## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

out the year more of this kindly feeling how

good would it be. Especially in a home where

there are unconverted children is it of import-

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SAINT JOHN, N. B., FRIDAY, JUNE 10, 1881.

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QUARTERLY REVIEW.

ADULTS IN SUNDAY SCHOOL. BY LUCY ELLEN GUERNSEY.

In one of my summer wanderings I visited a friend living in a very small village in an East-

"Oh yes," was the answer; uncle is superin-

thing, and the plan seems to me to be an adin the eyes of the children. They think much more of their privileges when they see their

be more likely to take an interest in their children's lessons. How many mothers never think lessons learned and understood, though their

by saying that he "does not know enough to

CELESTIAL SYMPATHY.

facts in the case.—S. S. World.

the mantle. He has taken off his coat, shaken and kindle a new bonfire of victory on the hills of the mantle. He has taken off his coat, shaken out of it the dust and hung it up. I see by the candle light that there are neighbors who have come in. The shepherd, fagged out with the long tramp, sits down on a bench, and the ehildren, and the heighbors say to him, "Come now, tell us how you found the poor "Come now, tell us how you found the poor "Why what a dand kindle a new bonfire of victory on the hills of beautiful presents."

If the has taken off his coat, shaken out of his RULED, PRINTED AND BOUND TO ANY and the children, and the neighbors say to him, into the good land. While she was here you thing." "Well," he says, "this morning I went | Sometimes you came home at nightfall with thing." "well," he says, "this morning I went to the yard to look at the flock. No somethad I looked over the face than I saw something wrong. The fact was they did not count tight. Ninety-size, ninet out to the yard to look at the flock. No sooner your pockets full of gifts for her, and no sooner I was carried by Christian parents to the house as in him lies, remove all occasion of grief or that used to come and lick my hand as I crossed repentant and forgiven, carrying the news to the that used to come and lick my hand as I crossed the field, and somehow I could not give it up. So I went on, and on, a I heard the dogs bark, and I said, 'What's that' Then I hastened to the top of the hill and I looked down, and there I saw the poor and I looked down, and there I saw the proper courtesy and faith they should command. "be courteous."

Think twice before you believe every evil and manifest most unworthy prejudices. In the looked the I and I looked down, and there I saw the poor lamb. It had fallen into the ditch, and as I came where it was and bent over the ditch and stooped down to lift the poor thing out, I wish you could have seen the loving, and imploring, and tender way it looked at me. I lifted it out and it was all covered with the sluss and two after gaining of a king who after gaining swords, that our souls may be free. I mud. It was an awful thing to do, but I lifted it out, and it was so lame and weak it could not walk alone, so I three it on the sand the saining will be no better than before.

A religion that is not founded upon righteous and turn to the Lord this morning? Christ. If for ten, twenty, fifty years you have lawn, the they are guilty. But the wrongs of which they are guilty. Say to yourself, "This may not be discussions in households an argument frequently heaven, beat with all thy hammers, that the rock say, "I can't pray." Can you not say, "God, you repeat it. Say to yourself, "This may not of discussions in households an argument frequently heaven, beat which the wrongs of which they are guilty. But the wrongs of which they are guilty. But the wrongs of which they are guilty. The can't pray." Can you not say, "God, beafore the throne of the arm of the wrongs of which they are guilty. But they wrongs of which they are guilty. But a revival of religion which comes in on top of old grudges, misrepresentations, dishonesties, and tray of the arm of they are the wrongs of which they are guilty. But a revival of religion which comes in on top of old grudges, misrepresentations, dishonesties, and tray of the arm of the wrong, will never be effe

they hear right away of it in heaven. There are beaven is the centre of the universe, and we are given ! no gossips in glory going around to chatter and on the rim of the universe. That is not the idea ern State. When Sunday came my friend's laugh when a man falls, but there are many of my text. I think the heart of heaven beats little grandchildren asked my help in preparing souls in glory who are glad to run about and very close to our world. We measure distances tell it when a man is saved. The news goes by the time taken to traverse those distances. very quick from gate to gate, and from north It used to be a long distance to San Francisco. size of the place, "uncle's labours were not heaven among the angels of God over one sinner from here to Liverpool. Now you can go that one day-no mystery about that; I can under- and another instant there. It is very near tostand how there should be joy in heaven over the day. Do you not feel the breath of heaven on mirable one for several reasons. It gives dig-United States; I can understand very easily how send a message. As it is expensive to send a three thousand souls were brought to God in the near heaven is to earth. By oceanic cable you there should be joy in heaven over five hundred | message, you compress a great deal of meaning thousand souls converted in 1857 in this country; in a few words. Sometimes in two words you but mark you, my text announces that there is can put vast meaning. And it seems to me that have one tower, some cathedrals two, three, four to your soul, only two words in order to kindle towers. Did you ever hear them all ring at once? with gladnes all the redeemed before the throne; I am told that the bell in the cathedral of St. only two words, "Father saved," "mother saved," earnestly discussing disputed and difficult points.

An ardent class can do very much toward

I am told that the bell in the cathedral of St. only two words, "Father saved, "mother saved, "son saved," "daughter saved," "And "there is a representation of the large saved, "hother saved, "hother saved, "hother saved, "son saved," "daughter saved, "hother is a representation of the large saved, "hother saved, "h at the death or birth of a king. Have you seen a joy in heaven among the angels of God over one tendent by conforming carefully to rules. Older people can and do injure the character of a school by an opposite course. When Tommy to a great many professors of religion in some that repenteth."

Stand as an everlasting memorial of divine grace. If life were spent only for the gratification of the soul is of fast imporsinful self, then the wretched picture of it will proclaimed through the newspapers that there

to obey the call of duty. They are familiar with the lesson, and with the general method of the school, and can take hold of the work to much school, and can take hold of the work to much school, and can take hold of the work to much school. They are familiar with the general method of the sold; but he is in heaven among the angels of God over one tion and godliness?

They are familiar with they are keenly and closely great oath. I was shocked to test in heaven among the angels of God over one tion and godliness?

When the noble Russel was executed as a mar-by the spirit of the Portland merchant. "I my precious boy, how it hurt me!

rigilant eyes would detect in a moment an illfitting stocking or a soiled ruffle! As to the picked up last night out of the gutter and carried or five years ago, a stage-driver in the White for eterpity! Let every parent who reads this fitting stocking or a soiled ruffle! As to the fathers, I very much fear that those who interest themselves in such matters are the exception themselves in such matters are the exception with loathsomeness and abomination. Arousing the stage was drawn by six horses, wild and until the for eterbity: Let every parent who leads this to the police station. He has been in the peniliary three times. He is covered and soaked themselves in such matters are the exception with loathsomeness and abomination. Arousing the stage was drawn by six horses, wild and until the world to come?" Let every parent who leads this to the police station to the gatter and carried to the police station. He has been in the peniliary three times. He is covered and soaked the stage was drawn by six horses, wild and until the world to come?" Let every parent who leads this to the police station to the police station to the police station. He has been in the peniliary three times. He is covered and soaked the stage was drawn by six horses, wild and until the world to come?" Let every man of business and abomination. poor wretch pardoned than three of the great towers of heaven strike up a silvery chime. But here is a waif in the street. She passes under here is a waif in the street. She passes under

to that song she hears-"All may come, whoever will, This man receives poor sinners still." place for strangers to become acquainted, and She puts into that harbor, she kneels by the helps to bring them in contact with the pastor and others. To conclude, it takes away all extended the who didst have mercy on Mary Magdalene,

enough to join a class, whatever may be the God over one sinner that repenteth. My subject impresses you, I think, with the thought that it is possible for us to augment the happiness of heaven. People think that souls before the throne are as happy as they can be.

There the subject impresses you, I think, with the this one triumph. Do you wonder that so many of these Christian people have toiled night and happiness of heaven. People think that souls before the throne are as happy as they can be.

There the subject impresses you, I think, with the this one triumph. Do you wonder that so many of these circumstances calculated to depress day in the work of soul-saving, if it is of such the mind? How, then, can it be expected that yest importance? Do you wonder that Nottle to see it into street as the form of these circumstances calculated to depress day in the work of soul-saving, if it is of such the mind? How, then, can it be expected that yest importance? Do you wonder that so many with good or evil, against the day of judgment. So long as we do not harbor evil thoughts, wast importance? Do you wonder that so many in the work of soul-saving, if it is of such the mind? How, then, can it be expected that yest importance? Do you wonder that so many in the work of soul-saving, if it is of such the mind? How, then, can it be expected that yest importance? Do you wonder that so will not a cation especially the discourse was prepared; and of these circumstances calculated to depress day in the work of soul-saving in the work of soul-savin

With such tenderness and rusticity of illustra- vacant by death, for death never enters there; snffering lad, and the next morning the nurse, tion does Christ represent the sinner's going off it is a vacant chair for you. Will you take it? passing through the wards of the hospital, saw a and the sinner's coming back, when he says: My subject also impresses me with the idea dead hand lifted, braced on one side against the "Likewise there is joy in heaven among the that heaven and earth are in close sympathy. pillow, the left hand holding the elbow of the a merchant one morning met another with the more than over ninety and nine just persons that need no repentance." To repent is to feel that you are bad, and to be sorry about it, and to turn over a new leaf, and to pray for forgive.

Teople talk about neaven as though it were agreat more than seen the signal and salutation: "Have you heard what is going way off. They say it is hundreds of thousands of miles before you reach the first star, and then to turn over a new leaf, and to pray for forgive."

To repent is to feel the signal and dying soul, canst thou not give some signal? Wilt thou not lift one hand, or one prayer? God to turn over a new leaf, and to pray for forgive. You reach the second star and then it is possible. to turn over a new leaf, and to pray for forgive- you reach the second star, and then it is millions grant that this day there may be joy in heaven ness and help. Just as soon as a man does that of miles before you reach heaven. They say among the angels of God over your soul for-PAINTING FOR ETERNITY.

When Apelles, the Greek painter, was asked

finished, and finished forever! be good, or whether it be evil. The picture of the most careful examination, to be very differour lives which is presented before the "great ent from what is often represented. It is all white throne," will be forever unchangeable. If right that when such things occur they should the canvas is adorned with deeds, however hum- be exposed, condemned and punished; but to ble, for the glory of God, then the life-work will indulge in the sweeping generalizations, which

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his sinfulness, and he says, "O, Lord, have every-day occurrence; in that land where the commercy! I am a wanderer, and without thee I mon stones of the fields are jasper, and emerald, with time. My thoughts now are only about of seeing that the little ones go to school with perish. Have mercy!" God hears him, and and chrysoprassus, and carbuncle, and sadonyx. eternity." That utterance of the dying martyr immediately two of the towers of heaven strike a And yet the news of your salvation makes joy is a word in season for us all. We pastors may from his debauch, he cries out, "O Lord God, governable, and he drove them near the precipice, ness ask himself whether he is only aiming to have mercy on me! Thou who didst pardon the penitent thief, hear my cry for mercy." And the penitent thief, hear my cry for mercy." And the Lord listens and pardons, and no sooner is the many were slain, but few were saved. I sup- friend, are you training yourself for self-indul-

> himself-that is intellectually-the minister the gaslight, and your soul shudders with a great the edge of great precipices of ruin and danger, "Nothing is long except eternity.". That was is not able to be alike interesting in his serhorror. No pity for her. No commiseration for her. As she passes down the street she hears a song in a midnight mission and as she listens.
>
> Nothing is long except eternity. Inat was a mons. Some sermons must be doctrinal, and a motto for every pastor's study, and for the walls of every dwelling. Let us all write it up a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and by a certain class of hearers they will be called dry other and the called dry other a song in a midnight mission, and as she listens before they capsize, do you suppose the angels before us as on the heavens. Nothing is worth called dry; others and by of God rejoice, crying, "Good, good! Saved living for but eternity.

> > "Let the clanging bells of time, With their changes, rise and fall! But in undertones sublime— Sounding deep beyond them all— As our moments onward flee, And it speaketh but this word, Eternity! Eternity! -T. L. Cuyler, D. D.

MAKE IT RIGHT.

other joys for this one joy, I make up my mind dispute it, question it, or deny it; but they unhappily, have been pronounced with less feeling. handle of faith. it is of very great importance if heaven can know that it is true, nevertheless. The ques-My subject impresses you, I think, with the discount all other festivities to celebrate tion then arises, What should be done? There to see it full, or those are absent for whose edifi-

commend it to you. In the days of my infancy | Let him in a manly and Christian way, so far it can be conveniently made .- Puritan Recorder. of our common walk; one that makes an hon-

that good land there is a vacant chair, not made Jesus went through the hospital, and took the once spoken.

CHURCH SCANDALS. When Dr. Payson, of Portland, was at the

THE CHIEF ATTRACTION. neighbor, "It is not true." "I know," hissed the other from between his teeth, "that it is not great picture of the Last Supper, privately un-Leonardo do Vinci, after having finished his true, but I would give five hundred dollars if it veiled it to a friend and requested his criticism. were." There are always plenty in perfect sym- "Exquisite," exclaimed his friend; but added, pathy with this Portland merchant. They follow a clerical scandal with all the keen scent of the table as solid, glittering silver!" The artist, why he bestowed so much labor on his pictures, a sleuth hound and when there is nothing suitvery quick from gate to gate, and from north wall, and from east wall to west wall, and in three minutes every citizen of which would have delighted old Gordon but we may use the word literally when we say the wealth lively a sieuth nound and when there is nothing survey able at hand they can invent with all the reading peculiarly impressed, and, seizing the he replied, "Because I am painting for eternity." able at hand they can invent with all the reading peculiarly impressed, and, seizing the he replied, "Because I am painting for eternity." able at hand they can invent with all the reading peculiarly impressed, and, seizing the he replied, "Because I am painting for eternity." Because I am painting for eternity." Because I am painting for eternity. The word is a sieuth nound and when there is nothing survey.

Why he bestowed so much labor on his pictures, able at hand they can invent with all the reading the replied, "Because I am painting for eternity." Because I am painting for eternity.

Why he bestowed so much labor on his pictures, able at hand they can invent with all the reading the replied, "Because I am painting for eternity." Because I am painting for eternity.

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Why he bestowed so much labor on his pictures, able at hand they can invent with all the reading the replied, "Because I am painting for eternity." Because I am painting for eternity.

Because I am painting for eternity. that we are painting the picture of our lives for ticularly exciting to make the Herald lively, attention from him must be blotted out." eternity. We use fast colors. Whatever pure that old sinner used to say to his subordinates, This illustration presents a great and gloriand holy word or deed be wrought into that pic- "kill a man, kill a man." Far be it from us, ous truth. Jesus Christ is the seminal power of ture, will standthere, imperishable and immortal. either to extenuate or ignore the church scandals Christianity, the central fact of history, and the Whatever selfish or sinful thing be painted on which make the "enemies of the Lord to blas- life of the world. No teaching or preaching is Whatever selfish or sinful thing be painted on the blood of Jesus here in by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that by the application of the blood of Jesus here in the better. But to say that the better is the better by the application of the blood of Jesus here in the better. But to say that the better is the better by the application of the blood of Jesus here in the better by the application of the blood of Jesus here in the better by the application of the blood of Jesus here in the better by the application of the blood of Jesus here in the better by the application of the blood of Jesus here in the better by the application of the blood of Jesus here in the better by the application of the blood of Jesus here in the better by the application of the blood of Jesus here in the better by the better by the better by the application of the blood of Jesus here in the better by the bel parish of Schotts when four hundred souls were your face? Christ says in one place it is not this present life. Now or never that precious either in the States or Canada, there are more ity. They stand related to each other as cause saved under one sermon of Mr. Livingston; I twenty-four hours' distance, when he says to the blood availeth. When death comes, the process social outrages among clergymen for their numbers of the process and effect. With him it stands or falls. In can understand how there should be joy in heaven penitent thief, "This day shalt thou be with me of painting stops! No strokes of penitence or ber, than among any other craft or profession, him is its life and power. Whatever diverts over the great awakening in the time of Harland or pentence or of faith can be added to it then. No guilty is about as wide of the mark as anything well the attention from him ought to be "blotted" spots can be washed out then. The painting is can be. Of course, it is very easy for any unout "as irrelevant and misleading. He bears a principled ruffian to write "Rev." before his name that "is above every name," at which Death frames the picture, and sends it on to name and to bring religion and the "cloth" into "every knee shall bow." He is the life, the the Judgment day for exhibition. Not a "pridisrepute by his scandalous proceedings; but power, and the way of salvation. What grandvate view" before a select company, but a public exhibition before an assembled multitude whom no man can number; for God will bring every duly authorized ministers of any Christian deword and every work into judgment, whether it nomination on the continent, will be found on triumphs! No voice can sing, no heart can frame, Nor can the memory find, A sweeter sound than Jesus' name, The Saviour of mankind.

WHAT A MINISTER CAN'T DO.

SWEARING FATHERS sees father reading a paper or discussing business while the pastor is questioning the children, or the superintendent is conducting the closing exercises. he is likely to conclude that there is

to obey the call of duty. They are familiar with the second of the call o watched, and that there are still plenty animated | not injured; but that oath from the mouth of

moves in respectable circles. But one day, by ance to be of any moment in heaven—your saltyr to freedom, he handed his watch to a a friend, know that it is not true, but I would give five "I talked earnestly with him and told him Parents who are members of such a class will the power of the Holy Ghost, he rouses up to see vation—in that land where gladnesses are the hundred dollars if it were."—Canada Presby- how wicked and unmanly it was to swear, but I could not fail to note the incredulous half defiant expression in his eye; suddenly he look ed firmly at me and said, 'Mamma, papa said He can't always preach eloquent sermons say. I wanted him to love and respect his

it, and I can say it too!' I knew not what to There are few elougent writers, and still fewer tather, so I tried to shield and excuse him by eloquent speakers. It is, on the whole, a great explaining to Willie that his father had no motruth appears best in simple garb, and the most habit in childhood, and now in manhood, when useful pastors have been those, generally, whose suddenly angered he sometimes swore before he names have never attained to anything like thought (which I knew must have been the notoriety. But with the power to be eloquent, case when Willie overheard him) but it was a or using the term in the proper acceptation, his painful task, and I could never tell how many sense of duty would oblige him to sacrifice pop- anxious tearful hours that one bad habit of their ularity to usefulness. Comparing himself with

RANDOM READINGS.

Patience and gentleness are power.

father's cost me and our sons.'

Who has not mastered himself, by whom can another class—those who go to church more for he not be overcome?—Bossuet.

amusement than for instruction—these will be True souls are made brighter by sorrow. The Again, he cannot always feel equally inter- ocean is most phosphorescent after a storm. rested in the delivery of his sermon. There He that follows the Lord fully will find good-

are subtle causes at work to deaden feeling, and ness and mercy following him continually. what he has prepared with great study may A more glorious victory cannot be gained be delivered in a heartless manner. Is this under his own control? Every minister will over another man than this, that when the insay nay. Hence sermons that cost but little jury begins on his part, we meet it by kindness

study, delivered under a state of excitement, on ours. There are few persons who are not conscious will often be more admired and talked of than Every to-morrow has two handles. We can

Every passing moment is furnishing the record

est man; one that accomplishes an intellectual and moral growth in the subject ; one that works in all weather, and improves all opportunities -will best and most healthily promote the growth of a church and the power of the Gospel.

God makes us brave to meet each loss Without a sigh; To do our work and bear our cross, Nor question why.

He knows the secret of our way, And what is best; The long, dark sorrows pulse with praise,

And lead to rest. "Well, I must confess that Sister C. is rather rude in her speech and manners, but, after all, I

think she is a good woman." "Good! Do you believe that really good

where it is deserved, when a word of kindly ap- dainty lace handkerchief wiped a tear from the over, and over again, the story of the lost sheep I recall that. Right beside your beloved ones in to go with him." So it was done. For that night with force from the hand as to recall a word many homes the mutual holiday gifts do much which sparkled a thousand-dollar diamond, a to cement affection, and if there were through- silver ten cent piece. O mammon, mammon!

## The Intelligencer.

Great Reduction in Prices of Sabbath School Libraries, SUNDAY SCHOOL LESSON .-- June 19.

"So you have a Sunday-school," said I.

likely to be very arduous. But, to my surprise and pleasure, when the school assembled in the little church after the morning service, I found little church after the morning service and I found little church after the morning service and I found little church after the morning service and I found little church after the morning service and I found little church after the morni gation. From the gray fathers and mothers in

Israel to the youngest toddler able to come to church, all were present and prepared to join with zeal and intelligence in the exercises of the It was the first time I had ever seen such a HAS now open for inspection at his Tailoring Estab lishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising elders eager to avail themselves of the same. Tom and Mary are much more likely to preserve their lesson papers when they see father layer one tower some cathedrals two, three, four to your soul, only two words in order to kindle

ENGLISH, SCOTCH, AND CANADIAN TWEEDS and mother, and perhaps grandfather as well, busy with commentary and concordance, and Broadcloths and Doeskins. sustaining the authority of pastor and superintal the most desirable stocks to solution to the sustaining the authority of pastor and superintal the most desirable stocks to solution to the sustaining the authority of pastor and superintal the most desirable stocks to solution of solutions and Doeskins.

greater advantage than a stranger.

So much for the benefits of the school, As to the advantages to the members of the adult classes themselves, I think no one-no Chris-Wrapping Paper: tian, at least—can have any doubt. All study New Brunswick Paper Company's well-known make Wrapping Paper always on hand; in all sizes at mill must be for the good of the student; and regular, systematic study is obviously better than that which has no plan. In talking over the lessons with others, new ideas are brought for-Nelson's Paper Bags—all Sizes. Liberal Discount to ward. One has used one book in preparation, another a different one,—and each has perhaps another a different one,—and each has perhaps found something which another has overlooked. The class is a bond of union. It makes a nice

cuse from those people who complain that there is no room for them to work. If they are not wanted as teachers, they can be of use as pupils.

thou who didst have mercy on Mary Magdalene, take my blistered feet off the red-hot pavement of hell." God says, "My daughter, thy sins are of hell." God says, "My daughter, thy sins are of hell." God says, "My daughter, thy sins are of hell." wanted as teachers, they can be of use as pupils.

A man may excuse himself from taking a class by saving that he "does not know enough to through the celestial streets cry, "What is that? death of a Cabinet minister, or the death of teach," though probably he would be mortally Why the worst sinner must have been saved! a President, or some matter of very great mooffended if he imagined any one else thought so; but he can have been saved their fellow-men. They may those which cost vastly more effort but which, take hold of it by the handle of anxiety or the other low for this one ion. I work the cost vastly more effort but which, take hold of it by the handle of anxiety or the other low for this one ion. I work the cost vastly more effort but which, take hold of it by the handle of anxiety or the but he can hardly say that he does not know "And there is joy in heaven among the angels

A SERMON BY REV. T. DEWITT TALMAGE.

Likewise there is joy in heaven among the angels of God over one sinner that repenteth, more than over injusty and nine just persons who need no repentance. St. Luke, xv. 7.

A lost sheep. Nothing can be more thoroughly ly lost. I look through the window of a sheep-like and came to God. The report of that mother before the throne of God has not here herd's house at night. The candles are lighted.

The shepherd has just placed his staff against the mattle. He has taken off his coat, shaken and kindle a new bonfire of victory on the hills of the work and standard on the work of soul-saving, if it is of such vast importance? Do you wonder that Nettlevast importance? The world always preach interesting and admit the wrong-doing, but who take no steps toward repairing the mischief they have wroughts, and admit the wrong-doing, but who take no steps toward repairing the mischief they have wroughts, or undoing the wrong which they have angels of the standard and admit the wrong-doing, but who take no steps toward repairing the mischief they have wroughts, or undoing the wrong which they have angels of the standard and admit the wrong-doing, but who take no substant Nettle stoward repairing the mischief they have wrong which they have angels of the transmitted and admit the wrong-doing, but who take no substant Nettle stoward repairing the mischief they have angels of the transmit in the work of Sod.

A sermon that repeated that the wrong doing, but who take no standard admit the wrong-doing, but who take no standard admit the wrong-doing have do not harbor evil house, the waiting and admit the wrong-doing have

not walk alone, so I threw it on my shoulders, and I started homeward, and the condition of the lamb you may judge of from my coat which I have just hung up. But I tramped on, and on, until it is safe in the yard, poor thing. Thank God!" Then the shepherd's wife spread the table and brought on the best fare spread the table and brought on the best fare the throne of your households you kept a spread the table and brought on the best fare the should specified and I started homeward, and the condition of God, before the throne; for, "there is joy in he has not Christian grace enough to confess his of God, before the throne; for, "there is joy in he has not Christian grace enough to confess his of God, before the throne; for, "there is joy in he has not Christian grace enough to confess his of God, before the throne; for, "there is joy in he has not Christian grace enough to confess his of God, before the throne; for, "there is joy in he has not Christian grace enough to confess his of God, before the throne; for, "there is joy in he has not Christian grace enough to confess his of God, before the throne; for, "there is joy in he has not christian grace enough to confess his of God, before the throne in gard pain, and he said to his comrades in the heaven among the angels of God over one sinner that is not founded upon righteous.

It is strange to me that Jesus does not see me when he goes through here nights and takes others to himself. He goes though here nights and gospel hymns, will make anends for word of consolation; to the flate, children in the said to his comrades in the heaven among the angels of God over one sinner that is not founded upon righteous.

In the lamb you meet, a smile and a cheery greeting. Give the said, a word of consolation; to the flate, the heaven and pain, and he said to his comrades in the heaven among the angels of God over one sinner that is not founded upon righteous.

In the lamb you meet, a smile and a cheery greeting. It is strange to meet in the show it has a rich result of th

from, sin, saved from death, saved from hell,

saved forever?" Will there be no news this day

in heaven of your salvation? I stand here and

plead for your immortal soul, the soul for which

Jesus died. What a vast work is this soul-sav-

that the cabin could afford, and they sat up very gone away from you into the next world, the tell you how I'll arrange it. I'll go to sleep with comes, but if they do not, will certainly find it the table, when praise is given without stint "Freely ye have received, freely give." A late that night, and they talked and they vacant chairs and the vacant plates would out my hand up; and then, when Jesus comes out then. - Christian.