# Religious Intelligencer.

### AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLOUFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXVIII.—No. 17.

SAINT JOHN, N. B., RIDAY, APRIL 29, 1881.

WHOLE No. 1421

### Vegetine.

J. Bently, M. D., says, IT HAS DONE MORE GOOD THAN ALL MEDICAL TREATMENT. NEWMARKET, ONT., Feb. 9, 1880. Sir—I have sold during the past year a considerable quantity of your Vegetine, and I believe, in all cases it has given satisfaction. In one case, a delicate young lady of about 17 years was much benefited by its use. Her parents informed me that it had done her more good than all the medical treatment to which she had previously been subjected.

Yours respectfully, J BENTLEY, M. D.

### Vegetine.

WILL YOU READ THIS?

CLIFTON, ONT., Jan. 16, 1880. Dear Sir—I advise you of the good results of your VEGETINE. My wife's father, now nearly eighty-five years old was attacked with crysipelas in its worst form. His head and face were swollen so that he was blind, and one of his limbs was badly swollen and discolored, and broke out in several places and discharged. His physi-cian said there was no remedy that could cure him, as cian said there was no remedy that could cure him, as he was such an old man. To gratify a son-in-law, he was pursuaded to take your Vegetine. Seven bottles cured him, and he is now a healthy old man.

Last spring I was troubled with a disordered stomach, with a sallow skin, want of appetite, cold extremities and headache. Satisfied that this condition of things arose from poverty of the blood, I took two bottles of Verways it coved me and I am satisfied it is the best VEGETINE; it cured me, and I am satisfied it is the best tonic and blood purifier in the market, and am only too happy to make known these facts to the world.

Yours very truly,

A. MENZIE.

### Vegetine.

I Have Much Pleasure in Testifying to its

TORONTO, ONT., Feb. 23, 1880.

MR. H. R. STEVENS, Boston, Mass.:

Dear Sir—I have much pleasure in testifying to the efficacy of your VEGETINE for the cure of Rheumatism.

Having been pursuaded by a friend to try it, I took four bottles, from which I derived great benefit, and strongly recommend any person suffering from the same afflicting maledy to try a course of Vegerator. malady to try a course of VEGETINE.

Yours resp'y
JOSIAH GREEN, Chemist,
604 Queen St. and Cooksville, Ont.

#### Vegetine. IT HAS NO EQUAL.

MONTREAL, Jan. 29, 1880. H. R. STEVENS, Esq.—Dear Sir:—I do not like to benefit that so many of my customers have obtained from the use of VAGETINE compels me to say that with an experience of over 25 years, both in Great Britain and this

tain, Licentiate in the Pharmacy of the College of Physicians and Surgeons, Corner Notre Dame and McGill Streets.

St. John, N. B., April, 11 1880. H. R. STEVENS, Esq., Boston : I have sold VEGETINE ever since its introduction that it now takes the lead as a blood purifier, RICHARD N. KNIGHT, Corner King and Ludlow Streets.

St. Jean Baptiste Village, P. Q., Jan. 8, 1880 H. R. Stevens, Esq.: Dear Sir—I find the sale of your Vegetine constant increasing, and from the favorable reports I receive from y customers, I consider Vegetine the best preparation in the market, for a blood purifier and general tonic.

Yours respectfully, J. A. DAWSON, Cor. St. Lawrence and St. Jean Baptiste Streets. VEGETINE is sold by all Druggists.

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Spring. 1881.

## WM. JENNINGS.

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styles and first class workmanshi WM. JENNINGS.

### The Intelligencer.

SUNDAY SCHOOL LESSON .--- May. (For Questions see Star Quarterly and Lesson Papers.)

THE PRODIGAL SON. DAILY READINGS. The prodigal son. Luke 15: 11-24.
The extent of sin. Is. 1: 2-9.
The bitterness of sin. Jer. 2: 14-30.
The Father's love. John 3: 11-21.
Strangers made nigh. Eph. 2: 11-22.
Sinners returning. Jer. 50: 4-7.
Full forgiveness. Ps. 102: 1-22.

LUKE 15: 11-24.

Notes and Hints. "This parable has been justly termed the God's control. crown and pearl of all Christ's parables,—a world of beauty, wisdom and love, condensed into a few words, as the whole great landscape is substance cast him off. painted on the minute retina of the eye."-Peloubet. "The other two parables (our last toward sinners. lesson) set before us God seeking and finding the sinner, through the incarnation of the Son, sonship than to punish us. and the agency of the Spirit. The third shows us the sinner seeking God. They are all three true in every real conversion."-Rev. W. M. Taylor, D. D. (In our notes upon the last lesson we chose to regard the woman searching for son we chose the son we can be something to the son we can be

Christ never speaks thus of himself. Two sons. sion for the saints according to the will of God." him again to Pilate." And afterward Pilate. These represent the two classes whose presence and condition gave rise to the discourse, viz.:

(1) the Pharisees, and (2) the publicans and sinners. In a general sense the elder son fitly reasons. In a general sense the elder son fitly reasons.

self, nor from covetousness, nor yet, perhaps, ask. Assistant of the Apothecaries Company of London, Member of the Pharmaceutical Society of Great Brithe young man to find out his folly by a bitter how to pray.

presents the carrying out of man's liberty to its offer for him,-he was dead. furthest limits."-Godet.

General Insurance and Ticket Agents. mighty famine. Fitly represents the weariness any publicity. and disgust that follows a life of debauchery;

stops, objects beyond become visible, and the For several years this course was run, and his not lawful for us to put any man to death."

himself; his eyes are opened by the discipline of unpromising up to that moment. Father our supplies are all good things in great gone, and that I am at perfect rest.".

abundance. I perish. "Am destroyed myself." This story which is declared to be perfectly

table commits spiritual suicide. his place as a son by his own act; he only de- her soul was at rest.

DENNINGS, dential and disciplinary considerations. cession in us according to the will of God. noticed it.

TREDERICTOR, N. B. dential and disciplinary considerations. cession in us according to the will of God. It recalled to my mind the first lesson in description.

He is thoroughly humbled. 22-24. Bring forth. "Bring quickly," is implied in the original. It is hardly best to seek for concealed analogies in all the details of the prodigal's reception. We have a vivid picture of the father's manifestation of his great joy at the recovery of his lost son. "The sense of the whole verse (22) is: God will restore the penitent and give him, out of love, all that is necessary to mark him as a son."-Schaff. Merry. "The feast indicates the joy of a forgiving God over a forgiven man, and the juy of a forgiven man is a forgiving God.—Arnot. heaven's best gift; earth's richest boon, and the "The feast set forth the gladness that reigns in world's divine Redeemer. GOLDEN TEXT: "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven and before thee."—Luke 15: 18.

"I will arise and go to my father, and will say unto him, Father, I have sinned against heaven heaven over even a single returning penitent."

-Cuyler. THOUGHTS AND APPLICATIONS.

II. When a man has spent all in riotous living, they with whom he has squandered his III. God is ever "waiting to be gracious"

IV. He is more anxious to receive us to

### GUIDANCE IN PRAYER

from a love of sinful pleasure, but, as seems most There are others who, instructed by the Holy the robe off from him, and put his own rainent ask so many questions?" I asked. likely, that he may be out from under his father's Ghost, and by the indwelling word, ask things on him, and led him away to crucify him." control, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is willing to give, and are often withcontrol, free from restraint. Just this is the which God is will not a second of the control of root of all sin, man's desire and determination held from asking things which the Lord does until destroyed by the elements, or a prey for than to go to any one else, as I fear she might to be his own master. "Here is the image of not intend that they should have. There are birds and beasts. Joseph "begged the body of be tempted to do." a heart swayed by licentious appetites; God is persons who know infinitely whether their Jesus" and "wrapped it in a clean linen cleth, country, I have never known such a useful remedy placed the obstacle in its way, and freedom to do any- prayers take hold on unseen things, and who and laid it in his own new tomb. thing appears to it as the condition of happi- cannot pray hap-hazard and at pleasure, but How shall we extol the love of that meek and ness."-Godet. Divide his living. And allowed who are taught by the Holy Spirit when and suffering Redeemer? While we were yet sin-

living. Sensual. Liberty often runs into licen- had flashed along the wires the bitter tidings that save the souls of men and women.

A writer in the Congregationalist says :-

icentious indulgence will only excite for a brief the way of the wildest frolic. Thoughtful worth more than Christ's life. season, blinding the eyes for the time to all that friends could not fail to see that the conclusion is beyond the whirl; but when the excitement of all this was almost sure to be a brief career, being the prime movers in the case, did not exis over a great void is left behind. The whirl closing in dissipation and a hopeless end.

man finds himself unprepared for meeting them." | reputation as an exceedingly clever but 'fast' | The Lor's said, "Behold, we go up to Jerusalem; grading. "There may be an allusion to the oc- prayer-meeting of the city where he lived and beam of it. In consequence of the stripes, cupation of the publicans, whose office was to was well known. There had been nothing, up bruises, loss of blood, the fatigue, and the long serve a foreigner in a degrading duty."-Riddle. to that moment, to indicate any change in his mock-trial through which the holy Jesus passed, 16. Fain. Gladly. Husks. Pods of the course, and his presence was a matter of curious the weight of the cross, while ascending Calvary, carob tree; a long pod filled with seeds like wonder. At last he rose, and all eyes were was too great for him. And they compelled one beans; much used for feeding animals, and not turned upon him. He alluded to his past life, Simon, a Cyrenian, to bear his cross-perhaps a No man gave. Would give, even of that cheap stuff. "Sad is this picture of humbling, bitter proposed to cast in his lot on the Lord's side. The Jews had a holy reverence for Jerusalem, may be many disgraceful paths which lead down | might be aided in carrying out his new-born | swallow a camel," by protecting it from all cere-

disaster. "Self-recollection is the first step But now comes the remarkable part of this inspire our apostle to say, "To make the Captowards recovery."-Cook. "The words, When narrative. His mother was in another city far tain of their salvation perfect through suffering. Great Reduction in Prices of Sabbath School Libraries, he came to himself, denote a solemn moment in away, As she sat down to the dinner-table Christ "being formed in fashion as a man, humhuman life; that in which the heart, after a that very hour, she remarked, 'I no longer feel bled himself, and became obedient unto death long period of dissipation, for the first time be- any concern about A --. I do not know whether even the death of the cross." The law of Moses POCKET BIBL'SH comes self-collected. The heart is God's sanctu- he is converted, and so my prayers are answered, doomed us to a curse. "Christ hath redeemed it unless you look to Christ." And then lifting God."-Godet. Hired servants. They who from this time forth, so that I cannot do any for us: for it is written, Cursed is every one serve God not from a child's love, but from thing to save him, I only know the load on that hangeth on a tree."-Telescope. hope of reward. Bread enough. With the my heart which I have carried so long is all

Every one who stays away from the Father's true, contains another illustration. of the truth

terms of such exquisite simplicity and power as it is written, "He ever liveth to make interces- her in bed, I heard her say her prayers, and if expressly framed for all heart-broken peni- sion for us." When our Saviour departed from prayed with her. One day she told me an unfaith in its fulness, actually arising, going to so frequently in our Saviour's closing discourse lie" can never enter. ENGLISH, SCOTCH, and CANADIAN TWEEDS with anxious eyes towards that far off land forter" and "Advocate" are but different transinto which his wandering boy had gone. His lations of one Greek word, which signifies one "Won't folks that lie go there?" and kissed him. The father has no reproaches Hence it appears that while Christ is our Advo- claimed, "for she tells lies."

and genuine, and the warmth of his father's wel- this twofold intercessin, and whose prayers, ception I ever learned. When I was a little come does not cause him to forget his guilt. inspired on earth by th Holy Spirit, are offered more than two years old I went with friends to At ease in Zion! What are souls to him? His first words are those of confession. Nor up in heaven by our geat High Priest, with does he forget that his first sin is against God. much incense, upon the golden altar which is impossible to keep me still long enough to have Millions are passing on to their long doom, before the throne. Re. viii. 3.

Lo, He spreads is pierced hands, Where the golde altar stands; Offering up our ad complaints, With the prayer of all his saints: Hither, weary siner flee, Jesus intercedes or thee. -Christian.

'CRUCIFY HIM, CRUCIFY HIM, BY REV. J. W. FULKERON And they orneified the only bon of God;

Crucifixion was one of the most cruel deaths that the ancients could inflict on criminals. The long time afterward when those who had decross on which the Saviour was crucified was made of two beams, crossing at the top at right lieve it. I. No man is safe who breaks away from angles. There was a place in the center of the lt is a sad thing when the simple trust of was written. "And Pilate wrote a title, and little heart is stamped doubt, suspicion and deput it on the cross. And the writing was, ceit

Jesus of Nazareth the King of the Jewi." furious and rent his clothes. "Then (id they Perhaps some Christian parents who tearfully spit in his face, and buffeted him; and others smote him with the palms of their hards, saying, Prophesy unto us, thou Christ, Who is he ind daughters have forsaken their mother's God and rejected their father's Bible, if they could and rejected their father's Bible, if they could the lost coin as a type of the church, and this we still prefer, though many will like Dr. Taylor's view given above.—Ed.)

Interval as we dight. But we should pray for as we 11. A certain man. Our heavenly Father. mind of the Spirit, because he maketh interces- and arrayed him in a gorgeous robe, and sent

presents all proud and self-righteous ones, and one thing as for another. As for answers to crown of thorns, they put it upon his heat, and I inquired the younger son all penitent and humble sintheir prayers, they neither expect nor receive a reed in his right hand: and they bowel the
they ounger son all penitent and humble sintheir prayers, they neither expect nor receive a reed in his right hand: and they bowel the
they ounger son all penitent and humble sintheir prayers, they neither expect nor receive a reed in his right hand: and they bowel the
they ounger son all penitent and humble sintheir prayers, they neither expected much, resulted in no known good.
The prayers are their prayers are their prayers are their prayers, they neither expected much, resulted in no known good.
The prayers are the pr them; nor do they in their supplications have knee before him, and mocked him, saying, Hail, the mother, "and tell her to wait till she is the late Captain Napier, and at his request, soon began about what some Christians had 12. Give me the portion of goods. He asks any definite knowledge as to what the will of King of the Jews! And they spit upon him, this, not that he may go into business for him- God may be concerning things for which they and took the reed, and smote him on the lead. And after that they had mocked him, they took

ners Christ died for us, and for the joy set be-A lady in Connecticut, whose husband was an fore him, endured the cross, despising the shape, 13. Not many days after. Eager to try his officer in the army, was accustomed to spend and made a show of his love for us openly. new found freedom. Into a far country. To much time in prayer for him. One night she May the meditation of Christ's fulness sweeten show his enterprising spirit, and ability to look knelt before the Lord to pour out her accustomed our lives. Neither the cross of Christ nor his the knowledge of this truth. It may happen out for himself. "Glad to widen the distance supplications, but she could not pray, She said merely being crucified is sufficient to meet our the telling of that will bring some one else to between him and a tather's commands." afterwards, "My prayer all came back into my necessities; but the pardon he has bought by Wasted his substance. Scattered it. Everything own bosom, and I knew that he was dead." No his blood, communicated by the power and is wasted which is not used properly. Riotous letter had brought her such news, no telegram sanctifying influences of the Holy Spirit, will

iousness. "The far country to which the son flies her husband was lying beneath a heap of dead Does history furnish us with another such a 14. He had spent all. As it seems, in a very "A remarkable and curious fact, perfectly away to Annas first," and then "to Caiaphas," him to Herod, and Herod referred him back to The son of a widowed mother grew up to be Pilate. All this mock-trial without the evidence sensual pleasures are also brought to an end by a promising, brilliant, but rather reckless young of guilt. And Mrs. Governor Pilate sent her circumstances. "A famine of truth and love man. That is to say, he was talented, popular, husband word while he was on the bench, say and all whereby the spirit of man truly lives." and successful, as the world goes, but was uning, "Have thou nothing to do with that just restrained by any regard for moral principle. man." But when the Jews referred Pilate to "Here is a want which riot can not satisfy. He was gay, dashing, and ready for anything in | Casar, that was sufficient. Pilate's office was

ecute the deed, for they said to Pilate, "It is

monial impurities, and defile it with the prac-17. Come to himself. "Remembered him- It may well be imagined what an effect was tices of the most odious immoralities. "And self."-Tyndale. There comes an awakening at produced upon that meeting by this frank and they gave him to drink wine mingled with last; the pinch of sore distress brings him to manly avowal by one whose course had been so myrrh: but he received it not," being determined to meet his death in all its horrors, and to

it taken, they told me that if I sat perfectly still and looked steadily at the camera for two min- For love and help and healing vainly to us cryutes, a little bird would come out, which I might

I sat still and looked until I ached all over. At last I was told that I might move, and I jumped from the chair and called for the bird. After awhile they showed me the picture and told me that was the bird; and I distinctly remember to-day how angry I was when I realized that I had been deceived. They led me home between them, I screaming at the top of my voice, not so much at the disappointment of not receiving the bird, as in anger at the deception practiced upon me. I remember, too, that for a

beam where the accusation of the culprit's crime childhood is destroyed, and upon the impressible

All the contempt and malice that could be The child looks up to them as the embodiment thought of by Christ's accusers were he ped up- f wisdom and truth, and will in all things have on him while before the high-priest, who was implicit confidence in them until it is betrayed.

"I never yet deceived my child," said the mother of a bright, inquisitive little girl, who wanted to know the whys and wherefores of everything she saw or thought of.

"Hew do you get along when she asks questions that you cannot with propriety answer?"

about it." "Do you never tell her that it is improper to

How happy will that mother be in years to ome, if, as the fruit of her own truthfulness, she can say, "My child never deceived me."

#### S. K. T. MR. SPURGEON'S CONVERSION.

I will tell you how I myself was brought to Christ. It pleased God in my childhood to con- chester, Conn., will help to redeem the character vince me of sin. I lived a miserable creature, of the race of cats, which do not often have a boxes without water, nor refuse to open the shutfinding no hope, no comfort, thinking that surely good word spoken for them, especially in the ters that the sunlight might fall upon them; but God would never save me. At last the worse city, and o' nights : came to the worst-I was miserable; I could "On the morning of the 6th ult., Mrs. McD., is the emblem of the state of the soul which has so strayed that the thought of God no longer occurs to it. The complete dissipation of his goods represents the carrying out of man's liberty to its.

Does history furnish us with another such a former member of the late Dr. McElroy's judicial proceeding? We suppose a man to be she knew, with a certainty which admitted of in pieces. Six months did I pray, prayed again to it. The complete dissipation of his goods represents the carrying out of man's liberty to its.

Does history furnish us with another such a former member of the late Dr. McElroy's judicial proceeding? We suppose a man to be in pieces. Six months did I pray, prayed again to the former member of the late Dr. McElroy's judicial proceeding? We suppose a man to be in pieces. Six months did I pray, prayed again to the former member of the late Dr. McElroy's judicial proceeding? We suppose a man to be in pieces. Six months did I pray, prayed again to the former member of the sunface of th band and the captain and the officers of the swer. I resolved that, in the town where I lived, had forced its way into her room and was climb without kindly training; but only a few. Jews took Jesus, and bound him, and led him I would visit every place of worship in order to making loud outcries. Mrs. McD. got up and Utter the kind word when you can see that it is find out the way of salvation. I felt I was willing turned her out, and lay down again and slept. deserved. The thought that " no one cares and short time. The pleasures of sin are usually authentic, has recently come to my knowledge. Who "gave counsel to the Jews," and then to Cataphas, to do anything and be anything if God would be anything if God would be anything and be anything and the property gethered by love who gave counsel to the Jews," and thence to the Jews," and thence to the Jews," and thence to the Jews, and short. The property gathered by long years of to land economy is often scattered quickly. A mighty famine. Fitly represents the wearings. places of worship; and though I dearly venerate room, opened a door in the L chamber to turn bench, the boy at his mathematical problem, or the men that occupied those pulpits now, and I the cat out, when the flames burst in upon him. your little girl at the piano, give what praise did so then, I am bound to say that I never With great presence of mini he closed the door you can heard them once fully preach the gospel. I and screamed to his mother to escape. She and mean by that—they preached truth, great truths, her four children had barely time to jump out INDOLENCE.—It is the worst enemy, says many good truths that were fitted to many of of the second-story windows in their night- Bishop Huntington, that the Church has to entheir congregation-spiritually-minded people; clothes before the whole upper story of the large counter. Men sleep around its altar. Life has but what I wanted to know was—How can I farmhouse was in flames. They managed to no significance, eternity no awfulness, enjoyment Crucifixion was a Roman practice. The Jews get my sins forgiven? and they never once told save a little furniture from the lower parlor but no obligations, bereavement no solemnity, sufme that. I wanted to hear how a poor sinner, were only too glad to know that the family were fering no prophetic suggestions of a hereafter. under a sense of sin, might find peace with God: all saved. The youngest daughter of her pastor, holiness no enrapturing beauty, but they stretch and when I went I heard a sermon on "Be not on learning of the incident of their escape, ex- on their beds of ease and sleep amid the most deceived. God is not mocked," which cut me claimed, 'Blessed be cats,' in which many of us stirring revelations of Providence. Where the young fellow had come to be well established. and the Son of man shall be betrayed unto the 15. Joined himself. "Clave unto." A All this time his mother's prayers had gone up chief priests, and unto the scribes, and they shall went again, another day, and the text was someparties going West will find it to their advantage to give us a call before purchasing elsewhere.

Citizen. Himself a stranger in that far-off land. with unceasing importunity before the throne condemn him to death, and shall deliver him to their advantage to give thing about the glorious and the righteous;

The citizen may represent the personification of of God. There they were a mighty heat plead nothing for poor me. I was something like a Tickets to all points in the United States sin to which every sinner becomes a slave. To ing for the deliverance and salvation of her son. crucify him." It was made the duty of the suffeed swine. Regarded by the Jews as very de- One day, the young man walked into the noon ferer to bear the cross, or at least the transverse ren's food. I went time after time, and I can Never give promises that you cannot fulfil. reaper's sickle rings against the wheat, but will honestly say I don't know as I ever went with- Never laugh at the misfortunes of others. Never | send them forth to work with an impulse that out prayer to God, and I am sure there was not send a present, hoping for one in return. Never no disappointment can palsy, no misgivings a more attentive hearer in all the place than fail to be punctual at the time appointed. Never keep back. myself, for I panted and longed to understand make yourself the hero of your own story. Never how I might be saved. At last one snowy day clean the nales or pick the teath in company. -it snowed so much I could not go to the made Never fail to give a polite answer to a civil Wrapping Paper:

Wrapping Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill of Wrapping Paper always on hand; in all sizes at mill of Wrapping Paper always on hand; in all sizes at mill of wrapp I had determined to go to, and I was conged to question. Never present a gift saying it is of asks in hunger for husks of swine."—Trench. the preceding twenty-four hours, and had deterplace where Jesus was crucified was night to the down a court, and there was a little chapel. I which you may find addressed to others. Never wanted to go somewhere, but I did not know question a servant or child about family matters.

sure enough. Says he, "You will never get out of touch; speak to him.

do, and he starts at once to do it. "Here is worthy that the word Comforter, which occurs his children, whoever "loveth and maketh a dent is an accident, and every accident a calam- There is the secres—the magic word now. ity. Even when they have their own way, they God. Faith is not a thought or a desire, it is and prayer in the fourteenth to the seventeenth She listened intelligently, and with intense like it no better than your way, and, indeed, Broadcloths and Doeskins. saw and knew and loved him. Ran . . one who pleads or intercedes for another won't go there!" she ex- "It's all the same to him," said the mother; pure. "he would cry if I called him in and then shut to fling at his son, nor does he wait to see cate in heaven with the Father, making interces. I was astonished and shocked, for I knew her the door. It's a peculiarity of that boy, that if Death to a Christian is but a short passage the gallery who is saying, O I wish I knew in what frame of mind he comes. His love sion for us before the throne of God, the Holy mother did say things "in fun" that were not he is left rather suddenly on either side of a door, from the wilderness into the Paradise of God. whether I am one of the elect.' I can tell you," Gentlemen can always rely on getting the latest overleaps all barriers, and sweeps away all pru- Spirit is our Advocate on earth, making inter- strictly true, but I had no idea that the child he considers himself shut out, and rebels accord- It is but dying out of a world of imperfections, said Spurgeon; "If you are willing to be a

### AT EASE IN ZION.

He rests on roses, while the world is dying; The nations in profoundest darkness lying,

At ease in Zion! Can a soul redeemed,

Sit idly on its couch of luxury, When the world lies in saddest slumber sleep-

At ease in Zion! Where is then the cross,

The Master's cross, all pain and shame defy-Where is the true disciple's cross and cup,
The daily conflict and the daily dying,
The fearless front of faith, the noble self-deny-

At ease in Zion! Shall no sense of shame Arouse us from our self-indulgent dreaming

No pity for the world? No love to Him Who braved life's sorrow and man's dises-Is to God's light and joy by his dark death re-

### A LAST OPPORTUNITY.

the Lord that if he would open the way, she would go and do this work. Soon afterward an opportunity very unexpectedly offered itself, and the crew of the "Alpena" one more invitation they came and licked the sores of Lazarus?"

### A REDEEMING CAT.

The following, from a correspondent at Col-

RULES OF CONDUCT .- Never betray a confidence. Never leave home with unkind words, lazily out on white fields of harvest, where no this place. It was the Primitive Methodists' Never fail, if a gentleman, of being civil and right, than to do right without thinking right. extremity. As we look upon it, let us remember He had come to the conclusion deliberately, and with the sanctity and high opinion they had chapel. I had heard of these people from many, polite to ladies. Never refer to a gift you have Just thoughts may, and wofully often do fail of that poverty is in itself no disgrace, though there and now he wanted the prayers of all that he for their city they could "strain out a gnat and how they sang so loudly that they made people's made, or a favor you have rendered. Never producing just deeds are sure to heads ache; but that did not matter. I wanted associate with bad company; have good com- beget just thoughts .- Hare. to know how I might be saved, and if they made or none. Never when travelling abroad, be overmy head ache ever so much I did not care. So, boastful of your own country. Never look over sitting down, the service went on, but no min- the shoulder of another when he is reading or duty. A disobedient Christian is sure to have ister came. At last a very thin-looking man came writing. Never punish your child for a fault to doubts. Sin clouds the minds and hinders the into the pulpit and opened his Bible and read which you are addicted yourself. Never appear view of Christ and of the doctrines of His word: these words: "Look unto me, and be ye saved, to notice a scar, deformity, or defect, on anyone "If any man will do my will, he shall know of all the ends of the earth." Just setting his eyes present. Never answer questions in general the doctrine whether it be of God." "The secupon me as if he knew me all by heart, said he, company that have been put to others. Never ret of the Lord is with them that fear Him. Young man you are in trouble." Well, I was, arrest the attention of an acquaintance by a

ary. To come to ourselves is, therefore to find, or whether he is irrevocably doomed to be lost us from the curse of the law, being made a curse up his hands he cried out, as only I think a Do it Now.—Don't live a single hour of your commandments." His interpretation of the law Primitive Methodist could do, "Look, look life without doing exactly what is to be done in is love to God and man. The renewed soul is look!" "It is only look," said he. I saw at it, and going straight through it, from begin- moved by a new divine principle to keep this once the way of salvation. Oh, how I did leap ning to end. Work, play, study, whatever it is law. for joy at that moment! I knew not what else \_\_take hold at once, and finish it up squarely DECEIVING CHILDREN.

The said; I did not take much notice of it—I and cleanly, then to the next thing, without letting any moments drop between. It is won-be is at once the exhaustless fountain of grace, of the inward teaching of the Holy Ghost, guid- heard two little boys, apparently about seven as when the brazen serpent was lifted up, they and the very embodiment of God's love; and table commits spiritual suicide.

18, 19. I will arise. He uses his power of and were healed. I had been waiting to defful to see how many hours these prompt years of age, conversing very earnestly. "My heard two little boys, apparently about seven ing us in respect to prayer. This praying only looked and were healed. I had been waiting to defful to see how many hours these prompt years of age, conversing very earnestly. "My heard two little boys, apparently about seven ing us in respect to prayer. This praying only looked and were healed. I had been waiting to defful to see how many hours these prompt years of age, conversing very embeds and the very embedding to see how many hours these prompt years of age, conversing very embeds ing us in respect to prayer. This praying ing us in respect to prayer. This praying only looked and were healed. I had been waiting to defful to see how many hours these prompt years of age, conversing very embeds ing us in respect to prayer. This praying only looked and were healed. I heard two little boys, apparently about seven years of age, conversing very embeds ing us in respect to prayer. This praying ing us in respect to make of a day, who contrive to mak place in his father's house is better than anything he can get elsewhere. Will say. He
knows he has sinned against his father, and is
humble enough to confess it. He has forfeited code: her prayer was heard and answered, and

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had ceased to exist. That Spirit which had ceased to exist. That Spirit which had ceased to exist a spirit which had ceased to exist a spirit which had ceased to exist a spirit which had ce Parents are often ignorant or thoughtless of preaching to sinners. I do think that a minis- and follow after, like a company of well drilled whisper may deprive us of the one, and the desires the humblest place. "The change has The apostle says, "If any man sin we have an the keen observation of children. A little girl ter who can preach a sermon without addressing soldiers; and though work may be hard to meet weakest weapon of the other. A wise man, come at last, and what a change! couched in Advocate with the Father;" and of this Advocate was once visiting me, and at night, before I put sinners does not know how to preach.—Spurgeon. when it charges in a squad, it is easily vanquished if you can bring it into line. You may name than to possess it, and this will teach him HARD TO PLEASE. Some people are never have often seen the anecdote of the man who so to live as not to be afraid to die. this world, he promised to his disciples another truth. I called her to me and told her that it content with their lot, let what will happen. was asked how he had accomplished so much in 20. He arose. He stopped not to debate the question. He knows what is best for him to them forever." John xiv. 16. But it is note- in that beautiful home the Lord is preparing for whether in rain or shine. To them every inci-

CHARLES KINGSLEY said a very wise thing in sails. He gives, but we gather. Prayers and The spring stock, comprising s way off. The father seems to have been looking lated Advocate in 1. John ii. 1. Hence "Com- the word of God. After awhile she asked very other day of the infirmity we speak of, in the yon; if you want to be miserable yourself, and with the crudence of a child about three years old. He conduct of a child about three years old. He a maker of misery to others, the way is easy was crying because his mother had shut the enough. Only be selfish, and it is done at once. father saw him. "Love is quick-sighted." who is called or sent for to help another in a Others did not notice the vagrant, but the father judicial proceeding, an advocate or intercessor, give them," I answered.

"Not unless they repent and ask God to for parlor door. "Poor thing," said, a neighbor think about yourself, what respect people ought to pay you, and then to you nothing will be drawing the discourse to a close, when, stretch-

A POOR old deaf man resided in Fife, and was visited by the new minister shortly after his coming to the pulpit. The minister said he would often call and see him; but the time went on, and he did not visit him until two years after, when, happening to go through the street where the deaf man was living, he saw his wife at the door, and therefore could do no other than inquire for her husband. "Well, Margaret, That should, while here, be solemn vigils how is Tammas?" "None the better o' you," was the curt reply. "How! how! Margaret?" inquired the minister. "Oh, ye promised twa years syne to ca' and pray once a fortnight wi' him, and hae ne'er darkened the door sin' syne." In pleasure's deepest draught its senses madly "Well, well, Margaret, don't be so short. I thought it was not very necessary to call and pray with Tammas ; ye ken he cannot hear me." But, sir," said the woman, with a rising dignity of manner, "the Lord's nae deaf." And it is to be supposed the minister felt the power of her reproach.—Leisure Hours.

GRUMBLERS.—Don't be a grumbler. Some people contrive to get hold of the prickly side of everything, to run against all the sharp corners, and to find out all the disagreeable things. Half the strength spent in growling would often set things right. You may as well make up your mind, to begin with, that no one ever found the world quite as he would like it, but you are to take your share of the trouble and bear it bravely. You will be very sure to have burdens laid upon you that belong to other people, unless Whenever God calls a Christian to do a cer- you are a shirk yourself; but don't grumble. ain work, there is always a marvelous co-oper- If the work needs doing, and you can do it, ation of events to facilitate it. Towards the never mind about the other person who ought close of the year 1880, a young lady in Chicago to have done it and didn't. These workers who was deeply impressed that it was her duty to fill up the gaps and smooth away the rough labor for the conversion of the sailors on the spots, and finish up the jobs that others leave lakes while on the water. Finally she promised | undone, they are true peacemakers, and worth

INCONSISTENCIES OF CHRISTIANS,-If you want she sailed on a small lumberman from Chicago to have wherewith to answer those who are to Muskegon. The voyage itself, from which always bringing up these, tell them about a cerheld a meeting on the "Alpena." At this meet- done, and seemed to have a good time over it. ing she was wonderfully assisted by the Holy The old deacon stood a few minutes and listen-Spirit-so much so, indeed, that she was aston- ed, and then quietly asked him if he had read ished at herself. What the results were, eter- the story in the Bible about the rich man and to accept Christ before it was eternally too late; "Yes, and what of that?" "Well," said the for very soon afterward, in the terrible gale deacon, "do you know you just remind me of which made such havoc on the lake, this boat, those dogs, content merely to lick the Christians' and every soul on board, including the gallant sores." The blacksmith suddenly grew pensive, captain, went to the bottom. - Church and and has not had much to say about failing Christians since.

> A KINDWORD .- Give the young and struggling a word of encouragement when you can. You would not leave those plants in your windowyou would leave some human flower to suffer from want of appreciation or the sunlight of en-

as the mortuary of a buried benefactor, but as a present inspiration, it never will suffer its members to sit idly with folded hands looking

### SELECT READINGS.

A praying church is the bulwark of the pulmany a pulpit.

It is much easier to think right without doing

Obedience is a schoolmaster to teach us our

Love opens our eyes to see and inclines our hearts to obey the law in its spiritual meaning. "If ye love me," said the Saviour, "keep my

God's agency does not exclude nor supersede but Paul must plant and Apollos water. He furnishes the wind, but we must spread the

Spurgeon has preached one of his strongest ing his hand toward the gallery, he said, "Perhaps there is now some poor sinner away up in ingly." There are older children who take the into a world made perfect by Christ Jesus him- Christian you are elected." And Spurgeon was right. Whosoever will, let him some.