

# Smielligencer,

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

## REV. J. McLEOD,]

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# "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1424.

# VOL. XXVIII.-No. 20.

JOHN RICHARDS & SON,

# SAINT JOHN, N. B., FRIDAY, MAY 20, 1881.

The Intelligencer. **General Insurance and Ticket Agents.** QUEEN STREET, FREDERICTON, N. B. SUNDAY SCHOOL LESSON.---May 29 been give Insurance: (For Questions see Star Quarterly and Lesson Papers.) Merchandize and all Description of Insurable Pro-PARABLE OF THE POUNDS. perty at Lowest Rates. Master. -ALSO-DAILY READINGS. COUNTRY DWELLINGS, BARNS, CHURCHES, ing to what is deserved. The pounds. Luke 19: 11-27. The talents. Matt. 25: 14-30. SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Householder and laborers. Matt. 20: 1-16. Taken at Lowest Rates for THREE YEARS. God's workmen. 1 Cor. 3 : 1-15, The steward. Luke 16 : 1-13. Gifts bestowed. Eph. 4 : 7-24. Judgment. Rom. 2 : 1-11. None but First Class Reliable Offices Represented. Tickets: talents. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. GOLDEN TEXT :-- "So then every one of us shall give account of himself to God."--Rom. 14: 12. LUKE 19: 11-27. Tickets to all points in the United States and Canada. NOTES AND HINTS. It seems that quite a large company had at-Organs: Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. tended Jesus on his journey towards Jerusalem, and now as they were coming near that city they began to manifest their strong expectations they began to manifest their strong expectations that he would soon set up a kingdom for himself door. "What evening is the ride to be, did yon Wrapping Paper: and free them from bondage to the Romans. say ?" " Wednesday.' He had wrought many miracles and spoken New Brunswick Paper Company's well-known make of Wrapping Paper always on hand ; in all sizes at mill many remarkable discourses; he had shown himself able to establish a new government, if know; did you forget ?" he chose, and to administer it wisely. Jesus Paper Bags: felt, no doubt, that it was time to correct this patiently twisting his cap; "but really, Wedmisapprehen-ion, and for this purpose, in part, desday, is the only night we can have this week. Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. he spoke this parable. It is well adapted to This evening is the lecture, you know, Thursday apress men with the certainty that the time evening the social circle, Friday the party at was remote when the Lord would come to judge Helen B.'s, and Saturday-of course we do not Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON, of the faithfulness of his followers. "The pri- want to go on Saturday evening, Mary !---so MANUFACTURERS' AGENTS. Fredericton, N. B mary object is to teach that the kingdom of God will not immediately arready insidentally it. So good-bye dear, and be sure to be all ready." 4an.14 1y will not immediately appear; incidentally it So good-bye dear, and be sure to be all ready." teaches how, by diligent fidelity, the servants of And he was off befere Mary could collect her with his presence, and the hearts there with HALL'S BOOK STORE, God are to prepare for his coming ; and what is thoughts or utter a word. FREDERICTON. to be the nature of his reckoning both with them But she could think now that she was alone, Great Reduction in Prices of Sabbath School Libraries, and those who object to his rule."-Abbott. Cards, Papers, &c. FAMILY BIBLES,

and differences too great to allow us to believe well over and praying for direction, I wrote you But if the sacredness belongs to the assembly, that they were originally the same. me ?" THOUGHTS AND APPLICATIONS. 1. To every servant of God a great gift has it, bowed coldly and left. 2. Faithfulness to the trust committed to each one is the essential thing required by the 3. God's judgments will be strictly accord-4. They who fail to use the gifts and powers bestowed upon them will lose all they have. TOPICS FOR THOUGHT AND STUDY. 1. The parable of the pounds and that of the Jump in, and I will tell you all about it !" 2. The measure of human responsibility. 3. The divine law of retribution.

TURNING THE CORNER. "So you must be all ready, Mary, at seven.

We shall be punctual ; and mind you wrap up warmly. warmly. Good-bye; now I must be off." "But, Henry, stop a minute, said Mary, laying her hand on his arm, as he was leaving the

" But that is our prayer-meeting night, you

"No, Mary, not exactly," said Henry im-

and think she did, calmly and prayerfully. She Zaccheus. Nigh to Jerusalem. About fifteen asked now-how far it is right to omit stated sacrifice she had made for his sake.

ered there; and when the pastor prayed, such undefiled religion consists. The ingenuity of

sense of their lost condition those whose eyes way after all .- Christian Intelligencer. had been partly opened, but seemed to be shut

his love-Mary felt that her heart was filled and pervaded with love and peace and joy far exceeding all that she had experienced before, 11. These things. What he had said to felt that there was an important question to be and that she was abundantly rewarded for the

The meeting was closed, and the pastor came

SOMETIME, SOMEWHERE. what I did. Henry, you are not angry with and not to the building, why not meet anywhere, in any pleasant public hall ; why should pleaded

But Henry answered not a word. He dropped we set one place apart with solemn religious her arm at the door, and, as the servant opened rites, and call it a church ? Is it not just as Does faith begin to fail; is hope departing, well, or even perhaps better, to be free from the The next evening as the bell rang for service, mouldy associations which belong to such build-Say not, the Father hath not heard your prayer ;

and Mary, wiping away the tears which would ings, and which keep away some who might be come every now and then, was putting on her attracted if the worship were more popular and cloak and hood, she heard sleigh bells, and, look- free in its forms? There are certainly many Unanswered yet? tho' when you first presented in the country could and would do it, how soon ing out, she saw Henry standing by his horse, who do not like churches, though they feel the This one petition at the Father's throne looking so handsome, so fresh, so eager. "Come need of and the desire for worship. But wor- It seemed you could not wait the time of asking, one is forcibly reminded of the injunction of the Mary," he said, as suddenly she opened the door ship is pretty sure to decline into a kind of re-

And there, down the street, were many other Christian parents are not half aware of the sleighs filled with her young friends, all joyous perils that threaten their children from the in-and gay, waiting for them to start and lead the fluence of their own example upon them, in for-Unanswered yet? nay, do not say ungranted, Perhaps your part is not wholly done. way. Harder than all, her father appeared at saking the church, or maintaining a merely The work begun when first your prayer was uttered

that moment, saying sternly, "Get in daugh- nominal connection with it. It has been said ter ; don't be so foolish, and stand there in the that the Lord Jesus Christ founded the church, And God will finish what He has begun. If you will keep the incense burning there, cold. Here, I will put you in and wrap you up and declared that the gates of hell should not

But Mary, indignant now, and firmer than world should be converted and the souls of men Unanswered yet? faith cannot be unanswered, before, only said, "Father I cannot; Henry be trained for heaven by gospel tents and musicknows that I cannot ;" and gently putting aside hall meetings, he would doubtless have founded the hand laid on her arm, walked rapidly to them instead. The permanence, the sobriety, church. She felt as if she had escaped some the continual educating influence of a church She knows Omnipotence has heard her prayer, angler breaks the line with the first jerk, the terrible snare as she stepped into the quiet vestry are of inestimable value in the training of char- And cries, "It shall be done," sometime, someand saw, as in a dream. the peaceful faces gath- acter, in which, and not in conversion, pure and

a prayer ! that the Holy Spirit would not for- the boyish mind is quick to discover a hundred sake them, grieved as he must be, wounded in better ways of getting an education than the the house of his friends-that he would bring old-fashioned way of going to school. But the back the wandering, awaken once more to a old-fashioned way still seems to be the surest

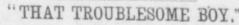
## THE WORD OF GOD NOT BOUND, not a dirty shilling in it." John Newton preached in an English village,

Such was the indifference that only a handful came to hear him. But among that little num- labor of hand or mind, or by the severest toil in amples under the code of Judge Lynch.-Naber was Scott, the commentator. The sermon occupations which are not esteemed as either tional Teacher. turned his thoughts toward the truth, and all easy or genteel; but there is money, even in the

the Christian influence of Scott's Bible may be purses and coffers of many who profess to be SCATTERING AND INCREASING .- Now, you will

where

blessing of our Heavenly Father upon every Unanswered yet? the prayers thy lips have good institution which had for its end the salvation of men and the glory of God, and the worship closed by repeating the Lord's Prayer in concert. On rising from our knees we thought And think you all in vain those falling tears ? this is indeed a model family-altar. Oh ! what a joy to the parents who can in this way on the You will have your desire, sometime, somewhere. precious Sabbath hold a little family prayermeeting before going to church. If every family the primitive piety would be revived. Then So urgent was your heart to make it known. wise man, "Train up a child in the way he and stepped out—" come, you are just in season ! ligious amusement if it is divorced from the Tho'years have passed since then, do not despair ; should go, and when he is old he will not depart the Tho'years have passed since then, do not despair ; should go, and when he is old he will not depart the three the three and do likewise



Don't take that boy at fever heat ! While he is in a passion he may say something of which he will soon be heartily ashamed, and perhaps prevail against it. If he had meant that the His glory you will see, sometime, somewhere. he may provoke you to conduct which you will afterward regret, and which, instead of strengthening your authority, will only weaken it. There Amid the wildest storms she stands undaunted,, flood leads to-breakers. Give him time to skillful one guides the fish into shallow water and then catches it easily. If that boy is troublesome, don't let him annoy you ; in many cases it will be the best policy to make a note of the misconduct, and call the offender to ac-As a godly merchant lay upon his dying bed, count for it afterward. This will greatly assist he spoke to his children of the little property the teacher in controlling himself, -an indispen-

which he had acquired and was leaving behind sable condition of good government. It is not him. "It is not much," said he "but there is summary but certain justice which secures order. The execution of one murderer by the There is such a thing as clean money. It steady unswerving process of an Ohio court may be earned by diligence in business, by honest does more to protect society than a dozen ex-

RANDOM READINGS.

No one will be contented and happy in the

prospect of death unless he embraces the religion

Every lie, great or small, is the brink of a

scorn to worship an idol, takes peculiar delight

road from the multitude, and has to pass through

When a young man sneers at the backwoods

"Men," said Bacon, " till a matter be done,

God demands an account of the past ; that we

Nothing sharpens the arrow of sarcasm so

Christ presents no harsh front, describes no

fearful ordeal. He is better than law or Church.

He appears as divine love, and offers you im-

Let is not be imagined that the life of a good

mediate safety in his arms.

of Jesus.

culprit a demon. How paltry a sum for two must render hereafter. He demands an improve-

of study, reminds the student that the first Christian must necessarily be alife of melancholy

subject, and compare as before. You will find keep ; it cannot be accumulated ; nor need we

sience can fathom

traced to that sermon. That restricted service, followers of Christ, which all the waters of Jor- find that liberal people are happy pe which seemed almost like wasting time, may dan could not make clean. There are the wages get more enjoyment of what they have than have done more for the world than any other of unrighteousness, the gains of ungodliness, the folks of churlish mind. Misers never rest till service of Newton's life. The world is listening hoarded spoils wrung from the thin hands of the they are put to bed with a shovel; they often attended by so many miracles and impressive discourses, was regarded as introductory to a Messianic kingdom of temporal splendor."— Schaff. his enemies counted this too wide for him, and traps and pit-falls to ensnare unwary men; others; the money they give to the poor buys thrust him in jail. He chafed under these re- there are gains acquired in a thousand ways them more pleasure than any other that they and a hasty, "How could you let Henry go off bis near poorle. When they offered to set him which are blackened with the stain of sin and lay out. I have seen men of means give coppers, his poor people. When they offered to set him with the curse of God. Thousands on thousands and they have been coppery in everything. at liberty if he would promise to keep silent, he have thus laid up wealth which shall curse them They carried on a tin-pot business, lived like replied, "Set me at liberty to-night, and I will in life and in death; which shall ensnare their beggars, and died like dogs. I have seen others be preaching again to-morrow." But his experi- children and begaile them to their ruin; and give to the poor and to the cause of God by ence only proved again, that while the servants which shall finally eat their flesh as it were fire, shovelfuls, and they have had it back by barrow of God might be bound, the word of God could when the judge who standeth before the door loads. They made good use of their stewardnot be bound. But for those thirteen years in shall come to make inquisition for blood, and ship, and the great Lord has trusted them with "Just like your mother!" exclaimed her Bedford jail, the world, perhaps, would never to punish the ungodly in the last great day. have heard of John Bunyan. From his pulpit O man of earth, as you look upon your gains out merry peals when they have thought of dollars. The sums entrusted being the same for dollars. The sum for dollars. The same for dollars. The sum for dollars. The same for honor you for it, after all. If you think it right, of poor people ; from his pulpit in field of the most in the field of the f the grace of salvation common to all believers before, when together they wept and prayed for site to it, just as your mother did. She would believers to help careful to the nations of the world and the generations of men.

-Robert Browning.

Her feet were firmly planted on the Rock ;

CLEAN MONEY.

TEMPERANCE TESTIMONIES.

ing language : " Nor shall the place be forgot-

THINK WHILE YOU READ.

The Teacher's Journal, in an article on methods

ONS, Street. s, etc. SONS. C. GOLDEN EATHER iers' Too' ERS. on Com-W. P. ALE. Damask ask ditta. s, § and #; ller ditto ; ask ditto ; set Jeans ; all Colors; all Kinds; RRIVE: OYD.

cure Spa-ains, Stiff ate : l9th, 1880. s Essence t is a sure ORREST, sep.17 Perfumes: Hydrate; l pt. bot's; ONS, Street. FIES. Varieties ONS, Street. ON

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o-called), John, in AY, THE o o'clock, the twen-Court in is Plain-rt Smith, rife, and re Defen-withed in

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ly to the

BOOKSELLERS, -AND-BlankBook Manufacturers. **BLANK BOOKS** RULED, PRINTED AND BOUND TO ANY (1 Cor. 3 : 8.)"-Henry. PATTERN AND STYLE.

FFICE AND BOOKBINDERV WITH

Direct from the Publi hers. miles. The kingdom of God. The earthly king- religious duties for mere calls of pleasure. Could Schaff.

12. A certain nobleman. He wished to be tended to; but the prayer-meeting-that could made, or had been appointed, governor of the be given up for a ride, a surprise party, or anyprovince in which he lived, and visited the thing which happened to come up, or was got sovereign to secure the office. He represents up, to interfere with it. But was this not heaven as in Matt. 21: 33; 25: 14; Mark before deciding, for much was involved in a

will come again. TEXTS FOR EVERY DAY IN THE YEAR.

Opposite Normal School, FREDERICTON. all, represent not gifts, which are various, but -not one miss since that evening, six months Spring. 1881. portunity through life. "Their part was, with faithfully as long as they lived. Could they not WM. JENNINGS. the silent occupation of their talent, to lay the be excused one night? Would any one have

rudiments of that kingdom, and so prepare the occasion to blame them ? Would there be any MERCHANT TAILOR, world for its outbreaking, which outbreaking harm in it. should yet not actually come to pass, till the HAS now open for inspection at his Tailoring Estab lishment, corner Queen Street and Wilmot's alley, King return in his glory."-Trench. 14. His citizens. His fellow-citizens, over as she watched Henry running down the street,

his Spring stock, comprising whom he would soon be ruler. Hated him. No till he turned the corner and was out of sight. ENGLISH, SCOTCH, AND CANADIAN TWEEDS reason is given. Even so was Jesus hated, "He has turned the corner," she said aloud despised for his lowly oirth, the simplicity of his "Turned the corner" she repeated slowly, for

**Diagonal and Worsted Coatings**,

Making it one of the most desirable stocks to select so will Jesus, in due time, come again to take straight and narrow way; beware then, of turnfrom in the city.

TEACHERS' BIBLES

Works, b'e D Essay Paul, cator,

Books.

M. S. HALL,

Books of Devotion, Prayer and Praise.

Baptist Hymn and Tune | Church Hymns. Presby-

Service of Song. Psalmist. Psalmody.

Birth Day Books.

jan.14 1y

1881.

styles and first class workmanship WM. JENNINGS,

BARNES& CO.,

IN GREAT VARIETY. life and the holiness of his character. 15. When he was returned. As the noble- mon the previous Sabbath-" It is the straight **Broadcloths and Doeskins.** man received his kingdom, in spite of the protest, road, dear friends, which leads to glory : the

mar.14-1y FREDERICTON, N. B.

STEAM

Abbott.

PRINTERS,

what business they had carried on. "So our Laying aside her sewing, which indeed had its old-fash-Lord inquires of those servants on whom he has fallen from her hands before, Mary left the sit-

bestowed the same gift, not what success they ting room, and went up to her own room. Then the firmness of a friend "-here his voice faltered here and success they ting room, and went up to her own room. Then the firmness of a friend "-here his voice faltered here and the firmness of a friend "-here here and the firmness of a friend "-here his voice faltered here and the firmness of a friend "-here here here and the firmness of a friend " bestowed the same gift, not what success they ting room, and went up to her own room. Then have had, but how they have used it : faithful- closing the door, she entered into her closet and -" I am almost sure that, having turned the his slaves." But did it never occur to you what State. You need not be told that I mean a closet and -" I am almost sure that, having turned the his slaves." But did it never occur to you what state. You need not be told that I mean a closet and -" I am almost sure that, having turned the his slaves." But did it never occur to you what state. You need not be told that I mean a closet and compare I should have gone for the home? If you do not tippling shop the meeting place of Setap's min.

have had, but how they have used it : faithful closing the door, she entered into her closet and it is to be the light of the home? If you do not tippling-shop—the meeting-place of Satan's min- prayed, and He who seeth in secret rewarded corner, I should have gone farther and farther light has gone out. ions, and the forl cesspool which by spontaneous first be kindled by some exter-

but they that trade for Christ shall be gainers." -Henry. Thy pound hath gained ten. The first had been Thy pound hath gaineda diligent servant, awake to every chance for by her own convictions, cost what it might. As

a difficult and delicate thing to differ with him a difficult and delicate thing to differ with Valderwood. Our Saviour gives his idea of the so decidedly. If it were proper for him to go, your p:ayers."

and this every one can be. 1 Cor. 4: 2.  $V_{ery}$  she did not go with him who would? And if he induces which him who would? little. "It is surprising to hear Jesus call this should not go, that would spoil the whole pleasure; ing his influence, which was great, his talents, mill seems very beautiful and free. Confined offence not cognizable by earthly tribunals; but

salvation very little ! What an idea of future for the party was chiefly of his arranging, and which were brilliant, his income, which was in the engine, it frets and chafes to float away in the sight of him who is unerring wisdom, he

disturb her now, she calmly took down her guarding the unwary and 'wavering ones, and which we are subjected may be the intensifying violence, and bloodshed, is particeps criminis in present with a bow. 18, 19. The second came. The same princi- writing desk, his gift, to write a note to him. endeavoring to lead them in the straight and of our influence, and the very narrowing of the the moral turpitude of the deed.

ple is applied in pronouncing judgment upon the second, who had been devoted to his master's duty, and leave the consequences with God." I must do my duty, and leave the consequences with God." service, but less steadfast and persistent. He The note ran thus :

lays all at the master's feet, and is commended. DEAR HENRY : After thinking the matter of your There are degrees of glory in heaven. Every invitation well over, I find that I cannot accept it One may pray and sing hymns and read his There are degrees of glory in heaven. Every vessel shall be alike full, but not all alike large. The glory will be according to the usefulness.  $(1 \text{ Cor. } 3: 8.)^n$ —Henry. Henry. Henry. Henry. Henry Henr

but Henry, I cannot but feel that going off on this perience confirms the scriptural exhortation, than it would be to launch a new star into space, pages of history in a lackadaisical manner. The root of religion is the fear of God; the 20, 21. Another. This one claims to be ride that evening will be "a step round the corner" "Forsake not the assembling of yourselves to-

of positive wrong-doing is made against him. believe me. of positive wrong-doing is made against him. He has just neglected to use that which he had received. It was his duty "to occupy;" this Received. It was his duty "to occupy it his how for the provide of the provide occupy it will how for the provide occupy have the provide occupy h

THEY HAVE FURNISHED THEIR PRINTING The harvest. Austere. knew that she would see Henry at the lecture that of a single solitary worshiper; or that, when hand to receive honor, but that with the other treacherous read but very little and always

22, 23. Nothing more was needed than his to write than to wait and tell her decision; for when

dom which they expected the Messiah would it be justifiable under any circumstances? She As he took her hand in his, he softly whispered, establish. "This public journey to Jerusalem, felt that there might be extreme cases where it attended by so many miracles and impressive would be so; But certainly this was not one of "Mary hath chosen the good part." His wife,

Her father met her at the door with a frown without you ? He was so mortified, so angry ; Christ himself. Far country. Represents special, after all? She must consider it fully and I don't wonder ! It was shameful, my child; and all for a prayer meeting !"

terian Psalms. Church Services. Prayer Books. Books. Church Services. Church Services. Books. Church Services. C " Dear father," said Mary, speaking with an Godet. To return. Clearly teaching that Christ sleighing might go away before it was full again gation to him. I am srrry, so sorry to vex you both, but 1-" The party were to stop at the house of a dear

13. Ten pounds. One to each. 'The Attic friend, who would be greatly disappointed, she mina is probably meant, worth about sixteen well knew, if her face was missing. Then she father. "Mary, I will not scold you again ; pardon and the Holy Spirit).-Godet. Occupy. mercy and received it. How happy they had give her eyes to help anybody, but not an inch generations of men.

father's shoulder and softly wept, they were and limits. The pastor says, "I am restricted tears of thankfulness she shed, that she had been to this little mountain parish, and can preach allowed to be a connecting link between the only to this little handful of mountaineers. If These thoughts were passing through her mind as she sat, her head resting on her hand sainted mother's soul and this beloved, unbelieving father.

The next church meeting Mary was there with her father, for he had come to tell of God's more turned the corner and got back into the sands, who eagerly listen. One after another "There is sold in the State another poison in being worshiped as an idol himself. her words recalled a sentance in her pastor's sernarrow way. With a broken voice and penitent has gone out from that rural parish, and are which numbers by the thousands its victims heart, he arose and related the experience of the preaching all over the land the gospel they slain, debauched, degraded, impoverished, wreckheard from that mountain pulpit. A little church ed, or made miser de l heart-broken."

in the mountains of New England has sent out In sentencing a murderer to death, Judge them. rom in the city. *solution of the stand of* thirteen ministers of the gospel, four of whom Johnson, of California, made use of the follow-Many a laboring tradesman has been a loser, her openly: for when she rose from her knees away from Christ and his people. But that dighten your ewn home, your light has gone out. discussion of misery to may and matures all that is lost. ed by it shall go forth, it may become very which made the deceased a fool and this trembling

From that day Mary had the joy of seeing broad, too. Our very restrictions sometimes intensify our human lives! This traffic is tolerated by law, ment of the present, and this we must render glory is thus given us!"-Godet. "He com-mends not the acquisition but the fidelity."- Godet. But these thoughts did not the second to the se

THE CHURCH.

honest, to return what he received. No charge away from God, away from his people. Dear Henry, gether." It is not simply that those who meet on, reflecting the glory which comes from the ber. Then compare your production with the of religion is the love of God; the end of relig-

that evening, but she felt that it was far easier we pray together, we often pray better than hand to receive honor, but that with the other treacherous, read but very little, and always gather it, since it has rained down from heaven,

And as Mary leaned her head against her in some way. We all have our bonds and chains who know not and fear not God. -The Armory.

THINK OF THESE THINGS.

I could only speak to the multitude in the city, In a late message to the General Assembly of I might do some service." But in his mountain North Carolina the Governor referring to the precipice, the depth of which none but Omniscongregation there is a boy into whose heart the liquor traffic used these words, which ought to truth falls. It lies there till it becomes as a fire be written in words of fire on the conscience of Even the most religious man, who would dealings with his soul; and Henry had once in his bones, and he goes out to tell it to thou- every man in the State at this time.

	OFFICE AND DOORDINDENT WITH	own confession. Plainly enough he had not re- she was naturally very shrinking and very much a special and peculiar blessing upon those who Go and talk with God on the mount of prayer,	or address, <i>hear</i> it, and afterward reduce it to
		and the with china on the with	or address, hear it, and alterward reduce it to
	NEW TYPES & PRESSES,	contemptuous indifference. If not disposed to she loved. Her mother on whom she had leaned and he does do so. It is not to use words in-	writing. Read no novels, and do not read aloud That was a bitter answer which Thomas
		go into pushices miniscil, be might at least have I for strength had been for two years dood and it it is in the strength had been for two years	to please others unless you care (nothing) for Aquinis gave to Pope Innocent IV. The Pon-
	AND	, and considerately, to say that he is especially present i death	the article vourself A practical readon can fill bad pointed completentiat to the True
	-AND-	investment.	read aloud for hours and carry on an independ- treasury and had said : "You see that the day
		94 95 Tale is from the total star total and star to	ent train of thought all the time. This ruins is passed when the Church could say (Silver
	First Class Machinery	- not the work attended attend	the faculty of study as well as the manager land cold have I none 1 if V at 1 1 c.
	ringe Orapp machinery	a sub result of the really consecrated thing. For in that the you understand the piper inter the sub result of the piper inter the piper	Digmiss all other subjects but the end in 1 and the day is also regard when 1
		the opportunity to do anything more, The not calling for her as usual. The eloquence divine Suirit is found not merely immanent as like Hezeklah take the letter before the Lord	
	AND MATERIALS,	and the latential and wit of the accomplished lecturer fell almost a organize but active as an energy From that You will find in the after-time that the good	
	that a shake shakes so	of the powerless upon her ear. Not so, nowever, the divine power come the conviction of sin, the ap- you have done in the world was far more on	and smell and taste be as though they were not 1 1
		26. Unto every one which hath shall be given. stirring words he uttered. just before he closed, prehension of the truth, the beginnings of faith, individuals than on crowds.	A lesson learned in this state of mind will stay with you, and will not need to be "crammed" implies always correlative exertion; and that
	AND ARE PREPARED TO DO ALL KINDS OF	It is often so here. To the rich costly presents   upon the beauty and dignity of "woman's might" it. East treat the solar the honor of ("buist or for	in piles always correlative exertion ' and that
1		are given. The very poverty of the poor makes to know the truth and hold man to it : so should aspiration a new purpose a new life Code your own.	no man can ask honestly or hopefully to be de-
	WORK IN THEIR LINE OF BUSINESS.	As a Christian minister, never give your to comfort it is have that it is shown As a Christian minister, never give your	again the night before examination. It will be like lines carved deep into the rock or chiseled livered from temptation, unless he has himself
	WORK IN THEIR LINE OF BUSINESS.	" Of mill who has not worked the Lord will ask. [full of strengthening to her soul	again the night before examination. It will be like lines carved deep into the rock, or chiseled on the Rosetta stone. The other method is the
		mast thou at least praved The holy works Henry walked home with her Both word in the tree of the	and other include in the foot out of it
		which be might have wrought here below, silent at first for Henry had been a little touched give it is have that it is manifested and the Speak ill of no man except it he necessary and	the tracing of obscure letters in the sand, which
		waving the wave ponoto by which he have be conscioned and his conscioned and his conscioned his wave his manual of the her her her her her her her her her h	the next wave obliterates.
		abite means are committeed to the active servant, I deserving to her side. Dut the necessity of the Magdalan want (Linte reason in this o duty	found Christ, as a physician's prescription for
		The bins of law, in virtue of which every grace lease pressed upon him, and assisted him in part of the time will some that the second and speed a	A MODEL FAMILY-ALTAR. physical sffering. He should care for the body, and you for the soul. God will require an ac-
	Old Books Rebound.	actively appropriated increases our receptivity   ting its claims aside for this time and gave him least to mark the time it has the ministery	A MODEL FAMILY-ALTAR. and you for the soul. God will require an ac-
	orthe souther recoound.		It was recently my privilege to receive the count of your life. Do not be content with
		it follows that gradually all graces must be con- "Mary" he said "What could non mark the individual of Honor and a said " What could non mark the said "	kind hospitality of a Christian family from those virtues which consist merely in not doing
			Saturday evening until Monday. On Lord's evil. It is your duty to enter the list, to love
			day morning, after breakfast, a copy of the your brethren, to enlighten and console them, to
		tainment of honor wealth knowledge or aninit among and all and over again, out it has not wealth knowledge or aninit among and all and over again, out it has not	"Book of Psalms" was placed in the hand of lead them from vice and error, and to bring
	Barnes & Co.,	ual grace help to render further attainment more upon me I welly have no micht to the with the attainment more upon me I welly have no micht to the	each one for responsive reading. The father them to God. That is life, and that is man.
	Darnes & CO.,	easy and more assured ; while it is spiritually now Come just this area and I will fill it so	being absent, I was asked to lead, and the family The influence of lay workers is not to be
		as well as materially that a well that a w	responded in concert. This is a most interesting nored. They can pray, sing, and talk. The
		as well as materially true that "the destruction to be more prudent in future." A faithful minister is the envy of angels, an of the poor is their poverty."-Abbott. It was hard to resist such entreaties nay it streets or the park is the kind of Sunday which unfaithful one the laughter of devils - S Colev.	way to read the Holy Scriptures in the family. idea that the pastor is to do everything is a
	PRINCE WILLIAM STREET.	of the poor is their poverty."-Abbott. It was hard to resist such entreaties-nay, it streets or the park, is the kind of Sunday which unfaithful one the laughter of devilsS. Coley.	way to read the Holy Scriptures in the family. idea that the pastor is to do everything is a Then we all knelt, and the visitor led in prayer, heresy. It was never intended by Christ that followed by the mother of the family, who is a minimum to all the second by the
	TEINOL WILLIAM SIREEI,	27. Slay before me. A severe and hopeless would have been impossible, but from her strong our age requires. Or if not that, there are many	followed by the mother of the family, who in ministers should be raised so high above the
		Infinite toil would not enable you to min as well as who say that the actual and the growing indif. Infinite toil would not enable you to smear	
		28 Having finished the needle Leng at the re- away a mist, but by ascending a little you may	desires before the throne, then the oldest son led the people. Really they are notning but lay-
	(OLD STAND),	28. Having finished the parable, Jesus con- tinued his journey. 	in a fervent petition, followed by the second son I man with the talking they are nothing but fay-
		tinued his journey. Notwithstanding the strong likeness between this pour to be the strong likeness between the strong likeness between to remedy. It is the consequence of that, but vicious habit, which could have no hold upon	and after him by the youngest each extending mich whith the taking function. It is their re-
96.6		Notwithstanding the strong likeness between this parable and that of the talents (Matt. 25: I would have told you of my hesitation then if	his desires over the entire give remembring lawer bisiness to tark, but God did not give
	SAINT JOHN, N. B.	14 30) there are contracte quite and that of the talents (Matt. 20: I would have told you of my hesitation then if it is also a cause of it. Personal religion is sure us if we ascended into a higher atmosphere	the pastors and churches and with wouthful It is the date of "Lie the voices for nothing."
	MARIT OUTIN, I. D.	this parable and that of the talents (Matt. 25: I would have told you of my hesitation then if $14-30$ ), there are contrasts quite as marked, you had given me time; and after thinking it to decline when public worship is neglected. I would have a higher atmosphere.— <i>Helps.</i>	ardor and child-like faith they besought the "Come."
-	to an annual second		ander und entratine inten eney besought the i " come.
			in the second se