

and release those who might be legally bound of patience, that, after ye have done the will of God, ye might receive the promise." Our part, For a moment the old man appeared to be to do God's will; his part, to fulfil the promise. stupified. After he had collected himself, and Willing to wait his time, we need not fear that wiped the tears from his eyes, he said : he will fail us. "Though it tarry, wait for it ; "From the time I heard of your father's because it will surely come, it will not tarry." been exposed to the corrupting influence of light when ignores plant, our association of the age that indications tasks of the age tasks of th within twenty dollars. My wife knew how and I found myself making a little object lesson much the payment of the debt lay on my spirits, from my own experience, to illustrate the Bible and advised me to sell a cow and make up the message. The house was dark now, but I knew difference, and get the heavy burden off my that in a little time the sun's bright beams mind. I did so ; and now, what will my old would stream in through the windows, lighting woman say? I must get back to the Cape, and up the world without, and making us all glad tell her this good news. She will probably re- with its shining. I must go on with my work of Moses' presence being removed, they quickly and conversions are not as decided and thorough, in admiration because of advantage," and desirfell into sin. A crisis had been reached. It and, as a consequence, professed converts do not ing "to make merchandize of them,"-flattering of Jesus, the Prince of Peace, more shown, than seen the righteous forsaken, nor his seed beg- which would surely come. I remembered that there are regions of the earth where the weary was necessary that they should be so taught the lesson of God's holiness that they would not so offectually as by swift and severe punishment of the sin they had committed. And, as if to the terrors of God's law, men fell to the ground the terrors of God's law terrors of God's law terrors of God's law terrors of God's law terrors thy hand ;" but " he that goeth forth, and weep-CLOUDS. eti, bearing precious seed, shall doubtless come With the sea before them cutting off, appar- again with rejoicing, bringing his sheaves with ently, all escape, and with their maddened pur- him. suers behind them threatening capture and death, Are there no souls who must come to Jesus

strain of enforced obedience, all the godliness has gone out of it. Adoption makes children, a right spirit within me," prayed the Psalmist. The original word signifies a firm, constant spirit,

[EDITOR AND PROPRIETOR.

WHOLE No. 1439.

that has no waverings. A steady hand writes and that comes from the hold which God has upon the man who exercises it.

The surest preventive of sin is the practice of holiness. When the mind is full of joy in serving God it pays no heed to the devil's bribes. Instead of picketing the whole road to the kingdom of heaven by sharp prohibitions, the word makes crosses to turn to crowns, and keeps in Christ Jesus." Before us ever walks our Lord and Master. His winning commands is, "Learn of me." His promise is that we too shall be anointed with the oil of gladness, if we love righteousness and abhor iniquity. And to those who fulfil these two tests an abundant entrance

shall be ministered into the kingdom of heaven. -T. L. Cuyler.

## YE HAVE NEED OF PATIENCE.

jan 14-1y Spring. 1881. In stressed to the corrupting influence of Egypt which ignores plain, old-fashioned, cross-bearing "waves of the sea, foating out their own shalle, "wandering stars [blazing, erratic meteors or and true to humanity, a joyful, happy, contented, 1881. WM. JENNINGS,

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13 Gentlemen can always rely on getting the latest styles and first class workmanship. WM. JENNINGS, mar.14-1y FREDERICTON, N. B. To the Readers of the "Intelligencer." FREDERICTON, JUNE, 1881.



Respectfully informs the readers of the "INTELLIGENCER" that they have removed their

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These, in his displeasure, he threw down and Another development of this skeptical spirit in These blatant scoffers are fitly called "filthy promises of one form of evil over against that MANUFACTURERS' AGENTS broke in pieces. After a brief interview with regard to the word of God is in,

I. Sin severely punished. The Hebrews had afflicts the Church is a soft humantarianism waves of the sea, foaming out their own shame," live each day for our best. Being loyal to God sense of the sanctity and majesty of the character yielded to the fastifious tastes of the age that of the age that the doctrine of hell and future endless punish-had become accustomed to idolatry and did not regard it as a very grave sin. They had been of the bar of the law men are brought to a brought to a brought to a brought to the bar of the ba nstructed correctly by Moses, and while he was knowledge of their lost condition, and that, as a evil of dignities," (setting at naught all scriptural

present with them to conduct their worship and school-master, it shall lead the inquiring soul to authority, and desire to act independently of all to act as a mediator between them and Jehovah, Christ. But the law is not faithfully preached the restraints of religion, public sentiment, law, they were held steadfast in their allegiance to as it once was, and persons are not aroused and and morality); that they "are sensual, having ENGLISH, SCOTCH, AND CANADIAN TWEEDS the God of their fathers. The help and restraint awakened from their moral stupor as formerly, not the Spirit;" that they " have men's persons was necessary that they should be so taught the forsake the world and its unholy associations men, and pandering to their vices, in order to in the mutual good-will which, save in those ex-

> make the lesson more impressive, a portion of the terrors of God's law, mention to the ground or held to the pillars and pews, and cried out for mercy. Conversions were then decided and thorough, and the after-life was consistent and thorough, and the after-life was consistent Christian decided and their pernicions ways. leaders in the gross sin into which they had upright. In order to live a consistent Christian Such, then, is the moral portraiture of skeptics fallen. Moses called upon all who were upon life it is all-important that we start right. The drawn by the inspired hand. Its delineation the Lord's side to come to him, and then he sent way to the heavenly Canaan lies by Sinai, and together with their certain and ultimate fate-

such should be the method of the Church now. them the man of their counsel, who sincerely could never consistently with what he felt be-It is probable that many, awakened by the This skeptical spirit is further developed in, tered by him to Aaron, were convicted of their word. Said an eminent man, in a recent lecture God, will ever walk in safety, and in the ever- imperative requirements of mutual interest keep God-ward side. guilt, bemoaned their sinfulness and repented of upon the Bible, "The star which the astronomer it : no doubt such songht retirement and peni-l sees is not in his telescope but the telescope is doubt the telescope is brightness thereof; for the word of side of the Pyrenees, the Appenines, or the it; no doubt such sought retirement and peni-tently confessed their sins to God in private, the medium through which he sees it. So the further declares, it is not important that we

II. Sin to be atoned for. Jehovah is a God of have the correct rendering of the original, or mercy as well as a God of holiness and righteous- the precise words the sacred writers uttered, for ness. No sooner had the honor of his name been the inspiration does not attach to these but to Indulgence in fretting is folly—a personal sin. Indulgence in fretting is folly vindicated among the people, and punishment something beyond these. Once admit this view It is not universal, but altogether too general. only less than what was gain to itself. been inflicted upon those who had led them into of the inspiration of God's word and one is left The habit increases like other evils in its use, Bad as the world is, there is some evidence been inflicted upon those who had led them into grievous sin and who persisted in a rebellious spirit, than Moses undertook to make atone-bold as vital the plenary inspiration of God's spirit, than Moses undertook to make atone-to see whatever stars he may. Let the Church hold as vital the plenary inspiration of God's spirit, that the plenary inspiration of God's spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, thore is a bright side to every cloud. Could spirit and under the tender, spirit and then the food will do him some good." ment for the sins of the people. He knew the word, and reject all other views as false and society. It cripples the growth of everything watchful care of our good shepherd, very many People don't die for the want of food, and greatness of their guilt, and this he distinctly skeptical. It is its only safety. Another de-good. Nothing so warps a man's nature, sours proofs of this. The evil spirit astir in almost if not all of our trials would be turned into when they are ill the stomach cannot digest

God and plead most earnestly for their forgive-4. In admitting the inspiration of the original friendly social relations. A direct violation of casion for expressions of interest, and sympathy; God and plead most carnestly for their forgive-ness. He was even willing to die himself and denying it in the translation. Skeptics of the law of God, and stands arrayed against the and mutual good-will, which, while they utter a coffin of her darling babe—her first born. A neighbors send in jellies, custards (*i. e.* hardrather than live to see the destruction of his this class say that while the Scriptures are in-whole scope of revelation and the beautiful and beautiful and beautiful and beautiful and the beautiful and beautifu saved others; himself he can not save," and so spiration attaches only to the original, and the spiration attaches only to the original, and the this control—only evil, ber child to loose itself from its shrouds. By and let the appetite alone, and when it does come it is the first or withing to the American Secretary of the control of the solution saved others; himself he can not save, and so it seems to be always; only by self-sacrifice can it seems to be always; only by self-sacrifice can translations are faulty, defective, and unreliable. and that continually—there is no good in it or pro-by however, she catches a glimpse of a silver will take plain food. We have known families we be in any degree, or to any extent, saviours This is another of Satan's foot-prints, and de-duced by it. It might seem to inspire the in-bit is another of satan's foot-prints, and de-duced by it. It might seem to inspire the in-by however, sne catches a glumpse of a silver will take plain lood. We have known families to fare luxuriously on tempting things sent to a

b. In making a difference between those parts of the Scriptures, which may be called man-in hearer or speaker as an evil inspiration. III. Mercy manifested. There are certain III. Mercy manifested. There are certain consequences of sin which can not be escaped, which are supposed to be but advisory and un-let of evil and the stream of rebellion. Capital personal affliction as quick and sincere as that cloud appeared. And its dark side is toward

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CHEAP for consequences of sin which can not be escaped, them. The fire burns and leaves its scar behind there enemies—worldly attractions ! This principle of " looking on the bright side there is the scare of the scare of the ball of the scare of the scare of the ball of the sca

Fredericton, N. B. Aaron, he took his place in the gate, and the events of this lesson took place. The failure of the ministry to preach the law of the Lord. One of the evils which now twice dead, placked up by the roots," "raging and State, by the President and people. Let us

" Nay, thank me not,' the kind one said. "Tis to myself I've given ; Each friendly deed like this I make A stepping stone to heaven.'

INTERNATIONAL SYMPATHY.

"Lands intersected by a narrow frith, Abhor each other : mountains interposed Make enemies of nations."

his disposition and interferes with all the every nation of Christendom at least gives oc-blessings and our sorrows into rejoicings.

we be in any degree, or to any extent, saviours of others; our ability to be helpful toward the salvation of the strability, to be helpful toward the salvation of the strability, to be helpful toward the salvation of the strability, to be helpful toward the salvation of the strability, to be helpful toward the salvation of the strability, to be helpful toward the salvation of the strability, to be helpful toward the salvation of the strability, to be helpful toward the salvation of the strability to be helpful toward the salvation of the strability to be helpful toward the salvation of the strability to be helpful toward the salvation of the strability to be helpful toward the salvation of the strability to be helpful toward the salvation of the strability to be helpful toward the salvation of the strability to be helpful toward the strability to be helpful toward the salvatin the words of the strability to be helpful toward the

-the clouds, which hung over the Israelites at in the dark, and wait for the light ?-coming,

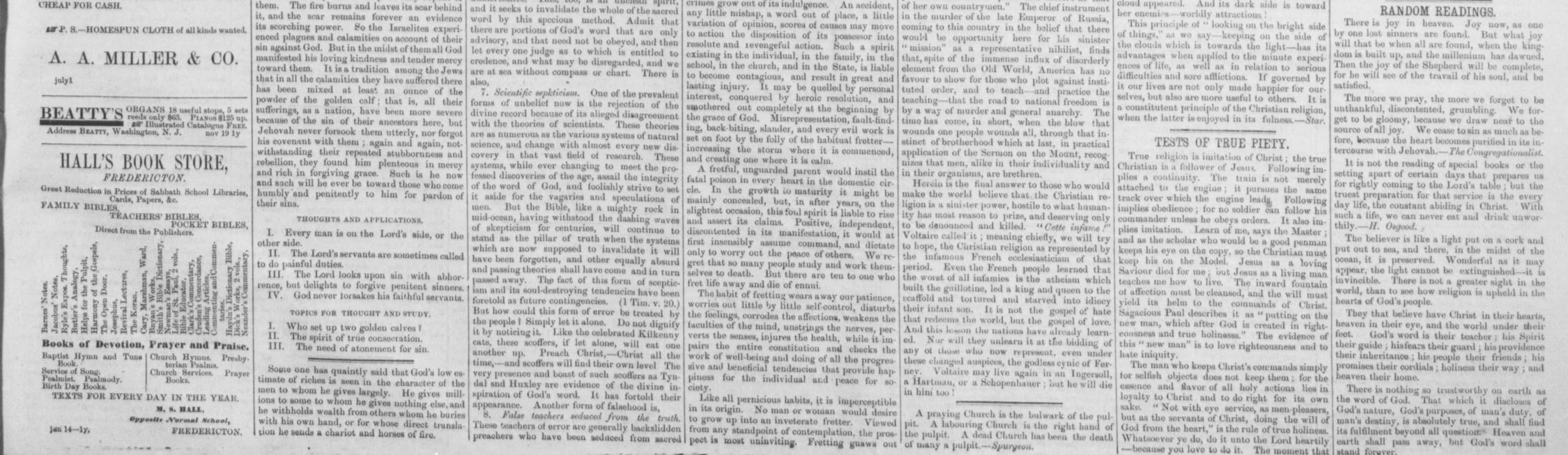
joy of Christian life that others enjoy from the

-Christian Union.

So, also, God many clouds which arise with his healing power, may see that it is best return of Moses and the stern rebukes adminis-tered by him to Aaron were convicted of their ward. Said an eminent man is a recent leature to see guided by them, and who implicitly object of abhorrence. Scarcely could the most were convicted of their words of the ever-living object of abhorrence to get on the bright side of them—the in the dark, before he shows them the light and

tently confessed their sins to God in private, and only such were slain as were boldly and openly defiant of God's law. The punishment was severe, but we cannot say that it was unde-was severe. but we cannot say that it was unde-that the truth is seen." Then, as this same man Suppose that some of the Israelites had voluu- first. game of mutual deception and plunder, filling taken and destroyed by their enemies, or engulf- American Messenger. up the intervals of bloody and wasting wars. ed in the sea. Every government was conducted upon a prin-

And are not we, when some cloud of trial or FEEDING THE SICK .- Some people seem to ciple of supreme selfishness, and what was loss tribulation overshadows us, apt to enwrap our- have a superstition in the matter of forcing sick



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-because you love to do it. The moment that stand forever.