

The Intelligencer.

THE PASSOVER.

DAILY READINGS.

The passover. Exodus 12: 1-14. Law of the passover. Exodus 12: 15-28. The passover at Sinai Num. 9: 1-14.

The bassover at small 1 rule,  $5 \cdot 1 - 12$ . The law repeated. Deut. 16 : 1 - 12. P. kept by Hezekiah. 2 Chron. 30 : 13 - 27. P. kept by Josiah. 2 Chron. 35 : 1 - 19. P. kept by Christ. Luke 22 : 1 - 20.

Exodus 12: 1-14.

NOTES AND HINTS.

"Do this in remembrance of me." We have

been delivered from a bitter bondage. Our

bitter herbs are the memories of our sins. Our

FUTURE SERVICE.

BY C. H. SPURGEON.

that we might live.

world.

us."-1 Cor. 5 : 7.



# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD,]

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## "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1434.

VOL. XXVIII.-No. 30.

To the Readers of the "Intelligencer.

FREDERICTON, JUNE 1881.

Respctfully informs the readers of the "INTELLIGENCER'

that they have removed their

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# SAINT JOHN, N. B., FRIDAY, JULY 29, 1881.

heaven, who had washed him in his blood, who were in health we used our strength for Jesus. It is when we have done our duty that we are will to the cause of God, the arch-enemy had ARE YOU REALLY SINCERE ?- Here is a true SUNDAY SCHOOL LESSON .-- August 7. (For Questions see Star Quarterly and Lesson Papers.)

splendor. Better to be in a gaol with the of faith and labor of love. fetters and the cold pavement of the stony cell Rome." The Lord will have us take comfort ness. could not suggest a sorrow.

GOLDEN TEXT :- " Christ our Passover is sacrificed for it sweetly true that the Lord stands by you. witness also at Rome.

Did you ever forsake a friend who was spending Brace yourself up, O weary, working brother, knew him," and he disappeared, they said, "Did + his strength for you? If you have done so, you for your day's work is not over yet, and your not our heart burn within us while He talked ought to be ashamed of yourself; but I think I sun cannot go down till, like Joshua, you have to us by the way, and opened to us the Scrip-Moses and Aaron continued to visit Pharaoh and renew the demand for the release of their hear you say indignantly, "No, I have always finished your conflict with Amalek. The old tures ?" So in our sadness and sorrow, an unpeople. The king refused to let them go, and been faithful to my faithful friend." Do not saying is true, "You are immortal till your seen, perhaps unrecognized Presence has been it may be done to a great purpose, and ennobled SINCE REMOVING WE HAVE OPENED OVER God sent upon him plagues, increasing in sever- therefore, suspect your Lord of treating you un- work is done." Possibly not one-half of your with us, that we have not been utterly cast therefor; nor is any purpose so great but that ity. At length God told Moses that after one generously, for he is faithful and true. All your work is even begun, and therefore you will rise down. What though we may have it to say, slight actions may help it, and may be so done plague more Pharaoh would release them, and former helpers may desert you; Sadducees, again from sickness, you will soar above depres- like Paul, "No man stood with me, but all men as to help it much, most especially that chief of

give directions for their departure. While the events of which an account is given oppose you; but with the Lord at your right ever. It will yet be said to you as of the church "Notwithstanding the Lord stood with me, and God with irreverence by banishing Him from in the previous chapters were taking place, hand you shall not be moved. Cheer up des- in Thyatira, "I know thy works, and the last strengthened me." Surely that is better than our thoughts, not by referring to His will on Pharaoh was sitting upon bis throne in fancied ponding brother, security, proudly defying the power of Jehovah.

"God is near thee, therefore cheer thee, Sad soul ! If he had ever heard of Moses, the adopted son He'll defend thee when around thee of a former princess, he little thought that this Billows roll.'

strange, miracle-working Hebrew was he. The next comfort for Paul was the reflection I. The passover established. After Pharaoh | that the Lord's standing by him proved that he had withstood all the chastisements which God knew where he was, and was, aware of his conhad sent upon him Jehovah determined to hum- dition. The Lord had not lost sight of Paul ble his pride and break his iron will. He an- because he was shut up in the common goal. nounced to Moses that at about midnight He One is reminded of the Quaker who came to see would go through the land and slay the first- John Bunyan in prison, and said to him, "Friend,

born of every Egyptian family, and all the first- the Lord sent me to thee, and I have been seek-

former dragged his coadjutor back to life by cross : "Eli, Eli, lama sabachthani." "What God appoints to every one of his creatures a

born of the beasts, and that after this calamity born of the beasts, and that after this calamity ing thee in half the prisons of England," "Nay, We implore thee, O Lord our God, we cast all If we do not realize "our fellowship with the with drawing from it all cold and quenchless in-He then gave him full directions as to how the Lord had sent thee to me, thou wouldst have our burdens on thee; and will cry till thou hear- Father, and with his Son Jesus Christ," it must withdrawing from it all cold and quenchless in-Israelites should proceed to prepare themselves for the departure from Egypt, to mark their houses, so that the destroying angel should not houses, so that the destroying angel should not by and forgotten. "Thou God seest me" is a visit them, and at the same time to establish a great consolation to one who delights himself in to preserve at all future periods our entire con-CHEAP FOR CASH.
CHEAP FOR CASH.
A. A. MILLER & CO.
A. A. A. MILLER & A new, religious, or ecclesiastical year was now dark room of bereavement, or in the dungeon of bear more testimony for the truth. Surely there Christian at Work. to be observed, beginning at this time, which mental depression ; but the Lord knows in what is no restorative from sickness, and no insurance would occur near the end of March or the be-ward his servant is shut up, and he will not for continued life, like the confidence that our HELPING THE PASTOR. ginning of April. The months being reckoned leave him to pine away forgotten, "as a dead task is not done, and our race is not ended. BEATTY'S ORGANS 18 useful stops, 5 sets reeds only \$65. PIANOS \$125 up. Address BEATTY, Washington, N. J. nov 19-1y Address BEATTY, Washington, N. J. nov 19-1y Godly Whitefield, when smitten with a dan- Pastors are frequently conscious that their BINDING UP THE BROKEN-HEARTED. The Lord stood by Paul despite doors and gerous illness, rose again to renew his seraphic parochial visits are very unsatisfactory to them-It is a beautiful figure, this binding up of the things. He who travels over a continent must A lamb without blemish was to be selected on locks : he asked no warden's leave to enter, nor activities after his death had become a matter selves, if not to their parishioners. Doubtless broken-hearted—as though the Crucified One go step by step ; he who writes a book must do the tenth day of this month, and kept until the did he stir bolt nor bar; but there he was, the of daily expectation. It is said, in connection the most of parochial visiting is merely social, took the liniment and the strapping, and put it it sentence by sentence; he who learns a science fourteenth, when it was to be killed, roasted companion of his humble servant. The Lord with this event, that shortly after his recovery and the temptation is to make such visits almost around the broken heart, and with his own dear must master it fact by fact and principle after whole and eaten with certain ceremonies de- can visit his chosen when nobody else could be a poor colored woman insisted on having an inscribed. It was to be a male, as being account- allowed to do so, because of contagion, or from terview with him. On being admitted, she sat and force a directly religious and personal con- and make it cease to bleed. Luke does not tell made up of ? Little courtesies, like kindnessed more valuable than the female. If the family fear of exciting the fevered brain. If we come down upon the ground, and, looking earnestly versation, in particular when he has some reason us that he came to bind up the broken-hearted ; es, pleasant words, genial smiles, friendly letters, was too small to use a whole lamb, it might into such a peculiar position that no friend knows into his face, said to him in broken language, to think it would not be agreeable to those upon if you examine his version of the text, you will good wishes, and good deeds. The little things unite with others until not less than ten persons our experience, none having been tempted as we "Massa, you just go to heaven's gate, but Jesus whom he is calling. Thus frequently, for fear read that he came to heal them. That is going that make up our life come every day and every were gathered in one company. None of the are, yet the Lord Jesus can enter into our special Christ said, Get you down ; you must not come of offending, he fails to satisfy himself or the still further, because you may bind up and yet hour. If we make the little events of life beau-HAS now open for inspection at his Tailoring Estable lishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising tarry here to win more poor negroes for Jesus ? er at the homes of the people are always a plea- how to cure broken hearts. If you have that of the haste in which they left the land of bond- afflicted in all our afflictions. Even heaven may be cheerfully postponed for sure, and they are a double delight when he can broken heart within you, beloved, Christ came THE BIBLE .- Triumphant Bible ! Its lumin-ENGLISH, SCOTCH, AND CANADIAN TWEEDS age, and with bitter herbs in memory of the What is more, that part of our circumstances bitterness of their lot in that land. There were which we do not know ourselves, Jesus knows, such a gain. some features in the first Passover, observed on and in these he stands by us; for Paul was not Come, then, ailing and desponding one, there whom he calls. But how shall he know that a in vain : "He shall not fail or be discourag- great historic events, written before their ac the eve of their departure from Egypt, which aware of the danger to which he was exposed, is no use in lying down in despair; for a life of season of prayer would be a pleasure to the par-ed." With sovereign power anointed from on complishment, which by reflex action contain could not be repeated afterwards, and directions he did not know that certain Jews, to the did not know that tertain Jews, to the did not know tertain Jews, to the did not know tertain Jews, to the did not know tertain Jews, tertain Jews number of forty, had banded together to kill and no more ask to die; for God has further sire, and themselves ask such questions as they incurable by man, is Christ's specialty. His authenticity. Its internal evidences are in its were given for making it a perpetual festival. II. The purpose of the Passover. This has him; but he who was his shield and his exalready been alluded to in speaking of its estab- ceeding great reward heard the cruel oath, and the bear can kill thee, O David, for thou hast before he takes his leave, invite him to lead in chief which dwells in that place whence are the man heart. Its promised heart-blessings have lishment. It was to the Israelites a memorial arranged to disappoint the bloodthirsty ones. yet to fight a giant and cut off his head! Be a season of prayer? Every pastor can testify issues of life. With bity, wisdom, power and neve. failed of realization when appealed to in service, but it was more than that. It was also Reader, the Lord knows your troubles before not fearful, O Daniel, of the rage of Babylon's how delightful such occasions are for he is assura sacrifice. The slaying of the lamb, the use they come to you; he anticipates them by his drunken king, for thou art yet to outlive the ed that they are not only endured but acceptable, and ere he has done with them he makes them made of the blood, the burning of the fat, and tender foresight. Before Satan can draw the rage of hungry lions. Courage, O thou mistrust- desired and enjoyed. all that was not eaten during the night, all these bow, the Preserver of men will put his beloved ful spirit ; thou hast only run with the footmen The next time your pastor calls, ask him to were parts of sacrificial rites and gave to the beyond the reach of the arrow. Before the wea- as yet, thou shalt yet contend with horses and lead in prayer, and you will not only receive a Some BIBLE FACTS .- In the Bible the word OUTINE REFORMATION & BODR,General Insurance and Ticket Agents.QUEEN STREET, FREDERIOTON, N. B.QUEEN STREET, FREDERIOTON, N. B.Insurance according to the deliverance of the deliverance of the bondage of sin.Passover a sacrifical character.Some Bible FACTS, ---In the Bible the wordSome Bible FACTS, ---In the Bible the wordSome Bible FACTS, ---In the Bible the wordContent in prove more than a match for them, whereforeSome Bible FACTS, ---In the Bible the wordContent in prove more than a match for them, whereforeSome Bible FACTS, ---In the Bible the wordContent in prove more than a match for them, whereforeSome Bible FACTS, FREDERIOTON, N. B.Outer Note of the stand before the wordContent in prove more than a match for the deliverance of the humanSome Bible FACTS, FREDERIOTON, N. B.Content in prove more than a match for the deliverance of the humanContent in prove more than a match for the deliverance of the humanContent in prove more than a match for the deliverance of the bondage of sin.Passover, is sactified for the deliverance of the bondage of sin.Passover, is sactified for the deliverance of the bondage of sin.Passover, is sactified for us, "and the word Reverend but one prove more than a match for the second word needed for us, "and the word Reverend but one prove more the second word needed for us," and the word Reverend but one prove more the second for the second second match for the second for the second for the second second for the se "paschal lamb" is, in many important and time of trouble he shall hide me in his pavilion : and no power on the earth or under beautiful features, a fitting symbol of our Saviour. In the secret of his tabernacle shall he hide me; he can rob thee of it; therefore BE oF GOOD CHEER. much as to say, Here I am. I have come to verses are like—the 8th, 15th, 21st and 31st. does upon the wall for support, but as the He was without spot or wrinkle or any such shall set me upon a rock." How safe we are,

had commissioned him to be his servant, who had These are reflectious which give light in the calmly to leave results with God. sustained him in labors and trials oft, now vis- shade, and make music at midnight. It is not It is a common experience that we look for- need of haste, that there would be ample time way of testing the character of our Christian proited him in his solitary cell. It was a dungeon, out of our own reflections that the joy arises, ward to coming days with gloomy forebodings in the future, and that wherein he came short fession : And old Methodist preacher once but the Lord was there; it was dark, but the but out of the witness of the Holy Spirit that -- difficulties are thickening around us; we see in doing along through life, it would be more offered the following prayer in a prayer-meeting: glory of the Lord lit it up with heaven's own the Lord is not unrighteous to forget our work no way of extricating ourselves. What is this than counterbalanced by what he intended to "Lord, help us to trust Thee with our souls."

harps above could make no heavenly place with- words, "As thou hast testified of me in Jerusa- the rays of light that broke through the clouds, do it.

"The Lord stood by him." This shall be ness. We are not done with yet, and thrown could not realize the Saviour's presence, as the of Satan to keep you from doing. said of all who diligently serve God. Dear aside as vessels in which the Lord hath no more two disciples on the way to Emmaus were sad, 2. Donate at once by will what you intend their ardor at once and seals their lips? We friend, if you are a worker for the Lord Jesus, pleasure. This is the chief point of comfort while they talked of their crucified and buried to leave for the cause of Christ, and don't let often hear men talk of the "peace of God in the depend upon it he will not desert you. If in in our Lord's word to the apostle. Be of good Lord, when "Jesus Himself drew near and Satan financier you out of the opportunity by heart," and to the phrase we raise no objection ; the course of your endeavors you are brought courage, there is more for you to do, Paul; they went with them," yet they did "not know Him." the flattery that you need not make haste. If but it has often occurred to us that if the "peace

and after their eyes were opened that "they not give you the opportunity .- The Watchman. it would be a blessed thing.

There is no action so slight nor so mean but Pharisees, and scribes may all set themselves to sion, and you will do more for the Lord than forsook me;" if we can also say with him. all purposes-the pleasing of God. We treat to be more than the first." Wycliffe could not having all men on our side, without His presence slight occasions. He is not the finite authority or intelligence which cannot be troubled with

with their best wishes in that direction. "Nay," That precious promise, "I will never leave small things. There is nothing so small but said the reformer, "I shall not die, but live, and thee, nor forsake thee," strengthened in the that we may honour God by asking His guidance declare all the evil deeds of the friars." The original by the five negatives, has to me a still of it, or insult Him by taking it into our own sight of rogues to be exposed roused his flicker- greater force and sweetness, since I found that hands; and what is true of the Deity is equally ing life, and revived its flame. Disease could of five different Greek words rendered "forsake" true of His revelation. We use it more revernot carry off Melancthon because he had emin- in the New Testament, the one here used by ently when most habitually; our insolence is in ent service yet to do, side by side with Luther. the faithful Promiser is the same by which the ever acting without reference to it; our true I have admired the way in which the great Re- Evangelists translate His cry of agony on the honouring of it is in its universal application.

assuring him that the great work needed him, He endured no tongue can tell," and the disciple separate mission; and if they discharge it

flattered him into the belief that there was no anecdote, and one showing us a very practical but unbelief ? How many such dreaded days donate by will. At any rate the devil com- "Amen," was responded by many voices. Lord than to be in heaven without him. The A fourth comfort remained for Paul in the have gone into the past, to be remembered by pletely financiered him out of his opportunity to "Lord, help us to trust Thee with our bodies,"

Amen," was responded with as much warmth out Jesus; and Jesus being there, the clanking lem, so must thou bear witness also of me in or the full blaze of mercy dispelling the dark- The case furnishes two important lessons : 1st, as ever. "Lord, help us to trust Thee with Respond to the calls of benevolence as they rise, our money ;" but to this petition the "Amen" from the prospect of future services and useful- It may be that we have had times when we as you are able, and thus foil the machinations was not forthcoming. Is it not strange that when religion touches men's pockets it cools

into sadness and depression, you shall then find cannot kill you at Jerusalem, for you must bear But their communion with him was cheering, you do, as the man above referred to, God may of God" could only get into some people's pockets

HOME ATMOSPHERE.-Nobody must be morally the worse for living under our roof, if we can possibly help it. It is the MINIMUM of our duties, to make sure that temptations to misconduct or intemperance are not left in any one's way, or bad feelings suffered to grow up, or habits of moroseness or domineering formed or quarrels kept hot as if they were toasts before the kitchen fire. As much as possible, on the contrary everybody must be helped to be better, not made better by act of the drawing-room, remember ; that is impossible, but helped to be better. The way to do this is not to scold or exhort, but rather to spread through the house such an atmosphere of frank confidence and kindliness with servants, and of love and trust with children and relations, that bad feeling, and doings will really have no place, no temptation, and if they intrude will soon die out.-Frances Power Cobbe.

TYPES AND SHADOWS .- The book of Exodus full of types. It especially must have been referred to by the Saviour, when, newly risen, ' beginning at Moses," he expounded to the two

its sacrifices, offerings, ark, mercy-seat, etc.,

were a shadow of the good things to come."

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thing; the blood is the symbol of the life, and for Jehovah hath said, "No weapon that is that He poured out freely for us; by faith the formed against thee shall prosper; and every atoning blood is sprinkled upon our hearts and tongue that shall rise against thee in judgment the Lord, who passed through Egypt to destroy, and passed over the houses having their door-water out of these two wells of salvation : the

"I the Lord, am with thee, Be thou not afraid ! Our Saviour changed the form of this memor-I will help and strengthen ial service, when, having observed it, he instituted the ordinance of the Lord's Supper, saying,

Thou art called and chosen In my sight to stand. Onward then, and fear not, Children of the day ! For his word shall never, Never pass away.'

endeared to every Christian heart by uncounted sacred associations and tender recollections, com-Passover, slain from the foundation of the GOOD CHEER FROM PAST AND

die though the malicious monks favored him and help.

# NOT FORSAKEN.

BY REV. J. SPENCER.

Trials, changes, bereavements, disappointments, no opportunity for a private and confidential xiv. 2, John vi. 37, St. Matthew xi. 28, and had lain along his pathway, but through all his word between him and the sick. Only the Psalm xxxvii. 4 are the most inspiring promises could testify that the Lord had been with him. sence of others to communicate their deepest new converts to study. Never rich, yet always provided for. spiritual exercises. In particular is this true Few, if any, of the readers of these lines have with the seeking or impenitent, but when alone

tarried so long on earth, but I would like to put with the pastor, then they can be honest with the same question to every one of them that are him and he can be faithful with them. Many God's children by faith in Jesus Christ, "Has times well meaning persons are unconsciously When the Lord Jesus came to Paul he gave the Lord ever forsaken you?" If any one can, in the way of the pastor's usefulness.

me in Jursalem." There was much comfort in this it possible that the faithful One who said, "I them, but their privilege to prepare the way for assurance that his work was accepted of his Mas- will never leave thee, nor forsake thee," has him. It may be that modern pastors are very ter. We dare not look for much joy in anything broken his promise to one of His humble dis- much remiss in their faithfulness, and it may memorate the death of him who is, in truth, our that we have done, for our poor works are all ciples? Look back upon the way that you have also be that modern parishioners are remiss in imperfect; and yet the Lord sometimes gives his servants honey in the carcasses of lions they themselves have slain, by pouring into their themselves have slain, by pouring into their have you seen in which you were destitute and like pastor. -Congregationalist.

THE DEVIL AS A FINANCIER.

-Ruskin.

LITTLE THINGS .- Life is made up of little fail to cure it, but Jesus never fails in his sur- tiful and good, then is the whole life full of

feel that they are also a pleasure to those upon to cure you ; and he will do it, for he never came ous pages contain living pen-pictures of earth's

all rejoice and sing glory to his name.

## RANDOM READINGS.

Afflictions are the rough touches and hard

We depend upon Christ not only as the vine see if I can help you in your religious life. It Each verse of Psalm cxxxvi. ends alike. No branches on the root for the sap. is very embarrassing for the pastor to press such names or words with more than six syllables are

things, but it is a delight for him to respond to found in the Bible. Isaiah xxxvii. and 2 Kings A more glorious victory can not be gained any request. Try it the next time he calls. xix. are alike. The word Girl occurs but once over another man than this that when injury Another time in which to help the pastor is in the Bible, and that in Joel iii. 3. There are begins on his part the kindness should begin on I asked an aged Christian, who had been when he calls upon the sick ; particularly those found in both books of the Bible 3,586,483 let- ours.-Tillotson.

grimage : "Has the Lord ever forsaken you?" become acquainted. Very frequently the friends ters, and 66 books. Acts of the Apostles xxvi. speak the truth, for equivocation is half-way to in like manner, mercifully pass over all whose hearts have been so sprinkled with the blood of hearts have been so sprinkled with the blood of

> It is one thing to be familiar with a saint, may be separated from their companions, but God will not cast away his supplicants.

VULGAR LANGUAGE.-A distinguished author The time is short. This gives value to life. says : "I resolved when I was a child never to It gives emphasis to prayer. They pray the use a word which I could not pronounce before best who pray and watch ; they watch the best my mother without offending her." His rule and example are worthy of imitation. | ful servants keep their ceaseless vigils.

Boys readily learn a class of low, vulgar words and expressions that are never heard in respectable circles. The utmost care on the part of large acquaintance with God. Humility is the parents can hardly prevent it. Of course, we cannot think of girls being exposed to the of these that forms the idea of God B.L.

or mother. Such vulgarity is thought by some So great is my veneration for the Bible that boys to be "smart," the "next thing to swear- the earlier my children begin to read it, the ing, and yet, not so wicked." But it is a habit more confident will be my hopes that they will which leads to protanity, and fills the mind with prove useful citizens to their country and resdone, good and faithful servant;" or he says come and found you without supplies for your There lived in one of the flourishing towns evil thoughts. It vulgarizes and degrades the pectable members of society .-- John Quincy

more than four-score and ten years upon his pil- sick with whose spiritaal condition he wishes to ters, 773,693 words, 31,373 verses, 1,180 chap- When thou art obliged to speak, be sure to

course, more than thirty-three thousand days, he more advanced Christians feel free in the pre- in the Bible. Isaiah lx. 1 is the verse for the

who watch and pray. So says the poet. Faith-

Humility and repentance are the result of produced by the sight of his greatness, repentance

"And when there arose a great dissension, the chief openly before all men, "She hath done what she table ? Have you ever prayed, "Give us this bordering on the Kennebec, some half a century soul, and prepares the way for many of the gross Adams.

posts sprinkled with the blood of the lamb, will, Lord is present with us, and he knows us alto-

Be thou not dismayed ! Yea, I will uphold thee With my own right hand ;

It is a blessed privilege that we have not to W IT SET DELLES L'ADDELES Wait for the return of the first month and the fourteenth day of the month, but whensoever of suscentry out in the way of the pastor's usefulness. It is not only his privilege to be helpful to me in Jursalem." There was much comfort in this it possible that the faithful One released if the faithf

souls a sweet sense of having walked in hungry from lack of food ? How many times

integrity before him. Before the great day of has your heavenly Father loaded your table with reward the Lord whispers into the ear, "Well His bounties? How often has your meal time

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And when there arose a great dissension, the chief arose arose a great dissension, the chief arose arose a friend, by this little book you shall be made to re- but had you not enough, and that nourishing? reason for doing so little, that he was in debt roll of bank-bills, he said, "Please hand these, From the midnight whisper of the Lord to member that you have borne witness for Jesus, and To the child of God is the promise, "Bread shall for his farm, and assuaging his conscience by the for me, to the poorest people you know." After the lesson that a man perfects himself by work Paul we may draw forth sweet encouragement. that your life has not been altogether in vain. It be given him, his waters sure." Luxuries are thought, and parrying the appeals of others by a few days I wrote to him the grateful thanks more than by reading—that it is life rather than HALL'S BOOK STORE, Those of the Lord's children who have been en- may be that your conscience makes you more fami- not promised, yet have you not enjoyed many assuring them, that it was his purpose to do of the poor whom his bounty had relieved, and literature, action rather than study, and charac-

gaged in his work and are called to suffer in it liar with your faults than with services, and you of them-"good things," beyond what was something noble by-and-by. But it was observed added, "How is it that a man so kind to his ter rather than biography, which tend perpetu-Great Reduction in Prices of Sabbath School Libraries, have here a special word of consolation. attend to suffer in the seemingly contrived to keep in debt, for fellow creatures has always been so unkind to ally to renovate mankind. --Samuel Smiles Paul had been in a great tumult, and had your Christian career; yet your loving Lord you been thankful for the good gifts-not glad he would buy another strip of land or farm as his Saviour as to refuse him his heart?" That been roughly rescued from the wrath of the peo- covers all your failure, and commends you for merely? Have you murmured when deprived soon as he paid for the last.

Direct from the Publishers. be would be pulled in pieces. Paul was like of witness-bearing. It must be sweet to you to have been in straits. Whence came delive works of his Christian name in some line of been in straits. Whence came delive works of his character is the rest of us, made of flesh and blood, and hear him say, "I know thy works; for thou here here delive worthy of his Christian name in some line of full Christian name in some line of full Christian ever since. But he told me that I here are described by our Lord : "He who the rest of us, made of flesh and blood, and hear him say, "I know thy works; for thou hast a little strength, and hast kept my word, him self calm at first, but, still, the strong excite- and hast not denied my name." For the benevolence, though it was difficult to discover on what to base such an expectation. For it about his soul in nearly twenty years. One hour is his character and hear him say, "I know thy works; for thou hast a little strength, and hast kept my word, hast a little strength, and hast kept my word, him soul in nearly twenty years. One hour is his character and his soul in nearly twenty years. One hour cate. ment of the day had no doubt operated upon his Be faithful to your Lord, dear reader, if you plans were thwarted, that you were "led by a was difficult to discover in his character any- of pastoral work did more for that map than

mind, and he was lying in prison all alone, think- are now in prosperity; for thus you will be lay- way that you knew not," and would not have thing but an exceedingly grasping, miserly dis the pulpit efforts of a lifetime. -T. L. Cuyler. ing upon the perils which surrounded him; he ing up a store of cheering memories for years to chosen? In your sorest bereavements was the position, and a mere nominal, heartless Christi-

needed good cheer, and he received it. The come. To look back upon a well-spent life will supporting-hand withdrawn? bravest man may find his spirit sinking after not cause an atom of legal boasting to an experi-No doubt a vast deal of the trouble and do a grand thing, such as he declared to be his IN THE CLASS.—A practical rule of great the battle, and so perhaps it was with the apo- enced believer, but it will justly create much anxiety of God's children is owing to their fail- purpose, yet fears greatly overbalanced hope. value is never to begin the lesson till all the

and a local table of the second se

holy rejoicing. Paul was able to rejoice that he ure to heed the Saviour's injunction and promise But what was in his heart must be left to the class is stilled, and to pause as often as the quiet In these words let the reader note the Good had not run in vain, neither labored in vain, regarding temporal supplies. "Seek ye first great day in which the secrets of all hearts shall is broken. A child's power over its own be made known. This man was taken suddenly thoughts is small, and the slightest noise or consisted, first, in his master's presence : "The be right for us to chasten our conscience on ac- all these things shall be added unto you. Take and severely sick, and lived only about four movement will often distract its attention. The

Lord stood by him." If all else forsook him, count of omissions, it must be lawful ground for therefore no thought for the morrow, for the days. 'He was delirious most of the time. In teacher's pause and silence recall the mind and Jesus was company enough; if all despised him, thankful joy that our heart condemns us not, for morrow shall take thought for the things of it- one of his rational moments, being informed tell the little wanderer that it is wanted and reconcile thee to them in thought. If thou hast Jesus' smile was patronage enough; if the good then have we confidence toward God. If we fall self. Sufficient unto the day is the evil thereof." that he could not live, he exclaimed, "I meant waited for. The silence is often more impressive offended them in word, let the reconcilation be cause seemed in danger, in the presence of the into straitened circumstances it will be a com- It is well understood that our Lord here forbids to have made a will," and at once lost himself and reproachful than any words could be. The in words. If thou hast trespassed against them Master victory was sure. The Lord who stood fort to be able to say, "When I was rich I freely anxious worrying and fretting about the future, in the delirium of his disease, and died without most skilful teachers know this rule best and in deeds, by thy deeds be reconciled to them. for him at the cross, who stood by him in the used my wealth for my lord." If we are ill it not intending that we should fold our hands in opportunity to explain what he meant. If his employ it most. They never teach but to a That reconciliation is most kindly which is most prison ; the Lord, who had called him out of will be a satisfaction to remember that when we idleness and think that "the Lord will provide." purpose was genuine to donate his property by silent and watchful class .-- National Teacher. in kind.

If our souls indeed thirst for the living water, then will they drop as the rain and distill as

PERSONAL WORK .- On a cold winter evening the dew, reviving every plant of our Father's He was a professing Christian, a member of a I made my first call on a rich merchant in New planting, bringing up "instead of the thorn the church. With a good deal of persuasion he was York. As I left the door, and the piercing gale fir tree, and instead of the brier the myrtle." prevailed upon to give a small sum yearly to swept in, I said, "What an awful night for the -A. P. Peabody. poor !" He went back, and, bringing to me a

All experience serves to illustrate and enforce

A man may sacrifice his character by sacrificsentence touched him to the core. He sent for me ing his reputation, as he may save his reputato come and talk with him, and speedily gave tion by sacrificing his character. But he who

> Like the tide our work shall rise-Each latter wave the best : To-day a king in disguise, To-day is the special test.

Like a sawyer's work in life-The present makes the flaw, And the only field for strife Is an inch before the saw.

If thou hast wronged thy friends in thought,