AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,1

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVIII.—No. 39.

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 30, 1881.

[EDITOR AND PROPRIETOR

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To the Readers of the "Intelligencer." FREDERICTON, JUNE, 1881.

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The Intelligencer.

SUNDAY SCHOOL LESSON.-Oct. 9. (For Questions see Star Quarterly and Lesson Papers.)

THE TABERNACLE.

DAILY READINGS. I. The tabernacle. Exod. 40: 1-16.
God's glory. Exod. 40: 17-38.
The tabernacle consecrated. Lev. 8: 1-13.
Duty of the Levites. Num. 1: 47-51.
Sacred things in tabernacle. Exod. 25: 10-40.
Love for the place of worship. Ps. 84: 1-12.
Love for Christ. Heb. 9: 1-28.

NOTES AND HINTS.

21 inches, and thus a tolerably accurate idea of eminence. Fredericton, N. B. half its length.

wrong idea into our minds by thinking of the a strange conglomerate! 1881. Spring. 1881. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place within which a congregation might gather for worship. It was not large as a place with might gather for worship the Most High upon earth, and must be, so far as it could be, suitable for its sacred purpose. All the services conducted in it were perform-

ed with the decorum and dignity befitting its character and holy occupant. II. The anointed priesthood. The religious he cries, in his anguish, "O wretched man that I repeat these brief proverbs. When once comservices of the tabernacle were put in charge of, am! who shall deliver me from the body of this in their yellow silks made over; you would have agency in procurate time they can be explained, and they will be died laughing to have seen them. Such taste ally prepared for, and solemnly set apart to the victory by-and-by, for the Almighty works with as those girls have; and the minister gave out that the Doreas Society will meet at Sister great law-giver of Israel. ed and clothed in clean robes to signify that they Lord, I will also make an end. There is no perneeded to be purified and clad in righteousness fection in Gabriel standing before the throne before entering upon the solemn duties of their that is not to be his. It is told of Correggio office. They were anointed with a peculiar that, in youth, he was taken to Rome to see the anointing oil as indicating that they were con-frescoes of Raphael. And, as he gazed in an work and business, and were to give themselves felt the kindling within of the divine fire that wholly to this, and that the grace of the Holy was to make him immortal, he was heard whisper-Spirit was applied to their hearts as a prepara-Church Services. Prayer tion for the right discharge of their duties.

So now should the tabernacles and the n So now should the tabernacles and the ministers of religion be such as are symbolized, or in-

licated, by these of God's own appointment. While God may be worshipped truly and aceptably in any place, it is right and desirable for the religious welfare of mankind, that houses should be built for, and dedicated to his service. They need not be costly, as was the Jewish tabernacle, though they may be beautiful and attractive. They should be built, as that was, bring him home.—G. B. Wilcox, D. D. for when they are built; they should be consecrated to sacred uses and kept for them; and never defiled by unhallowed rites and ceremon-

I. We can not be too careful in providing for God's worship.

II. Christian ministers should be men of clean hearts and pure lives. III. The atonement stands in front of a Christian life; we must enter by that way. TOPICS FOR THOUGHT AND STUDY.

nacle and its furniture. II. Christ our High Priest.

of souls. They were, partially, to the ancient find it out then.—The Christian. church what an "evangelist" is to the modern. gladly find the yellow treasure in any shape; Merchandize and all Description of Insurable Property at Lowest Rates.

—ALSO—

Golden Text: "Then a cloud covered the tent of the apostles, prospecting for so als, winning them to repentance, had given but little thought to the finish of tenewed character in line book of "Proverbs."

On Sabbath afternoon it was a cloud when they might be in close light to in global light to in great and all Description of Insurable Processing for so als, winning them to repentance, had given but little thought to the finish of tenewed character in line and the down one thing is the more probability ends. And it would hav. been no marvel if the apostles, prospecting for so als, winning them to repentance, had given but little thought to the finish of tenewed character in line and the down one thing is the more probability ends. And it would hav. been no one thing is the more indebted than to the memorizing, when a child, of some of the excellent instructions in the book of the irritation we know they will be in short of the rab-tree.

Why it Pays to Read.—One's physical frame cause, the painful allusion or ill-timed jest, are only a living machine. It is his mind, controlling and directing that machine, that gives its thought to the finish of renewed character in them. Uninspired men would doubtless have the custom of a beloved mother to have us recause they are looking at their own impressions made that their policy. But the Spirit, who peat after her one of these proverbs until we or feelings, or are weighing probabilities. Topics.—The consecrated place; The anointed priestwrought through the apostles, was content with nothing less than a growth toward a fellow of her without the mistake of a word. The Sale nothing less than a growth toward a fullness of her without the mistake of a word. The Sab-

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give should be permanently settled in the promised land. When all its parts were completed, when all its parts were completed, should be used until the Israelites made, or supposes minisen to nave made, any special advance in the new life in counsels to the young were treasured up in the land. When all its parts were completed, unseen and is supposed in the City, should be permanently settled in the promised to made, any special advance in the new life in storehouse of memory. In due season they entered into the very being of our life. land. When all its parts were completed, unseen, and is sure he has stood with Bunyan's entered into the very being of our life. Tickets to all points in the United States Moses was directed to set it up on the first day of the first month, and to arrange its furniture.

| Continue to the first day of the first month, and to arrange its furniture of the first will be spontaneous wished to call a physician, but the man refused thought and feeling of sentiment, and set than the first day of the first month, and the first will be spontaneous wished to call a physician, but the man refused all corrected to set it up on the first day of the first month and the first day of the first month and the first month and the first month and the first month and the first day of the first month and t of the first month, and to arrange its furniture.

He was then to install Agree and his sons in large and hooks combined. Then the process was directed to set it up of the first month, and to arrange its furniture.

He was then to install Agree and his sons in large and hooks combined. Then the process was directed to set it up of the first month, and to arrange its furniture.

He was then to install Agree and his sons in large and hooks combined. Then the process are all other reading and hooks combined. Then the process in large and hooks combined. Then the process are all other reading and hooks combined. Then the process in large and hooks combined all consolation and advice, saying, "Can a doctor all other reading and hooks combined all other reading and hooks are a

tion might gather for worship. It was not large your piety in general," some tell us, "and the nameless efforts for their welfare. "Remove expected to see me a decrepit man. But I am man continue the business on the same corner! The ancient landwark "again and again led be forgotten. No; your name, your deeds, will be as legible on the hearts were leave be legible on the hearts were leave being again led."

after God, and the image of Christ to be formed and our Father's call. ing to himself, with flashing eyes, "I, too, am a painter!" And what humblest Christian is there, who, as he struggles here and looks away heavenward, may not say, "O angel brethern in the skies, I too am a child of God. To your

perfection I shall come !" "For I amid your choirs shall shine, And all your knowledge shall be mine: "Ye on your harps must lean to hear A-secret chord that mine shall bear! So let him take heart and hope, till God shall

MAKE IT RIGHT.

frequently sufficient to account for the deadness | character pure as the light and Christ-like, or I. The spiritual significance of the taber- doing of leaders and managers who do not con- song to the glorious author of salvation." fess their faults and rectify the wrongs which a revival," than to confess their own faults and are those ears that listen, not after the voice that in shining for Jesus at home than in the world is not one of the great strongholds of her-

SYMMETRY OF CHRISTIAN CHAR- A religion that is not founded on righteousness is of very little use in this world; and the men who think that special services, protracted It is significant that the apostles so often com- meetings, labors of evangelists, earnest prayers mend to their converts well-balanced and fully- and gospel hymns will make amends for wrong, rounded character. We should hardly have ex- robbery, slander and abuse, will probably find pected from them that special phase of teaching, out their mistake before the day of judgment for their chief work was that of the ingathering comes; but if they do not, they certainly will

nothing less than a growth toward a fullness of the image of Christ, and a moral symmetry of soul.

(1) Welcome an the trials of laten. It grows both following, before learning the new verse, those already committed were again repeated, welcome the discipline, we get little from it but the premises by the proprietor. The young man was mortally injured, and so great was the ter-

HAS now open for inspection at his Tailoring Establishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising

who might there come before the symbols of his presence and offer such sacrifices as he had appointed, and such prayers as would express the pointed, and such prayers as would express the proverbs. pointed, and such prayers as would express the unlovely character with the amount of his Chrisfeelings and wants of the people. Into this satisfaction of the people o cred enclosure only the priests entered, and into his masterpiece: he rests not till he has brought their children. This proverb was the memorable its Most Holy place, a windowless room behind it near perfection; and, at last, it goes out to the one, "I love them that love Me, and they that After dinner he asked her: a thick curtain, only the high priest, and he world as his pride and boast. But his own room, seek Me early shall find Me." This passage "What was the text, wife?" Broadcloths and Doeskins. only once a year. Such was its sacred character. world as his pride and boast. But his own room, meanwhile, in which he has labored, with brushes was as the very voice of God to our young heart, It was a structure of great beauty. All the and pigment and old canvas lying loosely about and its loving words thrilled our inmost soul.

It was a structure of great beauty. All the and pigment and old canvas lying loosely about and its loving words thrilled our inmost soul.

I've forgotten the chapter and verse. Mrs. life does he wage the war and win no fame. Some of us find we are naturally slothful. We fall into such habits of neglect that every.

ed with the weight and power of his evil nature. to this excellent method of family teaching. their butcher bills, and I'd wear cotton lace or —Orville Dewey. As if it were a fire in the hold of a vessel at sea, Better than all else is the simple instruction of go without any first." he smothers it here, and it breaks out there; he the Divine Word. It is within the reach of all. "Did he say anything about the new mission crushes it there, and it escapes again yonder, till Little children who are beginning to lisp can fund?"

'RESURRECTION FROM THE DEAD."

In a remarkably striking sermon on the 'Resurrection from the Dead," recently preached in Christ Church Cathedral, Montreal, Bishop Bedell, of Ohio, thus spoke of man's personal identity at the resurrection. He said : "The same man that dies will rise again,-

body and soul the same, re-united for eternity Round that thought all the solemnity, and a the grandeur of the truth are clustered,-personal identity! That is the tremendous fact included in the resurrection. Shall men's work live after them, and the workmen have perished forever? Has Shakespeare perished while his immortal creations live, and his English saves the mother tongue from dying ! Is Milton gone forever from among the sons of God whilst the on Mrs. Jones' parasol is an inch deeper than heavenly music which he invoked is teaching each age to sing his songs of paradise? Are the three witnesses at Oxford burned to utter | Tribune. death whilst the fire that they kindled is still There are few persons who are not conscious inspiring souls with the freedom of the gospel, of having wronged their fellow-men. They may and melting heart chains, and losing no atom of lectures, by punishments. That is one way, but reason against conscience. III. The true tabernacle. Paul says: "We dispute it, question it, or deny it; but they spiritual power as it goes sweeping on towards our up-town fashionable streets, leaving \$11,have such an High Priest, who is set on the know that it is true nevertheless. The question the final consummation? Is Luther dead? 000,000. He was a member of the Presbyterright hand of the throne of the Majesty in the then arises, What should be done? There are Shall we never see his flashing eye; his foot ian Church, in excellent standing, a good husheavens; a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and the true tabernacle which the true tabernacle, which the Lord pitched, and the true tabernacle which the true tabernacle, which the Lord pitched, and the true tabernacle which the true tabernacle, which the Lord pitched, and the true tabernacle which the true tabernacle, which the Lord pitched, and the true tabernacle which the true tabernacle, which the Lord pitched, and the true tabernacle, which the creation has given the true tabernacle, which the Lord pitched, and the true tabernacle, which the Lord pitched, and the true tabernacle, which the Lord pitched, and the true tabernacle which the Lord pitched, and the true tabernacle, which the Lord pitched, and the true tabernacle which the true tabernacle, which the creation has given the true tabernacle which t not man." Two views of the "true tabernacle" admit the wrong-doing, but who take no steps tion? Is Cranmer dead? Shall we never hear with great agony of mind, and gave occasional of rooting out the wheat also. If you succeed have been presented. One that it is heaven, toward repairing the mischief they have wrought, from his own lips the true, strange story of the expression to his remorse at what his conscience by force in changing his disagreeable torment where God in his essential glory dwells, and or undoing the wrong which they have done. English Reformation? Shall we never be able told him had been an ill-spent life. is manifested to angels and glorified saints."—

A. Clarke. This is the view of Barnes and or undoing the wrong which could sign a never be undone—the wrong word said can not be unsaid; but no more who has been guilty of the first and seal the truth.

The other view of Barnes and or undoing the wrong which they nave done.

Strictly speaking, the wrong act done can never be undone—the wrong word said can not be unsaid; but no more who has been guilty of the first and seal the truth.

If ever we would be lovely like Christ, we way than destroying this tendency is to fulfill must be holy like Christ. Holiness is a Christian's comeliness. Grocery, and directly opposite the

NORMALSCHOOL BUILDING.

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Normal directly opposite the other view is thus given by Rev. A. R. Faussett, in the commentary by J. F. & Way that destroying this tendency is to fulfill amidst the flames? Have the Nicene Fathers given beyond the possibility of council, It is a life devoted to money-getting that I restricted by the proposition of an incommentary by J. F. & Way that destroying this tendency is to fulfill amidst the flames? Have the Nicene Fathers given beyond the possibility of council, It is a life devoted to money-getting that I restricted by the proposition of an incommentary by J. F. & Way that destroying this tendency is to fulfill amidst the flames? Have the Nicene Fathers given by the possibility of council, It is a life devoted to money-getting that I restricted by the possibility of council, It is this which work use.

If he has wronged his neighbour pecuniarily.

If he has wronged his neighbour to be, what a heaven this world would be Luther Margin. the tabernacle, Christ passes into the heavenly let him make suitable reparation.

If he has wronged his neighbour pecuniarily, whilst the church for a thousand years has been gret. It is this which weighs me down and tools and boards to saw. Set him at work use-world would be.—Luther Norris. presence of God, where he intercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally, heartily, and untercedes for us scanty measure, but liberally heartily, and untercedes for us scanty measure, but liberally according to the measure, but liberally heartily and untercedes for us scanty measure, but liberally according to the measure, but liberally heartily and untercedes for us scanty measure, but liberally according to the measure, but liberally heartily SINCE REMOVING WE HAVE OPENED OVER God in Christ meets us who are 'members of has said wrong things, let him promptly and and St. Agustine of the silver tongue,—shall we 'You have never reproved my avaricious to do. Give him that, and you will have no sense." his body, of his flesh, and of his bones.' This openly recall them. Let his apologies be as never hear them? St. John, and St. Peter, and spirit," he said to the minister; "you have calltabernacle answers to the heavenly Jerusalem, distinct and hearty as his accusations have been. St. Paul! Has the Church of Christ seen the ed it a wise economy and forethought, but my where God's visible presence is to be manifested Let him in a manly and Christian way, so far last of these grand builders, said its last fare-riches have been only a snare for my soul! I to his perfected saints and angels, who are united as in him lies, remove all occasion of grievance.

Let him as a many and christian would as in him lies, remove all occasion of grievance.

Well to those apostolic workmen, whose work is would give all I possess to have hope for my deny Christ? Peter said he would not; but he —Burton. in Christ the head; in contra-distinction from his personal, invisible presence in the Holy of has given be corrected, that the slanders which has have not be has attended by received by Holies, unapproachable save to Christ." "God is a spirit, and they that worship him must only, can be win back the love he has forfeited, and hope to receive the olessing of the Lord that every man may receive the works done from his bedside impressed with the uselessness deny his name, or to burn incense to an idol. While we are wrangling here." Holies, unapproachable save to Christ." "God he has uttered be re-called. Thus, and thus eternal destiny? The workman will face his work. That is the meaning of the resurrection.

Ohristian time, and snaping time age for its eternal destiny? The workman will face his to suppose that there can be no apostasy from of a truthful man, so we may safely depend upon the word of the truthful man a into which it enters and communes with God, into which it enters and communes with God, into which it enters and communes with God, in the body, whether they be good or bad. Thousands of Christians and Churches are the wealthy man had spent, adding house to house and dollar to dol- through love of this present world, forsake the cide all our controversies; and the safest pass-

The intellect is perfected, not by knowledge, but by activity.

It is most certain that ill-tongues would be home sin. We may call some sins distinctly never be forgotten, like the sound of church sure.

It is most certain that ill-tongues would be home sin. We may call some sins distinctly never be forgotten, like the sound of church sure.

GEORGE MULLER ON FAITH.

I. Faith: What it is.

When men go out prospecting after gold, they spend no time in pursuit of lockets and chains are lockets and chains. The PRO- It is based altogether on his character. Negotian testimony. The want of gentleness is to the motion of the land there is not a permitted and yet constantly suny the fair page of Christian testimony. The want of gentleness is to the motion of the land there is not a permitted and yet constantly suny the fair page. It is based altogether on his character. Negotian testimony. The want of gentleness is to the motion of the land there is not a permitted and yet constantly suny the fair page. It is based altogether on his character. Negotian testimony. The want of gentleness is to the motion of the land there is not a permitted and yet constantly suny the fair page. The writer of these lines, in looking back strong or weak. We believe because God has when offended, the maintenance of our own nuggets or grains or in lodes, however rough or over the teachings of his early life, desires to spoken, and not because we have impressions. When offended, the maintenance or our own opinions simply because they are our own, and unsightly at first. And it would have been no one thing is he more Neither is it any degree of feeling or emotion.

Neither is it any degree of feeling or emotion.

Neither is it any degree of feeling or emotion.

It has nothing to do with probabilities. Faith

the size of the tabernacle may be obtained. Its length was three times its width. The Most length was three times its width was three times its width. The Most length was three times its width. The Most length was three times its width was length was three times its width. The Most
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Holy person of gl Holy place was a square room at the rear, or built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness. "Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness. "Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness. "Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness. "Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness. "Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built, as travellers tell us, half of clay and straw, found in the way of righteousness. "The board tell us, half of clay and straw, built us, as travellers tell us, half of clay and straw, found in the way of righteousness." Respect for built us, as travellers tell us, half of clay and straw, built us, as travellers tell us, half of clay and straw, as the built us, as travellers tell u western end; the Holy place was twice as long and half of beautifully carved columns and friezes found in the way of righteousness." Respect for knowledge of tens and tens of thousands of the law." They thought he was feigning sickas wide; the length of the court was five times and cornices, broken from the ruins of old temthat of the tebernacle and its width was one. They thought ne was leighing size the aged was the consequence of the early inculcation of this sentiment, and a strong desire of being the following the world, that many lifted him troop bis health and a strong desire of being the following the storm of time can be something. Do good, and leave behind you a monument of virtue, that the storm of time can that of the tabernacle, and its width was onebell its length

As the hovel stands with a finely-chisled
bell its length

Corristians in all parts of the world, that many
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Corristia I. The consecrated place. We may get a ground a strong desired its length.

I. The consecrated place. We may get a ground strong idea into our minds by thinking of the grown believer—

I. The consecrated place. We may get a finite our minds by thinking of the grown believer—

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I. The consecrated place. We may get a finite our minds by side with a filthy stump of the grown believer—

I. The consecrated place. We may get a finite our minds by thinking of the grown believer—

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I. The consecrated place. We may get a finite our minds by side with a filthy stump of the grown believer—

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I. The consecrated place with a fil

purpose. Nothing of the kind was thought of selves." There is no greater mistake.... The greater mistake.... T in its establishment. The tabernacle was, rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which rather the place appointed by Jehovah in which result rather the place appointed by Jehovah in which rather the place appointed by Jehovah in whic

WHAT SHE SAW IN CHURCH.

most precious and durable kinds. They were often, cares more for the work he turns out than the most skilful artisans endowed of the most skilful artisans endowed.

We can conceive of nothing more often, cares more for the work he turns out than the kindly call from God to his bard bonnet on. How could I hear anything self, to still the throbs of self-conscious disquiet thing is at loose ends in our spiritual containing more of his when I could be assurance of his when I could be a supplied to the supplied be assurance of his when I could be a supplied to the supplied be assurance of his when I could be a supplied by the supplied be a supplied by the supplied by t wrought by the most skilful artisans, endowed with special wisdom for the work. All the remarks and the work. All the remarks and the work of the assurance of his passion,—this is his endeavour.

died laughing to have seen them. Such taste have had to do with shaping the destiny of the live ligious lawyer and judge, well known and that the Dorcas Society will meet at Sister Jones' residence—that old poky place." "It seems that you didn't hear much of the

you don't hear the sermon, than to stay at home and read the papers; and O, Harry! the new minister has a lovely voice; it nearly put me words troubled the captain so much afterwards verifying it. He gained a great reputation for to sleep. And did I tell you that the Rich's that he became a thoughtful and in reality a accuracy and authority, and it was his boast

of several things, and his wife was busy contem-"There! I knew I'd forget to tell you something. Would you believe it, Harry, the fringe

During his recent visit to this country, Mr.

act according to what he has declared in his dishonoring to the Lord Jesus, which are often dimmed, and controversy never soiled. In the It is based altogether on his character. Nega- in tone and look, the implied sneer, the discourt- him, whose spiritual biography is not in his tively, faith is not any impression, whether eous retort, the undue regard to our own dignity Saxon Bible."

The tabernacle was a portable place of worhim appointed to be used until the Israelites Whoever has made, or supposes himself to have and thus quite a number of these admirable the suffering. To repine at affliction is to miss was mortally injured, and so great was the terror of the rum seller in view of the consequence. ship, appointed to be used until the Israelites made, or supposes nimself to have should be permanently settled in the promised counsels to the young were treasured up in the storehouse of memory. In due season they to himself that he was completely provided to himself that he was a

He was then to install Aaron and his sons in the purity and dignity of the purity and dignity of the purity and dignity of powerfully restrained from wrong doing and world, and even many in the Church, of the purity and dignity of the purity and dignit the priestly office, and to establish the regular that which it defaces. A clot of filth on a stone derfully incited to all good. We recall in an exact proportion to the purity and dignity of that which it defaces. A clot of filth on a stone derfully incited to all good. We recall in an exact proportion to the purity and dignity of that which it defaces. A clot of filth on a stone derfully incited to all good. We recall in an exact proportion to the purity and dignity of that which it defaces. A clot of filth on a stone derfully incited to all good. We recall in an exact proportion to the purity and dignity of that which it defaces. A clot of filth on a stone derfully incited to all good. We recall in an exact proportion to the purity and dignity of that which it defaces. and formal religious services as directed by Is no great distigurement; but on the stem of a derfully incited to all good. We recall in an instance of this Shortly after leaving home. Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Jehovah. When the tabernacle was fully set up, God manifested his approval by filling the structure with his glory, and covering it with a life—iust on the point of being carried away by the most lovable Being." "Is this the language of your inmost soul? If not, you are not achieved from them, like mute sign-boards, indicating, "There there's the most lovable being." The migrantle way by the more there's the more th structure with his glory, and covering it with a man it is intolerable. So with stains on souls.

So with stains on souls.

There, there's the murderer! The miserable man who had risen from his heal to look at the limit of the form of the form his heal to look at the limit of cloud. While this cloud rested upon the taberYou will see more made of a fault in "a pillar"
the temptations of godless associates—the timely
caution of the proverh was recalled to our mind.

They nacle the people remained in their encampment; of a church than of a crime in an average Christon was taken up they moved forward in the provent was recalled to our mind:

"Mu son, if sinners entire thee consent thou not."

You will see more made of a fault in "a pillar" of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of a church than of a crime in an average Christon of the proverb was recalled to our mind:

"Mu son, if sinners entire thee consent thou not."

In a church than of a crime in an average Christon of the proverb was recalled to our mind:

"Mu son, if sinners entire thee consent thou not."

In a church than of a crime in an average Christon of the proverb was recalled to our mind:

"Mu son, if sinners entire thee consent thou not."

In a church than of a crime in an average Christon of the proverb was recalled to our mind:

"Mu son, if sinners entire thee consent thou not."

You will see more made of a fault in "a pillar"

you shall from your inmost soul say: "Though procession, saw the fingers. Each one was like did not a particle of good in the world: and "My son, if sinners entice thee, consent thou not." | you shall from your immost soul say: 'Inough he slay me, yet will I trust in him.' Ps. 9: 10 | an arrow of remorse to his soul, which cardled | did not a particle of good in the world; and proper were blossed by them:

"Death loves a shining mark;" and so does At once the spell of evil was broken, and we escaped as a hird out of the spare of the fowler to the spare of the instruments of their redemption: The cubit is variously reckoned at from 18 to jealousy. It enjoys making men pay for their Not a few of these "proverbs" related to the Shortly accurate idea of Shortly attention to Shortly attentio

materials of which it was composed were of the materials of which it was composed with a material was composed with a

A long silence, during which Harry thought

mine, and twice as heavy! O, dear! what a world of trouble this is." - Detroit Post and

those they love, in consequence of the wrong- a brother, and unite his name with every new fully and faithfully his or her work in the world posed to persecutions and slander." around for the Lord; each and all, we hope, they have done. Often such persons seem to Blessed are the ears that gladly receive the home charge, but they fail sooner in the latter will not say that the uncommon beauty and and he takes little or no interest in it. III. The symbolism of the Jewish ceremonIII. The symbolism of the Jewi

I have no confidence in cross Christianity; and wrongs, will never be effectual. The high silent if ill-ears were not open; and hence it home sins, because they are never exhibited, bells, which the convert hardly knows how he lit is a noticeable fact, that when a Church beit is not the Christianity of the cross; and it be flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood recodes every rock and space to be allowed by the flood rock of the flood roc BEATTY'S ORGANS 18 useful stops, 5 sets reeds only \$65. Pianos \$125 up, and the sailing will be no better than before.

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The denies the Master as openly and effectually as when the flood recedes, every rock, and snag, and the sailing will be no better than before.

The many float ther craft for a fittle may float their craft for a fittle may float f

appearing (as Rowland Hill puts it) to be en- into it. The potent tradition of childhood are grafted upon crab-trees in their own houses. stereotyped in its verses. The power of all the The most visible aspect of this sin-violent griefs and trials of a man is hidden beneath its

possessed of such an evil spirit is generally on and gentle, and pure, and penitent and good, his guard, and watches and mourns because of speaks to him forever out of his English Bible. Positively, faith is confidence that God will it. But there are various lesser degrees equally It is his sacred thing, which doubt has never

THE ACCUSING FINGERS.

rather, the place appointed by Jehovah in which he could meet the representative of the people, who might there come before the symbols of his presence and offer such sacrifices as he had approached an offer such sacrifices as he had approached by Jehovah in which but it must be brought to bear on his besetting sin, if that is ever to be expelled. There must be sin, if the must be sin, if the must be sin, if t advice, but his positive command: "Cast thy known; that of the man who resolves to conquer heaven.—Chalmers. envy, rage, selfishness, eager for success or sullenat PRAYER.—God may delay to answer until we defeat, passions of the flesh and passions of the are really in earnest, and begin to see the great spirit, these are his enemies. In the silent urgency of the case. It would not tell so deeply epths of the heart he fights his battle * * * | if we were not drawn out in a state of heart to He stayed at home and she went to church. What he does and what he suffers no man prize it. The Syro-Phœnician woman received far knoweth; God only knows. Not one bloody greater benefit from the delay prolonged until

wrought by the most skilful artisans, endowed with special wisdom for the work. All the resources of art were brought into use to form its and develops. Whatever does not is left with the morning in the certainty of their finding him whom they love.

Nothing the work is and all sellish passion,—this is his endeavour. In the midnight and in the morning, in the church if I'd had to gone bareheaded."

The distance between the great God and the silent hour, ever is it his holy goes on until "sloth rots away our confidence."

"You don't way that is the secret of rour than that is the secret of rour than that is the secret of rour than that "How did you like the new minister?"

"Oh, he's splendid! and Kate Darlin was keep all just and true, to keep all pure. Lonethere in a Spanish lace case that was the first that is the secret of your failure," said a great heart to one who sought

A British naval commander named Haldane, during an engagement at sea, became terribly This man always spent his Sundays in hard enraged at his men, and wished them all "in study over his briefs, and after he was promoted "Well, I'm sure its better to go to church, if his cap and said "Captain, I believe God hears Whenever an important legal opinion was to be prayer - and if he had answered your prayer just given, he always deferred it over Sunday, to give are home from Europe, and Mrs. Rich has a real praying man. Captain James Haldane's influence brought his infidel brother, Robert, to Christ. | labor, Robert Haldane settled in Geneva, and became But the result showed that he had been paythe Theological school of Geneva and author of joined for man, told fatally on his fine frame the History of the Reformation.

> THE ACTIVE BOY.—Your little son is perhaps troublesome. He is never quiet, and he constantly demands attention. How shall you abate this nuisance? You may try to destroy like our shadow. his irregular activity was a cry for something can accomplish very little without common

DENYING CHRIST.—What Christian would in subjection to another's appetite as thy own. will injure or misrepresent a brother, and then, its last result, will take to himself its issue, good and a good man as the world goes; but the terlend the sanction of our countenance, our praise, lend the sanction of our countenance, lend the sanction of while he is grieved and stricken at heart, will or bad. The clergyman will be there, and his rors and remorse of his death-bed administered or even our silence to measures or opinions is of more importance than the work of the endeavour to go right along as servants of God work surrounding him. Sermons, true or false, a lesson not to be lightly dismissed from memory. which may be popular and fashionable, but Lord Jesus, he will not be in earnest in workwhich we ourselves believe to be sinful in them- ing for the Master. and paralysis that often overhang the Church. doubtful and misleading; and the results, souls of all the spots on the Christian character, the and refuse to give countenance, encouragement, for Cod's sales and People are grieved and driven away from the saved or lost, men who look on him only to be- most odious is temper. Each individual Chris- and support to those who, for God's sake and communion of the saints and the fellowship of wail his faithlessness, or those who greet him as tian is, we trust, endeavouring to perform care- for the faithful discharge of their duty, are ex-

outbursts, sullen fits, and angry remonstrances words. It is a representative of its best moment, Muller made the following points in speaking of __are so odious in themselves that a Christian and all that there has been about him of soft

ing and directing that machine, that gives its power and efficacy. The successful use of the body depends wholly upon the mind-upon its ability to direct the will. If one ties his arm in a sling it becomes weak and finally powerless. Keep it in active exercise, and it acquires vigor and strength, and is disciplined to use this strength as desired, just as one's mind, by active

exercise in thinking, reasoning, studying, ob-

serving, acquires vigor, strength, power of con-

centration, and direction. Plainly, then, the man who exercises his mind in reading and thinking gives it greater power and efficiency, and greater ability to direct the efforts of the physical frame-his work-to better results than he can who merely or mainly uses his muscles.—Anon.

within him—will, at times, groan, being burden—will, at times, groan, groan and let me know the result." We can guess the result. Does the monitor within whisper, "That

distinguished fifteen years ago in a Southern

and brilliant powers, and while yet in the A shining train of blessings to follow from a prime of life, his brain softened and he became humble seaman's reproof to a profane captain. | a drivelting idiot.

RANDOM READINGS.

The wrong we inflict upon others follows us A man of integrity will never listen to any

While we trust God with pious confidence we should trust men with prudent care. Repentance is the key which unlocks the gate

Conquer thyself. Till thou hast done that

While we are wrangling here in the dark, we

worship to hear the gospel. Tell a man where there is money to be made

tians all graciousness and sweetness in society eriousness. The memory of the dead passes Christian is to be prayed for.

EMENT. , and until further will make THREE arf, Reed's Point, ESDAY AND and Boston.
MONDAY, WED.

1881.

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s of this Line wil 14th, 16th and 19th, unity of attending Manufacturers' and chanics' Charitable there on and after es mentioned above RS AND FIFTY eturn. Good to re-until MONDAY,

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25 P. M. 2.30 P. M. 30 P. M. 7.35 P. M TINGER, ccident

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