

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1414.

VOL. XXVIII.-No. 10.

1881. Spring. 1881.

WM. JENNINGS

MERCHANT TAILOR,

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SAINT JOHN, N. B., FRIDAY, MARCH 11, 1881.

of a man not yet thirty who has been served in have done it unto me." Matt. 25: 40. He shocking to the feelings of the whole Hindoo are fixed, and should you bring me all the this way three times already. We also know told his disciples to turn the unsmitten cheek to community! Menu also writes : " By a girl or money in the city of Boston, it should not alter of a young man who went to a Western church, the smiter for a second blow, and that blow falls woman advanced in years, nothing must be done them. If you would like to attend worship our abored hard, almost killed himself in trying to upon himself. What close union is this between even in her own dwelling-place according to her bell is now ringing, and I should be most happy

SUNDAY SCHOOL LESSON.---March 20. build it up, received but little pay, and when build it up, received but little pay, and when the Lord and his people! Who ese should be own pleasure." Menu classes her with the build it up, received but little pay, and when the Lord and his people! Who ese should be own pleasure." Menu classes her with the build it up, received but little pay, and when the Lord and his people! Who ese should be own pleasure." Menu classes her with the build it up, received but little pay, and when the Lord and his people! Who ese should be own pleasure." Menu classes her with the build it up, received but little pay, and when the Lord and his people! Who ese should be own pleasure." Menu classes her with the build and the deaf. She go on the Sabbath," and he handed back the lowing is a copy of a writ, the original of which is in possession of the Bay. Dr. Clark sourced find that no effort had been made to secure his He will never overdo, or come short of doing, may be corrected by her lord, to whom her mind, bill. The teacher in the secular school knows well salary-not so much as to pass a subscription what will be for his glory. The saviour is so speech and body are to be kept in subjection by As the baffled tempter took the rejected upon the sheriff in the town of Boston, some-

HAS now open for inspection at his Tailoring Estab-lishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising The teacher in the secular school knows well his Spring stock, comprising The teacher in the secular school knows well his spring stock, comprising The teacher in the secular school knows well his spring stock, comprising The teacher in the secular school knows well his spring stock, comprising The teacher in the secular school knows well his spring stock, comprising The teacher in the secular school knows well his spring stock, comprising The teacher in the secular school knows well his spring stock, comprising The teacher in the secular school knows well his paper among the church-members. That man had to borrow money to go to another field of his hand toward the new stock of the paper among the church-members. That man had to borrow money to go to another field of his hand toward the new stock of the paper among the church-members. That man had to borrow money to go to another field of his hand toward his new solution the new stock of the paper among the church-members. That man had to borrow money to go to another field of his new solution to paper among the church-members. That man had to borrow money to go to another field of his spring stock, comprised the paper among the church-members. That man had to borrow money to go to another field of his new solution to paper among the church-members. That man had to borrow money to go to another field of his hand toward had to borrow money to paper top ENGLISH, SCOTCH, AND CANADIAN TWEEDS preparing for an important examination under- laoor. Was this church honest? We make each has a part to perform. His people must mate and friend. So is it any wonder that the him, said stands it. For a long time writers on Sunday- the assertion that, as a rule, the cause of minis- bless, and curse not ; they must not recompense race has remained so degraded for ages ?--Con- "I want to shake hands with you, Mr. D.

school methods have urged the advantages of ters being dishonest or unfortunate in money evil for evil. It is their part to do good to those gregationalist. applying the same practice to Bible instruction, matters, lies with the churches. A dishonest that hate them, and pray for those that despiteand since the International Lesson Committee minister is dangerous-dishonest churches more fully use them, while the Lord wil avenge all

has provided for a Quarterly Review in the so, as well as more numerous. We place dishon- their wrongs.

become general. The Review being a part of many lose faith in human nature !

better than would generally be secured in any Scriptural stand-point, and points to Christ as molest one of God's trusting ones. "It is imother way. If each teacher could and would the only Redeemer. In the church, as is too possible but that offenses will come, bu woe unto the second place we must never dispute with the their pleasure, thus testifying in the most express prepare a review especially for the class in hand, often the case, are unworthy members. The him through whom they come. It were better devil; and if he have advanced so near as to be manner their approbation of his conscientious it could be more closely adapted to their needs. They resist, and a struggle for him that a millscone were hangedabout his able to shoot his fiery darts at thee, which con-If, also, every Superintendant would arrange for a brief general review, either by himself or the pastor, or some other competent person, did not have courage enough to purge itself from kings have been brought low because they bore greater master in the art of disputation than on points of worldly conformity, high-minded, bringing out, by skilful questions, the promi- sinful members. Again, when the Spirit of hard upon God's trusting ones. Naions have thou, and if thou begin to argue with him it is resolute, and incorruptible on all questions of nent points of the Quarter's course of study, it God begins its works in a community the evil been blotted out because they dare to molest just as it were bringing more hay and stubble to duty. would be very profitable. The whole subject one begins his attack, generally on the minister. the anointed of the Lord. Individuas have met heat his fiery darts the more. It was a saying To be not only true to ourselves but also use-

Trumbull, now editor of the Sunday School the same. Sometimes a disturbance is raised in favored ones. Times, in a little book entitled "Review Exer-cises in the Sunday-school," from which we take a few reasons why we should review :

1. Truth is fastened in the mind only through "suit the outside." Nearly all the churches for poor, frail man to try to avenge limself upon him; for there is nothing he dislikes so much as its frequent repetition. We learn almost nothing want the man, which, in too many cases, means his fellow-mortal! Better leave itall with the contempt. According to the story which we at first sight, or first hearing. The simple simply the man to suit the world. What won- Avenger ; he feels the hurt, O, how the read in the "Lives of the Ancient Fathers," one As we keep the only Railway Ticket Office in the City, truths must be told over and over again before der that many ministers lose their courage and enemies of God and his people are b be pitied ! of them puts the question to a brother, what he energy in viewing and experiencing such work. Rash man, beware how you treat a humble, ought to do when troublesome thoughts suddenly 2. A review gives a new and better under- We place cowardly churches on the list.

A man may have committed an indiscretion, another party concerned, who teelsdeeply every As they suddenly came in, so let them suddenly standing of a subject. One view of an object never enables us to see all there is to it or about repented of it heartily, so far as possible, made thrust you make, and with him you will have to go out. Don't fancy that it is frivolity when I

t. 3. Reviews are necessary to show the unity and generally the case, he is, in plain language, hands. Vengeance belongs to him Never fear would be better for thee to play with thy little TOGETHER. 3. Reviews are necessary to show the unity and harmony of a series of lessons. Each lesson is a "lied about"—and a lie on a minister will be harmony of a series of lessons. Each lesson is a "lied about"—and a lie on a minister will be boy, or whistle to thyself a tune. Moreover, when only two or three are present is it divine Lord to be a sort of blessed nobody knowledged to be the cheapest in the market. War- gem by itself, but its beauty is made more de- believed where it would be given up on other lowly One will harm you in return. Their care neither must thou give him the satisfaction lightful when bound to its fellows by the golden men. He goes to another work. In that work is all taken to One who cares for them. They of appearing to be afraid that what he shoots worth while to have the meeting? This is a they bring down salvation to mere slavability, thread of truth running through them all, bind-ing them together and connecting them in logical order. Other important reasous for reviewing are given, for which we refer our readers to the book itself. they succeed in making all parties miserable, GIRL LIFE IN INDIA. running the church and blasting the character of a man whose only (or only present) fault was

I have sometimes heard of such men as you are, but I never saw one before."

two shook hands with him, expressing also their Making it one of the most desirable stocks to select course of study prepared by it, the practice has from in the city. The Boyier being a port of makes his approach with noise and along that before they returned ourselves, -- why we should stand almse and not makes his approach with noise and clamor so to Boston they would like a supply of his cards are Gentlemen can always rely on getting the latest the regular course of lessons, the makers of Lesson Another man, full of zeal, goes to a church to retaliate? Is it wise to be a man among men that we can descry him afar and stand upon that they might know to whom to direct their publick worship of God for five weeks last past, act as their pastor. He loves the truth, and to by doing a work which the Lovel becompred to b the regular course of lessons, the makers of lesson Helps have usually made some provision for it in their Lesson Leaves and Question Books. This is much better than nothing, and probably ty's name to will and require you to attach the bodies of the said Gamaliel Rogers, Benjamin

> of Reviews is fully treated by Rev. H. C. Some poor worldling begins to scold; others do with dire punishment for hurting Heaven's of the pious Gerson, that devilish thoughts are ful to others is one of the objects for which God like a barking dog, which only becomes the more has called us to His kingdom and glory. As "Heaven doth with us, as we with torches do,

Not light them for themselves; for if our virtues Did not go forth of us, 'twere all alike As if we had them not

Or, as says the greatest One of all, " No man lighteth a candle and putteth it under a bushel. but on a candlestick, that it may give light to all that there are in the house .-- Illustrated

COMPULSORY ATTENDANCE AT CHURCH. In the olden time every one of Boston's an-

s in possession of the Rev. Dr. Clark, served

thing more than 148 years ago : "Whereas the grand inquest for the body of the County of Suffolk have upon their oaths presented, that 'Gamaliel Rogers of Boston, in the County of Suffolk, victualler, hath wilfully absented him-

self from the publick worship of God for the Likewise said they all, and each of the other space of five weeks last past, not having at such time any lawful cause for so doing contrary to law, etc. 2. That Benjamin Loverage, of sd Boston, laborer, hath absented himself from the worship of God for six weeks last past, contrary to law, etc. These are, therefore, in his majes-

> Loverage, and Hannah Sadler, if they may be found in your precinct, and them convey before one or more of his majesty's justices of the peace n said County of Suffolk, on Monday, the 28th day of January next, at 9 of the clock in the forenoon of said day. You are also alike required to summon the persons named as witnesses

to the respective presentments to appear at the same time, to give evidence on his majesty's behalf. Herein fail not and make return of your doings therein unto the said court.'

TRUE AND WELL PUT.

This is what Spurgeon said in a recent dis-

"When a man gets to cutting down sin, parng down depravity, and making little of future unishment, let him no longer preach to you. Some modern divines whittle away the Gospel to the small end of nothing. They make our of God, ask him to show thee in it the one little was to be, are sent empty away. We believe it need deep as hell and grace high as heaven. I word "willfully." Until he can point out that is always best to hold the meeting that has been believe in an infinite God and infinite atonement, On the day of her marriage she is put into a in the account, he must instantly go his way. appointed, even if there is only an audience of infinite love and infinite mercy : an everlasting A minister has handed us the following, that he mistook them for men. We place slanhusband's house. Hitherto she had been the misery, there yet remain a little spark of faith knowledge, which we proceed to narrate in the substance and the reality is an infinite Christ. Christ is all ; Christ is unspeakable, the Not many days since, a missionary meeting unspeakable gift of God. Hold to that, or you is to wait, whose commands she is implicitly to still burn ; and de this, however keenly the devil was appointed for one of the wealthiest congre- will not thank God as you ought." sionary was to be present and speak of his work. BE SELF-RELIANT .- Don't wait for helpers. Try those two old friends, your strong arms. to him that is alone when he falleth, for he hath elsewhere, and a congregation of only about Self's the man. If the fox wants poultry for his twenty persons assembled. The pastor was cubs, he must carry the chickens himself. None more than disappointed, he was disgusted. The of her friends can help the hare; she must run tand ; dangerous ones too. "Ministerial fail-ures" are also found, while many make a fair start in the ministry, labor zealously a few years, and then turn to other pursuits. Reasons in possible, save them to Christ and the work, in the possible character of possible character o with only twenty persons, and no meeting was road. If you wait till all the ways are paved, held. The twenty people who had come went you will have light shining between your ribs. If you sit still till great men take you on their Now, among those twenty people, as we backs, you will grow to you seat. Your own happen to know-we cannot believe that the legs are better than stilts. Don't look to others, minister in question 's new it-were, first, a lady, but trust in God.-Selected. . the near relative of a very distinguished official who sustained very close and important relations RANDOM READINGS. to the foreign country represented by the missionary who was to have spoken, and who had Sow good services ; sweet remembrances will come from a considerable distance in order to grow from them. influence in behalf of the mission ; second, the A man's character is like a fence-it cannot be strengthened by whitewash. distinguished pastor of a neighboring church, whose congregation, a Sunday or two previous, A more glorious victory cannot be gained had made an offering of between \$4,000 and over another man than this, that when the in-\$5,000 for foreign missions, and who certainly jury begins on his part, for the kindness to begin on a shelf in the house, most frequently over And though it should be that thou has no Chris- was in the position to influence the giving of on ours. Beyond all credulity is the credulousness of atheists, who believe that chance could make the world, when it cannot build a house.-Dr.

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dangerous churches.

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they will be firmly held.

ers are also few.

The Intelligencer.

clipped from the N. Y. Witness, requesting its der-loving churches on the list of dangerous churches publication :

We might specify still others-selfishness, In the Witness we find an article with the coldness, bigotry, etc., all have their influence. above title. Whatever may have called forth Any who will examine this matter closely will obey, and who teaches her what she is to do to may wish to prevent thee. Above all, be carethe article in question, we know not. It is true see a fearful departure from the apostolic sim- please her husband; what dishes he likes best ful on no account to remain alone. Solitary that there is such a class of ministers as the plicity. Ministers have their faults-and and how to cook them. If the mother-in-law places are, above measure, dangerous to the The evening came. Unfortunately it was the Great Reduction in Prices of Sabbath School Libraries, article treats of. It is also true that their churches have theirs. Those of the churches have theirs. Those of the churches have theirs. FAMILY BIBLES, Direct from the Publichers. Great Reduction in Treachers of Substant Constant Linking at there theats of the is also true that there is also true there numbers are comparatively few. It is true that aggravate and intensify those of the ministry, to visit her mother. "ministerial outcasts" and "tramps" are in the often producing the latter, where they would

lessly run into temptation, and fall. Others fellow servant. work well for a time, and then, seemingly with-

out a cause, retire from the field. Their num-"AVENGE NOT YOURSELVES." What then will account for this large class of BY ELDER F. PEABODY.

ministerial outcasts " and "failures " who go about the country making trouble and deceiving

Missionary Societies of many churches. There do,-retaliate upon the offender; in other words, remains are taken to the Burning Ghat (the are discharged, and that they lack the power to

are many struggling churches in the land. Too visit justice upon him. many of them are but struggling with conceit The Lord's people have always been instructed pile of wood. In a few hours nothing remains is weak, an excess of religious exercises may and contrariness. This conceit of the churches never to retaliate ; and the apostle gives one of but a little heap of ashes. This is then taken only aggravate spiritual affliction, and that it causes them to be fickle-minded, captions, and the best of reasons when he says, "For it is up and cast into the river Ganges.

fault-finding. A church of this kind will wear written. Vengeance is mine; I will repay, saith Such is the life and death of the happiest, the many pleasant things which are to be found in came and proved dreadfully stormy. Only six him forever. BlankBook Manufacturers, out the patience and finer feelings of nine men the Lord." Rom. 12: 19. He says, "Dearly most favored, amongst these Bengali women. The world, and which God has created to cheer out of ten. For a man of sensitive feelings and beloved, avenge not yourselves, but rather give studious habits to stay with such a church is place unto wrath." Whose wrath? theirs ?--- The little girls are married even as young as the human heart.--Tholuck.

but a slow process of martyrdom. Many a No; God's wrath. To avenge belongs to the such a child is married die next day, she is minister dies in whose obtinary we should read, Lord; this work is all taken out of the hands of called a widow, and is from henceforth doomed "Hectored to death." Others fall into tempta- his people. They would not be competent for to perpetual widowhood; she can never marry Six or eight years since, in one of the towns the six people. In the collection which followed est Lord ! will it leave us then with Thee !-- F.

tion, and disgrace the cause simply because the such a task. If they had the strength, they again. As a widow she must never wear any of Eastern Massachusetts, there was a Mr. D., a was an offering alone of \$200. This amazed W. Faber. church worried them into it. True, God's grace might lack the knowledge. It is a very nice jewelery, never dress her hair, never sleep on a livery stable keeper, about whom I once had the him. The next day he received a note from a RULED, PRINTED AND BOUND TO ANY would have sustained them, but they simply matter to deal out vengeance correctly. In our bed, nothing but a piece of matting spread on opportunity of learning the following act. geutleman asking him to call at such an office. fell. We place conceited churches in the list of selfishness, we might not do enough ; and in our the hard brick floor, and sometimes, in fact, not Among his many other good habits, one was The Bishop responded. "I am the one," said children which character in "Bunyan's Pilgrim's

madness, we would be very likely to do too even that between her and the cold bricks, and never to suffer his own feet or his horses' feet the gentleman, "who gave you the \$200 last Progress" they liked best." "One replied: "I Much is said about ministers leaving debts much. The Lord has sometimes used his peo- no matter how cold the nights may be, she must to tread profanely on the Sabbath day. The il- night. But after getting home I did not feel like Christian best ;" but another said, "I like unpaid on their removal, dishonest preachers, ple as instruments to avenge themselves; but have no other covering than the thin garment lustrative fact was this :

etc. Sometimes this is needlessly the case. In in such cases he has been careful to give minute she has worn in the day. many instances it is a bare necessity. Whether instruction as to how much they should do. He She must eat but one meal of food a day, and men from Boston, putting up with their wives check for the balance.

churches habitually cheat their ministers. Let all they had, because they lay in wait for his weeks she must fast for twenty-four hours. would go to Mr. D. and get three single horse venture to say, but he never after had any doubts be his rest. Here must be the candidate, if us give an illustration of the way in which dis- people when they came out of Egypt. Now Then not a bit of food, not a drop of water or buggies, and take each his wife and go to the as to his duty in the face of a small congrega- yonder be his reward. As he now adds excelhonest ministers are made. A young man Saul, in his selfishness, failed to visit vengeance medicine must pass her lips, not even if she were camp-meeting, about six miles off. "It will be tion. And if this article should meet the eve lence to excellence, as he is not "barren nor

spoilt pet of her mother; now see is to be the unquenched, set thyself diligently to the study illustration of this thought. little slave of her mother-in-law, upon whom she of the word of God, in order that the spark may

Of her husband she sees little or nothing. not another to help him up."

She is of no more account to him than a little O, how truly may a Christian brother, howexist for everything, these, as well as others. even if this is not the present custom. It is our to her husband of anything his nother may do, confession : "It is true I am a Doctor of Divin-Ministers are but human after all. They may, purpose to change, if possible, the programme for he would never take his wifes part. Her ity, and there are many who own that by my and should, be aided by Divine grace, and have of the many churches, which are nothing but husband sends to her daily the pertion of food help they have greatly profited in their knowstrong faith in God, yet they have human appetites and passions and temptations to contend petites and passions and temptations to contend when it is prepared she places i all on one happened to myself to be much helped and rewith, the same as other men in the churches. that the name of Christ be not blasphemed. large brass platter, and it is sent nto her hus- cruited by the word of a brother who was far Baptist Hymn and Tune Book. Psalmist. Psalmody. Birth Day Books. Birth Day Books. sinister motives. Others with little thought of the responsibility of the work. The number of these are really few. Others start well, need-these are really few. Others start well, other these are really few. Others start well, other the Master's kingdom, is the prayer of their the start well of the form a considerable distance in order to the start well of the form a considerable distance in order to the start well of the form a considerable distance in order to the manners does he employ the word to move and the start well of the form a considerable distance in order to the form a considerable distance in order to the manners does he employ the word to move and the manners does he employ the word to move and the start well of the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the manners does he employ the word to move and the form a considerable distance in the form a s. G. B. to go on a pilgrimage to some heathen temple, encourage the heart. It was thus that Timothy, she is permitted to go to offer sarifice either Titus and Epaphroditus comforted St. Paul, as for herself or for others, but this is only occas- no less did the brethren who came to meet him ionally done ; very, very few ever andertake it. from Rome, although he was much more learned

> Why should we not avenge ourselves? Must her own bed, and to them she pays her daily tian friend, it is better for thee to listen to the more; and thirdly, a wealthy and liberal Boston the churches? We answer that there is a we stand abuse, and never retaliate? Says one, devotions, offering them rice and decorating talk of all kinds of worldly people than to the merchant, who, out of his own pocket, is now dangerous class of churches as well as of min-isters. "I believe in standing up for my rights, and being a man among men. 1 do not know as it ton, which is to cost probably not less than them with flowers; and so at length she draws near the hour of death, and when it is thought In the fourth place, there is no doubt that it is 150 000 These were three of the twenty

Some ministers may be troubled with an un- is just right, but I cannot help that; it is my her end is just approaching, she is carried down chiefly when men are laboring under weakness \$150,000. These were three of the twenty S. Clarke. due amount of self-conceit, but there are many conceited churches. As a rule, these are found this sounds very well at first thought, but it is sounds very well at first thought, but it last in view of that hely stream whose waters weaken them so greating in split; for the history to held it. Was it not worth while to make the seeks. We love among the weaker churches. This fact will savors too much of the spirit of the world. That is supposed to be efficacious in cleansing away of Luther and many other holy men shows that to hold it! Was it not an unfortunate mis- ourselves with all our faults, and we ought to account for the continued dependence on Home is just what the world has always been trying to sin. As soon as the spirit has departed the it is mostly at such seasons that his fiery darts take?

place for burning dead bodies) and laid upon a repel them. It may happen that while the body fortunate on a somewhat similar occasion, which



by carelessness or downright dishonesty, many told Saul to smite the Amalekites and destroy that of the coarsest kind, and once in every two at the village hotel, said to their host that they what Bishop Randall felt at this we will not heritance. Here must be the laborer, if yonder

The late Bishop Randall was wiser and more forms our second incident. He was announced to preach in an Eastern church in behalf of his missionary work in Colorado. The evening liberty of introducing you to yourself you hate persons appeared. For a moment the good

Bishop hesitated. Finally he concluded to carry Alas! we shall never know the value of time out his appointment ; the question of congrega- till it has slipped from us and left us in etertion was none of his business. Accordingly the nity. Eternity is the only preceptor that can service went on, and he preached his sermon to rightly teach the science of using time. Dear-

quite satisfied with doing that. I propose to Christiana best ; because she took the little ones On a certain Sabbath morning three gentle- make the sum up to \$1,000; and here is my along with her.

love our friends in like manner.

It is easy to say, "Know thyself," but who is to introduce you ? Most people go through life without making the advantageous acquaintance in question; and if a friend should take the

The question was once asked in a party of

will be mitigated by diverting the mind to the

She always has her Takoors, or household gods, and better practised in the Scriptures than they."

	comes from school or the ranks of the church. to the full extent that the Lord had proposed. dying. She must never sit down or speak in of no use," said the host, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D. never lets of other clergymen who ever have similar doubts, "for Mr. D.
NEW MYDDA & DDEGODO	He commences work with a church of this kind. The impetuous Peter would avenue his Master the presence of her mother in-law or either of his horses on the Schhath?" "I normal and church of this kind.
NEW TYPES & PRESSES,	They agree to give him so much. He, in the but he overreached, and had to be reproved. He is horses on the Sabdath. They agree to give him so much. He, in the but he overreached, and had to be reproved. He is horses on the Sabdath. They agree to give him so much. He, in the but he overreached, and had to be reproved. He is horses on the Sabdath. They agree to give him so much. He, in the but he overreached, and had to be reproved. He is horses on the Sabdath. They agree to give him abundantly into the everlasting kingdom man yet that money wouldn't buy," rejoined the two or three who gather together of a stormy of our Lord Jesus Christ.
	Indessues of his heart, takes them to be an right in the conclusion that we are do so. Her lood must be cooked and eaten one of the party. So they went and range the every one to whom God has
-AND-	and trusts them to do as they agreed to do. not capable of avenging ourselves? The Lord apart from other women's. She is a disgraced, a bell at Mr. D's door Mr. D himself answered appointed you a messenger Christian Union A good Quaker, eighty-five years of age whom
	He has little to begin with. He needs books, knew the inability of poor fallen man to do this degraded woman. She may never even look on the call, and invited them in after they had
First Class Machinery	etc., to keep up his studies. His clothes will wear work correctly; therefore he reserved it to him- at any of the marriage ceremonies or festivals, made known their errand he said .
ruse class macmicig	out; health may occasionally give way. He must selt. "Vengeance is mine; I will repay." It would be an evil omen for her to do so. "Gentlemen I should be glad to accommodate through the trials and perplexities of a long
	travel some. Board bills, or if he is a married While waiting for the Lord to plead our She may have been a high caste Brahminic wo- you, but it is against my principles to let my Persons who visited the southern shore of life to keep always so pleasant. He replied
AND MATERIALS,	man, store bills must be met, while the church is cause, what shall we do to our enemies? The man, but on her becoming a widow, any, even horses go for hire on the Sabbath day " Lake Ontario last summer were disgusted with a payton, if there never allows the voice to rise.
	in the habit of paying the minister only at stated Lord's counsel is, "If thine enemy hunger, feed the lowest servant, may order her to do what "How much do you usually have a day for the foul odors arising from decaying fish, vast thee won't ever be likely to get very angry"
AND ARE PREPARED TO DO ALL KINDS OF	lintervals, generally at the end of the period, him; if he thust, give him drink." This gives they do not like to do. No woman in the your single horses they do not like to do. No woman in the your single horses they do not like to do.
AND ARE PREPARED TO DO ALL RINDHOL	
	money, the church only pays in the future, and instructed the disciples to love their enemies to her, for it is supposed that if a woman shows "Two dollars and a half a day usually, 'sir," the shad family, and swim in so large schools
WORK IN THEIR LINE OF BUSINESS.	he must live and have working supplies as well. when it is impossible to love anything that is the slightest commiseration to a widow she will answered Mr. D.
	He gets along on getting some things on credit not lovely. It is not a love of complacency, but immediately become one herself. "Well, then," returned the gentleman, "here head of the schools pick up all the food, and but your course is inconsistent. In what?
	at credit prices, and, perhaps, by borrowing a little money, agreeing to pay at the end of the in substance, as the above, in Heb. 10:30, and lish paper, that they had been trying to take
	little money, agreeing to pay at the end of the in substance, as the above, in Heb. 10: 30, and lish paper, that they had been trying to take let your man harness the horses, and we will go they are but little more than skin and bones, has been for a long time most excellent, and
	quarter or year, when the church pays him. then adds, "It is a fearful thing to fall into the 'the census of the population lately in India, and, 'a way very quietly, and will return just after 'A good many people would do well to read' this time you have been silent, refraining from
	"That's sure," he thinks. "They will pay; hands of the living God." they're all right." A good many people would do well to read this time you have been silent, refraining from dusk, and without noise." One said, not long ago, "It is the hardest were "eighty thousand widews under six years "Gentlemen." said Mr. D., "I can only re- and ponder. A sure way to starve is to go words of commendation or encouragement; but
Old Books Rebound.	they're all right." One said, not long ago, "It is the hardest were "eighty thousand widows under six years "Gentlemen," said Mr. D., "I can only re- thing to do to love our enemies, and I wish it of age!" Can you imagine the amount of peat what I have already said, that it is against behind everybody else, and depend on what
	Time rolls on. He gets some of his pay, the amount of age !" Can you imagine the amount of others fail to pick up. Take the truth into the him in private and public with harsh and ugly
	allound depending, in some instances, on ins was not in the block with such a strong suffring to be block with
· · ·	the church cannot, or will not pay him. Now, compassion. God had the lowe of compassion. Both of the ducated men of India are liberal offer."
	what shall he do? He has done his part of the toward the world of sinners, and by it was desirous to break the chains that still hold the At this the chief speaker on the other side army of the Lord. Like the fish, those at the like?
Deman & Me	work, gone into debt to live and work, moved to give his son to die for them. It was women to slavery. Others still desire to keep stepped up closer to the sturdy Sabbath-keeper head pick up all the food, and those behind - I heard a gentleman assert that he could walk
Barnes & Co.,	and cannot get his pay to square up with. not a love of complacency, but of pity. He asks them down in abject submission. A native and slipping into his hand a bright looking bill, starve to death. Every community is disturbed almost any number of miles when the scenery
	He can only go somewhere else; and now he us to exercise no greater love towards those that gentleman, a lawyer, only a short time ago said to him : "There, Mr. D., take that, and by the "foul odors" arising from these decay- was good; "but," he added, "when it is flat
	thinks, "I'll do better next time-get out of hate us. Our enemies are not lovely to us, but pleaded in the English court of justice at Cal. Let your man quictly harmose the horses for us " ing members. If you will not work, you need and uninteresting how one times " what
ODTHOT WITTTTAM OTDERT	debt and save something," He is a lucky man we can learn to so pity them that we shall be cutta, for the "abject dependence of women". The tempted one looking down at what we shall be cutta, for the "abject dependence of women".
PRINCE WILLIAM STREET,	if he does as well this time. And so it goes, moved to do all in our power to help them. All quoting the "Statutes of Menu," one of the most thrust into his hand, saw that it was a new one- do not eat, you will soon beccme a mere skele- towering mountain of predestination, the great
	until the poor fellow gives up in despair, or bears desire to avenge ourselves will be obnoxious to all around von - less of providence, the make of sum providence the make of sum p
	the odium of a dishonest man all his life. This place will be given unto with. The enemies of tells us that in childhood a female must be de-ling prize that makes
(OLD STAND),	18 by no means a rare instance. Many minis- God's people are his enemies. He says, "Touch pendent on her father in worth on her father in
	ters have little or no confidence in the agree- not mine anointed, and do my prophets no harm." band; her lord being dead, on her sons." He the spirit of greed he calmly but emphatically - Facts to remember . Some men are good he scenery which surrounds the Christian and
a server an ar a	ments of their churches in this regard until they 1's. 100 : 10. "Inasmuch as ye have done it also stated that for a female to aspire to the said.
SAINT JOHN, N. B.	have proved them. And no wonder. We know unto one of the least of these my brethren, ye exercises of her free will would be something "Gentlemen, my principles in this matter nothing."
	Inhushan Interiment
· with massessment ·	