

REV. J. McLEOD,]

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ppper and the best r CHURCHES, RIES, COURT WER CLOCKS, arranted. Sent Free.

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Proprietor.

BRICK STORE to GOLDEN d LEATHER

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FOR 1881

English Blan-case Corsets ; Peacock, Shet-

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVIII.-No. 12.

Vegetine.

IS RECOMMENDED BY ALL

PHYSICIANS.

MR. H. R. STEVENS :-Dear Sir, --- I take the pleasure of writing you a small certificate concerning Vegetine prepared by you. I have been a sufferer with the Dyspepsia for over forty years, and have had the Chronic Diarrhwa for over six months,

and have tried most everything; was given up to die, and did not expect to live from day to day, and no physician

could touch my case. I saw your Vegetine recommended to cure *Dyspepsia*. I commenced using it, and I continued doing so, and am now a well woman and restored to per-fect health. All who are afflicted with this terrible dis-

fect health. All who are afflicted with this terrible dis-ease. I would kindly recommend to try it for the benefit of their health, and it is excellent for a blood purifier. By DR. T. B. FORBES, M. D., for MRS. WM. H. FORBES. VEGETINE. --When the blood becomes lifeless and stag-nant, either from change of weather or of climate, want of exercise, irregular diet, or from any other cause, the VEGETINE will renew the blood, carry off the putrid hu-mors, cleanse the stomach, regulate the bewels, and im-part a tone of vigor to the whole body.

The Boctor's Certificate.

READ IT.

VALLEY STREAM, Queens Co., Long Island. N. Y.

SAINT JOHN, N. B., FRIDAY, MARCH 25, 1881.

lation which is not lightly overlooked. In a with the politicians, and if it be true that it is The Intelligencer. SUNDAY SCHOOL LESSON .--- April 3. (For Questions see Star Quarterly and Lesson Papers.) FOLLOWING JESUS. DAILY KEADINGS. Following Jesus. Luke 9: 51-62. Jesus taken up. Mark 15: 14-20. Fire called down by Elijah. 2 Kings 1: 1-11.' Leaving all for Jesus. Luke 18: 18-30. Healed while following Jesus. Matt. 9: 20-31. Confessing Christ. Matt. 10. 32-42. Followers rewarded. Matt. 19: 16-30.

GOLDEN TEXT: And Jesus said unto him, No man hav put his hand to the plow, and looking back, is fit for kingdom of God. Luke 9 : 62. LURE 9: 51-62.

NOTES AND HINTS.

Vegetine. For CANCERS and CANCEROUS HUMORS. ASHLEY, Washington Co., Ill., Jan, 14, 1878.

DRUGGISTS RECOMMEND IT ST. JOHN, N. B., April 8, 1880.

MR. H. R. STEVENS, Boston :-

highly of its virtues. Yours truly, CLEMENT P. CLARKE,

Vegetine.

certain sense, all great sorrows which are not "like people like representatives" it is unques-crimes are invested with the purple of an imperial dignity. They elevate the sufferer, and daily, weekly, or monthly. We have often felt we behold him with an accession of mournful that the total abstainers of this and other countries respect. He is entitled to our reverence, for have long acted a most inconsistent and un-God has singled him out, and is speaking with worthy part in the meagre and unsatisfactory tached to the engine; it pursues the same track ning command is: "Learn of me." His him face to face. In the case of a tremendous business patronage which they have given to evil, brought upon a man by his own deliberate houses of entertainment and to grocery and prowrong-doing, by fraud, by malice, or by some vision stores conducted 'on total abstinence long train of underhand procedure, our feeling is different. We may deeply pity the felon, as the desirableness of having such establishments, he goes from the bar of justice to the prison's and of the obligation lying upon all who wished keeps his eye on the copy, so the Christian must gloom, but our pity is mixed with contempt as well to the best interests of the community to keep his eye on his Model. Jesus as a Divine well as with reprobation. Yet in even this in- patronize and encourage these as far as they Saviour died for me; but Jesus as a living man stance the felon's wife and children, the innocent possibly could ; but practically their words and victims of his sin, and the inevitable sharers of professions have borne but little fruit. The characteristics of the man Christ Jesus-given his distress, move us to tenderness, and even to whiskey-selling tavern has been regularly re- in the first chapter of "Hebrews"-that furnish

Religious

honor, especially if they bear their humiliations sorted to, because, through the extra profits on the surest tests of piety. It is there said of him and woes with patient resignation.

There are constant petty exasperations, aggra- a little lower, or its present accommodation and he "loved righteousness and hated iniquity." vations and annovances which come into ordi- entertainment were found to be a little better. nary human experience, and which rasp and The few cents more are grudged, and the com-The time between the last regular lesson and vex us the more that they are too small in them- parative meanness of accommodation caused by this was spent mainly in Galilee ; Jesus visits selves to be talked about. The trifling perplex- the very inconsistency and greed of these so-called Tyre, Sidon, Decapolis and other places. The ities and harassments of the average day are teetotalers is urged as a reason for throwing the when he died for us. It simply and honestly journey mentioned in v. 57, is also spoken of in often wearing and wearisome, and are frequently whole weight of personal example and support Matt. 19: 1 and Mark 10: 1. Verses 57-60 received in a temper of impatience and irritation in favor of the drunkard-making tavern and all probably describe the same incident as Matt. 8: which is blameworthy. Perhaps it was of these its abominations. The struggling temperance es-19-22. Christ had been preaching nearly three that Solomon was thinking, rather than of larger tablishments are left to struggle on uncheered Dear Sir, -This is to certify that I had been suffering years and had finished his work in Galilee. It griefs, when he wrote that immortal aphorism, by the presence and sympathy of many who call *Dear Str,*—This is to certify that I had been survey from a *Rose Cancer* on my right breast, which grew very rapidly, and all my friends had given me up to die, when I heard of your medicine, Vegetine, recommended for *Lancer* and *Cancerous Humors*. I commenced to take it, *Cancer* and *Cancerous Humors*. I commenced to take it, *Cancer* and *Cancerous Humors*. I commenced to take it, *Cancer* and *Cancerous Humors*. I commenced to take it, *Cancer* and *Cancerous Humors*. I commenced to take it, *Cancer* and *Cancerous Humors*. I commenced to take it, *Cancer* and *Cancerous Humors*. I commenced to take it, *Cancerous Humors*. I commence it contervers is the commenced t and soon found myself beginning to feel better; my health and spirits both felt the benign influence which it exerted, and in a few months from the time I commenced the use the went from Galilee into Samaria at the south be went from Galilee into Samaria at the south in the first part of this lesson, it is probable that for the great occasion, which comes seldom. For the small occasions, which come continually, host "has two profits to depend upon instead of and in a few months from the time I commenced the use of the Vegetine, the Cancer came out almost bodily. CARRIE DEFOREST. I certify that I am personally acquainted with Mrs. DeForest, and consider her one of our very best women. DR. S. H. FLOWERS. Sea of Galilee. Many scholars believe that the cendency is undoubted and evident. The self- they could not get their beds and breakfasts at ncidents narrated in vs. 56-62, took place be | controlled woman, in the parlor, the school-room, | such rates. Every time, accordingly, they go fore those narrated in vs. 51-56. The men the nursery, or the kitchen, is the woman whose to such establishments they are so far living at Dear Sir,-I find the demand for your VEGETINE is spoken of in the last verses of the lesson were not truly willing to follow Jesus at all. the expense of the "drinker" and th demand for your VECETINE is persons who have used it speak Yours truly. 2MENT P. CLARKE, Trinity Block, 100 King Street. Trinity Block, 100 King Street.

TWO TESTS OF TRUE PIETY.

BY THEODORE L. CUYLER, D. D.

means the being or doing what is just and right.

Our common word is wrong-i. e., what is wrung

to crowns, and keeps in view the "prize of the True religion is imitation of Christ ; the true plies continuity. The train is not merely at- us ever walks our Lord and Master. His winover which the engine leads. Following implies promise is that we too shall be anointed with imitation. Learn of Me, says the Master, and, two tests an abundant entrance shall be minis-

Smielinencer,

"DO YOU SEE THAT OFF OX ?" BY AN OLD CONTRIBUTOR.

prohibitions, the Word of God puts faith at the

entrance-gate, and lines the pathway with the

rewards of obedience, and makes crosses to turn

Jesus Christ, the great model preacher, taught many things by parables. They repre-sented actual or probable facts, which were forcidram-drinking, its regular charges could be made that he was exalted above his associates because bly illustrated and likely to be remembered by his numerous hearers. The following incidents, Let not my reader be repelled by the word unimportant in themselves, suggest most useful righteousness, as if it had here a theological lessons of instruction. In slavery times a genmeaning and described the penal satisfaction tleman and his family were sojourning at the which the Redeemer made to the divine law well-known hotel at Old Point Comfort, rear of the pew before her and sat very still, but from Fortress Monroe, Va. One morning, while her heart went up a cry, "Lord, help me to walking on the shore, he met a tall, old colored make the best of myself. Lord, I will make the And the word "iniquity" signifies whatever is man, whose hair, or wool, on his head was as best of myself, with thy help." crooked, whatever is twisted out of the right line. white as time could well make it, when the following conversation took place : "Good morning, Then as the congregation poured out she followout of its straight direction. A lie is a twisted uncle; you look like you had lived a long time ed with the crowd. Near the door stood an in this world." "Yes, massa, I's been livin' old, decrepit woman in worn and shabby gartruth. Fraud is a wringing of the eighth commandment out of shape. David had before bim here for about sixty years, and such a thing ments. Her hands were wrinkled and large never happened to this old nigga as happened this jointed. She was a shy, half-frightened woman, scrawl he perpetrated at the bidding of a sensual mornin'." "Why, uncle, I hope nothing has who had strayed into this large church and now lust! As he looked at the crooked lines, his eye-balls were seared with remorse, and he cried the waf, you can see for yourself." A walk was accordingly taken to a small wharf, where a was wickedness enough in David to let him comschooner was lying laden with fire wood. mit his distardly crime against Uriah ; but there nigga this mornin' with a yoke of oxen and a But as her eye fell upon the old woman she was grace enough in him to repent and to abhor himself in dust and ashes. The warrior-king of wagon to haul wood to the hotel; I went to suddenly sent up a prayer, "Lord, help me to Israel is not a very loveable character to our back my wagon up to the schooner, when the make the most of myself in all the humanities,

WHOLE No. 1416.

"MAKE THE BEST OF YOURSELF." BY JOY VETREPONT.

The preacher's voice rang out clear and in-Christian is a follower of Jesus. Following in- high calling of God in Christ Jesus." Before tense. The congregation almost held its breath as it listened to that passionate earnestness. A woman sat listening-a weary woman, to whom life was a burden. As those words obedience, for no soldier can follow his com- the oil of gladness, if we love righteousness and "Make the best of yourself" flashed forth she mander unless he obeys orders. It also implies abhor iniquity. And to those who fulfill these felt as if they were hurled at her. She make the best use of herself whose whole life had been a failure ! How could she? The rest of the sermon was unheard. It was as if a diamond had been thrown into her lap. That was all she needed. I said the sermon was unheard, yet there did enter into her consciousness another flashing sentence, " Every man has a right to make the best of himself.

That meant women as well as men.

If you had been looking at the woman you would have seen a new and strange expression come into her face, just such a change as might come into the face of a dying man if suddenly he should find the fabulous elixir of life.

She leaned her head forward on the back of

At last came the benediction and she rose up.

Gail Bruce liked dainty people and dainty "Please come up on the waf. Massa sent old of horror from anything that was uncomely. things of all kinds, and she shrunk with a kind fancy; but we never come so near loving him (off ox' backed it over into the river, and he went in love and in tenderness. And, Lord, bless

He said, let us push the other ox into the water. frame ; then slipping her hand in hers said, "We are glad to see you here and hope you will come again. The old lady looked up with a pleased smile, and said it was a "fine church and she liked the When Gail passed out there was on her face a reflex gladness. Seeing it several people unconsciously held out their hands to her, who, as a rule, only bowed. She went home and, kneeling, said, "Help me to help others. Help me to do some kind deed every day. Help me to grow like Christ, man rallied and said. "I must now wade out so that I may be my best. Amen.' That was the beginning of a great change in The "off ox," who was the greatest backer in Gail Bruce. Every morning she took up the the world, is an apt illustration of many phases day with the prayer, "Lord, help me this day to do something for others! Help me this day "many of his disciples went back and walked to make some one happier ! Help me this day no more with him." Backing in religion was a to make the best of myself." Many a gentle answer she returned when her nervous temperaput his hand to the plough, and looking back is ment would have prompted a quick word. fit for the kingdom of God." Sometimes preach-One little thing she tried todo especially-that ers and ministers, itinerant and local, become was to carry a bright and cheery face ; to give properly appreciated; others are preferred be- a pleasant word whenever she could. This was hard for her to do at first, for she possessed by fore them for desirable positions ; they become inheritance an inclination to morbidness and dissatisfied, sour in temper and complaining melancholy. But she shook it off as best she while some have backed out of our ministry into could and gave her "Good morning" or "Good the river, and have not found the bottom yetevening" in as bright a way as possible. At church, instead of waiting to be spoken to The board of stewards who should be the she took the initiative and spoke to others, and strength of the ox to serve them. Backing in the way of giving a flower to this old lady, or a picture to that little child, or perhaps of making a friendly cal! on a sick girl. She meeting insult and indignity; not by penalty but by patience, and, when possible, by avoid-ance.—*Abbott.* 500 accessed at very point. 500 between the series of movements for a dear son or daughter but by patience, and, when possible, by avoid-ance.—*Abbott.* 500 between the series of movements for a dear son or daughter but by patience, and, when possible, by avoid-ance.—*Abbott.* 500 between the series of movements for a dear son or daughter but by patience, and, when possible, by avoid-500 between the series of movements for a dear son or daughter but by patience, and, when possible, by avoid-500 between the series of movements for a dear son or daughter but by patience, and, when possible, by avoid-500 between the series of movements for a dear son or daughter but by patience, and, when possible, by avoid-500 between the series of movements for a dear son or daughter second the second the stewards in their liberal giving, and 500 between the second the stewards in their liberal giving, and 500 between the second the stewards in their liberal giving, and 500 between the second the stewards in their liberal giving, and 500 between the second the stewards in their liberal giving, and 500 between the second the stewards in their liberal giving, and 500 between the second the stewards in their liberal giving, and 500 between the second the stewards in their liberal giving the second the stewards in their liberal giving the second the stewards in their liberal giving the second the stewards in the second the second the stewards in the second the sec Class leaders, the sub-pastors of the church, **Prayer and Praise. Prayer and Praise. Prayer and Praise. Prayer and Praise. Prayer and Praise. Church Hyms.** Presby. **Church Hyms.** Presby. **Church Services.** Prayer
Books. **DAY. IN THE YEAR. B. Matt. B. B. MALL. FREDERICTON. DAY. IN THE YEAR. B. Charch Strong of the counted destroy. Jesus saved many.
Church Strong of the counted destroy. Day. IN THE YEAR. B. S. MALL. FREDERICTON. DAY. IN THE YEAR. B. S. MALL. B. S. MALL. Charch Strong of man. J. Son of man.**J. Son of man. Jesus calls himself by this ministry, but destroyed to a strong. **DAY. IN THE YEAR. B. S. MALL. Son of the counted destroy. DAY. IN THE YEAR. B. S. MALL. FREDERICTON. Counter of destroy. DAY. IN THE YEAR. B. S. MALL. Son of the counted with it** "——Henry. **To save.**See of 19: 10. Went to a mode with it."——Henry. **Son of the counted the cost of following Christ. Son of the counted the cost of following Christ. Son of man.**J. Son of man. Jesus calls himself by this ministry, but destroy. **J. Son of man.**J. Son of man. Jesus calls himself by this mainter, but destroy. **Son of man.**J. Son of man. Jesus calls himself by this mainter, but destroy. **J. Son of man.**J. Son of man. Jesus calls himself by this mainter, but destroy. **J. Son of man.**J. Son of man. Jesus calls himself by this mainter, but destroy. **J. Son of man.**J. Son of man. Jesus calls himself by this mainter, but destroy. **J. Son of man.**J. Son of man. Jesus calls himself by this mainter, but destroy. **J. Son of man.**J. Son of man. Jesus calls himself by this mainter, but destroy. **J. Son of man.**J. Son of man. Jesus calls himse took up the best works in literature and gradu-Certain ones of the ladies-so amiable, kind zeal. And so, when one Sunday in Sabbathschool the planist was absent she filled the and full of good works-may not like the way the "Ladies' Aid Society" is conducted. Too vacancy, and thereafter the pianist, who was delicate, felt that she could rely on Miss Bruce to the neglect of others. The arrangements for to fill her place when absent. Gradually life grew very good to this woman, the exhibition, concert, lecture, festival, oyster to whom once it had been a weariness. Looksupper, clambake or strawberry entertainments. ing back, the past heartlessness appeared as a are not in the hands of the right persons. dream. Life was so full, so filled up with gentle

tered into Heaven.

as the scholar who would be a good penman teaches me how to live. And there are two

I Regard it as a Valuable FAMILY MEDICINE.

MR. H. R. STEVENS :-

IR. H. R. STEVENS: - Jan. 1, 1878. Dear Sir,-I take pleasure in saying that I have used MR. H. R. STEVENS :- the Ve_etime in my family with good results, and I have known of several cases of remarkable cure effected by it. I regard it as a valuable family medicine. Truly yours, REV. WM. McDONALD. The Rev. Wm. McDonald is well known through the United States as a minister in the M. E. Church.

Vegetine.

Blood Purifier and General Tonic.

ST. JOHN, N. B., April 8, 1880.

Yours, &c., S. McDIARMID, ourifier and general tonic, No. 148 Charlotte Street.

Vegetine PREPARED BY

H. R. Stevens, Boston, Mass., and Toronto, Ont.

VEGETINE is sold by all Druggists. mar.4 1m

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ams, Buttons g Ladies and arnet, Navy, lors as Cashler's Analogy, ps for the Puly mony of the G Open Door, ophus, ival Lectures, Koran. y, Marshman, yan's Bib'e Di wran's Essays thas Bib'e Di wran's Essays thas Bib'e Di vran's Essays the Educator, rk' Commenta ding Articles, mrenting and traries.

assortment of Men's Merino awers, White ellas, Leather cs, Drillings, ched Cottons, ttons, Bleach-tins, for mak-Books of Devotion, Prayer and Praise. Baptist Hymn and Tune | Church Hymns. Presby-

Book. Service of Song. Psalmist. Psalmody. Birth Day Books. TEXTS FOR EVERY DAY. IN THE YEAR. M. S. HALL.

Opposite Normal School, jan.14 1y

1881.

WM. JENNINGS,

MERCHANT TAILOR,

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IN GREAT VARIETY.

Diagonal and Worsted Coatings,

Making it one of the most desirable stocks to select

for Gentlemen can always rely on getting the latest tyles and first class workmans WM. JENNINGS,

FREDERICTON, N. B. mar.14-1y

JOHN RICHARDS & SON,

Action to the second second

Be received up. As if all thoughts of death peaceful homes, and show forth the beauty and the few cents which the total-abstaining grocer Be received up. As if all thoughts of death peaceful nomes, and snow forth the board, the must necessarily charge in the way of profit on a Bible-creed crystallized into Bible-conduct. We both cotched hold and pitched the tother inform will the querplots bis wares so that he may pay his war and owe bis war and owe bis wares so that he may pay his war and owe bis war and

their hostility.

reply was such as to open his eyes.

Hay Dicl

the cross to the glory that should follow, when of the smaller trials of the ordinary day. you know has scruples about selling intoxicating he should be received up .-- Eugene Stock.

There is a class of small troubles, quite liquors," to his fate.

52, 53. Sent Messengers. On account of unlike these however, and in their nature worthy As with the grocer and his teetotal friends the great number of persons going with him. of deeper thought, because they have to do with who encourage him in his self-denying course See ch. 8: 2, 3 and Matt. 27: 55. Samaritans. the vital interests of our work and our position, with empty praise and solemn exhortations H. R. STEVENS, Esq.:-Dear Sir, -I find VEGETINE to be as good a selling patent On the direct road to Jerusalem. After the re-both socially and as individuals. We paint a gainst weariness in well-doing, which are all on a gainst weariness in well-doing, which are all on the direct road to Jerusalem. After the renedicine as any yet introduced, with demand constantly volt of the ten tribes, Samaria became their picture. Its germ haunted us sleeping and a par with the "be ye warmed and clothed" capital, from which the people received their waking, before we mixed our colors or selected we have all heard of, and, in some cases have name. Many of them were carried into capti- our canvas. We honestly put into it all our very practically experienced, so with the newsvity by Shalmaneser, and their places filled by skill, all our conscious power, all our spiritual paper man and many of his worshipful patrons, and by and by over his "Macaulay." First Assyrians. A mixed race sprang up, and then love. We shirk no labor. We scorn fatigue. who are strong for morality and decency, if a mixed religion. The Jews hated them, and We live laborious days. And we grow more morality and decency can give them as big a were hated by them. Hence they were ready and more to feel and see that what is best in us paper at as cheap a rate as his rival who is not One of the most substantial evidences of growth to oppose any one going to Jerusalem. Did has gone into the work, which expresses our so squeamish about his advertisements and not receive him. This was a refusal to recognize thought of the beautiful. The picture is hung not so scrupulous about his news items. Let it have the description of the picture is hung not so scrupulous about his news items. Let it have the description of the picture is hung not so scrupulous about his news items. him as the Messiah, and a violation of the rites on the Academy walls too low, it may be, or never be forgotten that the advertisements of hospitality. They worshiped on Mt, Gerizim, too high, or in a bad light. It is placed next which are morally the worst are pecuniarily in order to make high attainments in religion, and going to Jerusalem was enough to provoke the picture which of all in the room is the worst the best. And yet how many of all the thoufor it, -one that kills it, vulgarizes it, and robs sands of so-called Christian readers of newspapers because it is comely and is pleasing to God.

54. James and John were excited by such it of its inherent right to be studied. Our pic- give that fact the slightest thought or attach to There is a great difference between the boy who treatment of their Master. They afterward be- ture is a failure, and we go home to eat bread it the slightest weight ? In a languid fashion came more exemplary disciples, John being dis- of bitterness and drink wine of tears. Or we they sometimes cry out about the shocking this family and there is a story. It means much to us, As we there are the careers of the different characters they take the offending per-of these disciples, whom he once called "Sons of the track there is and taught them a needed lesson of the interview of the same, because they have more than the patience and their fate, fill us with intense de-of Thunder" and taught them a needed lesson of the interview of the same, because they have more than the patience and their fate, fill us with intense de-of these disciples, whom he once called "Sons of the interview of the same, because they have more than the patience and their fate, fill us with intense de-of Thunder" and taught them a needed lesson of the interview of the same, because they have more than the patience and their stations require more than the patience and stations require more t tinguished for the fullness of love in his heart. write a story. It means much to us. As we things found in newspapers and about its being who is so enamored with physical science that there are the careers of the different characters they is that there are an about its being who is so enamored with physical science that of these disciples, whom he once called "Sons are real embodiments, and their actions, their Christian homes, but they take the offending perof Thunder," and taught them a needed lesson sorrows, and their fate, fill us with intense de- iodicals, all the same, because they have more of self-control. "What was right in Elijah would delight or painful sadness. The story is ended, news and can be had at a lower price than those Edisons. A bright youth in my Sunday-school strength of the ox to serve them. Backing and away we send it, from editor to editor, from that reject the often pressed advertisements

be wrong in you."-Stock. "Our zeal must be kindled with pure fire publisher to publisher, until it returns to us at and will not touch the foul records of rape, sefrom God's altar, that it may rather warm than last, having, like Noah's baffled dove, found no- duction, and abortion, though it is either known burn, enliven than inflame."—*Dr. Whichcote.* where a rest for the sole of its foot. We plan a or ought to be, all the while, that it is the said a young man to D'Alenhort (that my Class This incident illustrates the Christian method of series of movements for a dear son or daughter money received from those foul advertisements meeting insult and indignity; not by penalty with the assidute of a generative of a generative

home on earth. Could offer no worldly advant- and cushioned in soft luxury. Then it is easy newspaper readers doing in the premises ? Very The city missionary who preaches to the wretch-

one to follow him, but is put off with what success. It is the good hand of our God that the greatest possible quantities and at the lowest

other times it would have been, but now matters sometimes withholds gladness and coronation. moral, the Christian advertisers doing? Allow- the first will be last. of greater importance demanded attention. And one of the real reasons why we need thorns ing their business cards to stand "cheek by 60. Let the dead bury their dead. Let the and rods, as well as roses and summer breezes, jowl" with intimations that they would not read

Be received up. As if all thoughts of death were swallowed up in his victory over death.— Burkit. Bur sound doctrine, but sound practice; for piety is We both cotched hold and pitched the tother What sustained him? 1. That it was his schools, and ousness machinery when it is near to the commands of on the sho? Do you see that 'off ox? he is reasons, pass by on the other side and leave the Christ. Sagacious Paul describes it as "putting the greatest backer in the world. When he on the new man, which after God is created in righteousness and true holiness." The evidence "Uncle, I am very glad your accident was no of this " new man " is to love right and to hate worse." After some further conversation, the old

Two things must be noted in regard to this and see if I can get my wagon." ife of copying Christ. The one is that practicng righteousness makes us love it. To learn lad, but when he has mastered language he finds of human character. In the time of Jesus drills on the piane give place to the enjoyment a subject of grave caution. "No man having of the compositions of Listz and Beethoven. obey Christ and comes to relish even the whole- great backers. Their talants and claims are not we must love righteousness. We must love it drudges through his dry lessons in natural phil- nor much better places. osophy because he is driven to it and the boy

and brushes. To-day he is winning gold medals out from fair-dealing and honesty is official back-**Spring.** 1881. If the was influenced by hope of gain, Christ's urely not be appointed to us. We talk with the river, his the of age. The reply is wonderfully pathetic, and to see the good hand of our God. But it is much what the abstainers are doing with teeto-ed convicts in Brooklyn Penitentiary fills a ENGLISH, SCOTCH, AND CANADIAN TWEEDS one to be a reasonable excuse. At sometimes withholds gladness and coronation, be distributed, some of the last will be first, and

If righteousness must be loved for its own Others could do much better. The objection is Broadcloths and Doeskins. spiritually dead bury the literally dead. Those is that our dull senses are slow to acknowledge to their wives, and to explain which to their wives, and to explain which to their better. The objection is deeds, and words, and charities that she had no who will not follow Christ may well enough God's right to do with and upon us as he pleases. daughters would be regarded as little short of because it brings a sting in this life and hell in some such entertainments, as it is against the time to think of and pity herself. attend to secular affairs. There are always When the will of the divine Father becomes sacrilege. "Business is business " and what has the next. Iniquity must be hated because it is prominence and usefulness of some of the manaenough to attend to funerals, weddings and so- sweet, whatever it be, we have learned one morality to do with it, what indeed? There hateful and God abhors it. Some people avoid gers. It would be almost uncivil to intimate the best of God's good gifts, a good man and cial duties. "Weeping must not hinder work- lesson which we can never learn except on the is not a single advertisement which could with certain sins as a house-cat avoids the cupboard, that any Christian lady would back out from true, who looking down upon her said : chal duties. "Weeping must not hinder work-ing." Go thou. Activity in Christi's service is the best cure for earthly sorrow. His filial love was not wrong, but just now Christ's followers must be tested. 61. Here is another volunteer who modifies bis not a single advertisement which could with the pages of adversity that are punctuated with must be tested. 61. Here is another volunteer who modifies bis not a single advertisement which could with the could with equal propriety find its way into a must be tested. 61. Here is another volunteer who modifies bis not a single advertisement which could with the could with equal propriety find its way into a must be tested. 61. Here is another volunteer who modifies bis not a single advertisement which could with the could with equal propriety find its way into a dread of sin ; not a dread of s

his profession with a reservation. He was not stern severities of life, and not under its mirth- say to "advertising agents," "If you take such as with the lightnings. And no Christian can David and Jonathan, were members of the same

At last-no, not at last-there came to her

| a la | General Insurance and Ticket Agents. | fully set on serving Christ. If and such ads you don't get mine;" and if every be trusted under strong temptation unless his church societies. Occasionally debates would |
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| and and | QUEEN STREET, FREDERICTON, N. B. | 62. The Saviour's reply taught him that in tried, of tolerance for the mistaken, and of long- Christian father were very decidedly to intimate whole soul abhors fraud, or falsehood, or want- occur on questions which were of no material A NATIVE Chinese preacher, in a sermon given |
| uotations for THTY. | | his service there must be no divided affections. suffering with the erring, the lesson of Chris- that he would not have a cart-load of filth onness, or crookedness of every kind. If David importance. David when he expressed his at a late conference, offered to the preachers the |
| SONS, | Insurance: | It was not spoken to repel, but to lead him to tian charity, cannot be taken into a life except dumped into his breakfast room of a morning, had been looking at God, he would not have seen opinions-never yielded or changed, but in- following good counsel, which is well worth the at- |
| ing Street. | Merchandize and all Description of Insurable Pro- | deeper searchings of heart. In the use of the by degrees. They who have suffered under- for all the news in the world, things would soon Bathsheba; if he had abhorred lechery, he would |
| Maria and and and and and | perty at Lowest Rates. | Eastern plow it was necessary to give the strict- stand suffering. A lady had lost her babe, her wear a different aspect. Sara Bernhardt's es- only one ; she sat by its body in marble com- canades are chronicled because they are in do |
| alt ; Extract | -ALSO- | the state of a state o |
| The second se | COUNTRY DWELLINGS, BARNS, CHURCHES, | THOUGHTS AND APPLICATIONS. THOUGHTS and them trust who loaned them trust in structure who loaned them trust in the head them trust is the head them trust in the head them trust in the head them trust in the head them trust is the head them trust in the head them trust is the head them trust in the head them trust is the head them trust in the head them trust is the |
| SONS. | SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS | 1. The Samaritan villagers probably knew and soil (I know how you feel I have huried that they were tempta. It is not studed that they were tempta. |
| SNUFF | Taken at Lowest Rates for THREE YEARS. | Isometining about o caus, and then low in the presence and the presence an |
| esolvent · | None but First Class Reliable Offices Represented. | him, thus missing great blessing and incurring The last dearest, best lesson which sorrow more than they hated iniquity. The last dearest, best lesson which sorrow more than they hated iniquity. |
| Cocoaine ; | None Dut First Class Remaine Omces Represented. | great guilt. It all the more backers in the church would some people "the sufferings Would some people "the sufferings would backers in the church would backers in the church would be the sufferings would be the sufferings would some people "the sufferings would be the suffering would be |
| mifuge ; ous Plasters : | Tickets: | 2. Christ's followers should ever watch over of Christ. Heirs of his glory, we are also, that not a few newspaper proprietors every year will eat out the heart of a piece of timber. It only pull willingly in the gospel voke, the wagon armor inventoried by Paul in the last chapter of |
| ir s | | their spirit, for they may even do good in a in our own flesh, made like him in the fellow- refuse to allow the appearance in their columns looks sound and strong until a sudden strain would soon move out of the ditch. The fabled Ephesians; but, above all, for the wonderful Holy |
| beedy Relief; | As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give | wrong way. comes on the imper; and then it snaps, filling Hercules would not help the lazy driver and Spirit to help at all times. If we have all these, it |
| ussia Salve ; | us a call before purchasing elsewhere. | from coming to Christian pro- team out of the rut. "Once more," and our is no matter where we go. |
| arrh Snuff ; Iop Bitters | Tickets to all points in the United States | A "Dreaching the kingdom of God" in one semanes as in the dusty high toad of our creip [they get from the Unristian and business com- |
| 1 2 4 3 4 | and Canada. | way or another relieves from sorrow day lives.—S. S. Times. |
| Phosphates ; | · · · | 5 Acceptable service to Christ must be and very scant patronage. Let it be marked in practice register of the sakes for our sakes, no doubt, this is written, |
| arsaparilla ; | Organs: | CHRISTIAN INCONSISTENCY. I that we don't prought in hope, |
| sa's Food; stle's Food; | Sole Agents for Wilcox & White's celebrated Organs. | We are glad to notice that our criticism on for the beltaring on the belta |
| and a rood , | knowledged to be the cheapest in the market. War- | THE RIGHT LESSONS OF SMALL some of the shortcomings in the secular Press passably decent But we do sen that can listen. Some men fill the air with |
| SONS, ng Street. | pted for Six Years. | have been taken in good part by those whom it journalism like temperance botcle and international in the shaking, tremulous hand any man draw had any man draw |
| Contraction of the local data | Wrapping Paper: | chiefly concerned, and that some of the best of groceries-is unduly weighted in the context makes the crooked scrawl. Faith is likened to sure in him." Pass the watchword : "we are October days fall the air with rive fruit. Some |
| 1881 | | |
| ing Stock of | New Brunswick Paper Company's well-known make of Wrapping Paper always on hand ; in all sizes at mill | 1 tune, or a terrible burden of sorrow, the soul that there were only too good grounds for an will chaffer about a quarter when the yearly that comes from the noid which God has upon of them that believe to the saving of the soul;" over the door, yet like to fill all the region with the |
| any reliable | prices. | gathers up its forces, and girds itsen with heroid on busices the subscription comes to be discussed though that "Kemember Lot's wife;" "Do not forget the subtle fragrance of their goodness. How great a |
| SONS. | Demon Doord | additional quarter may be rendered necessary by |
| ng Street. | Paper Bags: | which men put on when they are sorely deset. the other state, and that the when the men of the soul that they shall be music to all ! It would |
| 100 CT. | Nelson's Paper Bags-all Sizes. Liberal Discount to | o but great troubles, calamites, and disaster to the Devil's of the advertisements decent Canada ing God, it pays no need to the Devil's of the advertisements decent Canada ing God, it pays it is the number to live for to make the |
| TOURSTRUCE | the Trade. Country Orders promptly attended to. | events in life, which, whatever may be thought which prevais, the professedly christian people of the sadness of earth, are mostly exceptional of the country are, to no small extent, also re- |
| JTTNER'S | Hard and Soft Coal Always on Hand. | and far apart. The mighty winds of affliction sponsible. The newspapers reflect, quite as |
| SONS, | JOHN RICHARDS & SON, | come only occasionally, at periods remote from much as they form, the opinions and and prac- Blessed are the peacemakers for they shall to stoop to fulfill the lusts of the flesh. Instead have His servants known by their badge, which is stand in with a brightness which they cannot create |
| | ian.14 1y MANUFACTURERS' AGENTS. Fredericton, N. B | a, each other, and with a significance in their deso- tices of the community. It is with them as obtain mercy." |
| ONERS, | | |
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