charity of his articles to be used in a sick room is a sand bag. undone." Or, if all of these cannot always be flock. He is the creature of a popular whim, Get some clean, fine sand, dry it thoroughly in a man except it be in torture-a torture endur- will prevent the sand from sifting out, and will Sundays are not the only days in the week ed simply because there are others who depend also enable you to heat the bag quickly by placing it in the oven, or even on the top of the

Good, manly pastors do not want gifts-they stove. After once using this you will never want wages. They need them and the people again attempt to warm the feet or hands of a done in this case, he becomes truly eloquent in innocence, makes you a sharer in the vile sin uter notating out, is is sind one in this case, he becomes truly eloquent in innocence, makes you a sharer in the vile sin ply their duty to hold on. When future trials good for time and for eternity. Listen, and you will hear the grcan of the robbed and the wound- will dive them sind the people again attempt to warm the feet or hands of a will hear the grcan of the robbed and the wound- will dive them sind the people again attempt to warm the feet or hands of a sind presidence becomes the ind perils come, their Muster will dive them and the people again attempt to warm the feet or hands of a sind perils come, their Muster will dive them sind the people again attempt to warm the feet or hands of a sind perils come, their Muster will dive them and the woundwill hear the grean of the robbed and the wound-credit of benefactors, and place their pastor in an The sand holds the heat a long time; and the concerning the beauty of Israel and the might weapon of character-murder. It makes you as help for the hour, if they only make sure that of your pilgrimage—in the awkward and false position. If Christians do bag can be tucked up to the back without hurtthey are His. The short view they need to waste. The true way to do the work of life as waste. The true way to do the work of life, as pastor's calling to render him fully his wages, and or three of the bags and keep them ready for

> RANDOM READINGS. He prayeth best who loveth best. -Coleridge. Justice delayed is justice denied .- Gladstone. In preaching, study not to draw applause but

> > The highest position in life is one nearest God. His is true aristocracy.

Children should attend preaching services I would rather teel compunction than know

The New Version has 384 changes in the the child's comprehension, yet he should be Epistle to the Ephesians, which contains only 155 verses.

we need not worry if we will only remember candor and veracity would have served him to of God's presence, that the hymns utter his The firmest friendships have been formed in retrieve the fortunes of a family when the hus- word. The habit of church going can be formed Truth is the most powerful thing in the world,

vident of things to come.

righteous Priest and Levite.-Christian Union. world for looking upon him with contempt that

groans from the hearers. CHILDREN AT CHURCH.

ring opportunities for usefulness, while putting tion. its thoughts wholly or chiefly into the set routine of regularly-recurring duties? "These ought to his work, can be done than to force upon him A SAND BAG.—One of the most convenient

take care of itself, now and then, than to let a do not respect him or his office sufficiently to inches square of flannel, fill it with the dry casual chance for saving a neighbor, whether pay him the wages due to a man who devoted sand, sew the opening carefully together, and known or unknown, from bodily or spiritual his life to them. Manliness cannot live in such cover the bag with cotton or linen cloth. This for Christian charity and care. The poor, the upon the charities doled out to them. hour, and everywhere, that we may do them

wants, and a distinct view of Jesus as ever at a servant and follower of Jesus, is to copy the to assist him in maintaining his manly independent or three of the bags use. - Evening Post.

WHAT I HAVE SEEN

We ministers need to guard against this I have seen a young man sell a good farm, at the price its professors are willing to pay in a tor with a dread lest if he preach certain truths I have seen a farmer travel about so much Scribner's Magazine.



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desint at an and the

true that is done in the world would be better off if at least for every helpful, truthful, saving word with-true that the world would be better off if at least for every helpful, truthful, saving word with-the stocks, or bonds and moregages, and when basis of the divine word. No wonder ness hours were over, return to his home ex-the stocks, or bonds and moregages, and when basis of the divine word. No wonder the stocks, or bonds and moregages, and when basis of the divine word. No wonder the stocks, or bonds and moregages, and when basis of the divine word. No wonder the stocks, or bonds and moregages, and when basis of the divine word. No wonder the stocks of bonds and moregages, and when basis of the divine word. No wonder the stocks of bonds and moregages, and when basis of the divine word. The stock of the divine word weak basis the stocks of bonds and moregages, and when basis of the divine word. The stock of the divine word weak basis of the divine word weak basis of the stock of the divine word weak basis of the divine word weak talk, that lives only in words, were never thus

# SHORT VIEWS.

world's good. But of believers also it is gener- Westminster Revision, we are happy to find that stles insist on the purity of the Church, there meeting him at the last great day were an idle beverages, we believe the following positions out. ally true that, while "speech is silver, silence is golden." It is often the Christian's highest and given in plain English. Our common version implain english. Our common version in the participation of faults, and the prompt is the english. Our common version in the participation of faults is often the common version in the participation of faults in the english. Our common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of faults is often the common version in the participation of the common version is often the common version in the participation of the common version is often the common version in the participation of the common version is often the com

most difficult duty simply to be silent; the most of the closing portion of the sixth chapter of removal of stumbling-blocks. Neglect of this Your Name in new Type 10c convincing proof of his godliness and manly Matthew has always been very misleading to the leads to corruption, division, strife and scandal. heroism to say nothing. Yet, as Burke declares, average reader. Christ never commanded us to How can the Church be the light of the world, The man who strives to put something into warns us against tampering with them. New Styles, by best artists : Boquets, Birds, "If the prudence of reserve and decorum dic-" take no thought for the morrow;" such coun-unless itself enlightened? How can it be the the world that shall make it better, not simply (2) The Bible in several passages commends about it."

25c. Great variety Advertising and Bevel-Edge Cards. prudence of higher order may justify us in speak-prudence, and other explicit commands in the can those be accepted as the children of God, head bothered over the question whether life is is not a single line in God's Word which con-heart, it can not be hid in his life. It must Lowest prices to dealers and printers. 100 Samples Fancy ing our thoughts." And more than this. There Bible. What our Lord so emphatically forbade who have forsaken him, and gone back to sinful worth living. It is the greedy life, and not the demns total abstinence. Advertising Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct. are circumstances in every one's life when sil-jan 12-1y what our Lord so emphatically forbade who have forsaken him, and gone back to sinful anxiety—or the overloading of to indulgences? There should be faithful dealing generous one, that has doubt as to the worth of (3) The Bible is to be studied as a whole; what dar correstored are circumstances in every one's life when sil-indulgences? There should be faithful dealing with offenders, and if they can not be restored. A vistence ence becomes a positive sin, for which there can day's work with worry about the day that has with offenders, and if they can not be restored, existence.

you kneel or heard you pray, then I would have Father; I would not know its secrets if I could. trappings, \$300, total \$1,100-all hung upon which as an adult he can best spare. But what Tyng.

until the last great day.-T. L. Cuyler.

## CHURCH DISCIPLINE.

Every part of the sacred volume is essential

weightiest, studiously avoid using their influence with instruction in church building, illustrated I, "dollars for ribbons, and pennies for Christ." going lies at the door of those parents whose Sir Walter Raleigh says : "He that cannot wy word for the salvation of those whom they and enforced by the example of the apostles and refrain from much speaking, is like a city with- bove better than self, and by their silence they primitive Christians. It is the best of all treaout walls; and less pains in the world a man lweaken the words and teachings of others, and tises on Ecclesiastical History being the basis of swallowed breakfast, without a prayer in his ing for the Lord's business and the Lord's school is found to fit itself in, by a remarkable and cannot take, than to hold his tongue, ... hearken too often bar forever their children's hearts this department. Here especially whatever was family for God's blessing through the day, spend as for their own business and the secular schools. beautiful harmony, with all our better moods much, and speak little; for the tongue is the against the saving power of Jesus' grace. Surely written aforetime was written for the instruction hours in eager pursuit of that which perishes Time is squandered in sleep on the Lord's day, and all the higher states of the soul. instruments of the greatest good and greatest if, for every idle word here spoken, we must of all who should come after. This is too much with the using, speaking not a word save of and in untimely and elaborate meals, which if evil that is done in the world." It is certainly render account at the throne of God, then also overlooked, and human theories and decretals stocks, of bonds and mortgages, and when busi-

Church discipline is treated in the Scriptures story of want and suffering with, "I am tired as of great importance, hence it demands ear- and cannot hear it !" I have seen him sleep nest study, and careful dealing. By many it is away his evening without a pleasant word for treated too much in the light of correction and wife or children, and retire to rest with no more

We need all our strength and all the grace God costing \$75, making up and trimmings of the Some persons plead that Sunday-school and There are what are called "marble-front" can give us for to-day's burdens and to-day's same \$40, bonnet \$35, velvet mantle \$150, preaching services are too much for the average pastors-those who visit the rich and neglect "Ah, but if you had told me, if I had seen battle. To-morrow belongs to our Heavenly diamond ring \$500, watch, chain, pin and other child in one day. If so, keep him from that the poor. This was not Christ's way. -Dr. that He is able to keep all we commit to Him meeting in behalf of homeless wanderers, wipe very children spend five or six hours in secular Men of great genius and large heart sow the

her eyes upon an expensive embroidered hand-school, and three hours at a stretch is quite but they bear fruit only after many years. when the contribution-box came around, take etc. ; but every wisely managed church and Mazzini

from a well-filled portmonnaie of costly work- Sunday-school service will furnish the same in those influence is strongest, whose word is and precious. The Acts and Epistles are replete formed to promote their welfare. "Ah," thought The fact is that the sin of this failure in church our churches than real piety and active godliness. Wealth and social position, unfortunately, go I have seen a man who had long been a com- children fail. They are not conscientious about -Spurgeon.

leep undercurrent moves on undisturbed.

Things of God which are marvelous are to be much religious talking for their own and the Amongst the manifold improvements in the penalty. This is indeed one teature. The apo-

(1) The Bible in various passages points out the evils of intoxicating drinks. It never pro-nounces a blessing on intoxicants, but often "I tell you," says a rabid freetninker, "the idea that there is a God never comes into my head." "Ah, precisely like my dog. But there is this difference—he doesn't go round howling

and the whole spirit of this blessed word from ity and put forth no foliage.