

### REV. J. McLEOD,]

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# "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1430.

### VOL. XXVIII.-No. 26.

To the Readers of the "Intelligencer."	The Intelligencer.
FREDERICTON, JUNE 1881.	SUNDAY SCHOOL LESSON July 10.
N A MITTED & CO	(For Questions see Star Quarterly and Lesson Papers.)
A. A. MILLER & CO.,	THE COMING DELIVERER.
Respectfully informs the readers of the "INTELLIGENCER" that they have removed their	<ul> <li>M. The coming deliverer. Exodus 2: 5-17.</li> <li>T. Moses in exile. Exodus 2: 15-25.</li> <li>W. The story in poetry. Psalm 105: 1-45.</li> <li>T. Moses's choice. Heb. 11: 23-31.</li> </ul>
Dry Goods Business	<ul> <li>F. Stephen's testimony. Acts 7: 17-50.</li> <li>S. Moses at Sinai. Exodus 19: 14-25.</li> <li>S. Moses at Nebo. Deut. 32: 44-52.</li> </ul>
to the large store next below M. COLTERS & SONS' [Grocery, and directly opposite the	GOLDEN TEXT : "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter." -Heb, 11: 24.
NORMAL SCHOOL BUILDING.	Exodus 2: 5-15. Notes and Hints.
the second se	Pharaoh was a name, or title, common to all the native kings of Egypt mentioned in the
SINCE REMOVING WE HAVE OPENED OVER	Bible. It was in use from the time of Abraham to that of Zedekiah. At this time the capital was at Zoan, a city on the Tanitic branch of
80 PACKAGES	the Nile, which flowed through, or along, the border of the province occupied by the Israelites,
OF	in the north-eastern part of Egypt. The authorities do not agree as to the exact
NEW GOODS,	date of the events beginning with this lesson, and consequently differ as to the name of this Pharaoh. According to Wilkinson, Moses was
IMPORTED FROM THE	born in the reign of Amosis, or Ahmes, the first of the 18th dynasty; the king from whom he
BRITISH,	fled was Thutmes I.; the name of the princess who adopted him was Thermutis. According to
AMERICAN	Brugsch and others, all the events of this lesson
AND CANADIAN MARKETS,	took place within the reign of Rameses II., who is the Sosostris of Greek history.
Which for excellence, quality, quantity and cheapness, cannot be surpassed by any House in the City.	The helpless babe. The king of Egypt, in order to weaken the power of the growing race of slaves, commanded that all the male children
The state of the second s	of the Hebrews should be destroyed. Soon after this order was issued Moses was born. His
AT PLEASE GIVE US A CALL AT OUR NEW	mother hid him at home for three months; and then made an ark, which she covered with pitch,
PREMISES AND PURCHASE YOUR GOODS	and placing the babe in it, put it among the

notice of bathers.

# SAINT JOHN, N. B., FRIDAY, JULY 1, 1881.

# with them ; and then, after a very brief gather- sion for which they were never intended. Seek ing together of the facts, and teaching of the the divine direction. No man ever fails in life lesson, the teacher should at once proceed to en-force it upon the heart and conscience of the in life who do not understand it. Seek for a world. His personal loves, likings, experiences, it is recorded that Sir William Thompson, of find it hard to maintain their places in society. scholar, pressing the truth upon them, and bring-useful, productive calling; and steer clear of a hopes and fears, how important they are to him, Baris and that one of itscells, weighing eighteen ing them into the understanding of it (see Matt. 13: 19, 51), lest Satan come and catch away is their backet of the bottom and work up. Isaac 2. Because there is no better opportunity given to mortal man or woman to win souls to Christ than is given to the Sunday-school millionaire, and bequeathed \$1,700,000 to the duties which is a wheelbarrow from the sloops. He died a millionaire, and bequeathed \$1,700,000 to the duties which is a man. He can not, therefore, out anal in a single operation, handly, outing a tumor from the tongue of a boy with a heated platinum wire. Such operations are not uncommon with the old galvanic battery, but this new modification may become useful in many re-

(a) The conversational method was the establish the boston officency. That no bet regard man as created "a fittle lower than spects. Its main reacted, the angels." Let him think of his bigh destiny, which he has a part, of Franklin, in the "Leyden Jar," and the new means to converse, to talk, to speak, is often chant, William E. Dodge, started as an errand of the great scheme of nature and Provi- method in all its essential features is about translated "to preach" in the New Testament. boy in a store, at \$50 a year; and he says that dence, of the intellect with which he has been twenty years old. It consists in what is called Jesus so preached to the woman at the well; he so preached to his disciples; he so preached to Nicodemus; he so preached to the people who Nicodemus is the home on earth provided for him, and he will cease to think meanly of himself. The wedge of strips of lead immersed in acidalated

rs. the, common to all mentioned in the buse stand the woman, and Jesus and Simon (Luke 7). In this secondary battery the business and Simon (Luke 7). In the secondary battery the business and stand sta mentioned in the stime of Abraham stime of Abraham stime of Abraham stime of Abraham stime the capital Tanitic branch of by the Israelites. The second case, Nicodemus and Jesus preached by the Israelites. The second case, Nicodemus and Jesus preached by the Israelites. The second case, Nicodemus and Jesus preached by the Israelites. The second case, Nicodemus and Jesus preached by the Israelites. The second case, Nicodemus and Jesus preached by the Israelites. The second case, Nicodemus and Jesus preached by the Israelites. The second case, Nicodemus preached by the Israelites. The second case preached by the Israelites of after life. When the novelty is over, the second case preached by the Israelites of after life. When the novelty is over, the second case preached by the Israelites of after life. When the novelty is over, the second case preached by the Israelites of after life. When the novelty is over, the second case preached by the Israelites of after life. When the novelty is over, the second case preached by the second case p

was born. His Jesus. "There came many to him in his lodg- school the present moment no sub-

to begin at the bottom and work up. Isaac being as a man. He can not, therefore, but anan in a single operation, namely, burning out being as a man. He can not, therefore, but anan in a single operation, namely, burning out Christ than is given to the Sunday-school in a wheeloarrow from the sloops. The that a millionaire, and bequeathed \$1,700,000 to establish the Boston University. Many a Metho-but regard man as created "a little lower than the little lower than between the but regard man as created "a little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the little lower than between the but regard man as created in the lower than between the but regard man as created in the but re

SELF-RESPECT.

REASONS FOR DRESSING PLAINLY

2. It would lessen the force of the temptations which often lead men to barter honor and honesty for display.

3. If there were less style in dress at church, people in moderate circumstances would be more nclined to attend.

4. Universal moderation in dress at church would improve the worship by the removal of many wandering thoughts

It would enable all classes of people to attend church better in unfavorable weather. 6. It would lessen, on the part of the rich,

the temptations to vanity. 7. It would lessen, on the part of the poor, the temptations to be envious and malicious.

It would save valuable time on the Lord's

9. It would relieve our means of a serious

by the Israelites, are to be *taught*, but presently Jesus preached realities of after life. When the novelty is over, of the virtues of cleanliness, chastity, reverence, it is not known how this secondary battery does to alleviate. No day in the short time allotted a by the faraelites, grp. ree as to the cample, but presently Jesus preached the new birth to him, and his own death, and the necessity of personal faith and regeneration. It led to Niccelenu's conversion. In the other to the name of the princess or Ahmes, the first ame of the princess of the growing race () It was Paul's method while in prison at cor the growing race () It was Paul's method while in prison at cor the growing race () It was Paul's method while in prison at cor the growing race the growing race the male children cved. Scon after all of the very it from place to place to place to place and here it the bicket view of the place of the very it from place to place and per-to very it from place to place to place and per-to very it from place to place and per-to very it from place to place to place and per-to very it from place to place to place to place to place and per-to very it from place to place

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TÉACHERS' BIBLES,

POCKET BIBLES, Direct from the Publishers.

ree months; and ings, to whom he expounded and testified the so in the humblest cottage or the cheapest lodg-ND PURCHASE YOUR GOODS and placing the babe in it, put it among the Jesus, both out of the law of Moses and out of fashion called "society girls." A gay young dividuals, it is clear that, were each to improve others, are intensely engaged in making experivered with pitch, kingdom of God, persuading them concerning ings. Beware of those frivolous butterflies of the under the so in the number concerning ings. Beware of those frivolous butterflies of the under the so in the number to so in the numbe PREMISES AND PURCHASE FOUR GOODS and placing the base in it, put it along the prophets, from morning till evening." It is clear that, were each to improve deal in making experi-daughter was in the habit of bathing, and set his sister to watch the result. The water-weeds of the little boat from the things which were spoken, and some believed the things which were spoken, and some believed to findividual advancement. Society at large is not yet understood, and it, therefore, offers and teaches in a Sunday-school ; I want one that is some were congrowing there prevented the little boat from not" (Acts 28: 23, 24); that is, some were con-but the reflex of individual conditions. Then

a motto that text would be for a teacher ! and Above all choose a young woman who will The babe's foster mother. As was probably what a model teacher Paul was !

then. Seeing the basket, she sent for it ; when most of them have been won, not at arms-length faith ; you need a comforter who is sustained it was opened, the babe wept; her feelings were moved; she had compassion on the helpless by their side, or just in front of them, and so

it was opened, the babe wept; her feelings were moved; she had compassion on the helpless child. The truth doubtless flashed into buy may per control, if begoes would not have dared thus to disobey the com-mand of her father. Dean Alford has well as the a worma's heart?" The babe's surves. The watchful sister was quickly at hand to do a good turn for her baby.

brother, which proved to be a good turn to the Holy Spirit sent down from heaven, it is a dead nifies that which binds us, controls us, holds us nation besides. She may have been told what to word ; and the story of Christ becomes a tale fast. Now if you will examine honestly the redo by her mother, or her own quick wit may thrice told, and loses its power.

As we keep the only Railway Ticket Office in the City, have suggested it to her. It was a natural The question may now arise, "How shall we is exactly what you require. You need to be

able to his complete training for the work to hit his converted as a teacher any more than an unconverted difficulty, or of sorrow may be just out of sight. hit his converted, fully and truly, we shall look to the example of Christ is living legislation deep love for his own race and the religion of neither should worldly, unconsecrated professors, his fathers were securely planted in his heart, be put in charge of the deathless souls of childby a mother's tender and watchful care; under ren, whose salvation depends, humanly speaking, the patronage of the princess he was carefully on this faithfulness and spirituality. Every instructed in all the varied learning of the Egyp- teacher should be a testifier of the gospel,-that to exert as great a power as possible upon the sity of feeling we spend over trifles. An expected tians, then one of the foremost nations of the is, a witness, "one who knows,"-as well as a minds and hearts of men. From what source letter fails to come. A storm delays our jourworld. It was by no accident.

The avenger of wrong. When Moses had come with and in his or her life what is witnessed by sensationalism, or in the graces of oratory, or visiting us. Somebody has borrowed a favourite some way to identify himself with them. He looked after.

first effort in behalf of his kinsmen resulted un- sonal and private interviews with them, and so them.

Making it one of the most desirable stocks to select he was practically an Egyptian. Though reckon-with it, preach to the whole school a sermion cal-with it, preach to the whole school a sermion cal-should be met with philosophical firmness, or ed as a prince in that nation he was a stranger to his own people. By the unintended murder he was alienated from those who had adopted him, and hereman a further to be scholars who are inter-and hereman a further to be schol and became a fugitive from justice. Thus it came to pass that he was compelled to flee from and then give the rest of the afternoon to perthe face of man, and to hide himself in the wild- sonal work with them.

erness, where he remained during the second I firmly believe that some such an aim, some lies."

MINISTERIAL POWER.

again, a man when he has improved himself is help you towards heaven. If you are not a into contact with him. He has more power.

WASTE OF MATERIAL

As we keep the only Railway Ticket Office in the City, parties going West Will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all points in the United States and Canada. Tickets to all points in the United States and Canada. The child was a Hebrew, and an Egyptian the out to do so. Thus did Moses have the care of it, nor could one have been trusted to do so. Thus did Moses have the care of his own mother, under royal to the advantage to give by the superintendent. The divise will find it to teach him to the day is the evil thereof. But we, the early the the thought for the morrow is the bay is the evil thereof. But we, the care of his own mother is a great deal of waste matching to the scholars? The child was a Hebrew, and an Egyptian the out to do file. The same a set of the conversion of the scholars? The child was a Hebrew, and an Egyptian the out to do so. Thus did Moses have the care of his own mother, under royal to the advantage to give by the superintendent. He ought never to lose sight of it for a single in time solution of the English government displeased his school should be adopted with that thought in the thought for the morrow is the ought never to lose sight of it to the day is the evil thereof. But we, the care of his own mother, under royal to the day is the evil thereof. But we, the care of his demand for excitement displeased his school should be adopted with that thought in the thought for the morrow is the care of his own mother, under royal to the day is the evil thereof. But we, the care of his demand for excitement to the day is the evil thereof. But we, the care of his demand for excitement the day is the evil thereof. But we, the care of his demand for excitement to the day is the evil thereof. But we, the care of his demand for excitement to the day is the evil thereof. But we, the care of his demand for excitement to the day is the evil thereof. But we, the care of his demand for excitement the day is the evil thereof. But we, the care of h the history of his people. She took him to her own home, where no encoded come between her and his opening mind, she was no longer obliged to hide him, for the was no longer obliged to hide him, for the heater most desired to do. We can conceive of no or dimenstances more favorable to his complete training for the work to able to his completed training for the work to able to his completed training for the work to able to his completed training for the work to able to his completed training for the work to able to his completed training for the work to able to his completed training for the work to able to his c

Every minister wishes to be successful, and

Another reckless waste is found in the intenpreacher. And so every teacher should witness shall he draw this power? Shall he seek it in ney. The friend we looked for is detained from had probably become well-known and influential Third: Teachers should observe their classes at Yale, pointed out the following as the primary cup of coffee is upset on the clean table-cloth. guage says: by reason of his natural abilities, his education, closely, and note the scholar or scholars who. sources of ministerial power; and his remarks There are muddy foot prints on our immaculate and his relation to the royal household. His give the most signs of interest, and arrange per-

of his father-in-law that he had became acquaint- while in the pastorate, I have found it so; and of the merits of the Apostles' Creed that it con- their sheaves in golden hours of glad fulfilment

STORED ELECTRICITY.

A FICKLE KING.

anticipated, the princess soon came, with her attendant maidens, to bathe in the river. This would not be permitted now, but was customary would not be permitted now, but was customary which might be remedied. He can lend a more into the life of the heathen. Where God's gustine.

the Jesuits had an audience with the feeble- they have no strength .- John Newton. minded monarch, and he straightway became an

It is a very pretty reply made by a little girl ardent Romanist. In each of these changes, There is a great deal of waste material in our his nation with him, for it seems an easy thing say, 'Suffer little children to come unto me?' to the statement she heard made that our

protection; she would not fail to teach him to worship God, and to understand something of the bit decided with that thought in hind. A superintendent who has his heart set the bit decided with that thought in the bit decided with that thought in bit he can carry you through the sharpest the bit decided with the heavenly love is pledged to which he had last and the heavenly is the evil the heavenly the bit he can carry you through the sharpest the bit he can carry you through the sharpest the bit he heavenly on that end will soon infuse his purpose and the carry you through the sharpest temptation. You are a sinner; Jesus alone can guard us from disaster, and that the heavenly secession with the most bloody and cruel rites constant novelty in the pulpit is the bane and

Querulous and complaining, we pause and ques-see this miserable and ridiculous instability law embodied and pictured in a perfect humanity. tion Providence, though clear and sweet above effectually checked. Till then he will probably Not only does it exhibit every virtue, but our waves of trouble sound the words of com-continue to be "everything by turns and nothing it also enjoins it. In showing what is, it enacts long."-Standard.

what ought to be. When it tells us how to live, it commands us so to live .- John Eadie L. L. D. Science tells us there has been a survival of

## THE ENGLISH LANGUAGE.

the fittest. Doubtless this is so. So in the Mr. Cyrus W. Field thinks the English lan\_ future there will be a survival of the fittest. to manhood he doubtless felt a strong desire to the lips. A teacher who goes month after in novelty of some sort or other ? Dr. John Hall volume and neglected to bring it home. A serdo something for his people. He wished in month without having any conversion should be of New York, who is himself one of the most vant is exasperating or careless. A little child world. He has recently been on a tour round brotherly kindness, and charity. Over those effectual ministers in the land, in a late lecture is perverse or contrary. A dish is broken. The the world, and concerning the spread of the lan- who have these traits, death hath no permanent power.-H. W. Warren, D. D.

A Christian, passing two young men on the "The English-speaking people are to rule the MERCHANT TAILOR,
Mage and worsted Coatings,
Mage and worsted Coatings, I Worsted Coatings,<br/>Broadcloths and Doeskins.Index at the data at the dat

modern times is chiefly the work of English- selves to the rigging that they may not be speaking people. Their enterprise developes the washed overboard. The helmsman must often industries of the nation in which they are found, tie himself to the wheel. The same precaution had became a fugitive from justice. Thus to ame to pass that he was compelled to fiele from he face of man, and to hide himself in the widd-infines, where he remained during the second orty years of his life. It was while here engaged in feeding the flocks of the most blessed results. In other years, this father in law that he bad because acquaint. and their purposes in life are gradually adopted is necessary in spiritual things. The waves of cient to leave no doubt in my mind that the have no money to give to missions, but I am civilization, which is so common to England and able to speak of the Saviour to my neighbors." America, is to predominate throughout Asia." Could a volume tell more of the duty of the people of this country who live in so much light ? Said a young man in a prayer-meeting recently; AN OLD MAN'S WORD. " I worked for M .-----, a well known Christian,

# RANDOM READINGS

If we are God's children, we need not fear the developments of His providence.

Whosoever hath Christ cannot be poor ; whosoever wants Him cannot be rich.

> Half the failures in life may be attributed to the want of faith, patience, and perseverance.

Great Reduction in Prices of Sabbath School Libraries, ed with the desert through which he afterward in my present pastorate God is giving us most tinually brings into the foreground the great and joy. FAMILY BIBLES,

# AIM AT CONVERSION.

BY THE REV. GEORGE F. PENTECOST. Without doubt the Sunday-school affords a

labor that is bestowed upon the Sunday-school hints may be pertinent and useful. The first He further says: "2. The power of the

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struction already provided in lesson papers, etc., and a gift of effective speech, you may fix your the life and character of him that puts forward are required. -N. Y. Observer.

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gracious tokens of his favor in connection with facts of Christianity. Our preaching should in direct aim and personal work for the conversion this respect be to a great extent objective preachof the children.-S. S. Times. ing; that is, a presentation (explanation, illustration, and enforcing) of the great facts of the incarnation, life, crucifixion, sufferings, resur-A YOUNG MAN'S THREE CHOICES.

lessons-in their selection, in the preparation of one is his occupation. "He who does not bring Spirit going with the word and making it still the thousand and one helps, commentaries, les- his son up for a trade, brings up a boy for the more poweful on the hearts of men. Preach in son papers, quarterlies, and weeklies, in which devil"-is an ancient Jewish proverb. In the power of the Holy Ghost. Look at the son papers, quarterlies, and weeklies, in which devil — is an ancient Jewish proverb. In the power of the Holy Ghost. Look at the nost severity. The subject is now before the oracles of God, as given by inspiration, and congregation of Relics, and the Cardinal Vicar collateral question germaine to it, as notably in chew a mechanical trade as vulgar, and go expect that the same Spirit which inspired them has addressed a circular to all the Catholic dio-Books of Devotion, Prayer and Praise. collateral question germaine to it, as notably in cnew a incontinuation of the provide the printer and Borer Shere the hearts of the people to the printer and Borer Shere the hearts of the people to the printer and Borer Shere the people to the printer and Borer Shere the people to the

One of the results is, that the imparting of man, the shoemaker, were alive now they would receive them.

biblical knowledge, rather than the preaching of tell their young countrymen what a foolish mis- "3. The power of the personal character of bodies have been taken out of the catacombs for man be merry ?" the word (Mark 2: 2; Acts 11: 19, laleo la-take many of them are making. So would the man who communicates the message. There the fast thirty years and warning them against the word (Mark 2: 2; Acts 11: 19, laleo la-take many of them are making. So would the man who communicates the message. There these impostors. It is reported that the dealers the word (Mark 2: 2; Acts 11: 19, take many of them are dating, to the dating, the dating are dating a conversion being the aim. There can be no which had a factory-bell on the roof, and a truth a part of himself, build it up into his own an entire octeorogical collection of specimens of the his very silent presence.

doubt that the careful instruction our children water-wheel at the bottom. get at Sunday-school is a good preparation for In selecting your occupation, endeavor to find preaches, and the good influences flow from him preaches, and the good influences flow from him children what purported to be the remains of early the stature of his younger days, and something have themselves in chapel, lest I should repeat into stature of his younger days, and something that mistake, and reprove another idiot." Dur-I believe the direct aim of the Sunday-school your natural bent and takent. If you have a native bet and takent. If you have a native bet that be greater than his active, conscious influence for stock in the Roman Catholic company at Rome. Stock in the Roman Catholic company at Rome. The construct of those who have been on who knows, then wing it around the world, of right and wrong, and judge people accordingly.

Vew Styles, by best artists: Boquets, Birds, no 2 alike. Agent's Complete Sample Book, c. Great variety Advertising and Bevel-Edge Cards, be draw and printers. 100 Samples Funcy Lowest prices to dealers and printers. 100 Samples Fancy them when they come to class; and the teacher's capacity fit you for it you may be an engineer. This is too often overlooked. More reliance is Address STEVENS BROS., Bex 22, Northford, Ct. work should not be so much to repeat the in- If God has given you grace and "gumption" frequently placed in the pulpit efforts than in

as to enforce the truth by preaching the word, eye on the pulpit. But not every devout and these efforts. Under such circumstances there

and a subject of the second second

# OVER-ISSUE OF BONES.

"A Roman correspondent telegraphs from Rome that Leo XIII. having become aware that rection, and ascension of Christ. There is en- a sacrilegious traffic in spurious relics was being great opportunity for biblical instruction, and without doubt that is greatly to be desired. The made by young men-about which a few plain present day. thentication of such articles belongs, called his attention recently to this scandal, ordering him to institute strict inquiry into the matter and visit the Simoniacal ecclesiastics with the ut-Benjamin Franklin, the printer, and Roger Sher- them, and prepare the hearts of the people to tors throughout the world, intimating that no the last thirty years and warning them against

character, so that his very silent presence what purported to be the remains of early

But for the comfort of those who have been and no man of any three-score years and ten It is a great mistake to measure the enjoyment miracles and any other business for which they

knowing what we shall take .- Faber.

I met him one day on his way to the place for eight years, and he never spoke to me of where prayer was wont to be made. He had religion." The woman in India had learned just passed the milestone of life labelled "Seventy what is better than money-the power of peryears." His back was bent, his lips trembled sonal influence and eleven persons had been beside his staff; his clothes were old, his voice brought to Christ through her " Speaking to her was husky, his hair was white, his eyes was neighbor."-Congregationalist.

seemed still fond of life and full of gladness, not at all put out with his lot. He hummed the disturbers, and said, "I am always afraid to lines of a familiar hymn as his legs and cane disapprove those who misbehave, for this rea-

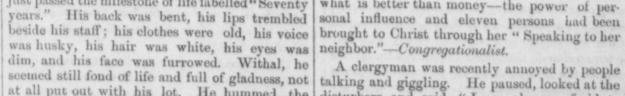
" All are not," said he.

"Well, why, then, should you be merry ?" "Because I belong to the Lord."

"Are none happy at your time of life ?"

shall be found to gainsay my word, -The devil of others by our own ; to expect uniformity of

Man too easily cheats himself with taking re- dispositions alike ; not to yield to immaterial fleshy rinds of the blossom,-Richter. minds can grasp.



son : Some years since, as I was preaching, a "Aged friend," said I, " why should an old young man who sat before me was constantly laughing, talking, and making uncouth grimaces. paused and administered a severe rebuke. After the close of the sermon a gentleman said to me, 'Sir, you have made a great mistake;

> opinion in this world ; to look for judgment and experience in youth; to endeavor to mould all

> > With the second se