AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, DECEMBER 30, 1881.

[EDITOR AND PROPRIETOR

VOL. XXVIII.—No. 52.

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The Untelligencer

A SONG FOR THE NEW YEAR. BY MARIANNE PARKING HAM

Another comes with baracretched band, Whose face we do not know. Yet must we rise Wherever he to

Perhaps he had a

Through all our hopes and fears ; And he will blass us every day

And wipe away our tears. After the darkness comes the dawn, And though the past was sad, The sunshine will break forth again And all the world be glad; Where death has been the flowers shall bloom,

In Summer beauty clad. And so we lift our eyes to thee, O thou who changest not : Thou keep st us within thy heart-We shall not be forgot; And light from thee shall bless the way, Whate'er our earthly lot.

We thank thee for thy tenderness; We praise thee for thy grace; We fear not anything that comes Before we see thy face ; Lead thou us yet another year

Nearer thy fair home place. -London Christian World.

BY MARY LOWE DICKINSON. The Deacon stood in his shirt-sleeves before chen clock. He stooped and writhed and made astonishing faces at himself in the hopeless struggle to fit the button-hole in his collar

"Why, father! What's the trouble? Here, let me button it! Sit right down here and let me tix you off!" and the pale, worried-looking COUNTRY DWELLINGS, BARNS, CHURCHES, woman laid her hand coaxingly upon his arm. "Well, button it, then, if you're going to! I should like to know if I'm never to have a button right as long as I live. Two women

with you. You know you always liked to have

"Then if she's going, tell her to come along! I can't wait for her to put on all her furbelows. I want to stop at Squire Nelson's about that evening wore on, and the mother and daughter over his rough cheeks, to the side of his son. mortgage. Of course he means to foreclose." isn't any such man," and the poor woman's face | She arose and went to the window, and looking | struck twelve. grew a shade more weary and white; "but you up and down the white road, over which bent go right along, and Mary will go when she is the boughs of naked trees, and away across the ready. It's a beautiful night, and I'll walk snowy fields, she seemed to ask the earth, which

home with her? "Of course I shall. I'll be there, it for noth- for tidings of her boy. As she stood there, the ing else than to keep George Nelson from com- clock in the church tower struck eleven.

nimself and stayed at home and helped him, the little sister.

face from her daughter's questioning eyes.

to be detivered from it," said his wife.

man, honest as the light,"-"And cross as a bear, and,"-

" Mary!" " Mother!" and Mary's eyes twinkled. father."

lorn Christmas we had!"

tie, or a pair of mittens into his drawer." teel suddenly guilty and as if the old one ought | wife was glad she came.

to have served another year. musta't mind his ways. To-night he was speci- arose in his heart. ally anxious to get off early, and everything The moments sped on. There was stillness. Eve), to call on the neighbors, with kettles of fruitless to withstand what cannot be withstood, went wrong. You know he is never late to Every heart was silently laying its burden upon hot ale and buns and cheese. As every one was but, more than that, such a contest will plun

if he lives, will come to know it, too."

down with her myself. You'll be there to come somewhere hid his grave or felt his footstep, and the stars, that must have seen his wanderings,

con Frost was the last man in the world to let his disobedience. So I went, and all through have it—we have not yet found out. his wife be comforted, if he was uncomfortable the dying hours of the year my heart was with The ancient Romans enlarged on the arrange- celebration. himself. He always told her the darkest side, my child. God only knows how the moments ment of Tatius, and sacrificed on this day to the and with an air that made the meek soul feel in dragged, how discordant seemed the praises, how god Janus, a cake of new sifted meal, with salt, Workman were careful to some mysterious way responsible for all his impossible to freight the prayers with my heart-incense, and wine. Workmen were careful to

"Yes, dear, and I'll walk down a little way with you," said her mother, stooping to pick up the stocking she was darning, thus hiding her the was not there. I searched for some message, for the custom was too strong to be rooted out, and the old way of making preparate to be rooted out, and the old way of making preparate to be rooted out, and the old way of making preparate to be rooted out, and the old way of making preparate to be rooted out, and the old way of making preparate to be rooted out, and the desire to utter it—a desire which is immediate to shis. Dut the custom was too strong to permitted by the government or not, Shintoism, passed with trembling steps up to his chamber. Buddhism, and Christianity." The ablest paper in Southern Japan, the Osaka Nippo, is bold in southern Japan, the Osaka Nippo, is bold in science as the world then possessed and had reparate to utter it—a desire which is immediate to shis. Dut the custom was too strong to be rooted out, and the old way of making preparate to utter it—a desire which is immediate to shis. Dut the custom was too strong to be rooted out, and the old way of making preparate to utter it—a desire which is immediate to shis. Dut the custom was too strong to be rooted out, and the old way of making preparate to utter it—a desire which is immediate to shis. Dut the custom was too strong to be rooted out, and the old way of making preparate to utter it—a desire which is immediate to utter it—a desire which is immediate to utter it—a desire which is immediate to utter it—a desire which is immediate to utter it—a desire to utter it—a d ace from her daughter's questioning eyes.

"No, mother, I don't want to go. I can't sadvocacy of the Jesus Way," on the ground and I found at last, what has been a comfort all who came to fight, remained to help civilize the that no other religion has ever given liverty to let you go out on such a cold night. I was go these years, a little note pinned to your night barbarians, and to teach them, among other any nation. ing more because I thought father would expect dress as you lay in the little crib. I have it things, the Roman way of celebrating New- The Nichi Nichi Shimbun, of Tokiyo, which venomous snakes is almost incredible. Yet Con- superior to himself; whose authority that spirit "Perhaps he will not mind," said the mother, hesitating, "though, as usual, he was not pleased that I did not go, and I thought perhaps I ought to, if it would make him any happier."

The proposed of the government and the people grew less savage, that I feared I could not read the words: 'I am going, mother, I know not where, nor for how there are many traces still to be found. In the sixteenth century the New Year was ushered in of people while the victims are unconscious of its of people while the victims ar ought to, if it would make him any happier." my bread! But I love you mother, and if I live with rejoicing, good wishes, and presents, in foreign religion, of which we give a translation the scrofulous impurities, for tubercular consumpation all the region round about Galilee. "But it wouldn't, mother dear," said the I will come back to you!' I have waited for palace as well as cottage. In fact in the reign of the greater part:

aebody responsible for all his Willing to do anything to soothe her mother's rated with ribbons, begging for something to fill to arise in many places, especially in the region SUNDAY SCHOOL LESSON. -Jan. 8 almost unendurable. He isn't agitated feelings, Mary wrapped her warmly, them. and if to-night at the meeting and together they walked over the white road to To this day, though the old customs are mostly "Now we affirm that this growing quarrel ald tell him of it, he would be as the church door. The notes of a hymn came outgrown, and it is now celebrated in London will prove to be more or less an obstacle in the And he would pray as earnestly as anybody was filled, and the two women slipped quietly parties and family gifts, there are still some intercourse; and, as for the priests, they are into a back seat. When the music ceased, they curious relics to be found in the country. "Yes, if they succeeded in making him believe sat with bowed heads, each thinking her own In Westmorland, on the first of January, the the religion they profess. We will explain.

conviction that God was looking after every- paying sixpence.

"Well, he has a great many cares, child, and sweet and elear. Young Nelson heard it; the erally end with a dance. he cannot help being angry whenever he is in Deacon saw him turn round and search for In Edinburgh, till lately, the way to celebrate eign religion cannot be withstood, either by the debt. He's growing old, daughter, and we Mary in the crowd, yet, strange to say, no anger New-Year's was to rush into the street between power of the government or by the power of the

church," added the loyal wife, anxious to say all the dying year-its burden of the things to be out, however, the calls took place in the street, the country into internal dissensions, besides "left behind" before the soul could "press for- and a great deal of fun was made out of it. inflicting another great damage upon us, in ob-"All that may be true, mother, and out in ward toward the mark." It was all very sweet The oddest performance takes place in the structing our intercourse with the treaty nations. the world he bears things like a man and a and still, and the Deacon's wife felt how good Highlands. It begins by gathering loads of What would be the general verdict were a Christian. I've no doubt he will give as good it was to be there, when there arose from her juniper bushes on New-Year's Eve, which are Nichirenite and a Jodoite to get up a dispute testimony to the mercies of the past year as any side the tall form of a man who had occupied spread around the fire to dry, while a "discreet and quarrel till one of them was wounded? THE DEACON'S NEW YEAR'S GIFT. one in the meeting to-night, but he will fret just the seat alone when the mother and daughter person" is sent to the "Dead and Living Pond" Surely, such an act would be condemned, as the as quickly if the breakfast is two minutes late came it. She had not looked at him, but now (whatever that may be) to draw a pitcher of fruit of obstinancy and ignorance. The contest to-morrow morning. I don't want his kind of as she gazed at the erect figure and the bearded water. It must be done in perfect silence, and between Buddhism and Christianity is just the religion, mother. A faith that won't help a man face, she saw and knew her son. A stifled moan the pitcher not allowed to touch the ground, lest same. Suppose this dispute, already begun, to the tiny square mirror in the front of the kitto keep his temper isn't worth having." And the escaped her lips His eyes looked tenderly down its virtue depart. The first thing on New-Year's go on, getting more and more fierce. Inasmuch girl's face flushed with the energy of her words. upon her and steadied and gave her strength. morning, every one of the family must drink of as victory or defeat cannot be decided by an "Stop, stop, my child! You don't know She clung to the hand he gave her, and bowed the water, it being a charm against witches, evil appeal to indisputable proofs, there will be likely

what you are saying! Your brother Harry her face upon it while he spoke :to the button at the back of his shirt. He did not swear, but the gray cat, blinking her eyes hear it from another child. There's no fault ting here were the said that before he went away. Don't let me what you are saying! Your brother Harry her face upon it while he spoke:—

"I cannot let the old year go," he said, "sit-superstitious people still believe in. With the superstitious people still believe in. With the said that before he went away. Don't let me what you are saying! Your brother Harry her face upon it while he spoke:—

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"I cannot let the old year go," he said, "sit-superstitious people still believe in. With the said that before he went away. Don't let me what you are saying! Your brother the said that before he went away. Don't let me while he spoke:—

"I cannot let the old year go," he said, "sit-superstitious people still believe in. With the said that before he went away. Don't let me what you are saying! Your brother Harry her face upon it while he spoke:—

"I cannot let the old year go," he said, "sit-superstitious people still believe in. With the said that before he went away. Don't let me what you are saying! Your brother her while he spoke where the said that before he went away. Don't let me what you are saying! Your brother her while he spoke where the said that before her while her not swear, but the gray cat, blinking her eyes hear it from another child. There's no fault ting here among my old neighbors, without the family yet in oed, the master of the house their places of worship. Such an act involves drowsily from her sleeping-place under the stove, in the faith. There's no fault in the precious telling them of the blessing that year has brought or some one of the elders takes a large brush, goes not only internal disturbances, but it would suddenly sneaked passed him into the sitting- Christmas Gift, sent us from God. If we take to me. It has been the year of birth to me—of to the sleeping rooms, and sprinkles every one have a direct bearing on international matters. so sparingly and use so blindly that we miss the birth into the only real life-that hidden with in his bed. This important ceremony over, the Foreign governments might make it a pretext General Insurance and Ticket Agents. con's calico gown. There were thunders and blessedness that is every Christian's heritage, Christ in God. Thirteen years ago, on the last doors and windows are closed, every crack and for refusing to revise the treaties. We do well lightnings portentous in the atmosphere, and the fault is not in the Giver or the Gift. Your night of the year, while my parents prayed here cranny made tight, and piles of the dry juniper to be warned by what has happened in China, the good woman looked up from the stocking father's faith is your mother's, Mary, and she with you, I turned my back on you and on my bushes lighted in every room. As they burn where frequent troubles have arisen in connection she was darning barely in time to escape the tells you it has been her only strength and com- home, on my baby sister's face, on my mother's the vaper forms in clouds; the unfortunate famfort and delight. You will come to know it, tears, and began my life of wanderings. They ily cough, sneeze, gasp, and groan; but as long as ling of some missionaries and the burning of chant a record of this lesson took place. some time, for yourself, and I believe my boy, have lasted many years; they have led me into the operator can possibly breath, with tears their churches. Seeing her mother's agitation, the girl said no ever far astray, I have heard the voice of God till the last moment of sndurance arrives, when existence or non-existence of truth in its system, and official act of our Saviour was preaching more, but gently led her on to talk of the brother calling me. I have seen my mother's face he throws open door and windows and rescues and is, therefore, wholly a matter inherent in the gospel. He always gave honor to this who had left home at the age of sixteen, and had watching for me through the nights; and es- his smothering family. Then the "guide wife" itself. It cannot be increased or decreased, exnever been heard from since. At the time of pecially as each year brought around the anni- gets up and administers some refreshments; panded or contracted by any human power. If folks, and nobody to take a stitch in my clothes! his departure, Mary, now on the verge of woman- versary of my flight, have I felt her prayers when they feel better, rise and wash their faces, Buddhism in the main corresponds to truth, this work. "As ye go, preach," was his com-Where's Mary! She's always out of sight when bood, was four years of age, and all through her following me. I have heard her speak tenderly and are ready for the day. This ceremony is supchildhood and youth her imagination had played to me again and again. I have remembered the posed to keep them from harm during the year, religion, in the end it will shine before all the kingdom of God," and this is the substance of There was no fault with the button or the around her faint memories of him, catching love with which she made and hid for me the and the unhappy cattle are treated to the same world. If Christianity contains the most truth, every true preacher's message. The time for hole, but only with the stiff, clumsy fingers un- eagerly at whatever her mother could tell. Her little Christmas gifts, and I resolved to arise, effectual preventive. used to any service so small. But his wife did father never spoke of him, except to upbraid his and, while this year still lingered, to bring my-

had left them on the last night of the year; and his mother, and drawing her head down to his

NEW-YEAR'S CUSTOMS.

And the Deacon didn't believe it either; but insisted upon his going with us, but there had setting the example by giving them himself in men, animals, and monsters. Some roll over the example by giving them himself in the example by giving the example by he didn't get much comfort from that, since it been hard words between them that day, and the name of the goddess. This is supposed to and over on the ground; others, shaped like give you our views.' did not alter the fact of his not having the for the first time he openly rebelled. He would be the beginning among the Romans, from whom horses and coach, trundle about on wheels. money due, or save him from the rasping duty not go; and when I knew it, I wanted to stay we received it; but how the custom began with Every house is brilliantly lighted, and everyof saying so to the bland old Squire. And Dea- with him, but feared it looked like sanctioning con Frost was the last man in the world to let his disobedience. So I went, and all through have it—we have not yet found out.

many and the second

out to greet them on the still air. The vestry merely by ringing the old year out and by social way of internal administration and of external he had such a fault," laughed Mary; "but we thoughts for the dying year, when a voice broke people start out in crowds, with big baskets and "Experience plainly shows that religious bewoo love him best, have never dared to let on their ear so changed and softened that they stout poles. Every one they meet who will not lief is to be left to men's consciences, and is not

body's welfare but his, and leaving him, though In another part of England everybody falls to into effect destroying its temples and compelling he had tried to serve him, to fight his battles eating what are called "God-cakes," a three-cor- the priests to return to their secular employ-"I never knew you to speak so of your alone. He told them of the humiliation and nered cake, half an inch thick, filled with some ments. And yet Buddhism was not only not annibitterness with which, this very night, he had sort of mincement—cheap ones for short purses hilated, but not long after it seemed even more

"But your father never kept Christmas, very day, been paid by a friends, ceremonies are very droll. The first business gods of Japan will be filled with anger.' But When he was young the people of this section who wished to remain unknown. He had no of the day is to start out to visit one's friends the emperor's son, Umavedo no Oji and Soga no thought more of the first day of the New Year, unknown friends. God must have moved the gresting them with "My Candlemas vows upon Umako believed Buddhism and killed Moriva. and I doubt if he ever had a present in his life; hearts of these, his brethren, to such compassion you," which means "You owe me a New Year's and when your brother used to want to hang up on his anxiety and care, and the act had been as gift," and the one who says it first is entitled to his stocking, he would tell him what hard times coals of fire upon his heart, lighting it till he the gift. That matter settled, they go home to Buddhism was clearly useless. he had as a child; that he was glad to get enough saw his hardness and sin, warming it till it breakfast. Among the boys of the towns, the "The spread of a religion cannot be prevented to eat, without asking for presents. Of course, melted in gratitude to God and to those who great fun is to dress up in old-fashioned coats for any length of time even by the powers of the even when I had saved up a few sixpences to had done this good to him who had tried to love of their grandfathers, hide their faces under government itself. Much more is it impossible buy the child a gift, such a remark took the God, with very little love to his fellow-men. masks (the more hideous the better), their heads to effect this by the petty strength of priests and pleasure out of it; so as he grew older we said He made a bad piece of work of the story, under high paper hats, and go about town to laymen. The Restoration, fourteen years ago,

nothing about it to his father, but I used to but the people knew he felt it, and that he was houses and shops. This custom is kept up in great seemed to raise Shintoism to the position of the manage to slip a new handkerchief, or a neck- going into the New Year with a new love in his style on the moors, where the peasants dress State religion, whereat the Shinto priests began fantastically, take characters, employ fiddlers, to put on airs and the Buddhists were in a state "Yes, I understand it, mother, for even now, if he looks at me when I have a new dress, I wrinkled face in the back seat. The Deacon's sort of rude drama, in which each makes a has not gained much in influence, nor has speech, telling who he is supposed to represent. Buddhism lost much by it, the belief of the mas-They sang a verse, and Mary's voice was They receive money, cakes, and cheese, and gen- ses remaining just the same as before.

twelve and one o'clock at night (on New-Year's prevailing religions. It is not only vain and

many forbidden paths; but in every one, how- streaming down his face, he keeps up his fires "The rise and decline of a religion lies in the

Tickets to all points in the United States not tell him that the secret of his inability to desertion of his parents and his duty. Whatand Canada.

Sole Agents for Wilcox & White's celebrated for Six Years.

Sole Agents for Wilcox & White's celebrated for Six Years.

The Office States and Institute of the mother states and Institute of the wonderful mercy and love which I have found in returning to my mother's for their solution, of packages of tea, bundles of for their solution, of packages of tea, bundles of for their solution, of packages of tea, bundles of for their solution, of packages of tea, bundles of for their solution, of packages of tea, bundles of for their solution, of packages of tea, bundles of for their solution, of packages of tea, bundles of the beginning to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my mother's them before the doors; often offering rewards to the wonderful mercy and love which I have found in returning to my making attacks.

The observed them on the sides of t

woes. He looked and acted as if they were her ache. At last, against your father's wishes, I begin a piece of work, and even literary men The great theatre-meetings held last summer BLANK BOOKS fault; and she had grown so used to it that she crept out and came home. You were safely commenced a new poem or book on that day, as in Kiyoto and Osaka have roused not only the often acted herself as if it must be so. So when asleep in your little crib, and I had said to a good omen for the year. The usual presents Buddhist and Shinto priests into holding great RULED, PRINTED AND BOUND TO ANY he added sulkily that if his son had "behaved given were figs or dates, covered with leaf gold opposition meetings: but have compelled the and sometimes accompanied with a piece of newspapers to take sides or at least, to report The essence of true nobility is neglect of self. power in whose presence he was. He cried out mortgage would have been paid off long ago," 'A strange fear had taken possession of me money, which was used to buy statues of some as items of news the growing power of "the Let the thought of self pass in, and the beauty in alarm and anger. With a word Jesus cast she only sighed, but did not venture to speak a that he meant to go away. Once, when angry, deity. In ancient pottery are found New-Year's Jesus Religion." "Christianity appears to be of great action is gone, like the bloom from a him out and delivered the unfortunate and pershe only sighed, but did not venture to speak a good word for her boy.

As the Deacon, smoothed and brushed and grumbling still, passed out, Mary came into the room just in time to hear the vigorous bang her of the thought of going had once crossed his mind.

The propose of confirming more and more stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only stem the rapidly advanced flood of Christianity, which threatens, to drown them out at no discoveries seem to be made only signal and important victory for the truth.

All human discoveries seem to be made only stem the country with the rapidly of a rising tide," Observes one paper. Another the distribution of the propose of confirming and denty-read and personal paper.

All human discoveries seem to be made only signal and important victory for the truth.

The propose of confirming and the respect to the distribution of the paper.

All human discoveries seem to be made only signal and important victory for the truth.

The propose of confirming and the respect to the country with the rapidity of a rising tide," Year to you."

All human discoveries seem father gave the door; in time, also, to hear the This recollection and this fear made me bid him then festival, which was attended by many supgreat fluttering sigh, almost a sob, that broke from her mother's lips.

The Tokiyo Nichi Nichi Shimbun the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and declares: "The religions which now prevail in the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and prayer and the year to be opened by fasting and year to be opened by would not leave you alone. But I went from penance for sins. But the custom was too strong this country are, no matter whether they are truth becomes central and vital, there comes science as the world then possessed and had re-

young girl hastily, and, throwing aside her cloak, she drew a low chair to her mother's side and gently pulled the darning from her hands, as she went on; "I really think the more we as she went on; "I really think the more we looks became common, they were much prized to you! I have waited for him ever since, Mary, and since that day I have have him ever since, Mary, and since that day I have have him ever since, Mary, and since that day I have have him ever since, Mary, and since that day I have have him ever since, Mary, and since that day I have have him ever since have him ever since, Mary, and try to please him in every little thing, the more York, and among the names of the lost was one as New-Year's gifts, as they are now; and in the this pernicious religion.' So the various sects By druggists. like that of my boy. But I did not believe he sixteenth and seventeenth centuries they were are forming a union to oppose the believers of A man in his calling is twice as strong to "Hush, child!" and the mother's thin hand passed softly down the girl's cheek to her lips.

Mary captured it in both her own, kissed it, and answered laughingly:

Mary captured it in both her own, kissed it, and answered laughingly:

Mary captured it in both her own, kissed it, and I think it irritates and disturbs him, for every year he urges me to go. I have the new way out of the country, just as though their running to and fro for such a cause but a four-footed beast is twice as strong on the land as in the water. The reason is because the government, and to show forth the honevel. "Don't hush me, mother. I'm not a child felt that I could never do it, but somehow to- grew common for each family to assemble round the government, and to show forth the benevol- water is a proper element of the one, and the

of Kiyoto and Osaka. simply hastening the time of the extinction of

han know we saw it, so he would not be easily hardly recognized, at first, the voice of Deacon join the crowd is seized, put into a basket if a to be put down by any power of man. Take He's a good man, Mary, a good Christian | Frost. After a few broken sentences it grew victim is carried, with much merriment, to the became powerful in China, such men as Kanyu victim is carried, with much merriment, to the became powerful in China, such men as Kanyu victim is carried, with much merriment, to the became powerful in China, such men as Kanyu victim is carried, with much merriment, to the became powerful in China, such men as Kanyu victim is carried, with much merriment, to the became powerful in China, such men as Kanyu and Oyoshu and others attacked it with all their victim is carried, with much merriment, to the became powerful in China, such men as Kanyu and Oyoshu and others attacked it with all their victim is carried, with much merriment, to the became powerful in China, such men as Kanyu and Oyoshu and others attacked it with all their victim is carried, with much merriment, to the people that walked in darkness have might, and even an imperial decree was carried "But I wish I had spoken long ago, and I'm gone to the house of his creditor with the adgoing to speak now. I'm going to tell him what mission that he could not pay his debt, and that but all of the same shape.

Onterhess with which, this very hight, he had spoken long ago, and I'm gone to the house of his creditor with the adbut all of the same shape.

Prosperous from this persecution. Again, when but all of the same shape. I think about it all. Think what a doleful, for he had been met there by the smiling statement The Scotch peasantry are obstinate in clinging Moriya opposed its progress, thinking that 'if that the debt, principal and interest, had, this to old customs, and some of their New Year's the gods of the barbarians are worshiped, the

"If these things are so, it is clear that the for-

On that day all the shops are closed, and no and Mencius and also those of Christ and Mo- preacher must not fail to continue the call first Wrapping Paper = her go to meeting with vou on the last night of New Brunswick Paper Company's well-known make the year."

New Brunswick Paper Company's well-known make the year."

In that day an the shops are closed, and he business are done for several days, except in the Sulling of candies, sweetmeats, and nuts. The Buddhistic doctrine of infinity. Instead of dofor organizing the forces by which the kingden for organizing the forces by which the kingden forces by which the kingden forces mother's heart, and this night of all nights she "Forgive me, Harry," he said aloud, moving, families collect in their houses on Newdid not like to leave her alone. But as the with outstretched hand, and the tears streaming Year's morning, and make offerings to the household gods, of rice, vegetables, tea, and wine, with system of religion to regard those who hold our Saviour now calls to his assistance men in "Oh, no! I don't believe it, Gideon. He save a shade more weary and white; "but you or right along and Warren and a shade more weary and white; "but you or right along and Warren and Warr mains: which seems to be satisfactory enough, priests truly feel anxious over the danger that times, men whose minds were filled with wrong Titus Tatius, a Sabine king, was the very first too. That ceremony over, the day is given up threatens your religion, cease to attack the forman who celebrated New-Year's Day-if we can to feasting, visiting, and letting off fire-works. eign religion. Improve your virtues. Quicken the kingdom of God, and who were fully combelieve the ancient Roman writers—and he lived | Children and servants receive presents from the | your learning. Inquire more for truth. Labor | mitted to and interested in maintaining, the 747 years before Christ. It happened in this way: he receiver a present, one eventful New- it it consists of copper cash, must be strung on duct, so as to receive credit in society. Cease of humble and comparatively uneducated laboring. He needn't think I'm going to let the "There's only one hour more in this year, Year's Day, of branches cut from trees, conselar the going a symbol of joy. Among to be laughed at by the well-informed for your others of like character. There are the conselar than the conselar the conselar than t farm and the girl both go into his father's Mary," she said, turning to her daughter, who crated to one of the deities of his country— the better classes festivities are kept up for fifsat gazing into the fading fire, "only one hour Strenia, Goddess of Strength—which he thought teen days, and end with the "Feast of Lan-"Now, Gideon, don't talk so! You've been in this year. He will not come to-night, and a good omen. Omens, you know, were conbehind on the interest before this, and Squire ever since he went away I have watched the old sidered very important in those heathen days, that the fertile imagination of the prejudices established by their early Nelson was willing to wait. I don't believe he year out, waiting for him. He went away while and, in memory of the circumstance, he instiwe were at the midnight service. Your father tuted the custom of giving presented in lanterns—round, square, flat, promises both internal and external difficulties, power of the Holy Spirit. They proved them-

RANDOM READINGS.

Let your zeal begin upon yourself; then you He knows them to-day. may with justice extend it to your neighbors .-Thomas a Kempis.

In the deed that no man knoweth, Where no praiseful trumpet bloweth, Where he may not reap who soweth, There, Lord, Let my heart serve Thee. -J. S. Blackie.

in Southern Japan, the Osaka Nippo, is bold in vice is joy, when such an idea becomes a com- a man like themselves, one whose supposed ori-

now. I kept it near me till I wore it out, so Year's Day. But, as the people grew less savage, is said to be the organ of the government and sumption, which is as willy and fatal as the deadliest did not question, but whom, on the contrary, he

BEATTY'S ORGANS, 27 stops, 10 set reeds any longer, and I see my father as I would like to try again. Let a bowl of spiced ale, called "lamb's wool," in any other man. The fact is, we have spoiled the believers of Buddha! Hence, frequent disputes and the earth of the other. The work is thy element which they drank healths; while the poor went is a proper element of the one, and the ence of Buddha! Hence, frequent disputes and us walk down together, child, and have this last which they drank healths; while the people of God!"

Write or call on Beattry, Washington, N. J. dec 9-1y long from house to house, with empty bowls, deco.

(For Question's see Star Quarterly and Lesson Papers.)

JESUS IN GALILEE. DAILY READINGS. Jesus in Galilee. Mark 1:14-28.
First miracle in Galilee. John 2:1-11.
Jesus calls his disciples. Matt. 4:18-25.
He teaches with authority. Matt. 7:21-29.
He casts out a devil. Luke 4:33-37.
He casts out another devil. Matt. 17:14-21.
Davils know the Son of Galilee.

Mark 1:14-28.

(Revised Version.) 14 Now after that John was delivered up, Jesus came into Galilee, preaching the gospel 15 of God, and saying, The time is fulfilled, and the kingdom of God is at hand : repent ye,

and believe in the gospel.

16 And passing along by the sea of Galilee, he saw Simon and Andrew, the brother of Simon, casting a net into the sea: for they were fishers. 17 And Jesus said unto them, Come ye after me, and I will make you to become fishers 18 of men. Andstraightwaythey

left the nets, and followed 19 him. And going on a little further, he saw James the son of Zebedee, and John his rother, who also were in the 20 boat mending the nets. And straightway he called them: and they left their father Zebedee in the boat with the hired servants, and went after

21 And they go into Capersabbath day he entered into the synagogue and taught. 22 And they were astonished at his teaching; for he taught them as having authority, and 23 not as the scribes. And straightway there was in their synagogue a man with an un-24 clean spirit; and he cried out, saying, What have we to do with thee, thou Jesus of Nazthou art, the Holy One of 25 God. And Jesus rebuked him, saying, Hold thy peace the unclean spirit, *tearing him and crying with a loud 27 voice, came out of him. And much that they questioned among themselves, saying, What is this? a new teaching? eth even the unclean spirits, 28 and they obey him. And the

straightway everywhere into

all the region of Galilee round Topics .- Preaching of Jesus. Disciples called.

People amazed. NOTES AND HINTS. There was an interval of several months be-

about a year after his baptism I. The preaching of Jesus. The first public Buddhism may contend against it to the limit of this preaching had fully come. John had done carry forward the same mission of mercy to the

tween the baptism of Jesus and the imprison-

to be able to state clearly, and defend ably, the principles underlying the kingdom of God, and to speak rousingly and persuasively in their behalf. Jesus knew his men when he called them.

III. Devils cast out. Very soon after calling the first four of his disciples, Jesus gave proof of his power over the great enemy of righteousness in the world. He met in the synagogue at Capernaum a man in whon one of Satan's evil and unclean spirits had taken up his abode. He at once recognized Jesus as the Son of God and, perhaps, felt that his time had

gin and history they knew or might have known, at whose simple word the evil spirit was quelled,

THOUGHTS AND APPLICATIONS.

I. The preaching of repentance is always in II. They who would follow Christ must be willing to leave their worldly business at his

III. We should obey Christ "straightway." IV. No amount of knowledge will save the soul; we must "believe the gospel," and "re-

TOPICS FOR THOUGHT AND STUDY. I. The fulfillment of prophecy. II. Entire consecration to Christ. III. The unclean spirits.

HIP CO'Y.

mber 28th, and did Sea-going and "FAL-tevery ORNINGS. Boston. with steamer ws, Calais and f, Boston every s, at 8 o'clock, l St. John. s office, and H. and the United

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