## Smelligencer. Religious AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

## REV. J. McLEOD,]

1881. -

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USON'S, John, N. B.

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## "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST,"-Peter.

EDITOR AND PROPRIETOR.

VOL. XXVIII.-No. 48.

## SAINT JOHN, N. B., FRIDAY, DECEMBER 2, 1881.

WHOLE No. 1452.

70 Your Name in hew Type 10c	The Intelligencer.	very depths of despair." Such was the account I
New Styles, by best artists : Boquets, Birds,	out guttettigentet.	received of the soul I was now about to grapple
Gold Chromos, Landscapes, Water Scenes. etc	SUNDAY SCHOOL LESSONDec. 11	with for life or death ; for this, it seems to me, is the real issue at stake every time I come to
25c. Great variety Advertising and Berel-Eage Cards. Lowest prices to dealers and printers. 100 Samples Fancy		personal work with souls in the inquiry-room.
Advertising Cards, 50c.	(For Questions see Star Quarterly and Lesson Papers.)	They must either accept Christ definitely and really and <i>live</i> , or reject him and <i>die</i> in their
Address STEVENS BROS., Box 22, Northford, Ct. jan 12-1y	LAST DAYS OF MOSES.	sins.
	DAILY READINGS.	So, with a prayer in my heart to the Son of God, that he would give me the right word for
To the Readers of the "Intelligencer,"	M. Last days of Moses. Deut 32 : 44-52. T. Moses's sin. Num. 20 : 1-13.	this soul, I went toward her. She was looking
FREDERICTON, JUNE 1881.	W. Moses's cha ge. Deut. 31 : 16-30. T. Moses's song. Deut. 32 : 1-43.	sad and utterly dejected.
	F. Moses's blessing. Deut. 33: 1-29. S. Moses and Elijah. Luke 9: 28-36.	"What is your trouble my dear friend ?" was my question.
A A MILLIPD 0 CO	S. Death of Moses. Deut. 34: 1-12.	"Oh! I do feel so badly."
A. A.MILLER & CO.,	GOLDEN TEXT :- " So teach us to number our days, that we	"Did you always feel in this way ?" I asked. "Oh! no, sir. Not until very lately."
n, n, m	may apply our hearts unto wisdom."-Ps. 90: 12.	"Well, my friend, may I ask what makes
	Deuteronomy 32: 44-52.	you feel so badly ?" I queried. "The preaching I have heard."
Respectfully informs the readers of the "INTELLIGENCER" that they have removed their	TOPICS. — A good man's exhortation ; A good man's argu- ment ; A good man's sin punished.	"Well," said I, " what was in the preaching
	NOTES AND HINTS.	that made you feel so bad ?"
Dry Goods Business	The book of Deuteronomy, which means, liter-	"Why, sir, I now see that God will not save me on account of the life I have led."
	ally, "the second law," derives its name from	Wishing to draw her out on this point, I said ;
to the large store next below M. COLTERS & SONS' Grocery, and directly opposite the	the fact that it contains a repetition, or second giving of the law already given in full in	"Why, have you led a very bad life? Have you been wicked?"
	Leviticus. It is the fifth book of the Pentateuch	"Oh! Lo, sir. I have always led a very
NORMAL SCHOOL BUILDING.	and was written mainly by Moses. The thirty- first, and following chapters to the end of the	moral life, and thought it was all right with me until I heard the contrary during these meet-
	book, were written by another person, which was	ings. out of God's Word, that I could not be
the second second second for the second second second	probably Joshua, the successor of Moses in the government of Israel.	saved on account of my moral life and good works,"
SINCE REMOVING WE HAVE OPENED OVER	Connecting LinkThe children of Israel were	"But," said I, "How can you feel so badly,
	now on the border of the Promised Land. Moses's work was about done. He gathered the people on	seeing you have led such an upright and moral
80 PACKAGES	the plains of Moab, rehearsed to them the dealings	life? Won't that do? Is not that enough." "Why, no. I have just been hearing to-
OF	of God and their own conduct; repeated the law, with some changes, adapting it to their future con-	night that our good lives cannot save us. Oh !
	dition, and enforced it with solemn exhortations, warnings and prophecies. He taught them a song	sir, that is what troubles me, for that is all I have got to hope in. If this is of no avail, I
NEW GOODS.	of praise, pronounced a patriarchal blessing upon	don't see what I am to do at all."
	them, and then went, by divine direction, to the place of his death.	"Well, now, my dear friend" I continued, this is what I have been trying all the time to
IMPORTED FROM THE	I. A good man's exhortation. We are ac-	lead you up to. The great question is whether
BRITISH,	customed to attach considerable importance to the last words spoken by men before their death.	you are going to settle the question of your con-
AMERICAN,	This is especially true in the case of good men	dition before God on the basis of what you thought of yourself or the grounds of what God
AND CANADIAN MARKETS.	who come consciously down to the closing hour of	thought of you. Hitherto you have been taking
	life, and who, looking death in the face, call their triends together about them, and in a formal way	the testimony of your own self-righteous thoughts; but now, at last, you are believing God's Word
	give expression to their wishes last requests and	and a bin and the bar fit is

received of the soul I was now about to grapple again, she said :

really and live, or reject him and die in their impressions without words."

sad and utterly dejected. "What is your trouble my dear friend ?" was are Spirit, they are life." my question. "Oh! I do feel so badly."

"The preaching I have heard." "Well," said I, " what was in the preaching xvi. 13, 15. that made you feel so bad ?"

"Why, sir, I now see that God will not save ne on account of the life I have led." Wishing to draw her out on this point, I said ;

Why, have you led a very bad life ? Have said you been wicked ?" "Oh! Lo, sir. I have always led a very moral life, and thought it was all right with me true! They are true !! I can believe them !!!

life ? Won't that do ? Is not that enough." "Why, no. I have just been hearing to-"Why, no. I have just been hearing to-ight that our good lives cannot save us. Oh ! fered her own praise and then, with deep emotion. It reveals the worth of man as immeasurably Law is the defense of freedom; not only so, but greater than the whole material universe, and

on't see what I am to do at all." "Well, now, my dear friend" I continued.

this is what I have been trying all the time to 29, and Heb. iv. 12 are true, and that the Lord or the deliberate evil-doing of others. this is what I have been trying all the time to lead you up to. The great question is whether you are going to settle the question of your conlition: before God on the basis of what you are of a broken heart, and saveth such as be of hought of yourself or the grounds of what God a contrite spirit."—Independent.

and through them as through a veil of light Boston Herald. she looked at I John v. 1, and other Scriptures,

and read them over again and again, and finally So far as finite beings are concerned, there

"I have read these words many times, but I never saw them as I do now. They must be It is only within the domain of law that free- and was dead; and am alive for evermore, Amen; can be no freedom where there is no restraint.

Then we both knelt down before God, and I Then we both knelt down before God, and I legal system and a no less complicated code of offered up a prayer of thanksgiving to him for social observances, possesses more true liberty less scenes of the golden city above. his " dear spirit's presence and testimony to the than did the merry outlaws of Sherwood Forest, seeing you have led such an upright and moral saving work of our Lord Jesus to this dear or those nomadic red men who, five centuries

ago, wandered undisturbed through the hoary Then she with a broken but joyful heart, ofand mother and sisters.

Thus the lesson teaches us that Jer. xxiii. 28,

very depths of despair." Such was the account I As if the question of her feeling had come up Garfield coolly, and with a readiness and know- Is this beautiful and brilliant theory to fade a year ago. Is he wanting it back i No; not so ledge which really astounded his hearers, took away like many a philosopher's dream? Nay, much as he wants his manhood. He wants with for life or death ; for this, it seems to me, "But what about the witness of the Spirit ?" up the professor's arguments, one by one, and, the ages of time and the millions of earth's sympathy; he feels as if his last friend had foris the real issue at stake every time ! come to "There can be no witness of the Spirit without quoting voluminously from books and history, groaning denizens bear witness to these gracieus saken him, as if no one on earth cares whether personal work with souls in the inquiry-room. the Word," I replied. "A witness always tes- using the professor's own authorities against truths. "The word of the Lord is tried," and a he lives or dies. With your sympathy to en-They must either accept Christ definitely and tifies in words, and never by producing mental him, and piled up unanswerable names above countless multitude of witnesses attest the truth. courage him, with your strength to lean upon,

them, there was such a sudden overturning as Nations have accepted it and been lifted into and with your counsel to guide him, he may yet I then bade her read over again 1 Jno. vi. 10, an earthquake might make. It seemed miracu- prominence and power. Individuals in all be saved. Go to his rescue; take him by the So, with a prayer in my heart to the Son of God, that he would give me the right word for God. That he would give me the right word for And she read aloud the words of Jesus: "It ed that Mr. Gartield had not heard the professthis soul, I went toward her. She was looking is the Spirit that quickeneth ; the flesh profiteth or's arguments before. The professor had the its virtue, and it opened to him imperishable that interest both by words and action.

nothing : the words that I speak unto you, they closing speech to make, but he saw that he had treasures more valuable than the wealth of a king Are you a Christian? If so, improve every lost the battle, and that his forces were too dom. That slave, suffering the bondage of body, favorable opportunity to recommend the religion "Thus you see," I continued, "there can be no thoroughly routed to be rallied again. So, or mind, or soul, sought its proffered deliverance of Jesus. How often have you passed by that witness in the Spirit without the Word, for this while he claimed that with further research he and his shackles fell off, while his prison door group of idle boys without noticing them ? Stop was to be and is the Spirit's work to guide us could yet establish his theories, he manfully ad- flew open, and be walked forth into "the glori- and speak to them. Invite them to the Sundayinto trath. Not to speak of himself and distract mitted that he was surprised and defeated for ous liberty of the sons of God." That sorrowful school. Take them by the hand and lead them our minds from Christ, but to taste of the things the time by the apparently inexhaustible learn- weeper drank at this sacred fount, and his tears Speak to them kind words that never die. of Christ and show them unto us." And she ing of his opponent. He said it was the first became as crystal lenses through which he saw "In as much as ye have done it unto one of

read aloud these wonderful words, Jno. xiv. 26; time he had met so gifted and learned an adver- the hand of love above him, and the land of hope the least of these, my brethren, ye have done in sary. Of course, the tide of unbelief in the before him and his weeping was changed into unto Me."-Golden Rule. Presently her eyes began to fill with tears, Scriptures was stayed .- John Wentworth, in joy. That bereaved one with smitten heart

THE LORD'S BONDSMEN.

sighing for

.... the touch of a vanish'd hand, And the sound of a voice that is still !

came thither for its holy consolations, and heard

a precious message falling from the lips of the mighty Conquerer, saying, "I am he that liveth, price paid for a sermon, take the land through, dom can exist. The God-fearing and law-abiding and have the keys of hell and of death ;" and New York Observer says : Doubtless some seruntil I heard the contrary during these meet-and I do believe them !!!! And Jesus saves and I do believe them !!!! And Jesus saves American or European of to-day, who lives in a through falling tears he beheld the "vanish'd state of voluntary subjection to a complicated hand" beckoning, and heard the "voice" that less; but, considering how large are some of the

Yes, this sacred book is "tried," and proved

law is least closely defined and least positive, common father, so that we cannot but believe there the rights of the individual are in greatest with an illustrious astronomer, that "a single danger of being overturned by either the wanton tear ebbing from the heart of humble sorrow is This thought of freedom in voluntary subjec- of sons."-The Rev. C. H. Payne, D. D.

THE POWER OF JESUS' NAME. most, the word "liberty" suggests only unr strained and irresponsible thought, speech, and BY ADDISON F. BROWNE. action. To be as free as seem the winds-which Some years since a gentleman connected with many do not go beyond them; nay, many are turn whithersoever they will ; to be as unquesa scientific exploring party, operating among poorly fed, denying themselves in quantity and the Rocky Mountains, got separated from his quality. "We speak that we do know, and associates, and at the close of day found himself testify that we have seen. And then the peolost in the darkness, without means of shelter ple complain that the preacher is tame, that he from the furicus storm which had been gather- lacks vigor and animation. So does any man ing for several hours, and burst in fuil force or animal who is underfed. You can tame a The position was one of extreme peril, being apparently many miles from human habitation. and beset by dangers common to such localities at any time, but now greatly intensified by absolute darkness, and warring elements, whose ant in the church. To accomplish the greatest battle, when occurring among lofty elevations, good the church must have intelligent and systeprogresses with unique and awful grandeur. On the night in question the air was filled with not relate simply to one or two month's work mingled rain and ice, whirling along before a but to the work of the entire year. Churches mighty tempest, while the black shadows gave that only manifest activity and concern for their way every few minutes before flashes of vivid fellows during a brief revival effort, will exert lightning, instantly succeeded by thunder peals, beneath which the mountain's massive fabric but little real spiritual force in the community. There should be a steady, earnest, and prayerful trembled and vibrated, as though its very foun- devotion to the work of the church and for the dations were giving away. Our explorer at length found partial shelter five days in the year. Jerky efforts may make under a cluster of dwarf pines. And while try- a stir, the people may become excited and join ing to make the best of this situation, during a the church, but to the better class of the church full of the storm, his ear detected something this kind of work will be a source of humiliating which seemed like a human voice. Listening grief. Persons, during such efforts, received with eager interest until the elements once more into the church, often add nothing to the real grew quiet, the sound again attracted his atten- strength of the church. So it is in matters of tion, and this time all doubt vanished. Some benevolence. Every pastor should have plans one was surely in the glen just below, and also for intelligent and systematic giving to the sevin a very pleasant mood, for loud and distinctly, eral objects which have a reasonable claim to one should enquire which service allows the in a rich, baritone volume of orth that immor-

MINISTERS' SALARIES.

Some one curious in such matters has made a calculation in regard to the salaries paid to ministers in this country, and the number of large in proportion,) we see how poorly paid true in its very promise and prophecy and warn- ard is too low, always was, and it has not risen at all in proportion to the increase in the cost of living. Granted that some sermons are poor, is it not, in part, because the preachers are so poorly paid ? You cannot expect first-rate work for half wages. We do not mean by this that the work is done merely for the pay, but a man of more value in the sight of God than a legion dom or effectiveness with such a burden on his heart? How can he preach all the Gospel? How take the text, "Owe no man anything,

GAULT, M. P., VICE-PRESIDENT nerica, which issues restrictions, regard-s, Riots, Warfare, found in ordinary CIES before insurasets for every dolred for payment of Which for excellence, quality, quantity and cheapness. luring the life-time cannot be surpassed by any House in the City. RTMENT. MT PLEASE GIVE US A CALL AT OUR NEW ENT POLICY in PREMISES, AND PURCHASE YOUR GOODS CHEAP FOR CASH. ints of Superiority: MT P. S.-HOMESPUN CLOTH of all kinds wanted. ve years, the sixth in a more hazard-A. A. MILLER & CO. ions than given by GENERAL AGENT, july 1 Fredericton june 17-tf 1881. FALL & WINTER. 1882. VART & VANWART,) FREDERICTON. WM. JENNINGS, MILY GROCERo be kept in a first-plishment. MERCHANT TAILOR. WOULD invite special attention to his splendid Stock of Goods for Fall and Winter wear, in for goods. tf OVERCOATINGS, SUITINGS, ain! TROUSERINGS AND VESTINGS. ry Him. It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City. **ICHELL** AT Perfect satisfaction guaranteed, and no garment allowed to leave the premises unless satisfactory. ton, will be at WM. JENNINGS, TOGRAPHIC Corner Queen St. and Wilmot's Alley, TON, mar 14-oct. 21-1y. remain during the HALL'S BOOK STORE, OOD WORK. arge Panels, ard and FREDERICTON. Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. ed to do FIRST FAMILY BIBIES, e. A New Instru-POCKET BIBLES, Direct from the Publishers. TEACHERS' BIBLES, ope, has just been unds, Chairs, and neccessary to do ART, -LAW. eet, Fredericton. mar 31-1y IL, &c. Books of Devotion, Prayer and Praise. Baptist Hymn and Tune Church Hymns. Presby-Book. Presby-NEW BRICK STORE ding to GOLDEN hand LEATHER Service of Song. Psalmist. Psalmody. Birth Day Books. nd Curriers' Tools Books. . &c. I. PETERS. TEXTS FOR EVERY DAY IN THE YEAR. w. P. M. S. HALL,

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ought we to do; set our hearts on the things of good ?" ingly, but out of sincere and loving hearts. So ably." II. A good man's argument. Moses did not end with an exhortation to affectionate obedience, but ing a Christian. ustained his appeal with a substantial argument. 'It is not a vain thing for you." This is no trivial matter, of slight consequence. There are imporand death. Mind it and you are made forever. Neglect and you are forever undone." "Through FREDERICTON, N. B. The argument of Moses was a good one, sound in | Pet. ii, 24). III. A good man's sin punished. Even good men have human infirmities, and having these, may be betrayed by them into "speaking unadvisedly with their hps," and sometimes into grave trans- all." how wonderfully God had supplied them before at Horeb, opening in the solid rock a fountain, out of is true. which flowed a stream which had followed them for rod and gather the people together and to speak to the rock, not to strike it, having the promise of Jehovah that it should "give forth his water." Moses, however, lost his self-control and cried out, 'Hear now, ye rebels ; must we fetch you water without the command of God to do so. Water, indeed, flowed forth abundantly, for Jehovah had Church Services. Prayer Opposite Normal School, FREDERICTON. Immediately the word of the Lord came into him, saying, " Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore

exhortation to loyalty and obedience. "Set Word you would not have felt badly. It is your the Bible could not be true. In the course of wholly without the domain of law; and this deyour hearts unto all the words," said he. It faith in the truth of His word that has disturbed his discussion he had been able to convince cree stretches through time and through eterwas not enough that the law of God should be your false peace and shaken your faith in your- quite a number of people, and it began to be nity. "Even hell," says Faust, " has its laws." held in the memory. It should be taken into self." the heart. They should learn to love it, and "Yes, sir. That is just it." you are ever to get 'good' feelings ?" I asked. tant reasons for pursuing this course. "Not a "That is just what I have been trying to find trifle," says Matthew Henry, " but a matter of life out. Oh ! sir, that is what I want you or some this thing ye shall prolong your days in the land whither ye go over Jordan to possess it." Obedi-on her face, as she said this, that it just went to ence to God's law tends to produce a peace of mind, my heart, and I replied at once : which is, of itself, favorable to long life. It brings "Christians are believers. They are they one into harmony with all God's laws which work who have believed in Christ and taken him as theory and safe in practice, and now proved by ex- I then handed her my Bible, with the question: "Do you believe that this Bible contains wise." He had a habit of boasting, and one the Word of God ?" gressions of God's law. Moses, worn and wearied "Very well. You would not make God a by care and anxiety, by the petulance, and often har by questioning the truth of any statement he repeated fault-findings of the people, when, at Re-phidim they lacked water, and seemed to forget "Why certainly not. I believe what he "Why, certainly not. I believe what he says "Whether you feel it or not?" almost thirty-seven years, they again "chode" "Why, yes," after a pause. "The truth of with him and taunted him with bringing them out God's Word cannot depend on my feelings. into the wilderness to die, his patience broke down, They can have nothing to do with the truth of and in his haste he spoke angry words and forgot to give glory to God. He was directed to take his "That is right" f said "No "That is right," I said. " Now, will you read aloud Rom. x. 8-11." And she read aloud : "But what saith it ? The word is nigh thee, even in thy mouth, and in thy heart : that is out of this rock ?" Moses smote the rock thrice, the word of faith, which we preach. That if thou shalt confess with thy mouth the Lord compassion on the suffering people, but Moses had sinned against him and must suffer the conse-hath raised him from the dead, thou shalt be

give expression to their wishes, last requests and and making your own thoughts false witnesses.

sels of an eminent servant of God, a man of avail."

three separate addresses on the plains of Moab. feel bad."

quences. There could be no exemption in his favor, saved. For with the heart man believeth unto for his sin was without excuse. He should have righteousness; and with the mouth confession exalted God before the people, and turned their at-tention toward him, rather than toward himself is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be

"Now turn and read 1 John v. 9-11." And she did so :

ye shall not bring this congregation into the land which I have given them." It was a severe punish-ment. To be denied the one thing, to which he had been looking forward for the best part of a century, was no light thing to Moses. But even

GARFIELD AND THE INFIDEL If Garfield did not have his facts when the tioned as are the waves that now thunder

counsels. This is not peculiar to our age of the And so it is this Word of God that makes measure was introduced he would "read up" against some iron-bound coast, now sob to rest world. It has always been true. We have in you feel badly, because it testifies against you during the night, and surprise the whole house on some low line of sand; to have the power of the lesson before us the record of the last coun- and declares your righteousness to be of no with his facts and arguments the next morning. using at every whim the blasting might of the That story of Col. Conwell's about how he thunderbolt,-this, in the popular conception, rare and wonderful endowments. of grand and "Yes, sir," said she, looking up into my face, squelched Prof. Denton, the spiritualist, gives a is to be absolutely free. But if any human betruely noble character. He had, not long be- as if she were glad to have her case understood. clear idea of how he used to sometimes surprise ing possessed freedom such as this, it would be fore, rehearsed the law of God to them, in "That is it. It is God's Word that makes me his fellow-memoers in Congress. Prof. Denton the dawn of slavery for the race, and the begin-

gave a series of lectures at Chagrin Falls, and ning of a new chaos in the universe. And so Now, for the last time he gives them a fervent "But," said I, "if you had not believed God's attempted to prove by scientific discoveries that God has wisely decreed that no man can live

boldly asserted on the streets and in the factor- One does not wonder then, on turning to the ies that the Bible was only an ingenious fable. New Testament, to find that all men are spoken should obey it because they loved it. And so "Well, now," I said, "would you like to feel The professor was a critical scholar, and had a of as in subjection-as bondsmen, in fact-to very plausible way of stating his theories ; and one master or another. There is more reason God, render obedience, not of necessity or grudg- "Oh ! yes, sir; for I am just feeling miser- there was no one found to withstand his argu- for wonder on finding that every man has a ments. Ministers attacked him, but only with certain choice as to whose laws he shall obey, shall we find joy and peace both in believing and "Well, then, my friend, how do you suppose invectives, which did more harm than good. what master he shall serve. "Know ye not," Teachers and public speakers often ridiculed asks Paul, "that to whom ye present yourselves "Why, I suppose," she replied, "by becom- him, but such things only avail against a shal- as bondsmen unto obedience, his bondsmen ye low reasoner, or one manifestly unpopular. are whom ye obey ?" Bondsman of God, or "And how are you to become a Christian ?" Prof. Denton was gaining the thinking men and bondsman of Satan,-these are the alternatives women, and felt sure, as his adherents boasted, which are placed before every child of Adam. " of shutting up the churches and abolishing the There is no spiritual neutrality in God's uni-Bible from Chagrin Falls." It was one of those verse; there are none who can truly claim that one to tell me, it you can; for I am so wretched strange, almost unaccountable freaks of public they are

> "Neither for God nor for his enemies." Each must choose the one service or the other. in the holy Bible. It is natural that, before making any choice, The churches of the Disciples viewed the suc-

cess of Professor Denton with the deepest dislargest liberty. The promise of full and perfect tal hymn : together toward the same end. It secures for one, the divine favor and blessing, by which length of life and continuance of its enjoyment are youchasf. life and continuance of its enjoyment are vouchsaf-ed unto him. This we hold to be, in a broad and God's sight), before they 'felt good' in him as darge of annumation, and the whole denomina-tion viewed its tottering condition with great trusts that promise, and becomes Satan's bondsgeneral sense the rule, to which there are excep- their sin-bearer, when they believed that he had alarm. It happened that the noted professor man, soon finds that his fancied freedom is no tions not always easy to explain or account for. borne their sins in his own body on the tree." (1 had one weak point illustrating the truth of that had one weak point illustrating the opium-eater who At first the gentleman almost believed the for ourselves. It is the same kind of work which

helpless bondage to a habit that is daily binding singing with amazing beauty, seemingly beyond evening he went so far as to challenge any and him down with heavier and more cankerous the scope of human production. And as its THE MANAGEMENT OF A WATCH. "Yes," she quickly replied. "I believe it every believer of the Bible in Ohio to refute his tatements. He offered the use of the hall and

ample time to any person who dared to undertake the task. At length the listeners who adhered to the Bible thought of Mr. Garfield. dom as that. They had heard him preach at Chagrin Falls, and in the surrounding country towns, and they

felt that, if any man could cope with the learned come a stronger and a freer man than ever be- studied God's Word without the slightest re- dust. "Whether you feel it or not?" "Why, yes," after a pause. "The truth of professor, it would be he. They felt that some fore. It is as though a king should take some sponsive feeling, began to realize the name of 3rd.—Keep, the watch while being wound

by people living in other portions of the relig- yes, but a service that is freedom to the prisoner. of all ?" Chagrin Falls, and one which will not soon be prompt to every good deed and in all works of thus when stormy night closed thickly about always forward. forgotten, when these two champions met in the arena of serious, earnest, religious debate. Mr. wice of his Lord. Though a bondman, he is the sing the praises of Him to whom all praise be- watches that are set at the back. consequently supposed to be ignorant of just the position the professor would take. But Mr. because in doing Christ's will, he is, in a very also proved the vehicle of God's Spirit to its pocket when much used. Garfield had been too wise to risk a cause which real sense, doing his own will. He finds no hearer. The question thus raised, "Why should

he believed so holy to the impulses and guesses difficulty in this Christian paradox ; he can say I not crown Him Lord of all?" could not be WHAT SHALL WE DO WITH OUR DAUGHTERS ?

	"All hail the power of Jesus' nam
	Let angels prostrate fall ; Bring forth the diadem,
	And crown him Lord of all."
4.4	fine the state is a state

that book he was endeavoring to overturn, dreams that he is lord of the pleasures and splen- melody of supernatural origin, the circumstances will yield the largest and best results in the dors of Paradise, while all the while he is in under which it was heard serving to invest the kingdom of our Lord.

chains. The freedom which Satan gives is like glorious refrain vibrated through the wild pre- 1st.-Wind your watch as nearly as possible that of the man who wandered madly among cincts, each rock and crag with sweet echoes re- at the same time every day. Care should be the tombs, crying and cutting himself with peated the harmony again and again, until, at taken to avoid sudden jerks.

stones. There is very little gain in such free- its close, from far up the mountain-side came 2nd.-Be careful that your key is in good back faintly, but still clearly enunciated, "Lord condition, free from dust and cracks. It should And what of God's service? When a man of all !" Then, for the first time, one who had not be kept in the waistcoat pocket, or any place enters that, he finds that somehow he has be- listened unmoved to impassioned sermons, and where it is liable to rust or get filled with

one must champion their cause, or all would be poor prisoner from his cell and give him an Jesus is power indeed, and was constrained to steadily in the hand, so as to avoid all circular lost. In a distress of mind not easily realized honorable place in the royal household. Service ? exclaim, "Why should I not crown him Lord motion.

ious world, these sincere and sorrowful Chris- Christ's burden, to use Bernard of Clairvaux's As the storm abated our scientist took the support and be perfectly at rest, or, when laid tians turned to Mr. Gartield for help. At first, quaint simile, is such a burden as wings are to a music for a guide, and soon discovered the cabin horizontally, let it be placed on a soft substance he declined to meet the professor, thinking it bird. "For he that was called in the Lord," of a miner, who had found the yellow metal in for more general support, otherwise the action unbecoming a Christian man to debate such says the apostle, "being a bondservant, is the the sands of a little stream ; and all by himself of the balance will generate a pendulous motion questions in a public hall. But the continued Lord's freedman: likewise he that was called, was gathering a snug fortune for the dear ones of the watch, and cause much variation in time. petition of his friends and the alarm of the being free, is Christ's bondservant." Though many hundred miles away toward the rising / 5th.-The hands of a duplex or chronometer churches, caused him at last to consent, and a free, he is Christ's bondsman, because for Christ's sun. But, more precious than shining gold watch should never be set backwards; in other committee of citizens was appointed to arrange sake he must fight the good fight of faith against were the jewels of God's redeeming love, by watches this is a matter of no consequence, but for the public discussion. It was a great day at the world, the flesh, and the devil; he must be which this stalwart yeoman was enriched. And to avoid accidents it is much better to set them

hushed or answered by any process of human -- Teach them self-reliance. Teach them to logic. Relief only came when full surrender make shirts. Teach them to add up bills. was made, and the claims of the Messiah acknow- Teach them not to paint or powder. Teach ver since it has them to wear a cheerful smile. Teach them to to exercise his wear thick, warm clothes. Teach them to wash

but to love one another," when his grocer sits just before him, to whom he owes money for the lion by starving him.

JERKY EFFORTS. Efforts of this character are vastly too abundmatic plans of work. These plans should,

but little real spiritual force in the community. salvation of souls during three hundred and sixtywere more definite organized efforts to advance the cause of Christ, and less of that jerky spasmodic kind of work, there would be a mighty increasing of the spiritual power of God's people.

la	Tes sur sur sur	century, was no light thing to Moses. But even	himself; he that believeth not God hath made	Inndel used. Having ascertained privately that	For my inmost heart is taught the truth	ledged by heart and mind. Ever since it has them to maint or powder. Teach	
ora'	Insurance:	this had its mitigations, for God is over kind and merciful.	him a line bucause he believeth not the month	the professor was to lecture on the same topic	That makes thy children free ;	ledged by heart and mind. Ever since it has been the delig the my frend to exercise his	
Jn-	Merchandize and all Description of Insurable Pro-	merchat.	that God gave of his Son And this is the	in a distant part of the State before the date of	And a life of self-renouncing love Is a life of liberty." -S. S. Times.	been the delig and mind. Ever since it has them to wear a cheerful smile. Teach them to brilliant powers a service of King Jesus.	
	perty at Lowest Bates.	THOUGHTS AND APPLICATIONS.	cord that God hath given to us eternal life, and		i	brilliant powers service of King Jesus. and iron clothes. Teach them to wash	150
di-	-ALSO-	I. Civil and religious institutions are best pre-	this life is in his Son."	to hear these lectures, and write them out for		At some time-u uring each life the Comforter in the clothes. Teach them now to make	100
ali-	COUNTRY DWELLINGS, BARNS, CHURCHES,	served when set in the hearts of the people.		his use. Of course the professor knew nothing	The experience of the mass has noticed a form	sent by our Lord makes a particular call. To one person this invitation will come through or their own dresses. Teach them that a shilling their own dresses. Teach them that a shilling is only forty-eight farthings. Teach them how	
	SCHOOL-HOUSES, AND DETACHED	II. A life of loyalty to God is the only life worth	"Now, my friend," I said, "You will make	of this, and had no doubt of his ability to si.	things Water anonches thirst hand a til	sent by our Lord makes a particular call. To one person this invitation will come through or- dinary channels, and to another only by extra- ordinary means; but in every case, exactly ac-	
	CITY DWELLINGS	living.	God a har and keep on 'feeling bad' unless you	lence a man who had not made science a special	hunger a few medicines and masif	dinary channels, and to another only by extra-	
	Taken at Lowest Rates for THREE YEARS.	III. No man can safely trifle with God's holi-	believe those precious words."	duty. When, however, Mr. Garfield had re-	discosos Thinty three contained of the	one person this invitation will come through or- dinary channels, and to another only by extra- ordinary means; but in every case, exactly ac- cording to our special needs, and so plainly as	
	None but First Class Reliable Offices Represented.	ness.					
		TOPICS FOR THOUGHT AND STUDY.	of making God a har, and how very many peo-	sent in various directions and procured the	along most the proved that the Bible and the Bible	to leave no excuse for its rejection. Happy are happy are happy and the morals and not the money of	
. 1	Tickets:	I. The mountains of Moab.	ple did this by taking counsel of their own	latest scientific books, together with those the	All man's meets the necessities of the human race.	those who heed the call, and thus learn to sing the it it is the mean them to wear calico dresses, and	
di-	As we keep the only Railway Ticket Office in the City	II. The destructive power of one sin.	thoughts and feelings, instead of yielding to the	latest scientific books, together with those the professor had quoted as being against the Bible. He had also obtained learned opinions of dis-	All men's wants are nere supplied. All his	cording to our special needs, and so plainly as to leave no excuse for its rejection. Happy are those who heed the call, and thus learn to sing with the heart and understanding, "All hail the power of Jesus' name."—Illus, Ch. Weekla	
	parties going West will find it to their advantage to give	III. The lonely death of Moses.	truth of God's Word.	He had also obtained launad	mis are nere remedied. All his wrongs are here	the power of Jesus' name " Illas Ot W. 12 Own hair, and to dress it neatly. Teach them	
	ue a call before purchasing elsewhere.		I then asked her it she walled to be have	tinguished scholars and before the 1 cu		in the annual of	
- 1	Tickets to all points in the United States	FEELING BAD AND FEELING GOOD.	again ; to which she replied that she did, but	cussion was thoroughly armed with arguments	every-where seeking substance and rest, always	and the parlor. Teach them to cultivate a gar-	
	and Canada.	. AN INQUIRY-ROOM INCIDENT.	feared that was a great experience, that she	and authorities. When the hour came for the	and every-where seeks in vain until, coming to	aden, and drive a road team or farm wagon. Teach	
th l	and Oanada.					Not a day passes but you, reader have opport them to have nothing to do with intemperate and	
he	Organs:	BY REV. GEORGE F. PENTECOST.	I John v. 1: "Whosoever believeth that Jesus	by an eager, and, on the part of the Disciples.	ing, it hungers no more, the rest which securing,	tunities to do good, to do some kind act, to read dissolute young men. Teach them that the more	
	Sole Agents for Wilcox & White's celebrated Organs,	"Is not my word like as a fire, saith the Lord ;	is the Christ is born of God." When she read	un almost breathless audience	its weariness is at an end.	lieve some one from want, to make some one lives within his income the more he will	
	acknowledged to be the cheapest in the market War-	and nke a nammer, that oreaketh the rock in	this she looked very much astonished.	But they did not love fith in M. C. C. L.	There is no member of the great family of man	happy. The children of want and the object of save. Teach them that the more one lives be-	
-	ranted for Six Years.	pieces" (Jer. xxiii. 29). This text out of God's	"Turn next to 1 Peter i. 23 and read alond"	They thought that if any one could	who does not want deliverance from his guilt;	pity meet you wherever you go. Weeping eyes you his income the nearer he gets to the poor-	
	TTT	Word had another striking illustration in the	Which she did :	the learned professor they they had a worked	the one only rener is here made known : a pure	and aching hearts are all around you. There house.	
	Wrapping Paper:	following report made to me this week by one	" Raing have again not of any will a	i i i i i i i i i i i i i i i i i i i	and perfect object for his affections; such a being	goes a mother through the niercing winds may be a start	
to	New Brunswick Paper Company's well-known make	of my dear fellow-laborers in the Gospel and	but of incorruptible, by the word of God which	his followers and with a matter of	the Bible alone reveals: a certain guide to virtue;	goes a mother through the piercing winds, pres- sing to her bosom her shivering babe. See how morning.' Say it to your parents, your brother	
	of Wrapping Paper always on hand ; in all sizesat mill	workers in the inquiry-room.	liveth and abideth forever"				
		I had just gotten through with one soul, with	"Now to Tamos i 19"	a the second sec	remove for a disordered nature; here is proffered	I for that half-worn and cast-off carment of your the second seco	
	Paper Bags.	whom I had been laboring, when one of the	" Of his own will begat he us with the word	or scientific facts, and their bearing on the ac-	the only cure ; relief from the restless discontent		
	Nelson's Paper Bags-all Sizes. Liberal Discount to	lot remains an in the second of the rest	of truth."				1200
i.	he Trade. Country Orders promptly attended to.	would some and much with the	These and other scriptures greatly astonished	I curate in all his statements for herecise and ac-	rest : certain knowledge of the dread hereafter ;	out his skinny hand for help. He can scarcely move his cold stiff lips to tell what he wants. There is a little child begging for bread How	1223
0-		(pointing her out to me). She has stood up	her, and she read them over and over again	Garfield would not attack him was sure Mr.	here "life and immortality are brought to light;"	a kind of inspiration in every "good morning," heartily spoken that helps to make hope fresher and work lighter. It seems really to make the good morning and to be a prophecy of a good	1.56
)F	Hard and Soft Coal Always on Hand.	night after night, and we have all talked with	Her thoughts were now off her feelings and	ground and when he stated and lift h	supporting strength in the dying hour ; this book	do you know but its mother is starving, while good morning and to it seems really to make the	
	JOHN RICHARDS & SON.	her and tried to help her ; but it seems to be of no use. She is feeling awfully bad and is begin-	were deeply pondering God's Word which she	tion he explained it news highly informed ques-	alone points out the way to achieve victory over	do you know but its mother is starving, while you have plenty and to spare? Stop a moment and listen to its piteous plea.	
	MANUFACTURERS' AGENTS	no use. She is feeling awfully bad and is begin-	must believe or make him a liar At length I	tion, he explained it very kindly in "simple language" for Mr. Garfield's better understand- ing He repeated however almost and	"the last enemy," death.	and listen to its piteous plea.	
	jan 141y. Fredericton, N. B.	ning to be discouraged. She appears to be just	said :	ing He repeated however almost and-	The ignorance, the poverty, the oppression,	"The poor," says the Saviour. "ye have with you always." Seek them out : sit by their	1999
	BEATTY SORGANS, 18 useful stops, 5 ets	say to her and I am greatly concerned for her.	you believe these passages, you ought to feel	Mr. Garfield said nothing until 1	ions, all find their cure in proportion as these	with you always." Seek them out; sit by their side; watch with them; bring them dowers; carry them some dainty dish; speak words of comfort to them: sing of heaven; talk of Jesus	
	AT Illustrated Catalogue FREE.	she has always led a 'good moral life,' thinking	good' for there is that in them which is calcu-	came and when he drose it mas and his turn	leaves from the "tree of life," "for the healing	side; watch with them; bring them dowers; carry them some dainty dish; speak words of comfort to them: sing of heaven; talk of Jesus. See that poor inebriate as he stands looking	
	Address BEATTY, Washington, N. J nov 19-1y.	that would save her, until these meetings began ;	lated to make a lost sinner's heart lean with	that the professor had predignessed the	of the nations," are scattered over the earth, and	carry them some dainty dish; speak words of comfort to them: sing of heaven; talk of Jesus. See that poor inebriate as he stands looking into that beautiful cottage vard which was his	1
		and now her peace is all gone and she is in the	joy."	in favor of infidelity When here audience	brought into contact with the fevered hearts of	See that poor inebriate as he stands looking not help at least to brickton help at least to bric	
			and the second sec	in allow of inductivy. When, however, Mr.	meb.	into that beautiful cottage yard which was his cheerful words.	
		A PARTING CARLES STATE	and the second second second second	-			
						and the	
and the state of t			the second se			-	