[EDITOR AND PROPRIETOR,

VOL. XXVIII.-No. 43.

SAINT JOHN, N. B., FRIDAY, OCTOBER 28, 1881.

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jan 14-1y Frederict on, N. B To the Readers of the "Intelligencer."

MANUFACTURERS' AGENTS

spiritual preparation for their work.

I. Christ's atonement.

III. The benefit of fasting.

Madge looked down confusedly.

never will be."

those who would worship God acceptably.

II. Significance of the scape-goat.

TOPICS FOR THOUGHT AND STUDY.

PEACE IN THE HOUSE.

all the same! There's no peace in the house and

FREDERICTON, JUNE, 1881.

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THE DAY OF ATONEMENT. DAILY READINGS.

The Intelligencer.

SUNDAY SCHOOL LESSON.-Nov. 6.

(For Questions see Star Quarterly and Lesson Papers.)

The day of atonement. Lev. 16: 16-30. T. Atonement needed. Rom. 3: 19-31.
W. Atonement accepted. Rom. 5: 1-18.
T. Atonement foretold. Isa. 53: 1-12.
F. Atonement by Christ. Heb. 9: 11-28.
S. Christ our High Priest. Heb. 4: 4-16; 5: 1-9.
S. Atonement effectual. Rev. 5: 6-14.

GOLDEN TEXT: -- " We also joy in God through our Lord

Leviticus 16: 16-30.

Topics .- Atonement for the holy place ; Atonement for in the kitchen, said it was my turn up-stairs

Notes and Hints.

or day of humiliation, appointed by the Mosaic nag at. It's always, 'Madge, now many collars then on that. law. It was kept on the 10th of the month you have in the wash!' or, 'Madge, you should days before the Feast of Tabernacles. The sin I can't please her any way. been the occasion of its appointment. There Should she tell the girl of the secret trials of growl out a rebuke if they become noisy, pores restoring it. might still be other sins among the priests and that poor, over-taxed woman? No, that was over its obscure type, reads at hap-hazard a para- It chanced to fall into the hands of a sailor, "4. Gossip.—Every one knows this ugly fortune. people, and it was proper that there should be a not best. At last she looked up and said general service of atonement. The day was "Madge, the first thing is to have peace thykept as a solemn Sabbath when all were to ab- self. Thee had it yesterday; thee might have stain from work and food, and to humble them- it this morning, but thy prayer was hasty. Let then made a ceremonial purification of the taber of them, yet see what he says." And the old with her claws well out of the fur, and the chilnacle, as if that, in some sense, shared in the lady took the Bible and turned to the tenth dren either in tears or in a quarrel, he saunters restore it upon condition of receiving the promsinfulness of the people; after this he made con- chapter of Luke and read: "' And into what- out of the room and goes down to the post office, ised reward. fession of the sins of the people, placing his soever house ye enter, first say, "Peace be to where he hangs around through the evening, The merchant immediately appeared, but

completed, the high priest resumed the usual duties of the priest, and finished the offering of the slain victims.

I. Atonement for the holy place. In order that the people might have a vivid idea of the defiling nature of sin, and of its defusive nature, the Tabernacle itself, with all its furniture, was the Tabernacle itself, with all its furniture, was a the people might have a vivid idea of the defiling nature of sin, and of its defusive nature, the Tabernacle itself, with all its furniture, was the Tabernacle itself, with all its furniture, was wish for thy own sake that thee told more to the baby-boy, who now goes off without a thought of the baby-boy, who now goes off without a thought of the baby-boy, who now goes off an event disease of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a the two or three rooms. In the kitchen is a large stone box with ashes and during coals in it. This is called the high power classes have but two or three rooms. In the kitchen is a large stone box with ashes at the body age, they neglect exercise in the with bitter memories to courtship days when her was nothing in the purse but gold, calling upon the teachers that its blight the wood, and among the two hundred pieces of gold, there was a three word in the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a three word in the two hundred pieces of gold, there was a three word in the two hundred pieces of gold, there was a three word in the two hundred pieces of gold, there was a the two hundred pieces of gold, there was a three word in the two h presence of sinful men, in the persons of the The young girl felt how true this was and how of the burden which his tired mother bears unpriests themselves. On this account an atone- kindly it was meant. Had she not rather enjoyed helped and unrelieved. How many homes— judge, while acquitting the sailor yet censured

ment must be made for it, that the taint of sin telling of her aunt's fault-finding—her cousin's are they homes?—in the United States will pre- him for loosing through thoughtlessness the might be removed from it. For this ceremony injustice? Could she "tell Jesus" in that way? sent that picture in the evenings of the winter precious jewel, and ordered him to restore the bight with disherent formal telling of her aunt's fault-inding—her cousin's the out a little table, two feet square and one gentlemen; the out a little table, two feet square and one foot other, a gentleman, will recover, at least for a the high priest had to prepare himself by special Would she not have to confess her own faults that is to come? eremonies and an offering made on his own ac- and crave for forgiveness. count and at his own expense. He alone could "Seek peace, dear child, for thyself and those Vincent for the programme of the Chautauqua the hopes of the poor sailor as well as his honor, perform the appointed ceremonies, and this he with whom you live."

Madge looked ashamed.

trouble?

and when I went they called me a saint."

the dishes; and Aunt Hannah when she saw me God !- Rel. Tel.

"Well, it was very good of thee."

and that I was shirking my work."

"A word could have put that straight."

11. Atonement for the people. This was made Steadily, day after day, Madge sought peace gather around it. Two or three evenings in the when the merchant made haste to add that he with peculiar ceremonies fully described in the here; when ruffled she went to Jesus, and though week brother and sister take turns in reading had refrained from mentioning the emerald, chapter from which the lesson is taken. Perhaps the most striking of these ceremonies is that of the scape-goat. Of the two selected for the scape-goat. Of the two selected for the scape-goat. Of the two selected for the scape-goat. Of the scape-goat the scape-goat the scape-goat. Of the scape-goat the scape-goat the scape-goat. Of the scape-goat the scape-g that of the scape-goat. Of the two selected for or trials. And little by little the trials grew tory, or the Book of Travels, or turns to the it, thinking it of little value. this part of the ceremonies of the day, one was lighter. Milly was still quarrelsome, Agnes School Dictionary or the "Chambers' Cyclope- On the other hand, the sailor took oath that chosen by lot, and over its head the high priest shy, but all began to see that Madge's religion dia" for any doubtful or disputed points. One he found nothing beside the gold in the purse. was to confess the sins of the people, after was real, and the peace in her heart seemed or two evenings in the week this course is variwhich it was led away into the wilderness, and, as we infer from the scriptural account, turned as we infer from the scriptural account, turned house. Aunt Hannah grew ashamed of her faultloose in an uninhabited region; though some of finding, and when, months afterwards, Madge Scribner's, or the Atlantic Monthly, chosen by and an emerald, and since this sailor declares the rabbins have given a different account of it. learned that her aunt had been for years troubled the mother of the reading-circle. Once a fort-Thus was the work of the Day of Atonement with a secret disease, which could not be cured, night two or three neighboring families come to- he has, it is apparent that this is not the purse completed, and the way of forgiveness opened she was thankful that she had learned to be gether for some common reading. Perhaps a which the merchant lost, but that it belongs to have the way of forgiveness opened she was thankful that she had learned to be gether for some common reading. Perhaps a which the merchant lost, but that it belongs to have the way of forgiveness opened she was thankful that she had learned to be gether for some common reading. between God and man. The necessity for this patient under hasty words, which were the re- cheap edition of Shakespeare has been bought, some one else. Therefore let the merchant con- ington, at the seige of Boston—("This," said and thy coming in from this time forth, and even rested not upon God but upon man. God's sult of nervous suffering. The peace did not all half a dozen copies of some lighter play have tinue to proclaim his loss until it is found by the poet langhingly, to some visitors, "is the for evermore." This Psalm may be called "The character was not changed by all these sacrifices return to Madge again, but slowly and surely been purchased from the American Book Exand ceremonies. He had always loved man filled the house, and Aunt Patience, as she saw change at the enormous cost of three cents a And let the sailor keep the purse which he has during his retreat were the hind-quarters")— those who are taking a journey.—Illustrated with an infinite love, and need not to be ap- the change, "Thanked God and took courage." piece, and these are distributed among the com- found for the space of four days, and if in that has yielded more to the prevailing suburbanvilla Christian Weekly. peased by such offerings. These things in them- - Hope Ledyard, in Church and Home. selves possess no intrinsic value. "Sacrifice

AT THE GRAVE.

services as an effort on man's part to give some What a place for reflection and meditation is expression to his own sense of his sinfulness and of his desire to come into right relations with God, against whom he had sinned. Not only earth was as dear to us as life. How quick and was God pleased to accept these offerings, but active is the memory when we stand beside the he gave direction concerning them, in order that they might fitly typify and illustrate essential faithful friend of life sleeps. The whole history piritual truths, and lead men into a nearer and of the past is pressed into the thoughts of a few loser communion with him. Confessions and moments. Words of kindness are called up with satisfaction and comfort; but if there have fferings were conspicuous parts of the services. Man must not be dumb before God nor come been hard, harsh words said, with what deep empty-handed." But the chief value of them all was in what they represented. They were typithat we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with the dust" now silent the siling charles and Brighton meawas in what they represented. They were typical of the one great, sufficient and all-atoning sacrifice made by Him who "took upon himself the burden of our sins and carried all our iniquities."

They were typicated and hearts cheer that we ever warred with the dust" now silent that we ever warred with the dust" now silent that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with brains rested and hearts cheer that we ever warred with the dust. The world is not thinking about you—had no down be placed in pairs on the gunwale on projecting that we ever warred with the dust. The world is not thinking about you—had no be placed in pairs on the gunwale on projecting to the truth that home is the most sacred spot of the truth that home is the most sacred spot of the truth that home is the world in the world is not thinking about you—had no down be placed in pairs on the gunwale of the world is not thinking about you—had no down be placed in pairs of the sliding Charles and Brighton meaded to the world in the world is not thinking about you—had no down be placed in pairs of the sliding Charles and Brighton meaded to the world is not thinking about you—had no down be placed in pairs of the sliding Charles and Brighton meaded to the world is not thinking about you—had no down be placed in pairs of the sliding Charles and Brighton meaded to the world in pairs of the world is not thinking about ships of life, and thus show our love for the dead of the twenty-four.—Christian Union. III. Sin removed. The result of the atonement wrought out by Jesus Christ is, that sin, both in its power and its consequences, is removed from all them who are willing to avail sighs and compunctious throbs of the grave-yard moved from all them who are willing to avail themselves of the privileges and advantages of that atonement. As the scape-goat bore the sins of the people into a land of forgetfulness, so that of the people into a land of the people into a land of forgetfulness, so that of the people into a land of the p of the people into a land of forgetfulness, so that they no longer rested upon the people who had committed them, so Jesus Christ having "one for all" taken upon himself the sins of the for all" taken upon himself the sins of the for all "taken upon himself the sins of the says, "I grew the vessel a high rate of the says, "I grew be gone, or that those with whom we are con-taken upon himself the sins of the says, "I grew the vessel a high rate of the says, "I grew the vessel a high rate of the says, "I grew the vessel a high rate of the says, "I grew the vessel a high rate of the says," I grew the vessel a high rate of the says and the world would be much more the says and the says are the says and the world would be much more the says and the says are the sa for all "taken upon himself the sins of the would be gone, or that those with whom we are confaith and love and dutiful obedience draw night faith at of the ordinary compound marine entractive to them, they ought to be allowed a cozy, neat room, and other in speed, and the fuel required will be only one half that of the ordinary compound marine entractive to them, they ought to be allowed a cozy, neat room, and other in speed, and the fuel required will be only one half that of the ordinary compound marine entractive to them, they ought to be allowed a cozy, neat room, and other in speed, and the fuel required will be only one half that of the ordinary compound marine entractive to them, they ought to be allowed a cozy, neat room, and other in the draw of the draw faith and love and dutiful obedience draw night us to be more peaceful, generous and merciful. There is more in this than the gine. This result is obtained by superheating the dreamer. confessed, and repented of. The companionship most of parents think of. Hear what Dr. substance which need not be named, and which on an errand for his mother, had a very strong from working in such a heart to turn it from sin II. To make public confession of sin in be-"It's no use-I've tried faithfully, and it's

And scatters night away.'

BEATTY'S ORGANS 18 useful stops, 5 sets manner had influenced her, and with a smile she dead men shall live; together with my dead child and the honor of the family; namely, that who means to conquer a peace in his own heart, ledge one may acquire in ten years! Every God's name to have pity on me." Yet that "Well, I don't believe I would; but oh, Aunt dwell in dust; for thy dew is as the dew of lot without his parents, or some other proper Dr. Rankin.

Patience, I had such beautiful plans yesterday! heros, and the earth shall cast out the dead," guardian, and that when he grows older, until I resolved to be so very good, and the minute I after which he caimly laid away his Bible and he becomes of age, his parents ought to know waked this morning I jumped up to be sure to his little darling fell asleep until the resurrec- where he is every moment of his life, and ought be in time, for Aunt Hannah hates my being tion of that day. Blessed thought-"the earth to know that he is in bed before eleven o'clock. cousins, and Milly was vexed at my throwing and "thy dead men shall live together."

quarreled about who should go for warm water, deeply mourn our loved ones who there sleep. ed and all the family suffer through the remain-It will not always be so. We are now among der of his career. "Oh, but Aunt Patience, they were making sorrows of the living; but very soon we will be suppose that any girls of decent families are alwhere there are no graves, where the "sun shall lowed to be on the streets after dark. "Oh," said the dear old lady, as if she had not no more go down nor the moon shall never be "We could enforce this lesson by statement " seen the point" at all. "And was this all thy withdrawn," and death shall have been swallow- of harrowing cases, if these were necessary. We ed up in victory. Glorious thought! We can do earnestly beseech parents who read this "No ma'am. On Mondays we take turns wait, suffer, and be sorrowful to-day, when to- article to lay it to heart to begin to make quiet in washing the dishes or making beds. Now, morrow shall be a perpetual day of rest and observations upon the condition of their children

TWO WAYS.

"Oh, you don't know Aunt Hannah! She There are two ways of spending fall an I win-The Day of Atonement was the only fast day, was just cross and I am always handy to ter evenings. Look first on this picture and

Literary and Scientific Circle. By its aid he and he carried his complaint to the vizier, who, part assumed when the turn comes. Perhaps a perty." the sister reads, the brother with his knife works amid the congratulations of all his friends. out a set of jack-straws or, with a few simple tools, carves out a rustic frame. When the hour strikes nine o'clock, and the books are put place, and a hymn is sung, and a psalm read, be built on the Clyde for a French company.

BOYS AT NIGHT.

One great reason why so many boys are ruin-At the grave all these things are considered, family after dark. There is more in this than the water in the boiler by the introduction of a About this time he, one night, while going thoughts and desires they prevent the Lord

tion that it is absolutely necessary that parents itself is no mean result; besides, owing to the browledge. One feet in a day. How would be result is absolutely necessary that parents itself is no mean result; besides, owing to the browledge. One feet in a day. How would be result in a day. How we think of Joseph's new tomb in the know exactly where their children are from sungarden, when on the seventh day Jesus slept down to sunrise. No boy ought to be allowed "How about thine own heart? Is there peace there. What a day! What hours from the to go alone off the pavement of his father's house there?" And Aunt Patience smoothed the brown afternoon of the sixth day until the early "dawn after sundown. It ought not to be a hard reof the first day of the week!" There Jesus was striction—to a boy thus trained from infancy it will be wholly done away with. The vessel is Every a day little self-denial. The thing that dishonor. entombed. His disciples were sad and Satan will not be. It is unnatural that a child should to be constructed for great speed, having very is difficult to do to-day will be an easy thing "That's just the worst; I get so riled, so rejoiced. "Shall he always sleep?" we might to be constructed for great speed, having very to do three hundred and sixty days hence, if worked up at all that is expected of me, that I have asked as we pensively stood there. Infidimensions are—length 285 feet, beam 35 feet, let us be in the fear of the Lord all the day

let us be in the fear of the Lord all the day

let us be in the fear of the Lord all the day

let us be in the fear of the Lord all the day

let us be in the fear of the Lord all the day feel like giving up altogether. Oh, Aunt Patidepth 24 feet. As she is intended for long
long. It is well to inquire in His temple; but
long. It is well to inquire in His temple; but
long. It is well to inquire in His temple; but
long. It is well to inquire in His temple; but
let us abide with God in our calling. We must ence, that's the worst of having joined the church; "No," for Jesus had said, "I am the resurrection a new ling to God for grace, seeks every day to practice let us abide with God in our calling. We must voyages the screw is to be constructed on a new ling to God for grace, seeks every day to practice remember the Salabath and keep it hely but PLEASE GIVE US A CALL AT OUR NEW I've said I'd be a Christian, and I can't back tion and the life;" "destroy this temple and the grace he prays for.

Semestimes this is allowed through the corner to play with some other plan, so that it may be raised out of the water the grace he prays for. in three days I will raise it up again." And so children. Sometimes this is allowed through when the vessel is under sail. "That's just the best of it, my bonny Madge; it was; and angel said, "He is not here; he is don't think that thou art the first that has felt risen. Come and see the place where the Lord end disastrously. We have in our mind one or

shall cast out the dead!" They shall not al- Where this can not be secured by the exercise ways be under the dominion of death. The of gentleness it must be obtained by authority. "I could have had them, but I waked my grave shall be touched with an Almighty finger, A refractory child may make the house hot if he is kept in it; but better endure eight or ten the bed clothes off her. Then Agnes and she Let us not be afraid of the grave, nor too years of such heat than to have that child ruin-

the graves of the dead, and surrounded with the "We have spoken of boys because we do not

we all like to made beds best, so I said I'd wash glory. At home to-morrow, enough, thank at night, to find where they are, and to prepare to answer to God, our heavenly Father, for the painstaking care which they give to their children.—Exchange.

TURKISH JUSTICE

The First Way. The father sits down after contained two hundred pieces of gold. He ap- a number of varieties, and among them are 'I soon came to be one that could not be spared; Tisri, and came about the first of October, five change your collars oftener; they are too soiled. tea, takes up his daily or County newspaper, plied to the public crier, whom he ordered to seen, which chokes up 'I saw,' or 'I have seen; he was as necessary to the firm as any one of stretches himself out before the fire, pays no at- declare that the half of the sum contained in the 'it's her'n,' which crowds out 'it is hers;' and the partners. He was a religious man, and and death of Nadab and Abihu seem to have Aunt Patience sat still, thinking as she knit. tention to the children, except occasionally to purse should be given to the finder thereof upon the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children, except occasionally to purse should be given to the children.

reddens her eyes by reading its fine type by the to render himself guilty of theft, for by an article dens in which it was allowed to grow.

hands upon the head of the scape-goat, which was then led away into the wilderness. The ceremony of remission of sins having been thus completed, the high priest resumed the usual completed, the high priest resumed the usual divisor of the priest and finished the offering of the priest and finished the offering of the priest and finished the offering of the priest and finished the scale of the scale of

merchant without receiving the promised reward. The Second Way. The father has sent to Dr. This hard sentence destroyed at the same time ter, and each one dips into a bowl rice sufficient

have cost her a fine out of her pocket-money. laid upon the center-table, and the children made only of the two hundred pieces of gold, forters. They are spread out on the mats at house, and you have family prayers before they

A NOVEL STEAMSHIP

when the vessel is going head to wind, so as to breathes. - Hurper's Magazine. lessen the resistance offered by the masts, spars, sails, &c. On each mast will be placed a large ooom and gaff, and between the masts will be temperature of 150 to 175 degrees, and this of

of Despond, even many times. But come, I know thee better than thyself; thee would never go back to the time when thee didn't care, when thee didn't try, and above all when thee didn't care, words to Martha, "He that believeth in me though he were dead yet shall be live."

The fretted, vexed look had left the young girl's face; already her Quaker friend's peaceful with a smile she words to Martha, "He that believeth in me though he were dead yet shall be live."

When Martin Luther's dear little girl was absolutely indispensable for the siberty tor their children, and are now reaping the bitter fruits.

One constant dripping of water than heighbour's house, in the neighbour's house, in the neig

TROUBLESOME WEEDS.

Here is a bit of advice from the Scholar's Companion about a kind of garden in which each person is constantly sowing seeds :-"Every one has a garden called conversation. If the unpleasant words which blossom into regular account of it." houghts are kept out, the garden becomes beautiful and interesting. There are a few kinds of the first time he had been entrusted to superinweeds which unconsciously creep into the garden, tend the execution of this work; he made his and unless they are put down, or, better, pulled arrangements over night, spoke to the men about out, they injure and spoil the good flowers.

it is strong and hardy. Be sure and pull it up. had not been executed. " 2. Slang.—This spoils many a garden of among boys, but it is not considered to have

found in the gardens of uneducated and careless | ment-never! His character was fixed; confipersons. It grows slowly, but steadily, and finds a dence was established. He was found to be the A Turkish merchant had lost his purse, which | place beside the nicest looking flowers. There are | man to do the thing with promptness. He very

graph here and there, and soon begins to nod, who considered it would be better for him to weed which works mischief wherever it appears. and finally falls asleep. The girl gets out her receive a lawful gain, in the shape of the prom- it is one of the worst varieties, and has been last dime novel or sensational story-paper, and ised reward, then by keeping the whole amount known to completely over-run and spoil the garselves before God on account of their sins. The high priest made special atonement for himself, high priest made special atone TEACHERS' BIBLES,
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The Action of t

HOUSEHOLD CUSTOMS IN JAPAN.

high, with dishes and food upon it. The family time. - Popular Science Monthly. for himself. They often pour cold ten over the house is a closet containing a shelf for gods, and

LONGFELLOW'S HOME.

pany, each one who is old enough to read as- time the owner does not appear, let him then style of its neighbors than Elmwood or Shady suming one or two characters, and reading the keep it for his own and use it as his own pro- Hill. It is fitting enough that it should, since by reason of its distinguished owner's accessicheap microscope has been purchased for \$25 or From this decision there was no appeal and bility, his constant and varied hospitality, and \$30. The children have brought in some novel the discomfitted merchant withdrew in great his social position, it forms perhaps the strongbug or some new flower, and gathering about the chagrin at the loss of his money and the ill suc- est connecting link between society and the evening lamp this is dissected, analyzed, and cess of his stratagem; while the sailor knowing literature in or about Boston. The days follow examined. On the reading evening, while the his own honesty in the matter, and well pleased in something like a continuous levee at this old brother reads the sister sews, and when in turn with the prospect of his good fortune, departed colonial mansion, whose heavy brass door-knocker is plied (or more often gazed at by a deteriorat- Ninety-nine times out of every hundred no handling it) by a long stream of pilgrims of high and low degree, drawn by reverence, or curiosity, away, and the Bible is drawn from its resting- A steamer of novel construction will shortly or the wish for literary advice. But across the street a piece of pasture land, with some cows

When George Whitefield was a school-boy any other way .- Rowland Hill. placed a large square sail and topsail running sixteen years of age, he dreamed that he was to Opportunity is rare, and wise men will never

THOUGHTS AND APPLICATIONS.

I. The ministers of religion need special ritual preparation for their work.

II. To make public confession of sin in besight of the tree of life, the glories of the heading the prospect of living allowed to roam free at night have come to moral sight of the tree of life, the glories of the heading the prospect of living allowed to roam free at night have come to moral sight of the tree of life, the glories of the heading the prospect of living allowed to roam free at night have come to moral sight of the tree of life, the glories of the heading the prospect of living allowed to roam free at night have come to moral sight of the tree of life, the glories of the heading the prospect of living allowed to roam free at night have come to moral sight of the tree of life, the glories of the heading the prospect of living allowed to roam free at night have come to moral shipwreck and social destruction. The exception where there was a wholesome of the same power. By this scholar who would be a good penuman keeps his every night to turn it from sun that he should soon loved to roam free at night have come to moral shipwreck and social destruction. The exception of the heading the prospect of living allowed to roam free at night have come to moral shipwreck and social destruction. The exception of the heading the prospect of living allowed to roam free at night have come to moral substance is variable according to circumstances.

The space occupied by the boilers, and a very strong impression made upon him that he should soon loved to roam free at night have come to moral substance is variable according to circumstances.

The space occupied by the boilers, and a very strong impression made upon him that he should soon loved to roam free at night have come to moral substance is variable according to circumstances.

The space occupied by the boilers, and a very strong impression made upon him that he should soon loved to roam free at night have come to moral substance is variable according to c venly Jerusalem, and the prospect of living altions have been where there was a wholesome arrangement the steam pipes, &c., will be only connection with it related his dream. But she eye on the copy, so the Christian must keep his eye on his divine Model ways in such a pleasant home as that. Oh, what temperament, a strong intellect, and peculiar one-fourth the size of those of an ordinary steam- had no more confidence in his dream than Jacob eye on his divine Model. III. Purity of heart must ever be sought by would we poor mortals be if it were not for the social influences. Men and boys, women and er. Mechanical ventilation is to be substituted had in Joseph's, and no more confidence in his The man who revenges every wrong that is hope, through Jesus given, that there is beyond the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good the grave a happy country where all the good to grave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof, and said to him with gave him a look of reproof. shall meet to part no more? That plants a burning lamp in the grave, that sends its pure something that excites apprehension, or creates smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with burnt air left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with a left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with a left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with a left that there is something in the day—all gases. Instead, therefore, of a thick black smoke issuing from the funnel, with a left that there is something in the day—all gases. Instead, the day—all gases is a left that there is something the day—all gases is a left that there is light clear up to the throne of God. It points us alarm, or gives license. Boys that are demure at a temperature of 500 to 600 degrees Fahren- that he was "like Joseph, who had more honesty light clear up to the throne of God. It points us unmistakeably to the land where all is beauty, by day will say things at night they would blush heit, it will be drawn off by the aid of the appliances connected with the new system at a dream."

at a temperature of 500 to 600 degrees Fahren-that he was "like Joseph, who had more honesty that he was "li

change in the boilers, the present system of knowledge. One fact in a day. How small is favor. The cost is too great. If you can not firing will be entirely superseded, and an improvement introduced by which the overpower- thousand six hundred and fifty facts are not a square and manly conduct, better do without it

don't think that thou art the first that has tell like giving up. We all go through the Slough of Despond, even many times. But come, I it has no tenant; it is empty. The body of the pleaded for this liberty for their children, and deeds of kindness," repeated every day, we find Don't allow yourselves to get faint-hearted. the good of others, if our living be in any sense week, and to induce us, whether we eat or drink,

| volume in twenty-five years ?

THE PROMPT CLERK.

A young man was commencing life as a clerk. One day his employer said to him : "Now, to-morrow that cargo of cotton must

be got out and weighed, and we must have a

He was a young man of energy. That was their carts and horses, and resolving to begin "1. Untruth.-This is dark-leaved and so very early in the morning, he instructed the small at first that it is scarcely noticed. In its laborers to be there at half-past four o'clock. early stage it is called exaggeration. You are So they set to work and the thing was done; and not sure whether you saw three or four things, about ten or eleven o'clock his master came in, and you say four. The next time the number and seeing him sitting in the counting-house, becomes larger, and so the weed grows until looked very black, supposing that his commands

"I thought," said the master, " you were rechoice flowers. It is sometimes overlooked quested to get out that cargo this morning?" "It is all done," said the young man, "and here is the account of it."

"3. Bad Grammar.—This is a common weed | He never looked behind him from that mohis death was able to leave his children an ample

> Relation of Foul Air to Consumption. "Experiment has shown that if an animal

be kept confined in a narrow, closed apartment, consumption) will be developed in three months.' If this be the case, a large percentage of cases of consumption should be met with among the nmates of badly ventilated schools. But for-When a woman reaches her house, she takes tunately, the disease is comparatively infrequent through an opening in the roof. After the rice acute disease, one of an overdose of an habitual is cooked, it is put into a small, unpainted narcotic; and of nine attacked by consumption, wooden tub. At dinner-time, the mother brings eight died-six ladies and one gentlemen; the

THE TRAVELLER'S PSALM .- Do you know paration, clad in his spotless white robes, typifying the purity of Christ, our great High Priest. The having made atonement for himself and for the holy place and its furniture he is prepared to undertake the case of the people.

II. Atonement for the people.

This was made

"I'll try, Aunt Patience," and Madge went quietly home. Milly taunted her with "tatting to Aunt Patience," but Madge made no reply, only taking care to do one or two duties one sleeping-room, which is occupied by the entire family. When guests come, they share have cost her a fine out of her pocket-money.

II. Atonement for the people. This was made night, and put away in the closets during the house, and you have family prayers before they Psalm :- " I will lift up mine eyes unto the hills, upon this shelf stand all the household idols, which have come down as heir looms of the which have come down as heir-looms of the He will not suffer thy foot to be moved; he he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper, the Lord is thy shade upon thy right hand. The sun Mr. Longfellow's stately dwelling, Craigie shall not smite thee by day nor the moon by

> Sensitive People.—Sensitive people seem to enjoy sensitiveness. They are always on the lookout for something to give them pain. They feet long, dragging round on the floor ready to be tramped upon. We are crowded pretty thick upon lite's great thoroughfare, and can't well harm is intended, but these sensitive people, who have the longest and sharpest elbows of anybody else, are attributing a motive to every accidental jog they get. The fact is, personal

RANDOM READINGS.

We can do more good by being good than in

by all odds. A little self-denial is better than

remember the Sabbath and keep it holy; but Every day a little helpfulness. We live for the spirit of devotion is to actuate us during the

body shall they rise. Awake and sing, ye that while the child is small he shall never go off the has the same power. It is the power of one.— day a verse committed to memory. What a same Calvin afterward shook all Europe with his manly blows for God and the right.

AND AY, WED th steamers

P CO'Y

ntil further ke THREE 's Point.

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