

REV. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVIII.-No. 11.

SAINT JOHN, N. B., FRIDAY, MARCH 18, 1881.

WHOLE No. 1415

The Intelligencer. JOHN RICHARDS & SON, **General Insurance and Ticket Agents.** QUEEN STREET, FREDERICTON, N. B. SUNDAY SCHOOL LESSON .--- March 27. Insurance: (For Questions see Star Quarterly and Lesson Papers.) Merchandize and all Description of Insurable Property at Lowest Rates. PREACHING THE KINGDOM. -ALSO-COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS DAILY READINGS. Preaching the kingdom.—Luke 9:1-6. Danger of preaching truth. Matt. 10:15-25. A preacher's trials. 2 Cor. 11:23-33. Faithful preaching. Acts 20:25-35. Preaching Christ. 1 Cor. 1:17-31. Final Reward. 1 Peter 5:1-4. Zeal in preaching. Is. 62:1-12. Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Golden Text: "He sent them to preach the kingdom of God."—Luke 9: 2. LUKE 9: 1-6. Tickets to all points in the United States NOTES AND HINTS. and Canada. During the interval between the last lesson and this, Jesus spoke the parables recorded in Organs: Sole Agents for Wilcox & White's celebrated Organs, knowledged to be the cheapest in the market. War-nted for Six Years. Matt. 13, calmed a storm of the lake, healed the hem of his garment, and restored to life the Matt. 13, calmed a storm of the lake, healed Wrapping Paper: Luke. New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill In this lesson we have our Lord's working instructions to his chosen apostles, who were now to go forth by themselves to preach his Paper Bags: gospel. From it we may learn many important things concerning the work of the ministry. Nelson's Paper Bags-all Sizes. Liberal Discount t the Trade. Country Orders promptly attended to. They were clothed with special powers, but in most respects these directions apply properly to Hard and Soft Coal Always on Hand. the ministry in our own times. JOHN RICHARDS & SON, 1. Then he called. The time had come to MANUFACTURERS' AGENTS. Fredericton, N. B, increase the number of preachers and gospel jan.14 1y workers. The eagerness of the people to hear HALL'S BOOK STORE, FREDERICTON. isees, also, rendered it necessary to appoint and Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. FAMILY BIBLES, TEACHERS' BIBLES, om proclaiming the gospel. These were to devote themselves wholly to that work. They F hecame "apostles," that is, persons " sent out ' for a special purpose. Power and authority. That they might confirm their doctrine, which was new and not likely to be readily received

DISCOURAGED PEOPLE. BY THE REV. S. W. DUFFIELD. ment for some sort of salesman or agent, with ness."

this significant addition : "No discouraged man A morehant in St. Petersburg, at his own the flaunting garments of a worldling, casts itor. But the lady is at home. She is deep in Do you love your Bible ? need apply." The word "discouraged" has a cost, supported a number of native missionaries suspicion upon her own pardon. If she had a novel which she must finish. How could she peculiar force in certain parts of the West, and in India, and gave like a prince to the cause of ever been renewed in heart, would she, could die in ease if she should be called to depart this from one end of the world to the other, who did in this case it spoke a whole volume. It brought God at home. He was asked one day how he she, adorn herself after the manner of a Jeze- life without knowing which of the characters not love the revealed will of God. Just as a in this case it spoke a whole volume. It brought up the figure of one who had left the East to get a comfortable and easy livelihood in the abundant West. The figure was only a fair specimen of a class. The West proved no more specimen of a class. The West proved no more easier or more comfortable than the East. The more than the devil had got. But how I can ing, if not adoring, their own flesh ? Can ex- that the mistress regards a lie as no offense. God,-they "delight in the law of the Lord." same energy, capacity, and thrift were needed, give so much you mult ask of God who enables travagance and fashionableness be pleasing to When the maid practices on the mistress what How is it with you? and these failed west of the Alleghanies as they me to give it. At my conversion I told the the Lord ? No, assuredly not.

failed east of them. And so all such people, Lord his cause should have part of all that my We are not judging that "neat handsome- visitors, what has the mistress to say ? Will or thinks little of Bible preaching, and I hold it drifting aimlessly into this or that pursuit, came business brought in ; and every year since I ness" which George Herbert says "doth bear she turn off her servant and refuse to give her to be a certain fact he is not yet born again. to bear the general title "discouraged." Like a made that promise it has brought about double the sway," but we are sorrowful when we see a "character ?" rubber band from which the spring and elasticity that it did the year before, so that I can and do those who set themselves up as examples, and And yet liars abound, with all history in de-

are gone, these discouraged ones would (and double my gifts to his cause." will) disappoint every reasonable expectation, Hohaunes, the blind missionary, tells of a required, going beyond ordinary worldly women There are the business liars, the buying liar and will (and do) vegetate instead of live.

"God cannot work through a discouraged man." poor place. The people were to raise six hun-It is as bad as for a violinist to attempt a sonata dred piasters and the Board was to pay the daughter of a ruler of the synagogue. These on a discouraged violin, or for a pianist to try a balance of his salary. The people said they nocturne on a discouraged piano-forte. There could not raise that sum. After much anxiety miracles are recorded in the 8th chapter of is a flatness, a lack of vigor and reso- the missionary laid the case before God in pray-

> tention or of skill. And yet one of the chief qualities of a Sun- people and they agreed to it. The money was day-school superintendent is his capacity to easily raised; and, to the astonishment of all,

not unhealthy morbidness, and if there is no That people never prospered so much before. lack of faith, and if there be a fairly regular Their crops were abundant and their satisfaction digestion and no dyspepsia, it ought always to be possible. Clouds vanish before the sun, and and school-teacher, but gave two thousand piasno Christian can be long discouraged when he ters to other purposes.

looks to the true source of strength. So it is A radical defect in the education of our people looks to the true source of strength. So it is A radical defect in the education of our people the congregation, and community. He is much will discharge him on the spot. Business may C. Ryle. made it impossible for one preacter to meet the demand; the growing opposition of the Phar-There for instance, was Elijah. After all There, for instance, was Elijah. After all are not greater. Members of this church can they are. It is a marvel to him that the ham- fortune follows; but business built on lies falls God had done for him, and done by him, see be found who excite the amazement of their the hearts of stone. He closes by saying of the hearts of stone of the hea train men to preach the gospel after the death of Jesus.—Abbott. M_{abc} M_{bc} M_{bc}

 IBLES, TEACHERS' BIBLES, POCKET BIBLES, Direct from the Publishers.
 Twelve disciples.
 Their names are given in the out of the world. He was "no better than his fathers."
 In the out of the world be a mercy if he once said that " some persons give like a spring," and your part is merely to put your dish under the ever-flowing stream, Others give like a better than his fathers."
 International and sisters, we must pray more.
 It

he deplores ; that he should take the first opporrevealed the secret of his discouragement; for pump when the well is dry and the pump leaks. he had evidently expected to follow Carmel and The notion largely prevails that giving will imthe chariot-wheels of Ahab by a brilliant triumph. poverish, and withholding enrich a man. "What become a Christian ; and that if a similar course That he was foiled by a bad woman ; that he a sad mistake! The Bible teaches, "There is were pursued by his fellow-church members they actually ran away to save his life; that it seemed that scattereth, and yet increaseth; and there is would soon be in the midst of a gracious reas though the red-flowing brook had swallowed that withholdeth more than is meet, but it tend- vival. except up n good authority, and that they might useless blood,-these were elements in his dis- eth to poverty." The liberal soul shall be made content. But let the discouraged Christian take fat ; and he that watereth shall be watered also of the church, prayers that God will visit by his make successful warfare against the kingdom of the noble book that tells the story, and it will himself. Far too many are like the colored Spirit, awaken and convert sinners who hardly darkness. Cure diseases. This would make both gain the good will of the people and conpresently guide him to angels food, to Horeb, the mount of God, and to that "still small while he sung with great unction, "Fly abroad Christians are praying for them. If they were the mount of God, and to that "still small while he sung with great unction, "Fly abroad unction, "Fl vince their judgment. terian Psalms. Church Services. Prayer "by two and two" into towns and villages. Rocks 2. He sent them. They were to go forth by two and two" into towns and villages. Rocks 2. He sent them. They were to go forth by two and two" into towns and villages. Rocks 2. He sent them. They were to go forth by two and two" into towns and villages. Boilt to the plate-bearer, by two and two plate before God and the Father Spirit to their hearts. Yet even then it might

beneficence) remaineth forever. Now he that and can never be happy till their heads are ter co sit still in silent martyrdom until his heart ministereth seed to the sower, both minister tricked out with strange gear and their bodies becomes touched with the sense of your sufferbread for your food, and multiply your seed with fashionable millinery. They little think ings That might cure him. If it did not, it I once saw, in a Western paper, an advertise- sown, and increase the fruits of your righteous- how much they degrade themselves and grieve the would at least save your conscience.

the mistress has taught the maid to practice on

move in a position where no outward show is monstration of the folly of falsehood.

ciating the goods, and the seller unduly extolling, are in this class. Solomon caught them at it in his day. "It is naught! It is naught! saith the buyer; but when he is gone his way, The idea is far too commonly accepted among then he boasteth." Even so in this day, many Christians that in spiritual affairs they are to boasts when he has lied another out of his property. The seller attempts to lie the buyer effort, if any, on their own part, save by way out of his money. Both regard it as very witty. of prayer. There are many who love the church, Some parents rejoice when their boys display and rejoice in its prosperity. They would be glad to see a revival, followed by a great increase courage their salesmen in this "sharp practice." In the soul cannot be in a state of health. There is some serious disease. of its membership; but the thought of doing In such cases the employed will some time be anything more than to pray for that result, of too sharp for his employer, and vice versa.

They are two dogs, hunting in couples, that seek Christ, fills them with a sort of dismay. tear each other when they cannot catch the prey. of truth and error, of right and wrong ? It It is common to hear a person of this sort de- An employer ought to instruct his salesmen that ploring the low state of religion in the church, if he ever detect him deceiving a customer he If it is not, Do you really love your Bible !--J.

PURE RELIGION.

DO YOU LOVE YOUR BIBLE Reader, love of the word of God is one great

mark of a true Christian. Give me leave to ask Spirit of God. A forgiven sinner decked out in "Not at home," says the servant to the vis- the Bible sweet and refreshing to your soul? whether you know anything of this love. Is

There never was a man or woman converted,

Show me a person whe despises Bible reading, He may be zealous about forms and ceremonies. He may be diligent in attending sacraments and daily services. But if these things are more precious to him than the Bible, I cannot think he is a converted man.

Tell me what a Bible is to a man, and I will generally tell you what he is. This is the pulse to try, this is the barometer to look at, if we would know the state of the heart. I have no notion of the Spirit dwelling in a man, and not giving clear evidence of his presence. And I believe it to be a signal evidence of the Spirit's presence, when the word is really precious to a

Reader what is the Bible to you ? Is it your guide, your counsellor, your friend ? Is it your

DOMESTIC HAPPINESS .- Domestic unhappiness abide by the agreement-never, under any provocation, to utter a recriminatory or harsh word ; or, if any one of the parties, in a moment of im-

place where the Board had spent much money in extravagance. It is the bane of society and and the selling liar. The onyer unduly depre-One of Mr. Moody's favorite maxims is that with little results where he was sent. It was a the disgrace of religion. PRAYING AND WORKING. expect God to do all for them without much nance, which will destroy the best of good in- er, when it was impressed upon him that each should give his tenth. He proposed it to the

nspire and arouse such natures. If there is it amounted to more than the entire salary. going to the unconverted and urging them to

Books of Devotion, Prayer and Praise. Service of Song. Psalmist. Psalmody. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. M, S. HALL, Opposite Normal School, FREDERICTON. jan.14 1y Spring. 1881. 1881. WM. JENNINGS, MERCHANT TAILOR, HAS now open for inspection at his Tailoring Estab-lishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising ENGLISH, SCOTCH, AND CANADIAN TWEEDS IN GREAT VARIETY. **Diagonal and Worsted Coatings**, from in the city. styles and first class workmanship. WM. JENNINGS, FREDERICTON, N. B. mar.14-1y BARNES& CO., STEAM JOB PRINTERS BOOKSELLERS,

BLANK BOOKS

RULED, PRINTED AND BOUND TO ANY

PATTERN AND STYLE.

they had to speak. They were plainly told that they would meet with difficulty and opposition. THEY HAVE FURNISHED THEIR PRINTING

(OLD_STAND),

Marina to - - - -

the disease of the mind. men of idleness and fond of a change ; not to every other evidence of deep piety. They seem great price. For after this manner in the old thing else, no matter whether it be attered by DESIRES. seem dissatisfied with the hospitality of the to abound in all other graces, but are sadly de- time the holy women also, who trust in God, the prim lips of a diplomat or the budding mouth time, were disposed to give themselves to labor, prayer and meditation, and to be intent only on prayer and meditation, and to be intent only on -AND-First Class Machinery last. The Bible does not so much say what you women do not care to adorn themselves in this marble or granite. "White lies" are lies, even Are you living like the crowd ? Do you parti-Barnes. 5. Shake off the dust. As if to say, "We shall give as what you may give. A gift extort right royal fashion. Pride of dress is so childish if they be as white as lilies. cipate in the follies and vanities of the world? AND MATERIALS, AND ARE PREPARED TO DO ALL KINDS OF WORK IN THEIR LINE OF BUSINESS. world."-Godet. in getting at the work given them to do. Old Books Rebound. mean? Is it supposed to signify a proposition we must be holy like himself. grace is of itself ample reward for all it costs ; up with anything." full and definite instructions. it here, but eternal glory hereafter. 3. Preaching the kingdom of God is the first gratifying. And in addition to these and other ugly. What deformity must exist if it needs then that there is, and therefore is bad. blessings of the same nature, the Master promises two thousand a year to cover it ! If those per- What, then, are we to do in society ? We in Christ. Cast away every hindrance, every business of the apostle. Barnes & Co., business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. business of the apostle. 4. These rules are not for a permanent min-istry but for a special and rapid preaching tour. 5. Why, ten or twenty families 5. Why ten or twenty families running over shall men give unto your bosom." could be reared in comparative comfort upon able. Just before he enters, two acquaintances But, say I, "Christ has overcome the world PRINCE WILLIAM STREET.

to march without care about rations or considera- Telescope. many ways and do an extensive work in arousing the people to the importance of the events soon to occur. To preach the kingdom of God. Not to explain in what it consisted, but to announce girdle, but the well-meant kindness of Agabus that it was about to be set up by the Messiah himself. It was their mission to awaken the nation, to arrest their interest, kindle a spirit of inquiry and prepare the max for it is almost and the describes troubles and trouble-

inquiry and prepare the way for instructions which Jesus would soon give himself. *Heal the* some characters. Of Alexander, that vexatious which Jesus would soon give himself. *Heal the* some characters. Of Alexander, that vexatious which Jesus would soon give himself. *Heal the* some characters. Of Alexander, that vexatious which Jesus would soon give himself. *Heal the* some characters. Of Alexander, that vexatious works?" Of the reward 8.9 him according to his works." Of the recreant is something greater than performing miracles, a statement of the cause of the desertion. In here reaches."-Godet.

Gentlemen can always rely on getting the latest were to depend on the voluntary gifts of the he placed was never hewn down. people for their maintenance. Staves. The correct reading is, neither a staff, though accord- our lack of consecrated, unselfish faith. By ing to Mark (ch, 6: 8) each was allowed to take and by the spasm of doubt or the sense of weari-

> no time should be spent in elaborate or special preparation for the journey, but that immediate by religious instruction and helpful ministry. To these hardy shepherds and fishermen there ining and fishermen there was nothing extraordinary in these directions, living, and faithful service, —these are invari- not be dressed under £2,000 a year! The feeling of confidence is the key to the in- ably sanative; for when they are not, they only apparent disagreement of the evangelists in re- find discouragement,-perhaps even despair,-

staff'" (Mark). 4. There abide. They were not to run about from house to house, as if asking for a better

visiting, but to give themselves diligently to zeal, can be found the cure for anything except the crisping-pins, the glasses and the fine linen, pray, if we do not strive to bring to Christ, life! Blessed Jesus, thou hast told us so, and their proper work. They were to behave with what is as unchristian as to need the sword of and the hoods and the vails" (Isaiah iii. 16-23). some, even of the very ones for whom we pray, now we see it. Chosen out of the world, yet their proper work. They were to behave with simplicity, and devotion to the Master's business, and the converting grace of Christ.— what is as unchristian as to need the sword of the Apostle our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts. The prayer that we all need most our skirts our skirts. The prayer that we all need most our skirts our skirts. The prayer that we all need most our skirts our skirts our skirts our skirts. The prayer that we all need most our skirts our s the people as to secure their regard for the words

THE GRACE OF GIVING. BY REV. H. J. MULLHOLLAND,

vagrants and mendicants ; not to appear to be of rare attainment. Many church-members give and quiet spirit, which is in the sight of God of Truth is truth. And everything else is some-GOD WILL ALLOW NO UNHOLY OFFICE AND BOOKBINDERY WITH

A SHORT SERMON ON LADIES' DRESSES.

BY REV. C. H. SPURGEON.

"Be clothed with humility" (I. Pet. v. 5).

love and confidence. The power given to them is no longer necessary to the work of gospel ministers, and is, therefore, not a part of their than preaching, that is to make preachers; there is something greater than preaching, that is to make preachers; there short, he has a lofty disregard of all human help: reasonable sum for a lady moving in good as that we persistently and personally entreat that is to impart the power to perform them. It is this new stage which the work of Jesus short, he has a forty disregard of all human help: if it comes, he takes it gladly and expresses his wife, in the witness box, repudiated with lofty that many a soul who was a subject of many gratitude; but if it does not come, or happens wife, in the witness box, repudiated with lofty that many a soul who was a subject of many $\frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad They were to go as they \\ \frac{1}{3} \quad Take nothing. \quad The hold here to the to the hold here to the to the hold here to tho$

Discouragement is born oftenest, then, from a very large amount.

Is it, then, a fact that so large a sum is con- persuading God to be nore gracious, and do more sidered needful for the clothing of one human form than he is doing to save them. Our prayers will to be wealthy; but when his money is tested, it going to destruction, and it does not take a very ing to Mark (ch, 6: 8) each was allowed to take a staff. Matthew says they were not to provide a staff. Matthew says they were not to provide a staff, so we infer that if any had a staff with with a staff with a staff with a staff with a staff with a a staff, so we infer that if any had a staff with him more will the burden of his salvation rest upon him he might use it, but should not wait to get Like Paul himself we from do all things through the decay of the nation. Women should be too our own hearts. But instead of praving God to one. The spirit of the order seems to be that Christ which strengtheneth" us Christ which strengtheneth" us. But suppose a school, or a class, or a piece of leaved on the hed of a poor old woman. preparation for the journey, but that immediate attention should be given to the work in hand. In spite of ourselves, bery then to a lady's character would be a better ornament to a lady's character will show us, or some other and more efficient attention for the journey, but that infinentiate attention should be given to the work in hand. They were not beggars ; they earned their bread by religious instruction and helpful ministry.

Are we wrong if we place side by side with effort, and secure the divine guidance and help homage, but the God of Heaven, never. The teeling of confidence is the key to the in-unctions of this verse : "Make no preparations prove that the case does not come under this olden times? "Moreover the Lord saith. Beapparent disagreement of the evangelists in re-gard to the instructions concerning staves, Godet and I should devoutly pray that this might al-the Lord will smite with a scale the grown of the to de that they might be saved. He is now doing all he can to save them—through the *direct* greater, yet the agreement in idea is perfect. For as far as the sentiment is concerned, which Jesus wished to express, it is all one to say, 'nothing, not even a staff" (Matt. and Luke), or 'nothing, except it be simply (or at most) a to $\mathbb{C}^{2^{n}}$. (Meth. and Luke), or 'nothing, except it be simply (or at most) a chains, and the bracelets, and the mufflers, the verted into an attitude where he can do more- but not a pure article. Such a religion will not bonnets, and the ornaments of the legs, and the where he can pardon their sins and regenerate stand the test. The world does not abey God's head bands, and the tablets and the ear-rings their souls. This is our work—a work which law, and if you do as the world does, you will Some persons, instead of " putting off the old and the nose jewels, and the changeable suits of God cannot do, or, under the Gospel economy, become spotted by the world. place to stay, nor to spend their time in mere For in faith, perseverance, unselfishness, and apparel, and the mantles, and t

"Whose adorning, let it not be that outward to offer is-God help us to work as well as pray. and we must go through unspotted by it. Who adorning of plaiting the hair, and of wearing of SOCIETY "FIBS."

gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is

BY F. PEABODY.

getting and losing it. Some have but little ; friendship and love, let them, for the time being, others have more.

How often do we hear, in the social meetings

Spirit to their hearts. Yet even then it might is this, To visit the fatherless and widows in be necessary to supplement these efforts by priof the prayers of the church, will prayer, with-God to do more for them than he is doing ? It to God as taught in the first four commandments. logue cover too much ground. Nay, verily ; for our Master said, " On these two commandments

hang all the law and "prophets."

junctions of this verse: "Make no preparations such as are ordinarily made on the eve of a journey: set out just as you are. God will pro-vide for all your wants."—Godet. In respect to eyes, walking and mincing as they go, and to die that they might be saved. He is now The religion of Christ is a system of faith and conclusive in favor of the violet and blue rays. -AND-gard to the instructions concerning staves, Godet BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agreement in idea is perfect. BlankBook Manufacturers, we the agr

but thou, O Lord, is sufficient for this ?-Review

Herald.

necessity; for God loveth a cheerful giver. And in many of the shires, forty of the families at his entrance? Why should they take him sin." Wonderful, indeed, above all comprehen-

God is able to make all grace abound toward owned by Hodge and his companions, including in their arms in rapture? Will that cure him ? sion, is Christ's cleansing blood. Try it, prove for all, but continuously by food and sleep ; and

patience, does speak harshly, let the other reply only in the tones and language of devoted kind-What is religion ? You hear people talk of ness. If they cannot speak in the words of

study the virtue of silence. We say, "If they We are inclined to think most people have cannot," but it is indeed a lamentable condition religion enough. Religion is any system of of domestic peace when silence is the only means faith and worship, and in this sense comprehends by which disputes and quarreling are averted. that of pagans and Mohammedans. The lowest Husband and wife should converse together heathens are very religious. Do you ask, much and often, and each should aim to intro-

their affliction, and to keep himself unspotted THE INVESTIGATION of two recent coal-mine explovate, personal entreaty. But when they are from the world." James 1:27. This is only sions in Belgium, together with the observation of another way of expressing the two great under- previous explosions, has established the fact that out corresponding personal effort, prevail on lying principles of God's holy law. First, as such disasters are likely to take place when the here expressed, is our duty to others; second, barometer is very low, and that a connection prowe are to keep ourselves unspotted from the bably exists between a low pressure and the most world. This must include our-relation and duty favorable conditions for the development of the exstriving with the unconverted all the time, and What does the world do? It has other gods, plosive gas. A close and constant observation of

A MOSL MELANCHOLY SIGHT was seen in the Chicago Criminal Court a few days since. It was the day You shall have no other god before Him who for the arraignment of the prisoners indicted by system of faith and worship that does not ex- Judge. Among them there were but nine men and presented at court, and is not caned into company, and yet was indebted for millinery to a very large amount. Is there, then, any value in praying for the unconverted who do not know that they are subjects of prayer? Yes, much; but not in the it then a fact that so large a sum is con-A man having counterfeit money may appear parents of the city how rapidly their children are any man "seem to be religious, and bridleth not ing causes of their ruin. Every man and woman man's religion is vain." James 1:26 He does interest in the removal of saloons from our midst.

> would be "vain." The world is groaning, as it THE BLUE-GLASS THEORY of Gen. Pleasanton has rewere, under a heavy load of this kind of religion. | ceived a partial reinforcement from the experiments significance and value of all prayers for the un-converted; that they stimulate us to personal (Phil. 3:18, 19.) Their God may accept such (Phil. 3:18, 19.) Their God may accept such placed by M. Beclard under glasses of different Perhaps you thought religion had nothing to colors, they appear to develop in very different

RANDOM READINGS.

A Christian preaches a sermon every time he goes to church.-J. S. Backus.

man," dress him np in a new shape .- St. Ber-

The value of everything in life depends on its power to lead us to God by the shortest road.-

Godliness ought to be written in letters of gold over every church door, as the only condition of membership.

therefore, continually to repair its forces.

"They were to content themselves with one By the tongue of a patient, physicians find REV. DR. DEEMS. house; not to wander about in the manner of Christian beneficence is an inestimable grace not corruptible; even the ornament of a meek out the disease of the body, and philosophers Faith is letting down our nets into the un-NEW TYPES & PRESSES, people, but to show that they had regular, im- ficient in this virtue. Since no specific command, not portant business; to show that they valued their in the gospel regulates the amount one should their own husbands." Peter sends the ladies to a but that does not make it less paste or more must all be banished in order to perfect holiness. knowing what we shall take. Faber. Christianity is a Divine force putting itself the business for which he had sent them."- Christian character is not developed under the to the vain and showy; but, alas! the mass of wall but that does not change the mud into sion. Fellow-believer, take this matter to heart. The man may take hold of God and become strong. under weak human nature to lift it up, that If the Christian religion were not fully in will take nothing at all away with us." Or as if to declare the place fit only for destruction. "The Jews were accustomed, on their return from heathen countries to the Holy Land, to by teaching the happy results of giving. The ren. Archbishop Leighton has well said : "It is to one's self. Why call a lie a "fib ?" The ever you may say peace to your soul, if evil The education of the moral nature of man is shake off the dust from their feet at the frontier. Scriptures use the best possible means to lift strange upon how poor things men and women words are the same length. Each is as easy of lusts are within you, if you are hankering after not only necessary, but it is the grand necessity. This act symbolized a breaking away from all men out of selfishness and place them in the en- will be vain, and think themselves somebody; utterance as the other. The former has this worldly enjoyments, you are not sanctified, and If the intellect runs to waste without education, joint participation in the life of the idolatrous joyment of a high state of grace, without which not only about some comeliness in their face or advantage over the latter, that it conveys to the are unfit for Heaven. Can God change his much more the moral nature, which, like the Christian character is incomplete. Our gifts do features, which, though poor, is yet a part of hearer a distinct idea, the very idea which is in nature? Will he lay aside his holiness to be earth without cultivation, will only yield thorns for the work given them to do.
 THOUGHTS AND APPLICATIONS.
 Christian character is incomplete. Our gits do not pass into the treasury unnoticed by the themselves, but of things merely without them; the mind of the speaker. "Fib" is the exact that they are well lodged, or well mounted, well in fashion.
 THOUGHTS AND APPLICATIONS. 1. They who are sent by Jesus Christ have The joy and consolation of a high state of Light, empty minds are like bladders-blown of the latter word. If it is not, what does it Hence he is glorious and happy. To be happy blow a tin horn. It is only sounding brass and mean 1. Is it supposed to signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the signify a proposition of a high state of the a tinkling symbal. If we are full of love, we all and definite instructions. 2. They may expect hard work and much of 2. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of 3. They may expect hard work and much of but a knowledge of the fact of having done a ' The only excuse we can think of for some one we can there is a some one we can the some one we can t "She was worthy of life!" was the tribute of Goethe to his honored mother. And that, was a great deal to say of her. It is a great deal to say of any person. The fitness of the Good temper is like a sunny day; it shels a "Every man according as he purposeth in his by its fruits. Judged in wastefulness; and bave been discussing him, that is to say, not don't doubt his almighty power; trust him heart, so let him give—not grudgingly or of as matters go with the agricultural laborers over every hindrance, from all by this test, are you worthy to continue to live?

given to the poor, his righteousness (deeds of professing godliness are shockingly extravagant, when he shall have departed. It would be bet- ner of Holiness.

and and the second second

"Look up, and not down. Look forward, and not back. Look out, and not in. Lend a hand."

Christ which strengtheneth" us.

of toil and the soother of disquietude. The Divine plan of saving men by simply you; that ye, always having all sufficiency in all all the Hodges, and their children could be Will it not confirm him in his intolerable habits? it, make full test of it, and be among the pure, the spiritual life, a far more delicate thing, following Christ worked well in the Apostles' things may abound to every good work. As it decently provided for upon two thousand a year. They suppose that they have been polite. They holy loving, happy spirits with Christ Jesus, must, perforce, waste and decay under exposure

days; would that none other had ever been at- is written, He hath dispersed abroad; he hath It will not bear thinking of ! Ye many women will relieve themselves by malediction on him King of kings, Lord of lords, in Heaven. -- Ban- to many adverse influences. It, too, requires SAINT JOHN, N. B. I tached to it as an encumbrance.