AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

Great

FAM

Barnes, Notes, Barnes, Notes, Brith Brith

jan.

HA in El

Dia

BEA

jan.

CHES, OURT OCKS, **ted.** Free. **7**, **ti.**

. 2—1y.

ED

CK

CK

mation.

and at

Street.

se,

Street,

ed with all

wo minutes

ty. ne view of

find this

FERS,

oprietor.

edericton.

ed on good ar 31—1y

ARD; 60

Canvased

SONS,

Wearf,

GOODS LISON RISTMAS

tets; One kerchiefs, Ribbons;

Silks. s, for Mil-

k Yarn, all Knitting nd Colored Black and

Steamships "Hecla." LISON.

and Gents' e selling at

SSES and

Intending

SONS.

g Street.

esale.

ull line of els, Prints,

line, Grey

dkerchiefs.

OYD.

an's Hill.

00 Hf-bxs.

oxes Nev

ICK STORE

GOLDEN EATHER riers' Too

W. P.

SON have

kages new

Orders of

atle Cloths

ack Cash-

d Plushes k Fringes; Black and

s. Harry the

anguedoc

Tapestry

, Gentle-

Value.

DS

' C

E.

tizens of

ock of

JES

Winter 1

Gentle-antly on

IER.

LD,

SHION.

ld Boots

ER.

ERS.

L.

SON,

ERS.

SONS,

C.

Denins Trimming *lveteens*

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVIII.-No. 5.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 4, 1881.

WHOLE No. 1409.

| | | - |
|--|---|--|
| HALL'S BOOK STORE, | The Intelligencer. | th |
| t Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. IILY BIBLES, TEACHERS' BIBLES, POCKET BIBLES, | SUNDAY SCHOOL LESSONFeb. 13. (For Questions see Star Quarterly and Lesson Papers.) | ea a to |
| Ryle's Expos. Thoughts. Butler's Analogy, Helps for the Pulpit, Harmony of the Gospels, Josephus, The Open Door, Josephus, Revival Lectures, The Koran. Cary, Marshman, Ward, Bunyan's Works, Smith's Bible Dictionary, Bunyan's Works, Smith's Bible Dictionary, Smith's Bible Dictionary, Smith's Bible Dictionary, Cary, Marshman, Ward, Bunyan's Works, Smith's Bible Dictionary, Clark's Commentary, Cruden's Concordance, Leading Articles, Commenting and Commen- tarie, Haydn's Dictionary Bible, Dick's Works, 2 vols. | PREACHING OF JOHN THE BAPTIST. DAILY READINGS. M. Preaching of John the Baptist. Luke 3: 7-18. T. Necessity of repentance. Matt. 3: 1-12. W. A call to true repentance. Joel 2: 12-14. T. The word of the Lord. Is. 1: 10-20. F. The coming of John. Mark 1: 1-8. S. The humility of John. John 3: 22-36. S. The preaching of Paul. Acts 17: 22-31. GOLDEN TEXT: "Bring forth therefore fruits worthy of | ev lig an fr A m th ca ho G |
| ks of Devotion, Prayer and Praise. ist Hymn and Tune Book. ce of Song. nist. Psalmody. Day Books. EXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School, | repentance."-Luke 3 : 8. LUKE 3 : 7-18. Notes and Hints. Seventeen years have passed away since the | ha re th A th ie |
| 1881. | time of the last lesson. John the Baptist, the son of Zacharias and Elizabeth, of whom we studied in Lesson I., has grown to manhood, and now begins his work as a religious reformer, a herald of the coming Saviour, for whose advent | sa ca ne fil vo |
| M. JENNINGS, MERCHANT TAILOR, AS now in Stock a large and varied assortment of SCOTCH TWEEDS, the latest and choicest designs NGLISH and CANADIAN TWEEDS. | he was to prepare the way by calling the people to repent of their sins and to reform their lives. His preaching produced an immediate and mark- ed effect. Great multitudes flocked to hear him. many of whom forsook their sinful ways and | G T te ro la |
| A Superior Stock of gonal and Worsted Coatings, Fine Broadcloths and Doeskins. | were baptized by him in the river Jordan, thus making a public confesssion of their belief in the truth of his teachings. Tiberias Cæsar was, at this time, the Roman Emperor: Pontius Pilate was governor of | G do ot a ki |
| ALSO:- AVERS, PILOTS, MELTONS, AND OXFORD HOMESPUNS, | Judea, using his power with great severity. Annas and Caiaphas are spoken of as high priests, though strictly speaking there could be but one. Annas had held the office and had been deprived of it by Pilate's predecessor; | la st le w |
| t of which will be made up in the latest and most oved styles; and good workmanship guaranteed. WM. JENNINGS, Corner Queen Street and Wilmot's Alley, 14-1y FREDERICTON, N. B. | Caiaphas, his son-in-law (John 18: 13), had been appointed to the place, but Annas still ex- ercised great influence, being probably regarded by many as rightfully entitled to the office. | Sa su de he |
| JOHN RICHARDS & SON. | "Caiaphas was accepted as high priest whenever | re |

PITCHERS AND LIGHTS. The Lord commanded Gideon to divide the which is so frequently burned, gives a sort of three hundred into three companies, and give sach man a ram's-horn, an earthen pitcher, and light hidde into three companies, and give of discomfort, which makes one who loves pure he sleeping hosts. ideon !" Then every man did as his captain

Religious

amp they saw lights moving through the darkess. They heard horns blowing. The air was these subterranean chambers, we were led back, than better.

constantly burning, and the smell of the incense, GETTING HURT. BY REV. W. A. ROBINSON.

light hidden in the pitcher. He was to go in-o the battle at midnight with these. And when

ight, on a certain night Gideon gave the word; nd the three companies moved down in silence divant than a manger. Indeed, the original one hurts another by accident it hurts all the me." In this way God is subduing to himself a rerom the hills to where the tents of Midian and the Ari Celi, beside the capital. In a little We are now speaking of physical hurts. Of bellious world. He is saving by his Son, by his breakfast on the table. The wood is either in Amalek covered the plain. Silent, unseen, noved the birth of our Lord occurred, the spot hurt he tries to get well as soon as possible, and love to you;" and blessed be his name, the clubs corn cobs, and they are burnt to ashes about as marked by a star in the marble slab. Above it employs the most reliable instrumentalities to of rebellion are going down, and men are being soon as the flames touch them. The ice has all Then Gideon planted his men all round the is a picture by a celebrated painter, representing secure this result, unless, indeed, he wants to brought into sweet communion with him. Your melted, the cream is sour and the meat spoiled.

Then Gideon planted his men all round the amp. Then he blew a great blast on his own horn, and cried, "The sword of the Lord and of himself, but we could not make up our minds to work. If there is a healthy condition of the er's Cross.-F. Binns, in Christian Era. ad done-blew a loud blast on his horn, and do either; first, because we do not regard that system the hurt will speedily heal unless it has

aised the same shout; and then they all broke as the mode of worship most acceptable to God; struck some vital center. If a hurt does not heir pitchers and let their lights show forth and second, because we do not regard these heal in a reasonable length of time, if it keeps And at the sound of the shouting and of the horns marbles as having any peculiar sacredness; for breaking out after successive operations, there is he robber-army started from its sleep. The sold- nowhere in all this part of the cavern is any of danger that it may be a dry gangrene which will who, in arranging his toilet for his afternoon the hot kitchen to the cool parlor, wondering and the native rock to be seen-nothing which could end in death. If you tear the bandage from a parochial calls, found a button gone from his ibly as he goes why it takes a woman so long to get aw the flashing lights. All round and round the have been there at the time of the gloricus event. hart and show it and pick it every time a neigh-After thoughtfully spending half an hour in bor comes in, it is likely to grow worse rather ence left him. He fretted and scolded and said water of the fairy tale, to hold in the mouth until

ness. They heard horns blowing. The air was illed with noises, with the shouts of the mighty and up into the church, or basilica, above. Its The same law which governs physical hurts the herror and up into the church, or basilica, above. Its The hours of the afternoon were away during the herror and up into the church, or basilica, above. Its the herror and up into the church, or basilica, above. Its the herror and up into the church or basilica, above. Its the herror and up into the church or basilica, above. Its the herror and up into the church or basilica, above. Its the herror and up into the church or basilica, above. Its the herror and up into the church or basilica, above. Its the herror and up into the church or basilica, above. Its the herror and the led with noises, with the shouts of the mighty oices, saying, "the sword of the Lord and of Hideon !" Sudden fear took hold of them. terior consisting of a nave and four aisles, the pastor has people in his charge who have got which the parson called upon Brother Jones, They rushed out of their tents. From tent to roof being supported by four rows of pillars, hurt at something or somebody. Often on who was all bowed down with rheumatism, and man does preserve that golden silence, we feel like ent, over the whole camp, rushed forth the tercor-stricken soldiers into the darkness until, at and each 22 feet high and 21 feet in diameter. These pillars are said to have been taken from the whole army was in flight; and then the soldiers into the darkness until, at at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the whole army was in flight; and then the soldiers into the darkness until at the soldiers into the darkne Ast the whole army was in hight; and then the porches of Solomon's Temple, and to date something or other, and has quit coming entire-Gideon and his men pursued; and then came down from their hiding-places on every side other fighters of Israet to help. And there was a great pursuing of the robbers, and some were killed, and the rest were utterly chased out of the land, and the land was cleared of its foes.

Juden, using his power with great severity. Annas and Caiaphas are spoken of as high priests, though strictly speaking there could been deprived of its victory had come to be a common but one. Annas had held the office and had been deprived of its victory had come to be a common this chart of the Beard was cleared of its foes. Caiaphas, his son-in-law (John 18: 13), had been appointed to the place, but Annas still ex-ercised great influence, being probably regarded by many as rightfully entitled to the office. "Caiaphas was accepted as high priest whenever contact with the Roman authority made such as recognition necessary."—Schart: a he put what he had learned from that story into a monument to mark the spot so full of interest as possible, so that he may resume his duties, he to have the dot does not seem through the green pastures and by the still waters. recognition necessary."—Schaff. 7. To be baptized. Immersed in the Jordan as a sign that they professed to repent of their as a sign that they professed to repent of their be put what he had learned from that story into a letter in these words : "God, who commanded the light to shine out of darkness, hath shined be put what he had learned from that story into a letter in these words : "God, who commanded the light to shine out of darkness, hath shined be put what he had learned from that story into a letter in these words : "God, who commanded the light to shine out of darkness, hath shined be put what he had learned from that story into a letter in these words : "God, who commanded the light to shine out of darkness, hath shined be put what he had learned from that story into a letter in these words : "God, who commanded the light to shine out of darkness, hath shined be put what he had learned from that story into a letter in these words : "God, who commanded the light to shine out of darkness, hath shined be put what he had learned from that story into a letter in these words : "God, who commanded the possession of it, and so as a sign that they professed to repent of their as a sign that they professed to repent of their in our hearts, to give the light of the knowledge warm was the controversy that they got into a li for granted that such is the case, and that his nor when his shirt button is cone." of hurtful and dangerous influences. "This of the glory of God in the face of Jesus Christ. quarrel, and a fight ensued, in which several hurt is the result of malicious intent. He exwere killed and a large number injured, and the poses it to every neighbor who will look at it, Mohammedans had to come in and command and talks about it, until it becomes a festering grace to the parson, but it was such a version as *Christian at Work*. prace, which has since been kept by dividing the church between the two. Both in grin to Dethild a sore. So it goes on for years until at last it is a settled case of spiritual "dry gangrene," and the honest servant girl said that the best evichurch between the two. Both in going to Bethlehem and in leav- the close of that life is the hopeless death of a dence she could give of her conversion was, that

Tell her that before you came I was a cannibal, and killed men and ate them ; but now the love

very man had got his horn and his pitcher and so overlaid with marbles that it is more like a their hearts. Most hurts are accidental. If mother. Take this home to your mother for

Smielligencer,

GRACE IN LITTLE THINGS.

There is an old story of a certain minister weariness, and his royal highness rushes through undignified and unkind things, until the tired the nerves cease quivering.

MODERN MARTYRDOM

How easy to fret; how hard to keep silent. of God is burning in my heart: and if your Every individual member of the household feels as Every body is liable to get hurt. But usually mother had not loved me, and let you come to though he was either gunpowder or a burning

> It is no easier if we, with the same feelings, go and only half coffee enough browned for breakfast. The children pull at the skirts and ask for a "drink of water," a " piece of bread," or cry from sheer

JUHN RIUHARDS & SUN, General Insurance and Ticket Agents. recognition necessary."-Schaff.

QUEEN STREET, FREDERICTON, N. B.

Insurance:

Merchandize and all Description of Insurable Property at Lowest Rates.

-ALSO-COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets:

and Canada.

ranted for Six Years.

Wrapping Paper = the tree, ready at hand, to be used as soon as for God.

the tree. prices.

Paper Bags:

Nelson's Paper Bags-all Sizes. Liberal Discount the Trade. Country Orders promptly attended to.

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON. MANUFACTURERS' AGENTS. Fredericton, N. B

appropriate to it.

FALL GOODS! NEW STOCK DRY GOODS, Fredericton,

through the City and County to his large and well-assorted stock of

Staple and Fancy DRY GOODS.

OF EVERY DESCRIPTION.

narration. His mother was in another city, Cashmeres, the Holy Spirit," and is used to express the before his face. And over all the earth this day, RANDOM READINGS. Her strength was so great that she lifted men The master of the establishment had been watchabundance of the divine influence which the from the east and the west, from the north and miles away. As she sat down at the dinner and carried them from one ward to another, as ing the whole scene, and now he stepped forward, French Merinos, A sin without its punishment is as impossible, true disciples of Christ should enjoy. With fire. the south, multitudes are flocking into his table that very hour, she remarked : "I have no other women would babies. and, moved by some compunction for the treatas complete a contradiction in terms as a cause Yet she never lost her womanliness; and it ment the traveller had received, and some longer any concern about ----. I do not know Serges, Poplins, This is, by some, thought to be used as a sym- kingdom, and rejoicing to call him King .was through this and her tender sympathy that admiration, too, for the patience and persever- whether he is converted, and so my prayers are without an effect. bol of the Holy Spirit, and to indicate its puri- From "The Gentle Heart," by Alexander Mac-Satteens, Beiges, she maintained her absolute control over men of ance of the man, he consented to look over the downed to he lost from this time for the downed to he lost from this time for the downed to he lost from the downed to he do fying power; others believe that the word lead, D.D. this district. She influenced them to give up contents of the pack, found them to be exactly doomed to be lost from this time forth, so that I Are but the handsells of our joys hereafter fire " is used, as in the next verse, as a symbol Persian Cords, Suitings, the goods he was in want of, purchased them all, cannot do anything to save him. I only know of the misery attending the punishment of the -Herrick BETHLEHEM. drinking and immorality. When "Sister Dora" died, thousands of and gave a very large order; and thus, says the load on my heart which I carried so long is all gone, and I am at perfect rest." wicked, and that John meant to say that Christ Dress Tweeds and Winceys, A few years ago (on the 7th of Oct., 1875) One who would lead others to heaven must will bestow upon those who accept him the gracious influence of the Holy Spirit in great abun- the writer of these expositions rode into Beth-The story I have told is strictly true. Do we come from heaven. It is a crime to attempt to Black Cashmeres, foundation of a large mercantile house. But is dance; and will punish those who reject him lehem from the southward. He had been to grave Such a life is not possible to many women, nor is it desirable that it should be. Yet it is and the Lawrences are made? Was not this Black French Merinos, Hebron, and was returning to Jerusalem by the with great misery. 17. Fan. A winnowing shovel, by which way of Tekoa. The sun's rays were intensely stirring to hear of as a trumpet-note in its noble the spirit which set the brave Sir Walter Scott, one of the offices which they sometimes perform ? way in which it can be secured-by communion Black Cords, Lustres, grain was thrown up so that the wind might hot, and, as we climbed the steep hill from the blow out the chaff. Good and bad are together wady which passes between Bethlehem and purpose. We are glad, too, to know that on to work, when sinking into his later years, to Sicilian, Alpaccas, -Congregationalist. with God. Waterproof Crapes. Parting and forgetting? What faithful heart in this life, but they will not be in the next. Tekoa, we became greatly fatigned. We rode AN UNGRATEFUL PARROT. - Henry VII., The good, like the wheat, will be cared for in a place prepared for them; the bad will suffer Mr. Floyd, an American, who was well ac-"If I had my life to live again, I should a commentary upon that especial proverb which can do these ? Our great thoughts, our great "If I had my life to live again, I should a commentary upon that should who was the grandianter affections, the truths of our life, never leave it. marry. It is better for a woman to love some "He that theles overcomes?"—Leisure Hour. CLOTHS: punishment, here represented by the burning of quainted with the place, and was known to the Beavers, Naps, Dogskin, Seal, etc. in the palace at Westminster, in a room over-Dora Patterson's life shows the power of great ness; shall follow it whithersoever that shall monks, took us into the Convent, where we looking the river Thames. The parrot had learned to repeat a large num- go, and are of their nature divine and immortal ? chaft energies absorbed in good works, under a sense 18. John continued to preach, and was, in were very hospitably received. After resting CONQUERING BY LOVE. A LARGE VARIETY FOR many respects, a model for preachers of all time. awhile and chatting with the fat monk who enof religious duty, and contrasts strongly with ber of sentences. One day while he was sport-Two Christian missionaries landed on an island Ulsters, Circulars, and Mantles. the lives of many of the fashionable friends of the sick-room was happier than theirs in circles of more selfish amusements and display. in Fiji. They knew well the character of the ing on the porch he fell into the river. The Instead of becoming obsolete by the flight of tertained us, we were provided with candles MEN'S CLOTHS, BOY'S CLOTHS, LADIES' CLOTHS THOUGHTS AND APPLICATIONS. (mere wicks covered with tallow), and led down I, Repentance is man's first step toward to the cave where it is generally believed the every day. Never in the world's history has of more selfish amusements and display. FURS: Christ ; and righteousness the fruit of true re- birth of the Saviour occurred. On the way we The savages came down naked, clubbed and "A boat! a boat! £20 for a boat!" the demand for it been so great as now. It is scowling, ready to destroy the missionaries. A boatman near by hearing the parrot's cry, estimated that two copies of this marvellous passed through what is said to be the cell of St. **MUFFS, CAPS, AND TIPPETS.** II. The faithful preacher makes an applica- Jerome, who spent many years of his life in One of the missionaries went up to the chief, as he floated, picked him up and returned him book are published every minute night and day, So runneth o'er my cup, Bethlehem, and wrote most or all of his many Fur Trimming, to King Henry, claiming the reward promised. the year round, and yet the demand is greater tion of the truth to every man's business. and, bowing to him, said : III. The separation which Christ makes will volumes here. The cell is cut out of the solid That if I think thereon my heart will break "My love to you." Turning to the next, he This the King at first refused, but afterward than the supply. From 1 to 21 inches wide. rock, and the Saint is said to have been buried My eyes are full of tears, I can not speak, agreed that, as the parrot had mentioned a price Dr. Taylor, of Norwich, said to me : Sir, I be thorough and final. said, " My love to you," and so on to all. BLANKETS, FLANNELS, SWANSDOWNS, But unto Thee look up. Very soon the clubs were down, and friendly for his rescue, he should be brought in and al- have collated every word in the Hebrew Scriphere in a rock-hewn tomb, which is shown. TOPICS FOR THOUGHT AND STUDY. intercourse began, and the missionaries re- lowed to state the amount his benefactor should tures seventeen times, and it is very strange if Near this is another cell in which, at one time, Cloves, Hosiery, &c. My cup hath long run o'er mained and preached in the island. A few receive. This was done, and the parrot screamed the doctrine of atonement which you hold should dwelt two pious women, St. Paula and her With blessings crowned, many and multiplied, The character of John's preaching. NEW GOODS ARRIVING EVERY WEEK. daughter Eustacia, who are also buried here. And daily from the fount of love supplied, years after as one of these missionaries was as loud as he could, "Give the knave a groat." not have been found there by me. The nature of John's baptism. HOMESPUN, SOCKS AND MITTS The baptism in the Holy Spirit. These cells are adorned with a few tablets and leaving the island, a native followed the boat, On thankless me they pour. "I am not surprised at this," I responded. Wanted in exchange for Goods at Cash Prices pictures, and are gloomy and cold and cheerless. and holding out a pretty little thing he had The shortest and surest way to live with honor |" I once went to light my candle with the ex-6 1004 Knowledge will not be acquired without Passing on a little farther we emerged into a And these thus numberless made, said : in the world is to be in reality what we would tinguisher on it. Now, my friend, our prejunains and application, it is troublesome and deep sort of half uncovered cavern, where most of the Only that I might on Thy bosom rest, "Wait, wait ; I want you to take this home appear to be ; and if we observe, we shall find dices from education, etc., often form an extindigging tor pure waters; but when you come native rock is faced up with finely polished And in Thee be resigned to be blest, to your mother. Great is my love to your mo- that all human virtues increase and strengthen guisher. It is not enough that you bring the to the spring they rise up and meet you .- Fel- marbles, with canopies supported by heavy Sole Fount of Blessedness ! ther. This is not much-but I made it with themselves by the practice and experience of hight to the candle; you must remove the OPPOSITE NORMAL SCHOOL -Isaac Williams. marble pillars. Here sixteen lamps are kept my own hands; carry it home to your mother. them .--- Socrates. Ferdericton, October 29, 1880. extinguisher also."-Rev. John Newton.

was especially addressed to the Pharisees and But we have this treasure in earthen vessels, Sadducees, (Matt. 3: 7), who came to be bap- that the excellency of the power may be of God.

tized, but not to repent; they were ready for a and not of us." new ceremonial but not for a new life."-Abbott. You see the old apostle has remembered all the Wrath to come. Punishment sure to come upon story-the pitchers, the outflashing of the lights at night, and the excellent power that gained the them for their sins. 8. Good fruit is the proof of true penitence. victory. Especially he remembered this-it was

Repentance. Not simply sorrow and remorse, this that had gone most deeply into his spiritbut a turning from sin, and to God. We have that the power in all battles of God must be the As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Abraham. Natural descent from him would not ham who have faith like his. No doubt some He and they seem no better in the eves of Paul Abraham. Natural descent from him would not power of God. Paul is writing of the sufferings Tickets to all points in the United States were already saying within themselves, "Why than earthen pitchers-poor, weak, fragile crea-

need we repent ? We are Abraham's children." tures, that any blow might break, who one day "Repentance is a personal matter. It can not should certainly be broken. But poor and fragile be inherited, nor bought, nor obtained by any though they be, they are vessels carrying a di-Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-

9. Laid unto the root. Near the trunk of the dust, should still shine forth, and win battles

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill the tree may be needful, and used not to lop off unfruit- And just that is the lesson I wish to draw from with a strange history :-members it, and translates it into Christian truth 10. Verses 7-10 are not given by Matthew. for us, it becomes part of the good news of Christ. tessing to repent, they were baptized. They hears it, that even a child might be a vessel to cial position in a class where women are care- people recovered ?" needed instruction in the practical duties of a carry the power of God. Weak people, little fully sheltered from the world as are Easter

right life. Their desire to know what they people, fragile people-God uses them all. God lilies from the winter wind. ought to do indicate the soundness of their con- can fill the weakest and the most fragile with version. John gave to each class instruction strength for his work. He asks only that the she became remarkably beautiful, and developed

11. Selfishness was a common thing among be no better than earthenware; but inside the hounds, dressed and danced, and tried to which is said to be connected with the founda them, and John begins at once to teach the duty there will be an excellent light and power of find a field for her enormous vitality in ordinary tion of an opulant mercantile house which has of generosity and mutual helpfulness. The God.

special directions are to be regarded as illustra- And that is the New Testament picture of all Christians, whether young and feeble, or old and tions of a general principle.

12, 13. Publicans. The inferior officers em- strong. They are all, in themselves, but vessels ployed to collect the Roman taxes. They were | --- and vessels neither of gold or silver, but of unpopular among the people, being the officers clay-poor fragile things, just like earthen of a cruel foreign government, and being in the pitchers. We should be worthless, only God habit of exacting more than they ought, robbing puts his life into our hearts ; we should be unthe people to make money for themselves and comely, only God puts his beauty into our life. Thomas Logan, their masters. It is to be hoped that they were And we should be utterly feeble, and unable to truly penitent, and did not ask to be baptized fight one battle for truth or righteousness, only there she found her proper work and place. God puts his Spirit into ours; and when the just because it was getting to be popular.

14. Soldiers. Those actually doing duty at power of that comes upon us, we become strong beauty, keen delight in a laugh, and sound worth your while, and I doubt na but ye'll Respectfully invites the attention of buyers the time, perhaps as police. War often brutal- like Gideon. izes men, leading them to use needless force and More wonderful still : that is a picture of our severity in doing simple and proper duties. Do dear Lord. He also, as a man, was but an violence. The verb means, first, to shake vio- earthen vessel. He was made in the likeness of lently, then to oppress and harass. Do your men, and became a partaker of our flesh and gical skill was great. duty without abusing your power. The gospel blood for this very end, that through death he should be brought to bear on every class of men might show forth the power and the glory of the

divine life within. that the man would die, but she persisted, and no buy aught ! But ye dinna keen ; ye hae na and every pursuit. within the preceding twenty-four hours, and had out we are great sinners and need a great Saviour, 15. In expectation. There was a general You know how cruelly his enemies put him to for weeks never left his bedside. She suc- seen the gudes yet." "Get out of the shop. expectation of the coming of the Messiah, and death. "This is the heir ; come, let us kill him," determined to face squarely about. Henceforth and then we find out that we have one, a great and Sir," was the peremptory command ; to which he proposed to cast in his lot on the Lord's side. precious Saviour. Immediately he was healed, John preached with such power as to awaken a they said. They nailed him to the cross. They Years afterward, when she lay ill, this Saunders replied, "Are ye in earnest friend ?" **COTTON & WOOLLEN GOODS** deep interest in him and his teachings. Many did all that evil hearts could devise to destroy He had come to the conclusion, deliberately, that is the first thing ; the second thing was that man would walk ten miles on a Sunday to ask "Yes, certainly," was the answer; and the refor her. "Teil her it was ' her arm' that rang ply was succeeded by an anequivocal proof of and new he wanted the prayers of all that he he took up his bed and walked; the third thing thought that he must be the Messiah himself, him. They broke the vessel which contained but John very soon corrected this opinion. his life. But by this very cruelty they brought the bell," he would say, and go back again. sincerity, for the clerk seized the bonnet of might be aided in carrying out his new born was, that he testified to the one that healed him **Dress** Goods! 16. In this verse the preacher sets forth the defeat and shame upon themselves and glory to She knew no fear when nursing her patients, Saunders, and whirled it into the street. The against all the prejudice and hatred of all the Jews. It may well be imagined what an effect was This is always God's order-first, makes whole, difference between his baptism and that of him. From that hour he began to be a conand often when a man was sinking into the col- cool Scotchman walked gravely and deliberately The stock and variety in this depart-Christ. His was in answer to a call to repent-due or and a deliverer. Power went forth from lapse which precedes death from small-pox, she after his head-gear, picked it up, gave it two or produced upon that meeting by this frank and then takes up his bed, and thirdly, testifies for ment is larger and better assorted than usual, and contains all the novelties of the season. manly avowal of one whose course had been so Christ. - Moody. ance; Christ's, a sign of faith in him as the Son his broken body, just as strength and victory ance; Christ's, a sign of faith in him as the Son of God and Saviour of men, The phrase, "with the Holy Ghost," may be as well rendered. "in ever since his cnemies have been driven from unpromising up to that moment, the Holy Ghost," may be as well rendered, "in ever since his cnemies have been driven from vitality. But now comes the remarkable part of this man ; ye'll surely tak' a look at the gudes noo?

ing it we passed over ground which must backslider. have been trodden by David, fields in which To see the ridiculousness of anything is oftenthe servants of Boaz, reaped, and Ruth, times the most effectual way to get rid of it. the Moabitess, gleaned after them; and Surely it would appear ridiculous if it were not nest meak when insulted in some multiculous and under the latent sympathies in the vicinity we saw shepherds leading their so sad, to see men and women drop out of the most meek when insulted in some public place, and emotions of my being. flocks, and guarding them while they feed among ranks of Christian workers and neglect their nower of religion but who is too weak to keen I give because giving is the very genius and the hills. The scene has changed since the days of David and of Jesus; but yet the general fea-the days of David and of Jesus; but yet the general fea-the days duties and privileges, because by some chance they got hurt years ago, when nine times the days of David and of Jesus; but yet the general features of the country must be the same. The out of ten it was an accidental hurt. Surely, mount of Olives is visible at the northeastward, when we see the possible consequences of a hurt in the little accuracies. So the beauty and nature, indeed is a ministry, ever serving, ever the valley of the Jordan and the Dead Sea are we should be very careful not to hurt any one, directly to the east, the hill of Tekoa in the south, unless it is a surgical hurt and then it should be grace in little things. As it takes greater skill I give because I am always receiving. God is

> If we are hurt ourselves or see a brother burt, Great Physican, and get restorative treatment public.-Golden Rule.

> > SCOTTISH PERTINACITY.

SISTER DORA. as soon as possible. Then need no weeping A woman died in England, a few weeks ago, Jeremiah cry out, " For the hurt of the daughter of my people am I hurt ; I am black ; astonish-

Dorothy Patterson was the daughter of a ment hath taken hold on me. Is there no balm clergyman, a delicate and even sickly girl in in Gilead; Is there no Physician there ? Why The people asked. It was not enough that, pro-fessing to repent, they were baptized. They hears it, that even a child might be a vessel to

When Dorothy reached womanhood, however,

Scottish perseverance itself becomes proverb heart shall receive his life. The outside may the strength and energy of a man. She followed ial; we remember to have met with a story flourished for some generations. Saunders, the ways, but in vain.

At last she resolved to devote her life to traveller, entered a shop and inquired for the others. She gave up fashionable life, and took head of the house ; one of the clerks asked what a village school to teach, to discipline herself. he wanted ; the answer of Saunders was, as Afterward, she joined a religicus charitable usual, a question, "Want ye aught in my line, society, nursed the sick, scrubbed the floors, Sir ?" No," was the prompt reply, accompanied leaned grates, etc., but even this menial work by a look of contempt at the itinerant Scotch did not satisfy her restless energies. merchant.

"Will ye no tak' a look o' the gudes, Sir At last she became a manager of a small-pox hospital, in the Black County of England, and was Saunders' next query. "No" not at all; I have not time. Take them away-take them Sister Dora's masculine strength, wonderful away !" "Ye'll aiblins (perhaps) find them ence over the young miners. Her life was given and unstrap his burden. "Go away-go away ! wholly to their service. Her medical and sur- was reiterated half a dozen times by the clerk, but the persevering Scott still persisted.

On one occasion, when the doctors had decided "Get along you old Scotch fool !" cried the that a patient's arm must come off, Sister Dora clerk, completely out of temper. Saunders declared that she could save it. She was warned looked up, and scill said, " An ' wull ye really

That was a new version of the doctrine of depressed body rest from over-care and over-work. but lay the sin at the right door and let our poor

WHY I GIVE.

now she swept out the corners and under the I give because it does me good to do so. I am sofa, while before she was converted she did not. conscious of the worldliness of my nature; but There is many a man who can stand up before giving helps to soften and break down that worldli-

tineness of the work-the perfection of music is the air gives, the flower gives, the day gives-all power of our religion are seen when we manifest giving-and shall I withhold ?

to engrave the Lord's prayer on a five-cent piece giving to me every hour of every day, in a thousand than upon a broad steel plate, so it takes more different ways and forms, and surely it is a small we should be prompt to go immediately to the grace to live a good Christian at home than in matter, indeed, that I should give back a little again to him.

> I give because in so doing I set a useful example to others. I feel that every Christian is bound to A remarkable but curious fact, perfectly au- be a pattern to others around him. Liberality for thentic, has recently come to my knowledge. Christ is a grace sadly lacking in the religious com-

> I give because giving brings a blessing. Even The son of a widowed mother grew up to be in this life it does so. The liberal soul shall be a promising, brilliant, but reckless young man. made fat. And in the life to come, who can tell That is to say he was talented, popular, and the splendor of its reward

> successful, as the world goes, but was unre- I give because it is an injunction of the Bible. strained by any regard for moral principle. He God enjoys it ; Christ taught it ; the apostles comwas gay, dashing, and ready for anything in the way of the wildest frolic. Thoughtful friends mended it. Let two sentences suffice : "It is more could not fail to see that the conclusion of all blessed to give than to receive ;" "The Lord

in discipation and a hopeless end. For several years this course was run, and his

A REMARKABLE INCIDENT.

from any publicity.

reputation as an exceedingly clever but " fast young fellow had come to be well established. ommon-sense, gained her a commanding influ-buy," said Saunders; and he proceeded to untie un to thet moment to indicate and her a commanding influhis course, and his presence was a matter of them feel that they must accept Christ now or curious wonder. At last he rose, and all eyes never. I have been going and knocking round

this was almost sure to be a brief career, closing loveth a cheerful giver." IMMEDIATELY.

" Immediately the man was made whole." Man All this time his mother's prayer had gone up has got well up in the art of healing, but he has with unceasing importunity before the throne never done it immediately. He would naturally of God. There they were a mighty host, plead- have liked to consider it a little, or at least to have ing for the deliverance and salvation of her son. been carried home in a convalescent state. But One day, the young man walked into the no, it is, " Immediately the man was made whole." noon prayer meeting of the city where he lived Jesus of Nazareth is passing by. Just now or never. up to that moment, to indicate any change in their life time to a point of experience that makes

were turned upon him. He alluded to his past life, which he said he was well aware was per-fectly familiar to them all. He stated that he had had enough of it. He had pondered it all Christ gives him power immediately. We first find