REV. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR,

WHOLE No. 1446.

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SAINT JOHN, N. B., FRIDAY, OCTOBER 21, 1881.

TWO BUSINESS MEN.

BY MRS. ANNIE A. PRESTON.

To the Readers of the "Intelligencer. FREDERICTON, JUNE, 1881.

Respectfully informs the readers of the "Intelligencer"

that they have removed the'r

Dry Goods Business large store next below M. Colters & Sons' Grocery, and directly opposite the

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WM. JENNINGS.

WM. JENNINGS.

Corner Queen St. and Wilmot's Alley, mar 14-Oct. 21-1y. FREDERICTON, N. B.

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The Intelligencer.

SUNDAY SCHOOL LESSON.—Oct. 30 (For Questions see Star Quarterly and Lesson Papers.)

> NADAB AND ABIHU. DAILY READINGS. Nadab and Abihu. Lev. 10: 1—11.
> Korah's punishment. Num. 16: 1—35.
> Saul's punishment. 1 Sam. 13: 1—14.
> Disobedience punished. Isa. 42: 18—25.
> Ananias' sin. Acts 5: 1—11.
> Liymas' punishment. Acts 13: 4—12.
> Final punishment. 2 Thess. 1—12.

GOLDEN TEXT: -" Ye shall be holy; for I am holy. I.ev. 11: 44.

Leviticus 10: 1-11. TOPICS. - The sin committed ; The punishment inflicted ;

it the priests were to take coals in their censers, on which to burn incense in the holy place of the taber-

The events of this lesson occurred on the first day on which sacrifices were offered in the taberwhom enjoyed especial favor, having been with est and devoted spirit in these two lines: their father and Moses on the Mount. Among the duties of the priests was that of ourning incense on the golden altar in the holy place at

and Abihu was great, as is evident from the ticularly his Gnomon of the New Testament, see you. Whither bound?" a vain display of their official rank and duties, answer to those who complain that they enjoy financially, but highly esteemed as a man and guinea that was given to carry the Gospel to the Though this doctrine is so seeking to attract attention to themselves, rather only now and then a glimpse of divine grace." as a neighbor by all who knew him. He was black population of the West Indies, had been than to honor God in the humble and helpful discharge of the duties of their office. Whatever sures success. It is the presentation of the heart fessor of religion. They had rarely met each the means of converting at least one soul to fessor of religion. They had rarely met each the means of converting at least one soul to fessor of religion. They had rarely met each the means of converting at least one soul to fessor of religion. the sin was, it seems to have involved the to God. Harriet Martineau, in her brief bioother, and were really little acquainted personto give of their gold for the producing of this of which must have been offensive to God, and "Thomas Macaulay wanted heart; this was the financial standing up and down that portion of souls! But the poor Christian can also work MERCHANT TAILOR,
WOULD lavite special attention to his spleridid with. Neither the men chosen to conduct them, or to assist in them, were allowed to share the possible of Good and unprotitable to God and the terms should the plant all times to go God and and an unfallering villages on the way. It is an act of condescension in the Great always strive to reach, but can never attain the depisted and an unprotitable to God and unprotitabl Perfect satisfaction guaranteed, and no garment by taught the necessity of reverence, purity, and sallowed to leave the premises unless satisfactory.

The boy's part in the sallowed to leave the premises unless satisfactory.

The house of Parliament." The boy's part in the sallowed to leave the premises unless satisfactory.

The Hermit's Prayer.—A young man who sallowed to leave the premises unless satisfactory.

The Hermit's Prayer.—A young man who sallowed to leave the premises unless satisfactory.

The house of Parliament." The boy's part in the sallowed to leave the premises unless satisfactory.

The house of Parliament." The boy's part in the sallowed to leave the premises unless satisfactory.

The house of Parliament." The house of Parliament." The boy's part in the sallowed to leave the premises unless satisfactory.

The house of Parliament." The house of P strict obedience to the law of God, and warned said. It invests it with unction. It awakens vivaciously the business affairs and political but he could say "we are building" the House,

hibitory law" has come to be applied quite gen- dress them." The consecrated teacher feels this me when travelling." But it is more frequently employed as it is here, to denote strong drinks of any kind except wine made from the grape."—Bible Commentary.

The priests were forbidden, under a death to the Company of the tutor of the priests were forbidden, under a death to the Company of the tutor of harbor of New York, as the two fellow-travellars and the single of the tutor of harbor of New York, as the two fellow-travellars and stood does not need great intellect or eloquence in have place therein. Then this habit of correct that minister threw away the cudgel, and filled penalty, to use these drinks while on duty, that a manifest difference might be made between the clean and the unholy; between the clean and the unclean; and that they might, by their example in their ministrations, "preserve the minds of the Israelites from confusion in regard to the distinctions made by the distinctions and the series of the perfect June and the unclean of the themorning, he told us he was not ready to correct that minister threw away the cudgel, and filled enjoyed the fresh breeze of the perfect June upon a sick person, and if he is poor, carry with the day. After a leisurely breakfast at their hotel, they would be upon the threshold of the series how of the correct of the distinctions and that the had wrestled with him about the distinctions made by the distinctions are distincted in their state-room and stood does not need great interfect or eloquence in upon the steamer's forward deck. They keenly order to use this spade. You can surely call upon a sick person, and if he is poor, carry with the perfect June upon a sick person, and that the persistent purpose—holds the order upon a sick person, and the persistent purpose—holds the order upon a sick person, and the morning, and they felt eager for the business of the day. After a leisurely breakfast at their hold, they would be upon the threshold of the series of duty if you do not worth; but as a strong cord holding evil too.

As a saving feature, the habit may be little with minister threw away the cudgel, and filled enjoyed the fresh breeze of the perfect June upon a sick person, and if he is poor, carry with the dear and the morning, and they felt eager for the business of the day. After a leisurely breakfast at their holding evil too.

As a saving feature, the habit acquired through years of watching the morning and the sequence of the cause, he answered that when he went to use this spade. You can surely call up to the distinctions made by the divine law."
The prohibition was plainly a proper one at that time; the reasons for which it was made were time; the reasons for the re

I. Presumption and irreverant disobedience deserve prompt and severe punishment.

burdens of private grief. everywhere.

TOPICS FOR THOUGHT AND STUDY. The significance of incense-burning. II. Jewish funeral customs. III. The value of a pure life in publ

teachers. The Consecration of the Teacher. BY REV. J. A. R. DICKSON.

It matters not in what realm the work may lie, the word of God into the languages of those who if it must go up to that, and I'll take half, whether in the physical or the spiritual realm, sit in darkness; even then he had drawn out a While you are watching the bids I'll run across same pew said a few words concerning the sermuch better even now! Nothing short of divine Your Name in new type 10c best work is always that which is done in the the moral state of every nation depicted with "All right," replied the whilom swearing young man went again; he received spiritual

sanctified, and meet for the Master's use, and prepared unto every good work." (Exod. 32; 2 Tim. 2: 21.) A glance at the workers of the past puts this beyond all question. Paul's life purpose is uttered in these words: "I delign of the whole lot of ladies boots at \$1.25 and shown there as an index of your own thoughts and feelings? What care, what causand shipping the goods as stipulated.

"Ah! that reminds me—ah—yes—I meant this is what God has done. He has placed beling Mr. Stiles, who made it his rule to carry his fore you immortal minds, more imperishable ing Mr. Stiles, who made it his rule to carry his characteristics."

CHRIST-LIKENESS. cration, which was expressed by his having a for or against you at the judgment-day."

"I preached as never sure to preach again, And as a dying man to dying men."

Samuel Rutherford, whose life was one singu- teacher must see fruit. He expects some un- Depot for a passage home by rail. time, and in discharging it they used strange or brethren, do all for him; pray for Christ, preach | S. S. Times. common fire instead of the sacred fire from the for Christ, feed the flock committed to your great altar, and so incurred the displeasure of charge for Christ, do all for Christ; beware of Jehovah, and were punished as related in this lesson.

men-pleasing, there is too much of it among us."

John Albert Bengel, prelate in Wurtemberg, elements of disobedience and presumption, both graphical sketch of Lord Macaulay, says: ally, although each well knew the other's good sublime result,—the eternal salvation of human mischievous in their effects upon the people. one deficiency which lowered the value of all his the Connecticut River Valley where they lived with this "spade." The two mites which the The services appointed for the worship of the other gifts." And it is this same lack in Chris- and traded. Almighty were of too sacred a character to be tian workers that vitiates all they do, making it The two merchants, now seated side by side, cepted by the "Lord of the temple;" so now

ance that may attach to a single mind receiv- chandize. Presently they came to a large pile even a servant girl may accomplish, ing an evangelical impression. I knew Carey when he made shoes for the maintenance of his when he made shoes for the maintenance of his specially seeking for. The auctioneer had house of God. A young man was standing on so readily discovered, but it is not the less an it it is all perveding. We may been think The spirit in which any work is done deter- French; and why? because his mind was filled up is more than I want, or more than you want, About a hundred years ago a young man enter- they leave their impress, and it may never be vigor to the whole. mines very largely the character of that work. with the idea of being some day a translator of of this particular grade of goods. You bid \$1.25, ed a place of worship in Birmingham. When quite eradicated. If the habit of life forbid What duties have our idle hands neglected? the nature of the spirit's energy that has produced it will be clearly traceable in it. The together, besmeared with shoe-maker's wax, and have got in men's goods."

map of the world, with sheets of paper pasted the street to ______ & Co.'s, and see what they mon, and invited the young man to come again. Pleased with the politeness of the stranger, the ceptings, can save men.—A. A. Hopkins.

and the same of th

There can be no doubt that much Christian cannot but speak of things he has seen and heard. of railroad that cuts the broad, beautiful meadows which is to end in the conversion of the pagan WHAT MAKES A HOUSE BEAUTIFUL? work is done in a very low, unworthy, imperfect state of heart, without any delight in it, with- It is with him no ordinary every-day duty. It the Connecticut, and then went alone to another Dear reader, try to work for Christ; strive out any interest in it, without any sympathy is a time of overwhelming moment, and a theme part of the city to make further purchases. The to be something like him of whom it is beautiwith it—done merely that it may be done— of transcendent importance. He is speaking of two merchants had agreed to meet at their hotel fully said, "He went about doing good," and not for any grand end, but simply to quiet an eternity. He has a deep sense of the beauti- for dinner at the close of business hours, taking who most truly said, "It is more blessed to

termined not to know anything among you save than the diamond on which you are about to in- religion with him when travelling, "you know Jesus Christ, and him crucified." John Calvin's scribe, every day and every hour, by your in I ran across the street to ____ & Co.'s to look The object of Christianity is to make men acceptance of Christ, followed by conscious reconciliation with God, 1ed to immediate consecutive something which will remain, and be exhibited same line of goods to a stitch in a smaller lot, spirit, the conduct of Christ. For this purpose which I had knocked down to me for \$1.10. I Christ came into the world, lived in human

were duly inaugurated: fire came down from heaven my heart as a sacrifice to the Lord." John ceived his instructions for any indications of merchant, as he sprang from his chair, "is that us an example that we should follow in his footto consume the sacrifice on the great altar; the fire Knox's prayer uttered this spirit, "Lord, give good impressions, or repentance unto life, or the sort of religion you profess and take with steps. For this purpose the Spirit was promised me Scotland, or I die." The spirit of entire growth into the image or likeness of Christ. you on your travels? I respect; yes, revere and is given to believers to abide with them for consecration exhaled from all the life of Robert Praying that the good seed may not lie unquick. the religion my wife, as well as scores of my ever. This is clearly and repeatedly declared Murray McCheyne as aroma from an opening ened and unhelpful to the soul to whom it has relatives, friends and business acquaintances to be the object of the gospel, and of all the rerose. Richard Baxter, famous not only for the been spoken. He, like the husbandman, looks adorn, but yours, sir-ban! I cannot express medial agencies which God has instituted to save noble books he wrote, but also for the work for a harvest; for God's word is "my word... myself. If ever I felt like swearing, I do now; men: "And he gave some to be apostles; and nacle. Aaron had four sons, the two oldest of he did in Kidderminster, has enshrined his earn- that goeth forth out of my mouth; it shall not but I won't. Good day, sir; I won't even travel some, prophets; and some, evangelists; and return unto me void; but it shall accomplish home on the same boat with you!" and running some, pastors and teachers; for the perfecting of that which I please, and it shall prosper in the down the hotel steps, Mr. Sheldon hailed an the saints, unto the work of ministering, unto thing whereto I sent it." The consecrated omnibus, and took his way to the Grand Central the building up of the body of Christ; till we

upon the brazen altar in the court outside. This brethren around his death-bed in these words, for souls, precious souls. He is unsatisfied unduty was assigned to Nadab and Abihu at this which are a clear call to consecration: "Dear less he see the harvest as it may be seen here.— professing Christians, especially business men, ness of Christ; that we may be no longer child-

"DOCTOR, I WANT A SPADE."

guilt; so did the place and circumstances in thorough preparation they must put themselves the two gentlemen entered their state-room, word sublime as when he heard the school chilwhich the sin was committed.

III. A prohibitory law. The term "proshould aim rather to talk to them than ader. I always mean to take my religion with

Here is such a law against the drinking of wine tion, and of his fitness every way for work.

and strong drink, with good reasons for its observance attached to it. The Hebrew word keeps it with all diligence knowing that out of knowest that I love there. The knowest that I love there. The knowest that I love there. Books of Devotion, Prayer and Praise.

Baptist Hymn and Tune Book.

Baptist Hymn and Tune Book.

Book.

Service of Song.

Brayer and Praise.

Baptist Hymn and Tune Book.

Book.

Service of Song.

Brayer and Praise.

Church Services.

Prayer

And strong drink, with good reasons for its obtained in the same for intoxicating drinks, including wine.

Church Services.

Prayer

And strong drink, with good reasons for its obtained in the same for intoxication drinks are the issues of life. He labors to have it in your feel the issues of life. He labors to have it in your feel the issues of life. He labors to have it in your hearts, go to the Saiobath-school, and constantly under the sanctifying influence of the life on the labors to have it in your hearts, go to the Saiobath-school, and the same for intoxicating drinks, including wine.

Church Services.

Prayer

And strong drink, with good reasons for its obtained with all diligence, knowing that out of here rendered strong drinks is used as a general in your hearts, go to the Saiobath-school, and the same for intoxicating drinks, including wine.

Church Services.

Prayer

And strong drink, with good reasons for its obtained in the same for intoxication drinks is used as a general in your hearts, go to the Saiobath-school, and the same for intoxicating drinks, including wine.

Church Services.

Prayer

And strong drinks, with good reasons for its obtained in the same for intoxication drinks is used as a general in your hearts, go to the Saiobath-school, and the same for intoxicating drinks is used as a general in your hearts, go to the Saiobath-school, and the same for intoxication drinks is used as a general in your hearts, go to the Saiobath-school, and the same for intoxication drinks is used as a general in your hearts, go to the Saiobath-school, and the same for intoxication drinks is used as a general in your hearts, go to the saiobath school in your hearts, go to the saiobath school in your hearts, go to the saiobath school in your hearts, go to the saiobath sc

important. All these reasons are just as strong now as then, and apply with as much force and properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly to Christian ministers of this age as to properly the creature of the properly tempts with his wickedest pleasures those worth as are uncertain produce dealer, who go straight on in their daily life, upheld by a habit strong and strengthening. He dallies with such as are uncertain of themselves, being the creatures of their own impulsive promptings.

The heart, though only a handful of muscle, with such as are uncertain of themselves, being the creatures of their own impulsive promptings.

The heart, though only a handful of muscle, with such as are uncertain of themselves, being the creatures of their own impulsive promptings.

he wrote to Chalmers thus: "I never think in quest of were to be on sale that morning. in the erection of buildings for the religious inparting with you, I was struck with the import company to inspect the general stock of mer- ment to be true, and it proves what great good circumspectness that impair the Christian char-

family, yet even then his mind had received an already put them under his hammer. The two a Sabbath evening at a corner of one of the influence, and it is not the less an influence for it, it is all-pervading. We may hear, think, evangelical stamp, and his heart burned inces merchants now proceeded to examine an open London streets; he was invited to go to a the bad. In essential quality it is precisely the and talk to advance the kingdom of our Lord. neighboring sanctuary. He gave himself to same as though it were more plainly marked, Purity of heart will beget purity; strong, wellthen; even then he had acquired a considerable "Just what we want," eagerly whispered Mr. missionary work, and became famous throughbut its degree is not so great. Occasional sinacquaintance with Hebrew, Greek, Latin, and Stiles. "I'll tell you what, this lot that's now out the world as the "Martyr of Erromanga." nings may not utterly warp the nature over, but est in all the work of the Church gives life and New Styles, by best artists: Boquets, Birds, Gold Chronos, Landscaper, Water Scenes, etc.—
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ibest work is always that which is done in the noblest spirit; a spirit of love, and self-forget-his pen; even then he was constantly talking with his brethren on the practibility of introducing the warehouse. Mr. Sheldon remained faithfully at his post, and finally secured the goods at the privilege, later in life, of the warehouse. Mr. Sheldon remained faithfully at his post, and finally secured the goods at the privilege, later in life, of the warehouse. Mr. Sheldon remained faithfully at his post, and finally secured the goods at the paying for the publication of Dr. Carey's Address which he may be called, is the noblest spirit; a spirit of entire consecration to the Lord.

STEVENS BROS., Bex 22, Northford, Ct.

in 2 departs complete Sample Book. The modern times are prival as every other cherking cards. Church and had the privilege, later in life, of the warehouse. Mr. Sheldon remained faithfully at his pen; even then he was constantly talking with his brethren on the practibility of introducing the warehouse. Mr. Sheldon remained faithfully at his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even then he was constantly talking with his pen; even the

uneasy conscience. It need not be said that ful and striking message Dr. Payson sent to the their noon lunch wherever each should choose. give than to receive." Jesus has done much for all the wealth of India cannot make the home from such sowing a poor harvest must be reaped. The instruments used of God for the good of others and inviting. Intelligence, too, must lend its charm if we would have me to do? The instruments used of God for the good of others are generally those who are in full sympathy with himself. Men and women who have consecrated themselves to the Lord, who have purged themselves to the Lord, who have purged themselves to the Lord, who have purged themselves and made themselves vessels "unto honor."

Secretary of the American Education Society asked him for a message to them. "What himself. Men and women who have consecrated if God should place in your hand a diamond," said Dr. Payson, "and tell you to inscribe the last of the last of

CHRIST-LIKENESS.

Notes and Hints.

Seal engraved, with a hand holding out a burning link.—The services of the tabernacle ing heart, surrounded by the words: "I offer prayer. Watching over those who have red "and "alien" are, and yet without sin," that he might "leave the time when the daily sacrifice was burning larly devoted to God, addressed his ministerial questionable result from his labors. He watches This sadly too true incident, except in proper knowledge of the Son of God, anto a full-grown all attain unto the unity of the faith, and of the that needs not one word of comment.—Christian ren, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, in craftiness, after the wilds of error; but speak-I. The sin committed. The sin of Nadab author of many works of great excellence, parwhen the apostle says, "Let this mind be in to individual experience. It requires every ad-

ing truth in love, may grow up in all things unto him, which is the head, even Christ." So

ity to his likeness is not to be expected; that it called "a lonely man nursing his lonliness." In

rity. It arises from a misapprehension of what told an old hermit that he was resolved to be against vanity, presumption, and the irreverent the soul to unwonted activity. It does not inevents of the day, touched now and then upon for it was something to feed those who were

a "divine model"

is required of us. It is a perfect human, and not invested to be events of the day, touched now and then upon for it was something to feed those who were

a "divine model" against vanity, presumption, and the irreverent use of sacred things.

II. The punishment inflicted. This was instant death; apparently as by a stroke of lightning, the fire flashing out from the shekingh noble and worthy of the highest powers. Dr. Newton, that prince of preachers to children, on one occasion told the now glorified Alfred Cookseles as much time and labor to the flow of the day, touched now and then upon the tabernacle. This was instant death; apparently as by a stroke of lightness, and so every an altogether the time had been upon the first inspires the whole the financial standing of their fellow-merchants actually engaged in the work; and so every interesting upon the tabernacle. From the fifth one occasion told the now glorified Alfred Cookseles and then the fifth of the fact, the train was alongside the boat's power and leaves of Christ, with the fifth of the fact, the train was alongside the boat's power and leaves of the day, touched now and then upon the fellow-merchants actually engaged in the work; and so every interesting upon the tabernacle. From the fifth one occasion told the now glorified Alfred Cookseles and then the fifth of the fact, the train was alongside the boat's power and leaves a could to dissuade him, but in vain.

The young man persisted in seeking venion the fifth of the fact, the train was alongside the boat's power and leaves of Christ, however small, will do something to red to divine model," In the work; and so every interesting upon the tabernacle. The young man persisted in seeking venion the fifth of the fifth of the fifth of the fifth of the fact, the train was alongside the boat's power and the upon of the time model, in the work; and so every interesting upon the tabernacle. The young man persisted in seeking venion the fifth of the fifth of the fifth of the fifth of the fact, the train was alongside the boat's power and the upon of the fifth resting upon the tabernacle. From the fifth verse we learn that neither their bodies nor their clothing were destroyed. Their sin was a clothing were destroyed as much time and labor to grievons one and desarved a swift and severe and desarved as wift and severe and se grievous one and deserved a swift and severe his "children's sermons" as to those which he punishment. It was important to teach the prepared for the great congregation. And as occupancy, the staunch steamer was soon plought by the staunch steame people at the outset the sacred character of the services connected with Jehovah's wotship; not even the priests could triffe with them or neglect of the city of Gloucester! He is the benefactor of the city of Gloucester! He is the benefactor of the city of Gloucester! He is the benefactor of the city of Gloucester! He is the benefactor of the city of Gloucester! The reading a portion of the continent.

It was important to teach the prepared for the great congregation. And as occupancy, the staunch steamer was soon ploughting to neith the city of Gloucester the city of Gloucester! Alfred Cookman himself observes: "The reading her way past Fort Trumbull, on her way past Fort God's commands concerning them. The parentage and position of these men aggravated their

the prepare themselves for the work. Then, after
the work agravated their

the prepare themselves for the work. Then, after
the work aggravated their prepare themselves for the work and the prep

like. And how great is the privilege to be What a noble fact it is that more than two holy, harmless, undefiled, separate from sinners, to such exercises, in a sermon had been flagelerally, in modern times, and in our country, to deeply, realizes it in a very vivid way, and he is and made higher than the heavens." May we lating his congregacion, when an old man asked laws forbidding the sale of intoxicating drinks. careful of his own spirit, and of his mental conditions are found in our sabbath the non-professing merchant. "My wife is a schools, gratuitously taught by hundreds of deserve to be called followers of Christ.—The

A CHRISTIAN HABIT.

penalty, to use these drinks while on duty, that Bonnington. When we called on him at eight lers emerged from their state-room and stood does not need great intellect or eloquence in have place therein. Then this habit of correct that minister threw away the cudgel, and filled

to premeditate, and implore his Master's pre- Mr. Sheldon inadvertently let an oath escape Oh, ponder well the words of Christ—"A cup the creatures of their own impulsive promptings, son. Jewish priests of that.

If this law is good for the priests, it is good for the people as well; if for one class, then for all classes. Every consideration by which it should have force with them, makes it proper for the people as well; if for one class, then for all classes. Every consideration by which it ped for his work. He lays everything under the lays everything under the lays everything under the least of these my brethren, ye lies only in a correct habit, not in an intention.

Mr. Sheldon inadvertently let an oath escape this lies of cold water, given to a disciple, shall in no this lips. Suddenly his companion released his lies. Suddenly his companion released his arm, and then and there, upon the crowded their own passions. Passion habitually held in the check is never harmful; but let it now and then rise to mastery, and all safety is gone. Safety lies only in a correct habit, not in an intention. should have force with them, makes it proper for us. We do well to heed the plain and unmistakeable teachings of God's Word on a subject like this, and the lesson is timely as well as important.

In lays everything unto one of the least of these inty brethren, ye the polyp takes out of the sea the matter needed to be correct habit, not in an intention by a caustic lecture upon the sin of profane swearing.

Distributing religious tracts is another useful to be correct in the main. Just here is where sad mistakes are made. Young and old alike once resolved to become a tract distributor.

Mr. Stiles' vehement rebuke and abrupt democratic for us to work with. A pious servant once resolved to become a tract distributor.

She did so, and persevered in her work. One themselves, "This indulgence will not work me production of honey, so the consecrated teacher seeks in all the circumstances and advantages of seeks in all the circumstances and adv his life for that which will fit him for service. And habit, and the two gentlemen again resumed tracts, and began to converse concerning them, self-discipline shall be rigorously maintained, tracts, and began to converse concerning them, self-discipline shall be rigorously maintained, and the people among whom they were lent; with some slight exceptions; I will abide by being. It ought to be the element in which a II. God will vindicate his honor in one way into serviceable ware. He is like William Carey their walk.

After a visit to the barber shop attached to the result of the conversation was that she believed in the spiritual condition. The spiritual condition of the conversation was that she believed in the spiritual condition. The spiritual condition of the conversation was that she believed in the spiritual condition. in this. When Andrew Fuller visited Scotland, their hotel, and then a hearty breakfast, they came deeply interested in the spiritual condition every rule has its exceptions." And yet there he retires. III. Public teachers often carry heavy hidden in 1813, he called on Dr. Chalmers, at Kilmany. repaired to a certain auction-warehouse on of the population around her, and prevailed upon are rules of being and doing which ought to A few weeks after Fuller's return to Kettering, Broadway, where a line of goods they both were her husband to spend several thousand dollars have no exceptions, which can not admit of exof my visit to you but with pleasure. After This establishment reached, they proceeded in struction of the young! We know the state- It is the exceptional lapses from Christian

The best will is our Father's will, And we may rest there calm and still; Oh! make it hour by hour thine own, And wish for naught but that alone Which pleaseth God.

-Paul Gerhardt.

house, and a beautifully appointed table, but, after all, the best cheer of every home must out of the question for a woman so hurried and so worried with her scrubbing and polishing, and making up garments. A simpler style of living and house-furnishing would set many a bonded slave at liberty, and add vastly to the

It is an excellent thing to have a well-kept

comfort of all in the house. Hospitality rarely prevails in these spotless line and letter houses. Company disarrange the books, and disorder the house, which had work enough in it before. The mother can not throw off her household cares, and sit down for a real heart-to-heart converse with the old friend of her childhood. Still less can she enter into the joys and pleasures right and delightful to her own children, because of the extra work of clearing away it will be likely to make.

With all your toils to make a house beautiful, do not neglect the first element of all, to beautify yourself, body and soul. A sweet, loving word, and a warm clasp of the hand, are far more to a guest than the most elaborately embroidered lambrequins at your window, or the most exquisite damask on your table. There are bare cabin homes, that have been remembered with pleasure, because of the beautiful loving presence there; and stately palaces, which leave the impression of an iceberg on the mind .-

THE WITNESS OF EXPERIENCE

Christianity is the only religion which appeals and Abihu was great, as is evident from the suddenness and severity of their punishment. It is not easy, however, to determine just what constituted the sin committed by them. "No said: "The main concern is to be continually constituted to the sin committed by them. "No said: "The main concern is to be continually constituted to the sin committed by them. "No said: "The main concern is to be continually constituted to the sin committed by them. "No said: "The main concern is to be continually constituted to the sin committed by them. "No said: "The main concern is to be continually constituted to the sin committed by them. "No said: "The main concern is to be continually constituted to the sin committed by them. "No said: "The main concern is to be continually constituted to the sin committee the sin committee the sin constituted to the sin constitute to the sin constitute to the sin constitute to the sin constitute to the sin constitute. The second the sin constitute to the sin constitute to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute to the sin constitute to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute to the sin constitute. The second to the sin constitute to the sin constitute to the sin constitute to the sin constitute to the sin constitute. The second to the sin constitute to th FILEASE GIVE US A CALL AT OUR NEW PREMISES AND PURCHASE YOUR GOODS CHEAP FOR CASH.

Solution of the period of the sin committed by them. "No law is found in the Pentateuch to forbid the burning of incense by means of common fire. Only for one occasion was the High Priest commanded to fill his censer with coals from the great altar. See Lev. 16: 12."—Cook. Some

The Bain concern is to be continually and a prominent Church-member, as he entered the sin committed by them. "No law is found in the Pentateuch to forbid the burning of incense by means of common fire. Only for one occasion was the High Priest commanded to fill his censer with coals from the great altar. See Lev. 16: 12."—Cook. Some

The Bain concern is to be continually and a prominent Church-member, as he entered the sin committed by them. "No law is found in the Pentateuch to forbid the in an appropriate frame of mind before God. As for any good we have done, this is safely deposited among his treasures; while the ill we have done may all be repaired by one drop of the precious blood of Christ. Therefore, the less as thomgen, in 1745, he continually and a prominent Church-member, as he entered the sin committed by them. "No law is found in the Pentateuch to forbid the means: "Imitate my example times in the New Testament do this word and the rear car of the boat-train of the New London Northern Railroad, at the depot of a certain of the New London Northern Railroad, at the depot of a certain of the New London Northern Railroad, at the depot of a certain of the New London Northern Railroad, at the depot of a certain of the New London Northern Railroad, at the depot of a certain of the New London Northern Railroad, at the depot of a certain of the New London Northern Railroad, at the depot of a certain of the New London Northern Railroad at the day idle ?"—Matt. 20: 6. The ser.

The main concern is to be continually and a prominent Church-member, as he entered the sin committed by them. "Northern Railroad at the rear car of the boat-train of the New Lo great altar. See Lev. 16: 12."—Cook. Some the precious blood of Christ. Therefore, the less as well as himself, on the route to New York, good of souls? Such advice we will try to give yours." And when we are companied by a statement of personal experi-A. A. MILLER & CO.

The precious blood of Christ. Increases at an unauthorized time; others that they were under the influence of wine or strong drink; and others, still, that they were making a vain display of their official rapk and duties.

The precious blood of Christ. Increases the precious blood of Christ. Increase the precious the pr that does thus employ the children and the wo-Though this doctrine is so plainly taught in men. They cannot preach, but they can testify. the word of God, there is, nevertheless, reason If we stand within the heart of Paul we find a to fear that it is often regarded with jucredu- sort of "doubtlessness" about his thought and lity. Many feel that Christ's oxample is too speech. This prepetuated itself in his converts high for human attainment; that full conform- and their descendants. Abraham has been may serve for declamation in the pulpit, but is this respect the men and women who are his true a doctrine that cannot be reduced to practice. Christ is regarded as a model that men should children are not to imitate their first forefather. There is to be in their conversation—as in all

Clearly, then, it is our privilege to be Christ- revenge of those who had injured him .-- Selected

knowest that I love thee.' Jesus saith unto him, Beat my sheep". "No, no!" said the

Life is a book of which we have but one edi-

tion. Let each day's actions, as they add their

What useful lessons have we learned and taught? What warmth, what radiance have our minds

reflected? What rich and rare materials have we brought

For deep investigation, earnest thought? Concealed within the soul's unfathomed mind, How many a sparkling gem remains unwrought, That industry might place on learning's shrine, Or lavish on the world, to further God's design ?

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