THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

THE RELIGIOUS INTELLIGENCER is published weekly from the office of BARNES & Co., Prince Wm. Street, Saint John, N. B.

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THE RELIGIOUS INTELLIGENCER

SAINT JOHN, N. B., APRIL 15, 1881.

For ONE DOLLAR the INTELLIGEN-CER will be sent to new subscribers from the date of receiving the money till the

- Nearly, probably quite, two thousand conversions have resulted from the labors of Moody and Sankey in California.

in South Africa before there was a single conversion. But now there are 50,000 native Christians. Be reap if you faint not.

--- It is no small gratification to be assured that true prosperity. May they be greatly multiplied.

- The importation of brandy, gin, whiskey, wine and other intoxicants into this Province during last month were less than in March of last year. All good people will rejoice at even the least diminution of the vile trade, while rumsellers will, of course, be blue and savage. The C. T. A. has a good deal to do with the falling off.

- In another column is an account of the ordina tion of Rev. J. W. Freeman. He was a licentiate of the N. B. Conference, but has for some time been laboring in Nova Scotia. We have to congratulate our N. S. brethren on having added so worthy and devoted a brother to their ranks. We trust Brother Freeman may be greatly blessed in their standing and reliability. One was said to be

- Talmage says a great many good things, many of them extra good, and occasionally a silly thing. For instance, on a recent Sunday he declared, --

think it their business to have what among "sports" "That if when he got to heaven he found that less than one hundred thousand had been saved is called "a good time." Each wrote a daily letter through his instrumentality, he would ask to be stating in detail the places visited, the things seen, excused and be allowed to come back and atone for the drinks procured and swallowed, the quality of the drinks and the degree of " mellowness" or drunken-

- "The end justifies the means," they think. The means may be any form of deception, it must be all right if the end sought by them be reached. The latest fraud of this kind is reported liable citizens, they seemed to think it their busifrom China. A Protestant missionary there discovered a Roman Catholic priest in China going

the story of its woes. To know that there is one services, regarding it as a mere matter of worldly the first report from any of my agents, and I hope The Moderator asked the usual questions, which have been productive of much blessing. Rev. T. whose ear is ever open to our complaints, who hears business and no part of the service of God in his this may prove to be the case in all the other were satisfactorily and promptly answered. Several H. Siddall on Sabbath last administered the ordin- published an extract from the Globe concerning Miss them gladly, and who hastens to send the needed sanctuary. In other churches the collection is churches I am yet to hear from. The loss, if any, of the brethren asked a number of questions, all of ance of baptism to four candidates. There are Lapham, who recently received the degree of M. relief, brings swe test comfort. Such a friend is taken up, and the plates or boxes or bags are stow- in each church and congregation, will be small, but which received ready and satisfactory answers. others it is expected and hoped will at an early day D. Concerning that paragraph Mrs. Richard above the price of rubies and pearls, and compared ed away somewhere out of sight, before the formal the sum total of all the losses may aggregate quite After spending much time in careful enquiry as to go forward. with Him the finest gold of Ophir is dross. Jesus service is resumed. The congregation are taught, an amount. If the brethren would provide for the the candidate's views upon religious, moral and

is such an one; and both faith and experience en- by the manner of the collection, that worship has less in each place, as far as possible, it would not social questions, it was courage us to unbosom to Him all our care, and been temporarily suspended while the money has be burdensome, and the entire loss will be very Resolved, That whereas Bro. Freeman is in union confidently rely on His sympathy and help. been collected.

The sympathy of Jesus with those who love Him There may be honest difference of opinion as to round numbers \$1500.00 and in consequence of de- with us and our methods of work ; is perfect. Not only to redeem them from guilt how much formal ritualism is good in any part of falcations, deaths and removals, there will be quite And whereas, we are satisfied with the report of is much improved. and punishment did He come to earth and suffer public worship, but there is no room for difference a heavy loss here in the city, so much, if not more, his Christian experience and call to the Christian and die, but also to enter into their experiences, so of opinion in this, that the giving of money to the than the mission can take care of.

that He might the more closely re-unite them to Lord's work should form a regular decorous and I do not wish the churches, that have already Therefore resolved, That Bro. Freeman be God. In His own person He went through all that solemn part of the public service, and that old and done nobly, to regard me as over-exacting or op- apart to the work of the gospel ministry by the im-Christians have to undergo, that He might the bet- young should be taught that it is an act of worship. pressive in my requests, but what is worth doing at position of hands.

know the bitter hour and when to send relief. He it may be, is offered to God for his acceptance. It Yearly Meeting Conference I feel under great sees our fears, feels our anguish, and hears our is not a tax imposed by him and collected by his obligations to put the mission beyond all financial Bro. Freeman this evening at 7 o'clock, and that laintive sighs and our groans ; and He calls to us command. Those who pay it with reluctance, as danger, and if the churches can carry out my direc- the ministers present make arrangements for the end of the present year (December 31st, from Heaven and gives us the assurance of His extorted by law, or to be seen of men, do no wor- tion it will certainly be accomplished. Subscription same.

> And His sympathy is always equal to and adapt- is not in the method of receiving it any formal in- wick for our benefit and every cent pledged has ed to our need. It is often good to seek a human dication that it is an offering of one's substance to been duly received and deposited in the Savings Conference a letter of condolence to Bro. D. Oram friend, and confide to him our troubles and our the Giver of all property. It may not suit the ideas Bank. May our home churches feel able to do like- and family.

fears. He may, perchance, give us some solace and of some congregations to adopt the formality of wise. - Dr. Moffatt labored and waited many years say words that cheer our fainting hearts. But churches which practise the recitation of passages among the best and wisest and most tender earthly of scripture, with accompanying music from the THAT IMPORTANT LIST OF NAMES friends there is no such adviser and comforter as organ, and the uplifting of the collected gifts before

not weary in well doing ; in due season you shall Jesus. Troubled and anxious themselves they are placing them on the communion table, or altar not always, nor even often, in a frame of mind But there is no offence to some Christian souls in a which admits of their thinking of the troubles and custom now widely prevalent, which consists in the to Jesus Christ" as set forth in the last INTELLIGEN-

of the failures in New York during the last three may endure long, is likely to be wearied. How while the congregation rise and sing a doxology. months, the largest number was in the rum trade. different with the friend that sticketh closer than a However it may be accomplished, no one can doubt for the purpose of impressing upon all students of No one need regret such failures. They indicate brother ! He is always ready to listen ; He is the that these results ought to be reached, viz. : same, in compassion, yesterday, to-day, and forever. 1. Christian congregations should be taught to

His patience is never exhausted ; and at no time is give money as an act of worship in their public He so occupied that He cannot attend to the peti- services.

grace. To everyone that asketh He give h freely to the trustees of the church or as a matter of ordi- D. D., and we sincerely hope that our critique will and liberally, for His heart is the storehouse of pity, | nary business. gentleness, condescension and love. "Come unto 3. The reception or collection of the gifts of the hereafter.

me all ye that labour and are heavy laden, and I people in public worship should be as solemn and as much a part of the service as any other act of worship

The Toronto Globe sent two members of its staff into Maine to examine into the workings of the to be.

The geographical position and industrial circun stances of the different localities that I visited have been so repeatedly described in the columns of the space to dwell particularly upon these interesting in connection with each church will I endeavour to groom and does not call himself such. nention briefly.

Yarmouth and Shelburne Quarterly Meeting has not Jesus as such. already been given to the public through the press. The devotional and preaching services showed that not to Jesus. ness to ferret out everything like a low groggery the mantles of the fathers had in some degree fallen

small. The subscription list in Halifax foots up in with us in doctrine and is in complete sympathy

ter manifest sympathy with the sorrowing, and The copper mite or the gold or the gift, whatever all is worth doing well, and acting as agent for the Resolved, That we proceed to the ordination of

ship. For such givers it is of no account that there | lists were passed in several churches in New Bruns-Resolved, That Bros. Knollin and Siddall be ommittee to draft and send in the name of their B. M.

Resolved, We adjourn as per Constitution. The meeting was closed by singing and prayer. EVENING .- At 7 o'clock the cosy and well ap-

AND TITLES APPLIED TO JESUS.

Looking over the list of "Names and Titles given son, 2 Timothy, 2 chap. Rev. Wm. Millar offered anxieties of others. Their patience, too, though it reception by the minister of the gathered collection, CER (18th March), and noticing some misapplied and others doubtful, we venture to review the list the Bible the importance of more careful study. We are much pleased, however, to find that any Sabbath school teacher or pupil should undertake such a task, for a task indeed it must have been, and tions of all who draw nigh to the throne of His 2. They should give as giving to God, and not worthy the effort of a theological professor, or a not deter the energetic student from a like attempt

mbered The word "Angel" in Isa. 63: 9, is not applied to Jesus, but means the manifestation of the Divine presence, - either in the " pillar of cloud and fire " 4. Pastors and people should unite everywhere or some other visible or sensible manner by which to make this part of the public service what it ought the Israelites were guided to the promised Canaan and maintained amid other afflictions and difficulties

afterward. "Apple-tree" in Cant. 2:3, is not applied to Jesus, it is a comparison. He is "as the apple-tree" affording shelter to the trusting soul, which was hallowed by the presence of God. and delicious fruits to the spiritual taste, &c., and Throughout the proceedings of the day union, harnot the tree itself. "Serpent" in John 3: 14, is mony and Christian sympathy prevailed ; the min-

lifting up of Jesus on the cross and before the INTELLIGENCER that it would be a waste of time and world, as man's Saviour, - the brazen serpent being the people who have called him to minister to them condition. a type of Jesus and not a title applied to him. In in holy things. It is devoutly prayed that his future characteristics. Only a few things of special import Matt. 9:15, Jesus compares himself to a bride- will be all his many friends anticipate.

"Captain" in Josh. 5: 14, means some personifi- and visiting friends, thanked the church and people upon the island. The inhabitants, taken by sur- of Mr. Covert, resulted in the choice of Mr. White A full report of the November Session of the cation of the Divine power, probably an angel and for their kind and gracious hospitality.

T. H. SIDDALL, Assistant Clerk.

A CORRECTION .- In our issue of the 1st inst. we Alexander, of Jacksontown, C. Co., writes us as

REV. W. C. WESTON is engaged to preach at Sanford, Bear Point, Kempt and Carlton.

ARGYLE AND PUBNICO PASTORATE. -- Rev. Wm. Michigan. Miller has held a number of special meetings with each church of this pastorate, which have greatly helped the churches. There are six Sabbath Schools | ferred to.

The above was cordially and unanimously passed. | on the pastorate, all in good working order.

Street, New York, continues to do a good work PLYMOUTH. - The choir of the Plymouth Church among the poverty stricken and degraded. On is one that does credit to us and the church. Sunday afternoons and evenings services of prayer The church has just lost a worthy standard bearer in the death of good Deacon Joseph Johnson. He and praise and exhortation are held, which attract many of the dwellers in the neighbourhood. These was baptized by the late Father Knowles over 40 years ago. He was indeed faithfully above many meetings also attract great numbers of well-to-do persons, who go to satisfy curiosity. Some of these -kind, gentle to a degree, a model of meekness, come from comfortable up-town homes, while others humility and piety, and was esteemed and beloved are good people from a distance who happen to be by all. He was a good man in the truest and in town, and, having heard the fame of the mission. deepest sense. He has gone home and is at rest with Jesus whom he loved and followed in life.

SCIO'S CALAMITY.

errible calamity which on the fifth inst. befel the Island of Scio. An earthquake destroyed not only preached, the text being Matt. 11 chap., part of 29th a vast amount of property but an apppallingly large verse, "Learn of me for I am meek and lowly in number of lives. The report says that as many as heart." Subject : Jesus a complete example to 3,000 people perished, though it is hoped this may prove to be an exaggeration.

will, perhaps, be read with interest :

Gulf of Smyrna on the coast of Asia Minor, and it s about 32 miles long and 18 wide.

umerous villages and several considerable towns. Its capital was built chiefly by the Genoese, and has been compared with its environs to Genoa the hip to our brother, and afterwards addressed the Superb. It contained 30,000 inhabitants, and was remarkable for the beauty of its churches, convents and houses. Ardent promoters of education and passionately fond of of their native land, the rich well, and attend the house of God well. After Greek citizens embellished it with colleges, libraries singing hymn 765 Rev. J. W. Freeman pronounced and hospitals. Throughout the Levant, as in

vealthiest and most considerable greenhouses. Their character partook of the softness of their climate and of the delicacy of the products of their soil. Mild, gay, lively, acute and industrious, the men succeeded alike in commerce and in literature, the women were celebrated for their charms and grace, sters and people felt it good to be present. Bro. Freeman has already gained the hearts of sought nor wished for a change in their political (name enough surely) of Sweden. He is twenty-three, and she fourteen. The marriage will not

by bands of adventurers from the neighboring island of Samos. An army of fanatical Moslems At the close the writer in behalf of the ministers was ferried across from Asia Minor and let loose ancy in the Local Legislature, caused by the death prise, and enervated by long peace and prosperity, offered no effectual resistance. The Archbishop and the heads of the clergy, with many of the lead ing citizens, were hanged with every mark of ig-

nominy, and their bodies were thrown into the sea, where, with shoals of other corpses, they floated Friday last in Savanah, Georgia. He was pastor and the Ottoman ships. A populous city, fifty of the St. John Presbyterian Church from 1845 to flourishing villages and many splendid convents and 1851. He was an able man and highly esteemed. churches, all reduced to ashes, attested the fierce- He was 66 years old. ness of the Mohammedan revenge, and it was calall-absorbing object of my mission soon put me at but Cyrus the Conquerer-the Persian boy-who Rev. G. A. Hartley, Cor. Sec. of the F. C. Baptist culated that within two years, 25,000 Chinan had No POETRY .- It ought to be remembered that fallen by the sword and 45,000 had been dragged we do not publish poetry in connecteon with death nto slavery But the Greeks of neighboring Psyra were prenotices. This has been our rule for several years ; paring for revenge. Constantine Canoris and his yet there is scarcely a week that we do not receive thirty-three comrades ran into the midst of the Turkish fleet, grappled their fireship to the huge vessel of the Captain Pacha, blew it up with its crew CREDIT .- The article on the Morning Star which of 2,000 men, and, shouting, "Victory to the was on the first page of last week's issue should Cross !" made good their escape to Psyra without a single wound. Greek independance was won, but have been credited to the Illustrated Christian Chios was ruined. Fifty years have passed with- Weekly. out effacing the signs of the havoc which then was wrought, and the earth quake of Sunday comes to "PROBABILITIES."-The Toronto Globe forecastsolate the groves and olive and mastic that were ing the result of the census now being taken thinks slowly bringing back prosperity to the island. it will increase the members of Parliament, thus: Ontario nine, Nova Scotia two, New Brunswick one. THE IRISH LAND BILL.

follows MR. EDITOR, -- The Globe was mistaken with regard to Miss Lapham's being the first New Brunswick lady to take a medical degree. Miss Lydia REV. WM. M. KNOLLIN preaches at Chebogue, Session Hill and Brooklyn. Bro. Knollin's health and has now an extensive practice in Boston. Mrs. Elizabeth C. Secord, of Blissville, Sunbury Co., has also taken a degree lately, and is now practicing in We are very glad to make the correction, and

April 15, 1881.

also to know of the success of the N. B. ladies re-

priated thir THE MISSION known as Jerry McAuley's in Water for missional The British 420 millions. which was u payments. This brief Missouri ne all day Mond Compressed said, require

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Hundreds

want to see and hear for themselves. DOUBLE REGRET. - The Sentinel expressing a hope that the young men of Carleton Co. may not get

"From what we can learn, a very large proportion of those young farmers who have gone from here have gone to find disappointment, and to a double regret-regret that they ever went and regret that they cannot come back

THE EFFECT. - The Fredericton Capital of Tuesday bears testimony to the effects of the C. T. Act

Notwithstanding the fact that there were over over two hundred lumbermen in town yesterday, there was absolutely no drunkenness observable. Yet there are those who say the Scott act is a fail-

THE SOCIABLE held in the vestry of the Fredericton Free Baptist Church, on Thursday evening last, was a very enjoyable affair, and was a financial success. The musical and literary part of the entertaiument was excellent ; and oysters, etc., were in great demand till a late hour.

RATHER YOUNG. -- It is reported that the aldest daughter of the Prince of Wales, Louise, has been betrothed to Prince Oscar, Gustavus Adolphus, take place for two years-if ever.

THE ELECTION in Sunbury County to fill the vacex-sheriff of the County. His majority over Mr. Taylor was about 240.

REV. ROBERT IRVIG D.D (Presbyterian) died on

HALIFAX CORRESPONDENCE. No. 3.

"Creator" in Isa. 43:15, refers to Jehovah and

"Creditor" in Lake 7:41, is not Jesus himself. pon their sons in the ministry. The cordial wel- He is relating an historic incident or parable,

the opening prayer. After singing hymn 797, Rev. T. H. Siddall

preacher and people. Rev. J F. Smith offered the ordination prayer which was very impressive.

Rev. Wm Millar gave the charge, which he did In a way that moved the hearts of all present. It was full of grace and truth, and will long be re-

ointed meeting-house was well filled. Rev. A.

Downey gave out hymn 362 and read Scripture les-

Rev. S. K. West gave the right hand of fellowhurch and congregation. Bro. West's remarks were good. He urged the people to pray well, pay the benediction.

Thus closed an interesting and profitable service,

also a comparison in which reference is had to the isters and people felt it good to be present.

Plymouth, April 7, 1881.

DENOMINATIONAL.

NEW BRUNSWICK

If reports have not been exaggerated that is a the Western fever this Spring, adds:

The following description of the smitten island

The island is in the Grecian Archipelago, off the thus

Before the Greek revolution the island contained

Western Europe, the Chinan had established the

They were hurried into the insurrection of I822

hat could be found in the slums of Portland, and about as a native doctor, offering medicine for sick children gratis and clandestinely sprinkling the they did interview Neal Dow and some others, and sympathy and good cheer manifested toward the "Cyrus," in Isa. 45:1, does not mean Jesus, children. their letters contained some statistics obtained at

will give you rest."

THE SPIES IN MAINE.

Prohibitory Law of that State. The names of the

geutlemen are not given, nor is anything said about

in favour of prohibition, and the other opposed to

it. They were dignified with the title of "som

missioners," and sent on their mission. Whatever

may have been their instructions, they seemed t

ness attained. Instead of endeavoring to ascertain

the effects of the Law by a careful examination of

official records and interviews with leading and re-

were dealing with, it is gratifying to be able to

financial loss to the country by the prohibition of

One other thing that proves the success of th

Law is that it has remained on the Statute books of

the State for a quarter of a century, and that each

citizens of Maine are not all fools, nor are the ma-

jority of them fools. If the Law had wrought evil

- The religious awakening in France is evidently to be to find rum. They, of course, succeeded, something quite extraordinary. The latest testithough the stuff they got was of a wretched quality mony we have seen concerning it is from Dr. Manthey say. If they had been searching for bawdyning, who says : " I say it not from vague reports, houses or the haunts of thieves they would have I say it from personal investigation of the facts; I succeeded equally well ; though it is doubtful if do not believe that in the world, since the days of they would have heralded the fact with as much the Reformation, there has been such a movement, glee ; nor would they have argued from the existsuch a revival, such an awakening, as seems now to ence of some such places that they should have be commencing in France.' moral recognition.

- A Nova Scotia pastor sending some new subscribers, writes : " I have spoken to my congregations of the INTELLIGENCER and told them of the liberal offer to new subscribers. I have urged them to take the paper, for I think every Free Baptist family should have it."

monies to the good effects of the Maine Law. They Thank you, brother. There will soon be large agree that there is no sale that can properly be lists of subscribers in the communities where the called public, that it can only be had in out-of-thepastors take an interest in the paper. Let us hear from you all, brethren.

way places, that when got the price is beyond the reach of most men, and that the best to be had is

- There are, it seems, some members of the ' abominable stuff' any way. The anti-prohibition-Church of England in this City and vicinity who want a little more ritualism than they find in any certainly be a total abstainer. of the churches established here. They are about The rum papers have eagerly picked out the porto form a new organization and erect a church. A tions of the letters that chronicled the success of lot has been purchased, it is said, and work will be the spies in finding rum, and have heralded the begun immediately. What a waste of money and facts with much flourish of trumpets. One would strength. Why don't these hungering souls throw think that the existence of a few bottles in a cellar themselves into the arms of the Pope at once, and or outhouse or in the vilest quarter of a city like be done with it? They would not only save the Portland was proof positive of the utter failure of cost of building and maintaining a new church, but the Law. There is another and honest way to look would appear to better advantage than in aping the at the matter. We have recently published sta-Roman Catholic Church. Better be Papists than tistics of crime which show that Maine has a much smaller number of convicts proportionately than apists.

any other State in the Union. It is a significant - Some people believe the end of the world is fact. one that must have weight with every unprevery near; some of them, expert in calculation, judiced person. There is another class of statistics are sure that this is the last year-that there will that tell of the benefits derived from the Law, be no 1882. It is noteworthy, however, that these thus : 'The people of the United States, at the people devote themselves to buying, selling, get- wholesale prices, spend \$700,000,000 annually for ting gain and providing for many years, with quite strong drink. According to the population of all as much eagerness and industry as the folk who the States, Maine's share of this would be \$13,000, think the world is yet in its infancy. One of them 000, but in reality it was only \$500,000. This fact -a Kansas man-is perhaps a fair representative. is so plain that he who runs may read. For each He declares it his belief that this is the very last dollar drank another is spent on an average. And year, yet he has just loaned \$1,000 for five years thus by prohibition \$25,000,000 is saved to the at 12 per cent. Of course he has taken first class State of Maine annually. security. The people who are in such great fear about the

to memory.

- Rev. Robert Collyer in an ordination address the rum traffic should commit the foregoing figures gave the people counsel as to how often and at what times they might safely find fault with their minister. He said,-" Seldom find fault with him, but when you do, don't tell him on Monday, then he feels blue; don't tell him on Tuesday, he is just year it has grown in favour with the people. The pulling out ; don't tell him on Wednesday, he is getting ready for his sermon ; don't tell him on Thursday, he is writing it ; don't tell him on Friinstead of good, as some very wise people outside day, he is finishing his sermon ; don't tell him on the State are anxious to have everybody believe, Saturday, because he is getting rested for Sunday : and if you don't tell him before Saturday night you, they would have made an end of it long ago. The attacks upon it are chiefly from outside, and are innever will tell him.

tended solely to hinder the prohibitory movement - Zion's Herald referring to Mutual Aid Societies in other places. But they might as well try to stay among ministers, and commending them for the the tides. Christian civilization demands the re help they give to widows and children of ministers, striction-the prohibition of the trade of death, points out that there is another and even more and it will be prohibited. The time will come when important Mutual Aid Association to which minis- a rumseller will, in the eyes of the law and in the ters belong, the benefits of which they receive in public esteem, be classed with those criminals who their lifetime. How true it is that ministers ought now pay the penalty of their doing in the penitento hold each other's interests in sacred keeping. I tiary. God hasten the day.

'sample" the "fire-water" on sale there. True comes extended to me and the many expressions of justification of the "woman's" position.

these interviews. But their chief ambition seemed ease, without which my tour among the churches captured the Median Empire, conquered ancient would have been a failure. Full of glad anticipa. Lydia, and finally waved his victorious flag over the tion I made arrangements with the ministering citadel of the mighty Babylon, where he establishprethren and delegates to visit the churches as soon ed the vast Persian Empire, and for the destruction as possible-the results of which have been duly re- of which (Babylon) God says, in this place, Isa. 45, ported. It would be difficult for me to say which 1. "I will loose the loins of kings, to open the twochurch and congregation did the best, according to leaved gates," &c. In short the first three verses their circumstances, or who contributed the most of this chapter refer to the capture of Babylon, for to my comfort and success. In each locality without all that is mentioned there actually took place. legal standing and their proprietors have social and a single exception I fell into good hands, and taking The "two-leaved gate, and gate of brass" were met into account that it was the first great appeal ever in his subterranean passage, through which he lead While the style of much that the Globe's " com made to our people they did remarkably well. his victorious hosts amid the "darkness" of midmissioners" wrote is objectionable indicating a lack Thanks to the brethren and sisters in New Bruns- night, and being left open by the intoxicated guards of appreciation of the gravity of the subject they

eleventh hour. Their donations just helped me Feast "--allowed him an easy passage to the palace state that their letters when sifted are really testi- through in good shape in getting the whole amount soon after the mysterious writing upon tha wall. pledged. And now as briefly as possible I will "Days-man" in Job 9:33, refers not to Christ nearly as I can call to mind. 1. Beaver River Church is fortunate in its pastor, 13rs." Rev. J. F. Smith. The church was not only low

spiritually and financially, but also scattered and Jesus. ist acknowledges that if he lived in Maine he would divided, when he assumed the pastoral relation some four or five years ago, but under his inspiring to Israel, the word "dew" not Jesus. influence has become a strong and efficient working force. The church edifice has been enlarged and remodelled upon the most improved plan to accom- God's dealings with the Israelites. modate the increasing congregation. Bro. Smith has not been forgotten by his parish in temporal things, or else he could not have built such a stately | through which it is gained. or commodious French-roofed domicile-one of the best I ever saw occupied by a Free Baptist minister. or, in fact, by any other minister in any country or 8:3, does not mean Christ.

village parish. May he long enjoy it. 2. Sanford Church was heroically maintaining the public means of grace as far as possible without a pastor. Its late pastor, Rev. F. Babcock, left it all the passages that are not " names and titles apin a well organized condition, and the parish seem- plied to Christ," we would simply say that the foland able to support a minister a portion of the time. past few years repaired their place of worship, which 14 ; "Highest," Psa. 18:13; Cant. 4:11; "Hope," breathed an air of neatness that reflected credit Acts 28: 20; "Horn," &c. Psa. 18: 2; " I AM," upon them.

3. Session Hill Church enjoyed the alternate "Jah," Jehovah in Psa. 26: 4; "Jerusalem," labours of Revs. D. Oram and Wm. M. Knollin. This church has lost heavily by removals and death. [ful," "Morning Star," in Rev. 2: 28; "Moses." but still there are a few noble souls who are deter- Acts 3: 22; "Ointment," Cant. 1: 3; "Physician," better days.

the window burns brightly. Few ministers have 89:8;" "Substance," Heb. 10: 34; "Isa. 49: 2;." bent under the weight of years, yet his clarion voice rings out the high praises of God with no un- day, and forever." Many of the above have referto this church in holy things.

5. Carlton Church was faint yet pursuing and en- We may add that the piece of work evinces great it would add much to its influence and usefulness. is highly commendable. One of the deacons, Bro. A. Durkee, is doing a good work as Superintendent of a Sabbath-school in a new and destitute district. Very many of our

lay brethren feel like doing likewise. There are many destitute sections all through the Provinces

plied to him.

Beaver River, March 25, 1881.

ORDINATION.

HOME MISSION REPORT. H. M. Society of N. B.

DEAR BROTHER, -- It becomes my duty again to eport myself to you, as another month of my serices as your missionary has rolled around.

I came to this Island on the 12th inst. and found he people expecting me and glad to see me. The cause of religion was in a very low and scattered ate, especially so far as the F. C. Baptists were cerned. I commenced a series of union meetgs, assisted by the Rev. A. C. Bell, (Methodist.) sho is a young man of education and culture-pious, iberal, talented, and justly highly esteemed for his vork-sake, by a large majority of the Islanders. uring the month we have held forty-one meetings, isited, talked to, and prayed with seventy-five amilies; and preached thirty-two sermons, and wick, who so generously came to the rescae at the amid the revelery of that fatal event-" Belshazzar's have collected for the funds of our H. M. Society twenty-seven dollars and five cents.

At first we found but few to assist us in the meetngs, as far too much bigotry and strife existed be-

ween the different denominations, of which there mention the churches in order as I visited them as but to an arbiter, or umpire, or some one to settle are five different organizations on the Island ; bethe controversy between him and his " Comfort- sides representatives of some three or four other ects. The first thing we strove to accomplish was to convince the people that we meant union. This "Desire," &c., in Hag. 2:7, does not mean they were slow to believe, as they had been "tricked," as they said so often by the " cry of union." In Hos. 14 : 5, God promises to be as the "dew' After the first week several persons belonging to the different denominations began to lend us aid, and the work got fairly under way. Many back-"Eagle" in Deut. 32 : 11 : is not an appellation liders have been reclaimed. Faithful Christians of Jesus. The passage is a comparison illustrating have been greatly revived, quite a number have been converted, nine have been baptized and eight have been added to the F. C. Baptist Church, and In 1 Jno., 5:20, "Eternal Life" is not a title have no doubt that others who have been convertapplied to Jesus, though he is of course the medium ed will find their Christian home among the other

enominations as best they can, in accordance with "Fatted calf" does not mean Jesus. Not "gold" | the advice we gave them to that effect. During the month we have had repeated tokens

of the mighty presence of the Holy Spirit in the "Gracious" in 1. Pet., 2: 3, not an appellation the judgments, and deeply moving the hearts of the neetings, convicting the consciences, convincing eople generally toward God and religion ; but selves, and decided to put off those things to " a more convenient season." I have no doubt if the of the Island, and I have no doubt by judic labour he will see a good work of grace. Our meetings have been largely attended by the people from all parts of the Island, and many of them were

The Free Baptist Church has been greatly helped and strengthened (so they say,) and their social status increased many fold on this Island by the judicious and successful labour of the past four mined "to hold the fort" and cheerfully hope for Matt. 9: 12; "Isa. 40:2;" "Rev. 14: 15;" "Jer. weeks. They are anxiously looking forward to the 33: 6;" " Rock," refers to God, not Jesus in Deut. time when Bro. Robertson shall come among them 4. Brooklyn Church, for many years past and now, 32: 15; "Cant. 2: 9;" a comparison not title, "Sal- in May. I purpose to leave here for Campobello is the residence of Rev. D. Oram. It has been seri- vation," Luke 2: 30; "Samaritan," "Servant," Isa. Island to-day or to-morrow, and shall remain there ously depleted by divisions, nevertheless the lightin 42: 19; "Solomon," "Strength of Israel," "Psa. for the remaining month of my engagement

sung the consolations of the gospel into more hearts "Tabernacle," Heb. 8: 2; "Mark 14: 48;" "Trea- considerable time. This fact makes me the more along our shores than Bro. Oram. His head is sure," Luke 12: 33; "Tree of Life," Rev. 2:7; anxious to get to their assistance with as little delay

thanks.

fidence firm unto the end. If its place of worship was cost the author much time and labour, manifesting Holmes, in which I found a most hospitiable home situated in the more business part of the community also an extensive acquaintance with the Bible which during my stay here; also the kind brethren and

Sincerely hoping I shall have an interest in your prayers, I am yours truly,

The long looked for Land Bill is at last before Parliament-and the country. The following synopers who take a deep interest in Ireland's affairs :

Under the head of "sale of tenures," every tenancy shall first be offered to the landlord, and the landlord may prohibit the sale of tenancy where reason able ground exist. The question "What are reasonable grounds" may be referred to the land courts. Where the landlord proposes to raise the rent to the purchasing tenant, the latter may resell, and shall be entitled to demand from the landlord a capitalization equal to ten times the annual crease demanded. The sale of tenancy bars a claim to compensation for disturbance or improvenents, and the receipt of such compensation bars the right of sale. Where a tenant devises an inter-

being to prevent a subdivision contrary to the wishes of the landlord. When a tenant accepts the acreased rent proposed by the landlord, such tenant nay not be disturbed for 15 years, during which here will be no eviction or compulsory increase of rent, except as a consequence of the breach of cer- of last week. Rev. I. E. Bill preached the ordinatain statutory conditions but, if the tenant declines | tion sermon. the proposed increase and quits, he shall, if he sells his holding, be entitled to receive from the landlord 10 times the amount of the demanded increase. The statutory conditions which bind the tenant, as above, are for the punctual payment of rent, guar antee against waste, submission to ordinary rights of inspection, shooting, etc., and prohibition to sub-let or divide without the written permission of the landlord. The limitation in the Land Act of of a man's character by the umbrella he carries. It

amount of £250 will be replaced by a sliding scale. Where the rent is under £30, compensation will upward, not exceeding three years' rent. The Act | of 1870 will be further amended to fully protect tenants' right for compensation for improvemen where the tenant surrenders to a new tenant at the ments, on eviction by the title paramount, is af- can catch.

firmed. What is a fair rent may be decided by a court, on the application of a landlord and tenant, from time to time, during the continuance of the tenancy, but the court's decision shall have no retrospective action. When the court has fixed the

rent, there is to be no disturbance for fifteen years. This period of fifteen years' security for the tenant occurs frequently in the bill, and constituted a statutory term, which must expire before a new term can begin, or new proceedngs be had. The civil court of the country is invested with equitable jurisdiction to meet cases where the landlord and tenant act unreasonably toward one another. It may punish the tenant by ordering him to pay costs for refusing to accept terms the court thinks reasonable. It may enable fellowship. It is no wonder that some churches are the landlord to resume the holding by ordering the tenant to sell his interest. Where the landlord and exterior about as warm and cordial as the north-west

2 Ser & Barriding

AT THE last meeting held in San Francisco by Messrs. Moody & Sankey \$82,000 was raised to pay sis of its provisions may be of interest to those read- the debt on the Y. M. C. A. building of that city.

PERSONALS.

Sir Chas. Tupper is in Ireland, at the home of his daughter Mrs. Major Cameron. The latest report says his health is improving

Hon. Alex. McKenzie, whose health is not yet ully restored, intends to spend the summer in Europe. Mrs. McKenzie will accompany him.

We regret to learn that the Rev. E. H. Dewart the able editor of the Christian Guardian, Toronto. est to his children or other persons, only one of is still in poor health. He is suffering from nervthe devisees shall occupy the tenancy, the object ous prostrations. We hope his contemplated trip to England may bring the needed restoration.

> Rev Mr. Weeks, the new pastor of Germain St. Baptist Church was ordained on Thursday evening

SUNDRIES.

The son of Bismarck can now marry the lady with whom he eloped, as her husband has obtained a divorce The average daily attendance in the New York City schools is 132,849.... Don't judge 1870 for compensation for disturbances to the may not be his.... Mr. Gladstone is going to take a sea voyage for his health Small-pox is very be seven years' rent ; where rent is under £50, not prevalent in the Sandwich Islands.... In five years exceeding five years' rent ; where rent is £100 and a New Hampshire Judge has divorced 227 couples. Wheel-barrow religion is that sort which only goes when it is shoved More than twenty-one different religious denominations have churches in landlord's wish or takes a different holding. The New York A Connecticut minister's salary is. Act of 1870, relating to compensation for improve- said to consist of \$25 a year, and half the fish he

WHAT THE PAPERS SAY. A REBUKE.

(Christian at Work) Deliver us from the man so kid-gloved at the ngers and wearing so shiny a hat that he cannot say a word of welcome to any stranger in the house of God, perhaps to the poor mother wrapped in her old red shawl, and shyly creeping into church, or the young mechanic out of work and inside a threadbare coat. Such gentry need the Gospel, but they do not represent it. Some people who need to know of God and a better life, will readily take to that knowtenant agree for a longer tenancy than the statutory side of a barn in December. Hospitality will do 15 years, the court will indorse the agreement and protect, as if it were for the statuory term. Where membership. Do not roll this duty upon the should

All agreement and

The r Esq., who did brought hom on Tuesday. Jar Some In Montreal

stairs by a m

questions. The a chases in Fre ment of W. 1 good busines every respect The C ton, by 1,156

THE

SAINT J

Sailors are for love or m The first city to Frede Squire Ha Moneton on A house a Henry A. E. County, wer contents on a great loss t Mrs. Peter haqui, lately

into her thu fering until arm amputs now doing w The Chatl wood have c Line steame meat across gentlemen fi with freezers

It is grati City Life bo sently. The less in this n easily have life-saving a condition as Isaiah Tir dwelling pla his furniture cellar contai shrubbery v There was on the hous The Cou Grand Man Manan on M pool, Fairh Wednesday on Friday, to Grand

now making A Sussex Lester who day afterno the river no young men have accom trouble abo her and thi

Messers. a contract 17x24 cylin is about a have receiv platform c average abs of our St.

By some Burial Gro lames igni

lots, and t to subdue of fencing will be hea wrecked, a stroyed. The foll admission present ter For Att Tuck, Wa office, St. For Sta

but like it in Cant. 5 : 11 ; " Golden Altar" in Rev.,

of Jesus, but manner of dealing

I learn that the Church at Wilson's Beach has now quite frosty, and his slight form considerably "Temple," "Way," 35: 8; "Well," Cant. 4: 15; as possible. If it were not for this consideration 1 "Wedding Garment," "Worthy," "Yesterday, to- should tarry on this Island a while longer.

certain sound. He for many years has ministered ence to Jesus, but are not "names and titles" ap- Christian belief for which they have my hearty

J. F. SMITH. funds of the Home Mission Society.

Deer Island, Charlotte Co., April 11th, 1881.

WM. DOWNEY.

P. S.-My Post Office address will be ti

Exod. 3: 14; " Inheritance," " Israel," " Jacob," almost persuaded to be Christians. " Ladder," Exod. 34: 6; " Melchisedec," " Merci-

During. my stay here I have received many ex-

I cannot close this report without hereby tenderdeavouring to hold fast the beginning of its con- prinstaking and extensive research, and must have tian families of Bros. Isaac Randall and Thos.

friends who have contributed of their means to the

But lest we may not be allowed space to explain many resisted the counsel of God against themed to be in good circumstances, and well united, lowing are not, viz : "Guide," Psa. 48 : 14 ; Island would be deluged with the saving power of "Habitation," Psa. 91 : 9 ; "Harmless," Heb. 7 : God. A Rev. Mr. Murry, (Disciple), has commence if one could be obtained. The brethren had in the 26; "Help," Psa. 33: 20; "Heritage," Psa. 58: ed a special effort among his people on another part

	A selfish word from one may blast another's repu-		that might be greatly benefited in this way The	brothese and find April oth, a large number of	notice Wilson's, Beach, Charlotte Co., N. B.	the present tenancies are converted into fixed ten-	down of the Do not roll this duty upon the should
1	tation, or insure his failure as a pastor. "A kind,		that might be greatly benefited in this way. The heathen at home should be cared for as well as the	brethren and friends assembled at Plymouth, Yar-	W D	ancies, the rent shall be subject to a revaluation by	fathers of the much-abused sexton. Let some of th
	wise, not untruthful, but brotherly word will	WORSHIPPING WITH GIFTS.	heathen at home should be cared for as well as the heathen abroad.	mouth Co. The Special Conference opened at 2.30	W. D.	ancies, the rent shall be subject to a revaluation by the court at intervals of not less than 15 years, and	strangers and orothers esteem it a privilege to welcom
	smooth away difficulties, win early confidence, and	"Honour the Lord with thy substance" is the				the tenant shall not be evicted except upon a breach	strangers, show them seats, and make them at home in the house of their Father. To some soul, heaven
	smooth away dimenties, win early confidence, and	topoling of the Ditle The Table 18 the	6. Kempt Church is one of the oldest and largest in the country. The brethren had decided to rise	S. K. West, W. M. Knollin, J. F. Smith T H	2nd :	of the statutory conditions. The owner of an en-	may be in a hand-shake. In fact, judging by the
	prepare the way for a hearty welcome and earnest	teaching of the bible. The Lord needs the service			"As the result of the labour at Grand Harbour	tailed estate may exercise rights as though he were	
	co-operation. Some men who are peculiarly sensi-	A A A A A A A A A A A A A A A A A A A	I WERE WITH WITH WITH TOTAL TOTAL	Amon I and I I O I O	four were bestind and the labour at Grand Harbour	the absolute owner, except that he may not give a fixed tenancy without the sanction of the court	are churches in which even the twelve anosti-
1	tive themselves in reference to the expressed criti-	their worldly means. "In heaven we may worship	down the old meeting-house which was fragrant with	hing Albert Cook, and Dalaster my	four were baptized. Three have been added to the	Appeals will lie from the civil bill court to the as-	would be given a back seat or escorted to a lonesome
	eism of their brethren, are very free in the utter-	only spiritually, but on earth worship in truth, re-	the aroma of hallowed associations and within its	Flich Dida di Marine Delegates 1nos. Jenrey,	,	I sizou and in annoid arrest 41.	corner in the gallery.
	ance of their opinions. Don't proffer that hear-say	quires physical as well as mental exertion. The	dilapidated walls many hundreds had given their	Enjan Finkeny, G. W. Sims and Foster Crosby.	The brethren here (North Head) are intending to	Dublin parties may arbitrate on agreement TL.	PRIESTS in BELGIUM.
	word of disparagement. Don't whisper that word	work of the Church militant is carried forward by		the the solution of the moderator and Ulerk, the	repair the house of the Lord The sisters had	machinery of the land courts will chiefy lie in the	(Christian Advocate.)
	of heresy. Dont look unutterable words when a	human effort and hy human means Providing and		a por into or last conference, acted	Tea Meeting last Fall at which they closed Gild	hands of the land commission A second hill	Belgium is just som toll
	brother's name is matting d for words when a	maintaining places of morphic the speed	place of month's	for the Clerk, and called the meeting to order.	They are preparing to have another one about most	amendatory of the act of 1870, relates to the nur	Belgium is just now talking some very plain lan- guage to the priests that come to the public treasury
	brother's name is mentioned for a pulpit. Judge	maintaining places of worship, the preaching of the	place of worship every way worthy of their means	After the roll of members had been called, and the	after next.	chasing powers under the Bright clauses.	clamoring for support. They are told that there is no
	as you wish to be judged, and fail not in the broth-	Gospei, the printing of the word of God, the care	I HIS CHUICH WAS ABO WILHOUL I	Conference organized, it was	Bro. Brown's health is no better.	In introducing the bill Mr. Gladstone made a	sort of contract between the Church and the State
	erly act which you would desire to have done for	of the poor, the visiting of the destitute and the	pastoral labor.	Decolored That D are at at an an	Dro. Drown's health is no better.	three hours speech in which he treated the whole	that the latter must bear the burden of their entire
	yourself.	prisoner, the giving of every cup of cold water,all	7. Rockingham Church enjoys the labors of Rev.			subject most exhaustively. He concluded by say-	BUDDOFF The clomonia tage to make the
		these are part of the work which the Christian	S K West and is building a tampanent 1 11 . 1	the request made	I COMBOLION WITH HIS BOOTTS.	ince it inching that is it is a state of the second s	connecated estates of the clarge mode it all
	THE ADEAT OVIDATITION	Church has to do, and which can be done only by	used also as a place of worship Owing to a bear	by Lattie River Church for the ordination of Rev.	The telegraphic and expected steam-boat connec-	in regard to Ireland."	On the State to give them something instead 1.
	THE GREAT SYMPATHIZER.	contributions of money."	used also as a place of worship. Owing to a heavy snow storm, and other circumstances over which I	J. W. Freeman as soon as possible, also the request	tion with the rest of the world promises much		Gerry themselves fall back on the movel of the
	and the stright i fleat touched with the teelings I	Compounding monthing will it. it is as		where a spectral conterence signed by Rava W M	I DEEDED TO THE ISLAND AND SHILL IN THE STATE	The bill is received with quite general favor.	of the State property to support a corps of elergy. To this the Minister of Public Worship and Instruc-
	of human infirmities. His heart is full of sympathy	(therease name: " The date of sining more to it	O Dissella Classica to visit this church.	Knollin, J. F. Smith, P. M. Brown, and Deacons			tion declares that are Fublic Worship and Instruc-
1	for men in their fallen and suffering condition	observer says. The duty of giving money to the	8. Riverdale Church has quite recently built a	Asa Robbins, George Sims and Amos Larkin	MIDLAND, D. UD - Three more converte more	THE NOVA SCOTIA Legislative Council by reject.	the declares that, even if such is the case, it is the
1.67	When He lived on earth He undergrant in Uis	support of the church work is universally acknowl-	8. Riverdale Church has quite recently built a neat little place of worship and if it could only pro-	The Assistant Clerk then read the Constitution	baptized last Sabbath by the pastor, Rev. J. W	ing the College Bill and other measures adopted by	the burdens that the people and the due respect to
	I I D WILL D	PERCEPTION IN THE PERCEPTION OF THE PERCEPTION	anno an attained mark	and Bye-laws governing the Conference	Clark.	the Assembly has aroused the ire of the Govern-	bear, and they should make it as light as more the
	every kind. He knows the	for the failure is found in the fact, that while the	soon become an interesting field of labor. What a	Readwed That Day Provide Conference.		ment. It is proposed to deal with the Council in a	He then hints that a good meny minute beauties
					NOVA SCOTIA.	way that will not please that 1 1	the to uo since the establishment of acoults and
							and that they might well follow some other will
	and their strength. He met them, wrestled with	shocked at the idea that the formality of putting	dearth of ministers! There is seemingly as much need now as eighteen hundred years ago to pray that God would send forth more laborers into his	B. Conference of N. B., subject to the rules of Con-	HALIFAXDear Bro. : Last Sunday evening		than to enter the parochial schools to embarrace the
	them, and withstood their shock : thus He learned	monon in the contribution has at 11.1	the sour would wend forth more isoorers into his	ference.	(3rd inst.) was a happy season. I administered the	The Government has given notice of motion for a conference with New Brunswick and Prince Ed-	public authorities, and then, in an indirect more
	WITH WITH WITH	the second in and considered a sect fit at		Resolved, That the papers of Bro. Freeman be	ordinance of baptism to one convert and welcomed	ward Island on the subject of a joint address to the	make the State pay them for it. The same Minister
NSTER!	troubles; and knows how to deliver them in their some need.	act of worship and considered a part of the public	Halifax, N. S., April 5, 1881. B. MINARD.	called for. After being presented to Conference	two to the church, one of whom had previously been	Queen for Imperial legislation abolishing Legislative	announces, also, that he intends to give the whole
	sore need.	worship of God. It sounds to them like a danger-			baptized. Afterward a goodly number partook of	Councils. It is believed that Hon. Mr. Wedder-	matter of military chaplaincy a thorough overhaul-
	The human heart hungers for sussetties at	ous bit of ritualistic service. Probably this feeling	P. SBro. Samuel Nickerson reported from Shag	Resolved, That we proceed to the examination of	the Lord's Supper in remembrance of Him.	burn proposed this course to the Government at	ing. He sees no reason why the army should have chaplains for themselves exclusively, and proposes that in all compared to the second s
					Yours.	his recent visit.	that in all garrison towns the soldiers go to the
	the heart needs and that to Di	ing the collections in some places. Many churches	Harbor that he had succeeded in collecting the en- tire amount pledged in that locality for the Halifax Mission. This is very gratifying expecially as it	then gave a brief outline of his Ghistian	B. MINARD.	Ministry No. 12, 200 E. Contraction of the second	Churches that are supported for the other citacons.
	the near receas, and that to Him it may pour forth	have entirely abolished the collection from their	tire amount pledged in that locality for the Halifax Mission. This is very gratifying, especially as it is	and sell to the Cuttine of his Unristian experience		28 The C. T. Act has been period in Ti	and if the Churches and priests refuse to perform
	and the second sec		a to is	and can to the Christian ministry.	BARRINGTON CENTRE The meetings just closed	Manitoba.	and if the Churches and priests refuse to perform their duty, the State pay will be withheld. Com-
	The second se	The second se					mon sense !
and the second	Total Statement and the second statement and the second statement and the second statement and the	And the second interest with the second s		And and a second se			

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den, Jas. J. W. Hi The Ti for \$93.00 man now with full made und law, but wishing to best perh Oliver Jo the crime misguide himself of At the eil a com Parks, in erect a c station. increased Parks as from tax The Cl and a nu in the mi ed this Town Of